# COUNTY OF TAZEWELL, ILLINOIS

# **COUNTY BOARD PROCEEDINGS**

AUGUST 26, 2009



DAVID ZIMMERMAN, COUNTY BOARD CHAIRMAN CHRISTIE A. WEBB, COUNTY CLERK

## PROCEEDINGS OF THE TAZEWELL COUNTY BOARD OF TAZEWELL COUNTY, ILLINOIS WERE HELD IN THE JUSTICE CENTER COMMUNITY ROOM IN THE CITY OF PEKIN ON WEDNESDAY, AUGUST 26, 2009.

BOARD MEMBERS WERE CALLED TO ORDER AT 6:00 P.M. BY CHAIRMAN DAVID ZIMMERMAN PRESIDING WITH THE FOLLOWING MEMBERS PRESENT: ACKERMAN, ANTONINI, BERARDI, CARIUS, CRAWFORD, DONAHUE, B. GRIMM, D. GRIMM, HAHN, HARRIS, HILLEGONDS, HOBSON, IMIG, MEISINGER, NEUHAUSER, PALMER, SINN, STANFORD, SUNDELL, VANDERHEYDT AND VONBOECKMAN.

Absent: 0

INVOCATION WAS GIVEN BY MEMBER IMIG, FOLLOWED BY MEMBER ZIMMERMAN LEADING THE PLEDGE OF ALLEGIANCE.

## INDEX

## AUGUST 26 2009

Transportation 1. Approve Manito Road Slope & Guardrail Repair, Section 06-00010-00-SD to R.A. Cullinan & Sons, Inc., to be paid for Motor Fuel Tax Funds, in the amount of \$105,240.931-10
2. Approve the County Engineer to receive bids for the construction of turn lanes at IL Rte 9 at the service road to the Tazewell County facilities for an approximate cost of \$420,000.00
Property 3. Approve the relocation of warning siren to Green Acres
4. Recommend to approve the bid by Kreiling Roofing Company for the repair of the Tazewell Building roof in the amount of \$39,100.00
5. Approve the cleaning contract with TCRC for the McKenzie Building in the amount of \$20,601.12/ annual91-94
6. Approve the cleaning contract with TCRC for the VAC/ESDA building in the amount of \$4,320.00/ annual95-99
6a. Approve the cleaning contract with TCRC for the Tazewell building in the amount of \$3,240.00/ annual21-25
7. Approve the cleaning contract with Clemmers for the Justice Center building in the amount of \$49,200.00/ annual
8. Approve the quote from Schell Systems Inc. for the new air conditioning units and furnaces at the Newlun Center in the amount of \$14,960.00
<b>Executive</b> 9. Authorize the execution of the Downstate Operating Assistance Grant Agreement 30-74
10. Approve Emergency Services Disaster Agency name to change to Emergency Management Agency

Finance 11. Approve transfer request for Courts in the amount of \$4,000.00
12. Approve transfer request for the Justice Center in the amount of \$1,309.0077
Human Resources 14. Recommended to approve a replacement hire for an Administrative Assistant / Bookkeeper in the Legal Services Department at a starting salary of \$10.622 - \$11.035 per hour
15. Approve a replacement hire for a Jail Clerk in the Sheriff's Department at a starting salary of \$10.079 per hour79
16. Approve pay plan for non union employees – a 0% increase plus merit compensation for eligible employees contingent on the availability of funds for FY 2010 budget
<ol> <li>Approve a one – year extension of the Collective Bargaining Agreement between</li> <li>Tazewell County and Teamsters Chauffers and Helpers Union Local # 627, Highway</li> <li>Department Maintenance Workers</li></ol>
18. Approve a 2% salary increase for Board of Review positions contingent on the availability of funds for FY 2010 budget
Appointmentsa. Marvin Frank – Union Drainage District – Reappointment85b. Steve Thomas – Spring Lake Drainage and Levee District – Reappointment86c. Duane Haning – West Fork Drainage District – Reappointment87d. Joshua Charlton – Cincinnati Drainage and Levee District – Reappointment88e. Kenneth Becker – Mackinaw River Drainage and Levee District – Reappointment89f. Greg Nelson – 911 Board – Appointment90
Bills
Calendar159-160

\*\* Recess to September 30, 2009

### **COMMITTEE REPORT**

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

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Joz Berandio	- Mana -
Leng Mu Buchen	

### RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

Section 06-00010-00-SD (Manito Road Slope & Guardrail Repair): To R.A. Cullinan & Son, Inc., in the amount of \$105,240.93, to be paid from Motor Fuel Tax Funds, Line Item 203-311-533-740.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee, Illinois Department of Transportation, and the County Engineer of Highways of this action.

ADOPTED this 26th day of August, 2009

ATTEST:

the award

County Clerk

1

County Bøard Chairman



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RETURN WITH BID

Route County Local Agency Section

CH 16 / Manito Road Tazewell County Highway 06-00010-00-SD

1. Proposal of R. A. CULLINAN & SON, INC.

for the improvement of the above section by the construction of an embankment widening, bituminous shoulder

 widening, guardrail replaement, erosion control curb and erosion control aggregate, beginning at Station

 171+75, a point in the SW 1/4, Section 13, T24N, R5W, 3<sup>re</sup> P.M., and extending in a northeasterly direction

 to Station 174+75

 a total distance of 300.00

 feet, of which a

 distance of 300.00

 feet, (
 0.056

 miles) are to be improved.

- 2. The plans for the proposed work are those prepared by Hampton, Lenzini and Renwick, Inc. under the direction of Tazewell County Highway Dept and approved by the Department of Transportation on
- 3. The specifications referred to herein are those prepared by the Department of Transportation and designated as "Standard Specifications for Road and Bridge Construction" and the "Supplemental Specifications and Recurring Special Provisions" thereto, adopted and in effect on the date of invitation for bids.
- 4. The undersigned agrees to accept, as part of the contract, the applicable Special Provisions indicated on the "Check Sheet for Recurring Special Provisions" contained in this proposal.
- The undersigned agrees to complete the work within <u>10</u> working days or by unless additional time is granted in accordance with the specifications.
- 6. A proposal guaranty in the proper amount, as specified in BLRS Special Provision for Bidding Requirements and Conditions for contract Proposals, will be required. Bid Bonds will will not be allowed as proposal guaranties. Accompanying this proposal is either a bid bond if allowed, on Department form BLR 12230 or a proposal guaranty check, complying with the specifications, made payable to: County Treasurer of Tazewell County Treasurer of the amount of the check is
- 7. In the event that one proposal guaranty check is intended to cover two or more proposals, the amount must be equal to the sum of the proposal guaranties, which would be required for each individual proposal. If the proposal guaranty check is placed in another proposal, it will be found in the proposal for. Section Number
- 8. If this proposal is accepted and the undersigned fails to execute a contract and contract bond as required, it is hereby agreed that the Bid Bond or check shall be forfeited to the Awarding Authority.
- 9 Each pay item should have a unit price and a total price. If no total price is shown or if there is a discrepancy between the product of the unit price multiplied by the quantity, the unit price shall govern. If a unit price is omitted, the total price will be divided by the quantity in order to establish a unit price.
- 10. A bid will be declared unacceptable if neither a unit price nor a total price is shown.
- 11. The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from contracting with any unit of State or local government as a result of a violation of State laws prohibiting bid-rigging or bid-rotating.
- 12. The undersigned submits herewith the schedule of prices on BLR 12222 covering the work to be performed under this contract.

Page 1 of 1 Printed on 8/4/2009 1:49:47 PM BLR 12221 (Rev. 7/05)



#### Schedule of Prices

Route	CH 16 / Manito Road
County	Tazewell
Local Agency	County Highway
Section	06-00010-00-SD

#### RETURN WITH BID

(For complete information covering these items, see plans and specifications)

			1	Unit	
llem		Unit	Quantity	Price	Tola
	Furnished Excavation	Cu Yd	1254	34.07	42,723.
2	Trench Backfill	Cu Yd	32.8	20,71	679.29
3	Seeding, Class 2 (Special)	Acre	0.4	1575	430.00
4	Stone Riprap, Class A4	Ton	13	145,74	1894.4
5	Filter Fabric	Sq Yd	17	e 91	15.47
6	Hot-Mix Asphalt Shoulders 8"	Sq Yd	86	86,28	7,420.
	Storm Sewers, Type 1, Reinforced Concrete Culvert,	Foot	180	\$7.33	10,314.
	Storm Drain and Sewer Pipe, Class IV 12"			1	· · · · · · · · · · · · · · · · · · ·
8	Type E Inlet Box, Standard 610001 (Special)	Each	1	17/4133	1716.3.
9	Steel Plate Beam Guardrail, Type A, 6.75 Foot Posts	Foot	212.5	35.54	2552
10	Traffic Barrier Terminal, Type 2 (Special)	Each	1	12,39.00	1239.00
11	Traffic Barrier Terminal, Type 1 (Special) Tangent	Each	1	2787.75	2787.7.
12	Steel Plate Beam Guardrail Removal	Foot	275	10:24	2959.0
13	Steel Plate Beam Guardrail (Short Radius)	Foot	12.5	37.28	466.00
14	Traffic Barrier Terminal Removal, Type 2	Each	2	\$15.75 -	1039.5
15	Traffic Control and Protection, Standard 701201	Each	1	4949.85	4949.9
6	Guardrail Reflectors	Each	5	8.93	44:65
7	Terminal Marker Direct Applied	Each	1	34.75	36.75
8	Guardrail Aggregate Erosion control	Ton	58	58,50	3,393.00
9	Erosion Control Curb	Fool	262	28.80	7545.6
0	Connection to Box Culvert	Each	1	2281.54	2281.5
1	Inlets, Type A, Type 1 Frame, Closed Lid	Each	1	1473.02	1473.00
	Heavy Duty Erosion Control Blanket	Sq Yd	1940	2.10	4074.0
					đ



#### **Schedule of Prices**

RouteCH 16 / Manito RoadCountyTazewellLocal AgencyCounty HighwaySection06-00010-00-SD

RETURN WITH BID

 (For complete information covering these items, see plans and specifications)
 Unit
 Unit
 Unit
 Unit
 Price
 Total

 Item No.
 Items
 Unit
 Quantity
 Price
 Total

 Image: State Stat

13. The undersigned further agrees that if awarded the contract for the sections contained in the following combinations, he will perform the work in accordance with the requirements of each individual proposal for the multiple bid specified in the schedule below.

#### Schedule for multiple Bids

Combination letter	Sections included in Combination	Total
		ليستعمده



Signatures

(If an individual)	RETURN WITH BID		Route County Local Agen Section	CH 16 / Manito Road Tazewell cy County Highway 06-00010-00-SD
X I		Signature (	of Bidder	
		Business A		
(If a partnership)	9941 (1949)	Firm Name	ni kon stanne stander som sverse som	₩₩₩₩₽₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩
		Business Address	<b>、</b>	
		Dualiteae Flucicae	, 	
	Insert Names and Addresses All Partner	of 🚽		
(If a corporation)	S	Corporate Name Signed By Business Address	Konal _ P.o. 7	LINAN & SON, INC. LR. Kowell Vice President SX 166
Attest:	Insert Names o Officers	- CA	President	MICHINEL N. CUllINANI TEFF SINK RONALOL. OLSON
in the second se	Sęcretary			
Page 1 of 1 Printed on 5/13/2009 8:49:22 /	AM			BLR 12223 (Rev. 7/05)



Contract

1. THIS AGREEMENT, made and concluded the _30	h day of <u>August, 2009</u>
between the County	of Tazewell
acting by and through its <u>County Board</u>	known as the party of the first part, and
R.A. Cullinan & Son, Inc.	his/their executors, administrators, successors or assigns,

known as the party of the second part.

n/a

2. Witnesseth: That for and in consideration of the payments and agreements mentioned in the Proposal hereto attached, to be made and performed by the party of the first part, and according to the terms expressed in the Bond referring to these presents, the party of the second part agrees with said party of the first part at his/their own proper cost and expense to do all the work, furnish all materials and all labor necessary to complete the work in accordance with the plans and specifications hereinafter described, and in full compliance with all of the terms of this agreement and the requirements of the Engineer under it.

3. And it is also understood and agreed that the Notice to Contractors, Special Provisions, Proposal and Contract Bond hereto attached, and the Plans for Section <u>06-00010-00-SD</u>

in <u>Tazewell County</u>, approved by the Department of Transportation of the

State of Illinois

4. IN WITNESS WHEREOF, The said parties have executed these presents on the date above mentioned.

Attest: Aristie (11)off Clerk

Date

The 30th 2009 uaust Вγ Party of the First Part (If a Corporation)

\_\_\_\_\_, are essential documents of this contract and are a part hereof.

Corporate Name R.A. Cullinan and Son. Inc. Bv Party of the Second Part VICE President

(If a Co-Partnership)

Attest:

(Seal)

Secretary

Partners doing Business under the firm name of

Party of the Second Part

(If an individual)

Party of the Second Part



Bond No. 105300019

 Route
 CH 16 / Manito Rd

 County
 Tazewell

 Local Agency
 Tazewell County

 Section
 06-00010-00-SD

 We,
 R. A. Cullinan & Son, Inc.

 a/an)
 Individual
 Co-partnership
 Corporation organized under the laws of the State of Delaware

 as PRINCIPAL, and
 Travelers
 Casualty & Surety
 Company of America

 as PRINCIPAL, and
 Travelers
 Casualty & Surety
 Company of America

 as PRINCIPAL, and
 Travelers
 Casualty & Surety
 Company of America

 are held and firmly bound unto the above Local Agency (hereafter referred to as "LA") in the penal sum of
 One
 Mercica

 Dollars (\$105,240.93
 ), lawful money of the

 United
 States, well and truly to be paid unto said LA, for the payment of which we bind ourselves, our heirs, executors, administrators, successors, jointly to pay to the LA this sum under the conditions of this instrument.

 WHEREAS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said Principal has entered into a written contract with the LA acting through its awarding authority for the construction of work on the above section, which contract is hereby referred to and made a part hereof, as if written herein at length, and whereby the said Principal has promised and agreed to perform said work in accordance with the terms of said contract, and has promised to pay all sums of

money due for any labor, materials, apparatus, fixtures or machinery furnished to such Principal for the purpose of performing such work and has further agreed to pay all direct and indirect damages to any person, firm, company or corporation suffered or sustained on account of the performance of such work during the time thereof and until such work is completed and accepted; and has further agreed that this bond shall inure to the benefit of any person, firm, company or corporation to whom any money may be due from the Principal, subcontractor or otherwise for any such labor, materials, apparatus, fixtures or machinery so furnished and that suit may be maintained on such bond by any such person, firm, company or corporation for the recovery of any such money.

NOW THEREFORE, if the said Principal shall well and truly perform said work in accordance with the terms of said contract, and shall pay all sums of money due or to become due for any labor, materials, apparatus, fixtures or machinery furnished to him for the purpose of constructing such work, and shall commence and complete the work within the time prescribed in said contract, and shall pay and discharge all damages, direct and indirect, that may be suffered or sustained on account of such work during the time of the performance thereof and until the said work shall have been accepted, and shall hold the LA and its awarding authority harmless on account of any such damages and shall in all respects fully and faithfully comply with all the provisions, conditions and requirements of said contract, then this obligation to be void; otherwise to remain in full force and effect.

IN TESTIMONY WHEREOF, the said PRINCIPAL and the said signed by their respective officers this 4th	d SURETY have caused this instrument to be day of September A.D. 2009
	PRINCIPAL
R. A. Cullinan & Son, Inc.	
(Qompany Name)	(Company Name)
By: Konolda, Koncell	By:
Ronald L. Rowell (Signature & Title) Vice-Preside	nt (Signature & Title)
Attest: Morteuro	Attest:
Jeff Sinn (Signature & Title) Secretary (If PRINCIPAL is a joint venture of two or more contractors affixed.)	(Signature & Title) , the company names and authorized signature of each contractor must be
STATE OF ILLINOIS,	
COUNTY OF <u>Peoria</u>	
I, Jerry L. Sweet	, a Notary Public in and for said county, do hereby certify that
Ronald L. Rowell and	Jeff Sinn
(Insert names of indiv	viduals signing on behalf or PRINCIPAL)
of PRINCIPAL, appeared before me this day in pers instrument as their free and voluntary act for the use	ne persons whose names are subscribed to the foregoing instrument on behalf son and acknowledged respectively, that they signed and delivered said es and purposes therein set forth. Ath day of September A.B. SEAL" Ath day of September Sector SEAL" Notary Public MyCommission Exp. 10/MIZ009
Travelers Casualty & Surety Company of Ar (Name of Surety)	SURETY nerica By: H. Jeff Petersorsignature of Attorney-in-Fact) Attorney-in- Fact (SEAL)
STATE OF ILLINOIS.	(SEAL)
COUNTY OF <u>Peoria</u>	
I, Jerry L. Sweet	, a Notary Public in and for said county, do hereby certify that
H. Jeff Peterson	
	ividuals signing on behalf or SURETY)
who are each personally known to me to be the san of SURETY, appeared before me this day in person instrument as their free and voluntary act for the use Given under my hand and notarial seal this <u>4th</u> My commission expires <u>10/31/09</u>	
Approved this 2646 day of	$\bigcirc \qquad \qquad \bigcirc \qquad \qquad$
	- Charlest M.D. Second
Attest:	
- Churchelle	(Avarding Authority)
The second of the second of the	
<u> </u>	K <u> </u>

Page 2 of 2 Printed on 9/1/2009 9:03:03 AM

BLR 12321 (Rev. 7/05)

PROCEEDINGS OF THE COUNTY BOARD MEETING HELD ON THE 29TH DAY OF JULY, 2009 8

	WARNING: THIS POWER OF ATTORNEY IS INVALID V	vithout the red border			
POWER OF ATTORNEY					
TRAVELERS	Farmington Casualty Company Fidelity and Guaranty Insurance Company Fidelity and Guaranty Insurance Underwriters, Inc. Seaboard Surety Company St. Paul Fire and Marine Insurance Company	St. Paul Guardian Insurance Company St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company			
Attorney-In Fact No. 2200.	38	Certificate No. 002988165			
Fire and Marine Insurance Comp of the State of Minnesota, that Fa corporations duly organized unde laws of the State of Maryland, tha	any, St. Paul Guardian Insurance Company and St. Paul Mercu armington Casualty Company, Travelers Casualty and Surety C er the laws of the State of Connecticut, that United States Fide at Fidelity and Guaranty Insurance Company is a corporation du , Inc. is a corporation duly organized under the laws of the State	duly organized under the laws of the State of New York, that St. Paul ry Insurance Company are corporations duly organized under the laws ompany, and Travelers Casualty and Surety Company of America are lity and Guaranty Company is a corporation duly organized under the ily organized under the laws of the State of Iowa, and that Fidelity and te of Wisconsin (herein collectively called the "Companies"), and that			
H. Jeff Peterson, Afton Booth, J	udith Seifert, and Patrick J. Taphorn				
each in their separate capacity if r other writings obligatory in the n	nore than one is named above, to sign, execute, seal and acknow	, their true and lawful Attorney(s)-in-Fact, wledge any and all bonds, recognizances, conditional undertakings and guaranteeing the fidelity of persons, guaranteeing the performance of ions or proceedings allowed by law.			
IN WITNESS WHEREOF, the day of	Companies have caused this instrument to be signed and their c 2009	corporate seals to be hereto affixed, this6th			
	Farmington Casualty Company Fidelity and Guaranty Insurance Company Fidelity and Guaranty Insurance Underwriters, Inc. Seaboard Surety Company St. Paul Fire and Marine Insurance Company	St. Paul Guardian Insurance Company St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company			
	NCCRIPTION OF THE STATE OF THE	(CORPORATE) SEAL (CORPORATE) SEAL (CONN (C			
		H JAB.			
State of Connecticut City of Hartford ss.	By:	George W Thompson, Senior Vice President			
himself to be the Senior Vice Pres Inc., Seaboard Surety Company, S Casualty and Surety Company, Tr	ident of Farmington Casualty Company, Fidelity and Guarant t. Paul Fire and Marine Insurance Company, St. Paul Guardiar avelers Casualty and Surety Company of America, and Unite	me personally appeared George W. Thompson, who acknowledged y Insurance Company, Fidelity and Guaranty Insurance Underwriters, Insurance Company, St. Paul Mercury Insurance Company, Travelers d States Fidelity and Guaranty Company, and that he, as such, being ag on behalf of the corporations by himself as a duly authorized officer.			
In Witness Whereof, I hereunto s My Commission expires the 30th o		Marie C. Jetreault Marie C. Tetreault, Notary Public			
58440-5-07 Printed in U.S.A.					

PROCEEDINGS WORNTIME COOLING WEBOARD TREEFINIS WEAD CON THUE 29TH DAY ROP DEBY, 2009 9

#### WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kori M. Johanson, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company, of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this

Kori M. Johanson Assistant Secretary

















To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.

### **COMMITTEE REPORT**

Mr. Chairman and Member of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

Jun Ann	Ala Ackerna
Jan aruns	Mellante
Gasemany Salmer	Jan Donghue
Josef Berarde	Sem New Barghum
RES	SOLUTION

WHEREAS, the County Engineer requested and received approval to distribute ARRA (American Recovery and Reinvestment Act) funds to, and seek engineering consultation for, the construction of turn lanes at the IL Route 9 (FAP 693) intersection with the service road to Tazewell County facilities located 1.5 miles west of Tremont, Illinois during the March 25, 2009 Tazewell County Board meeting; and

WHEREAS, the County Engineer has requested approval to receive bids for the construction of said turn lanes, as plans and specifications become available; and

WHEREAS, the approximate project cost of said turn lanes is as follows:

1. Illinois Route 9 (FAP 693) @ service road into Tremont County Complex - turn lane construction (06-00000-00-FP) - \$420,000.00 FED (ARRA)

WHEREAS, motion was made and passed upon vote to recommend to the County Board that the County Board Chairman be authorized to sign the required Local Agency Agreement for Federal Participation (BLR 05310) if required by the Illinois Department of Transportation, and

WHEREAS, motion was made and passed upon vote to recommend to the County Board that the County Engineer be authorized to take bids, and

THEREFORE BE IT RESOLVED that the County Board would approve said recommendation of the Transportation Committee.

**BE IT FURTHER RESOLVED** that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee, Illinois Department of Transportation, County Auditor, and County Engineer of this action.

PASSED THIS 26th DAY OF AUGUST, 2009

ATTEST:

ristic allet

County Clerk

County Bøard Chakman

Minois Department			Agency		State Contract	Day Labor	Local Contract	RR Force Account
of Transpo	ortation [	Tazewell County			х			
Local Agency Agre	ement	Sectio	n		Fund Type		ITEP Number	
for Federal Participation 06-00000-00-FP				ARU				
Consti	ruction		Engin	eering	Right-of-Way			ay
Job Number	Project Number	r	Job Number	Projec	ct Number	Job Nur	mber	Project Number
C-94-113-09	ARA-0179 (03	2)						
211 X 2 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	<u> </u>		Loca	ation				
			Loca	ation				
Local Name IL Route 9 Turn Lane into Tazewell County Facilities					Route	AP 693	Length	1375 ft.
Termini From 700 f	t on either side of t	he ac	cess rd.; 150 ft along th	ie access i	rd.	, yiyya (yugat dalaya ata ay yakatina dalga yang yakata ya ayo		
Current Jurisdiction Tazewell County Existing Structure No N/A								
<u></u>			Project D	escription	1		**************************************	
Construction of new le	ft and right turn land	es on	) IL 9.	-				
			Division	ofCook				

					0101									
Type of Work	A	ิรป		%		STATE	%		LA			%		Total
Participating Construction	ć,	20,000	(	×	)		(	)		Û	(	Bal	)	420,000
Non-Participating Construction			(		)		(	)			(		)	
Preliminary Engineering			(		)		(	)			(		)	
Construction Engineering			(		)		(	)			(		)	
Right of Way			(		)		(	)			(		)	
Railroads			(		)		(	)			(		)	
Utilities			(		)		(	)			(		)	
Materials														
TOTAL	ş <u>4</u>	20,000			\$			\$~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~					ş	420,000
	*100%	6 ARU F	und	Is NTE	5420,	000								

NOTE: The costs shown in the Division of Cost table are approximate and subject to change. The final LA share is dependent on the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursment.

If funding is not a percentage of the total, place an asterisk in the space provided for the percentage and explain above.

The Federal share of construction engineering may not exceed 15% of the Federal share of the final construction cost.

Local Agency Appropriation

By execution of this Agreement, the LA is indicating sufficient funds have been set aside to cover the local share of the project cost and additional funds will be appropriated, if required, to cover the LA's total cost.

Method of Financing (State Contract Work)								
METHOD ALump Sum (80% of LA Obligation)								
METHOD B Monthly Paym	ents of							
METHOD CLA's Share Balance	divided by estimated total cost multiplied by actual progress payment.							
(See page two for details of the above methods and the financing of Day Labor and Local Contracts)								

Page 1 of 4

BLR 05310 (Rev 05/28/09)

PROCEEDINGS OF THE COUNTY BOARD MEETING HELD ON THE 29TH DAY OF JULY, 2009 12

#### Agreement Provisions

#### THE LA AGREES:

- (1) To acquire in its name, or in the name of the state if on the state highway system, all right-of-way necessary for this project in accordance with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and established state policies and procedures. Prior to advertising for bids, the LA shall certify to the STATE that all requirements of Titles II and III of said Uniform Act have been satisfied. The disposition of encroachments, if any, will be cooperatively determined by representatives of the LA, and STATE and the FHWA, if required.
- (2) To provide for all utility adjustments, and to regulate the use of the right-of-way of this improvement by utilities, public and private, in accordance with the current Utility Accommodation Policy for Local Agency Highway and Street Systems.
- (3) To provide for surveys and the preparation of plans for the proposed improvement and engineering supervision during construction of the proposed improvement.
- (4) To retain jurisdiction of the completed improvement unless specified otherwise by addendum (addendum should be accompanied by a location map). If the improvement location is currently under road district jurisdiction, an addendum is required.
- (5) To maintain or cause to be maintained, in a manner satisfactory to the STATE and FHWA, the completed improvement, or that portion of the completed improvement within its jurisdiction as established by addendum referred to in item 4 above.
- (6) To comply with all applicable Executive Orders and Federal Highway Acts pursuant to the Equal Employment Opportunity and Nondiscrimination Regulations required by the U.S. Department of Transportation.
- (7) To maintain, for a minimum of 3 years after the completion of the contract, adequate books, records and supporting documents to verify the amounts, recipients and uses of all disbursements of funds passing in conjunction with the contract; the contract and all books, records and supporting documents related to the contract shall be available for review and audit by the Auditor General and the department; and the LA agrees to cooperate fully with any audit conducted by the Auditor General and the department; and the department; and to provide full access to all relevant materials. Failure to maintain the books, records and supporting documents required by this section shall establish a presumption in favor of the STATE for the recovery of any funds paid by the STATE under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
- (8) To provide if required, for the improvement of any railroad-highway grade crossing and rail crossing protection within the limits of the proposed improvement.
- (9) To comply with Federal requirements or possibly lose (partial or total) Federal participation as determined by the FHWA.
- (10) (State Contracts Only) That the method of payment designated on page one will be as follows:
  - Method A Lump Sum Payment. Upon award of the contract for this improvement, the LA will pay to the STATE, in lump sum, an amount equal to 80% of the LA's estimated obligation incurred under this Agreement, and will pay to the STATE the remainder of the LA's obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.
  - Method B Monthly Payments. Upon award of the contract for this improvement, the LA will pay to the STATE, a specified amount each month for an estimated period of months, or until 80% of the LA's estimated obligation under the provisions of the Agreement has been paid, and will pay to the STATE the remainder of the LA's obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.
  - Method C Progress Payments. Upon receipt of the contractor's first and subsequent progressive bills for this improvement, the LA will pay to the STATE, an amount equal to the LA's share of the construction cost divided by the estimated total cost, multiplied by the actual payment (appropriately adjusted for nonparticipating costs) made to the contractor until the entire obligation incurred under this Agreement has been paid.
- (11) (Day Labor or Local Contracts) To provide or cause to be provided all of the initial funding, equipment, labor, material and services necessary to construct the complete project.
- (12) (Preliminary Engineering) In the event that right-of-way acquisition for, or actual construction of the project for which this preliminary engineering is undertaken with Federal participation is not started by the close of the tenth fiscal year following the fiscal year in which this agreement is executed, the LA will repay the STATE any Federal funds received under the terms of this Agreement.
- (13) (Right-of-Way Acquisition) In the event that the actual construction of the project on this right-of-way is not undertaken by the close of the twentieth fiscal year following the fiscal year in which this Agreement is executed, the LA will repay the STATE any Federal Funds received under the terms of this Agreement.
- (14) (Railroad Related Work Only) The estimates and general layout plans for at-grade crossing improvements should be forwarded to the Rail Safety and Project Engineer, Room 204, Illinois Department of Transportation, 2300 South Dirksen Parkway, Springfield, Illinois, 62764. Approval of the estimates and general layout plans should be obtained prior to the commencement of railroad related work. All railroad related work is also subject to approval be the Illinois Commerce Commission (ICC). Final inspection for railroad related work should be coordinated through appropriate IDOT District Bureau of Local Roads and Streets office.

Plans and preemption times for signal related work that will be interconnected with traffic signals shall be submitted to the ICC for review and approval prior to the commencement of work. Signal related work involving interconnects with state maintained traffic signals should also be coordinated with the IDOT's District Bureau of Operations.

The LA is responsible for the payment of the railroad related expenses in accordance with the LA/railroad agreement prior to requesting reimbursement from IDOT. Requests for reimbursement should be sent to the appropriate IDOT District Bureau of Local Roads and Streets office.

Engineer's Payment Estimates in accordance with the Division of Cost on page one.

Printed on 7/31/2009

Page 2 of 4

BLR 05310 (Rev. 05/28/09)

- (15) And certifies to the best of its knowledge and belief its officials:
  - (a) are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;
  - (b) have not within a three-year period preceding this Agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements receiving stolen property;
  - (c) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, local) with commission of any of the offenses enumerated in item (b) of this certification; and
  - (d) have not within a three-year period preceding the Agreement had one or more public transactions (Federal, State, local) terminated for cause or default.
- (16) To include the certifications, listed in item 15 above and all other certifications required by State statutes, in every contract, including procurement of materials and leases of equipment.
- (17) (State Contracts) That execution of this agreement constitutes the LA's concurrence in the award of the construction contract to the responsible low bidder as determined by the **STATE**.
- (18) That for agreements exceeding \$100,000 in federal funds, execution of this Agreement constitutes the LA's certification that:
  - (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or any employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement;
  - (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or an employee of a Member of Congress, in connection with this Federal contract, grant, loan or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions;
  - (c) The LA shall require that the language of this certification be included in the award documents for all subawards at all ties (including subcontracts, subgrants and contracts under grants, loans and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.
- (19) To regulate parking and traffic in accordance with the approved project report.
- (20) To regulate encroachments on public right-of-way in accordance with current Illinois Compiled Statutes.
- (21) To regulate the discharge of sanitary sewage into any storm water drainage system constructed with this improvement in accordance with current Illinois Compiled Statutes.
- (22) That the LA may invoice the STATE monthly for the FHWA and/or STATE share of the costs incurred for this phase of the improvement. The LA will submit supporting documentation with each request for reimbursement from the STATE. Supporting documentation is defined as verification of payment, certified time sheets, vendor invoices, vendor receipts, and other documentation supporting the requested reimbursement amount.
- (23) To complete this phase of the project within three years from the date this agreement is approved by the STATE if this portion of the project described in the Project Description does not exceed \$1,000,000 (five years if the project costs exceed \$1,000,000).
- (24) Upon completion of this phase of the improvement, the LA will submit to the STATE a complete and detailed final invoice with all applicable supporting supporting documentation of all incurred costs, less previous payments, no later than one year from the date of completion of this phase of the improvement. If a final invoice is not received within one year of completion of this phase of the improvement, the most recent invoice may be considered the final invoice and the obligation of the funds closed.
- (25) (Single Audit Requirements) That if the LA receives \$500,000 or more a year in federal financial assistance they shall have an audit made in accordance with the Office of Management and Budget (OMB) Circular No. A-133. LA's that receive less than \$500,000 a year shall be exempt from compliance. A copy of the audit report must be submitted to the STATE with 30 days after the completion of the audit, but no later than one year after the end of the LA's fiscal year. The CFDA number for all highway planning and construction activities is 20.205.

#### THE STATE AGREES:

- (1) To provide such guidance, assistance and supervision and to monitor and perform audits to the extent necessary to assure validity of the LA's certification of compliance with Titles II and III requirements.
- (2) (State Contracts) To receive bids for the construction of the proposed improvement when the plans have been approved by the STATE (and FHWA, if required) and to award a contract for construction of the proposed improvement, after receipt of a satisfactory bid.
- (3) (Day Labor) To authorize the LA to proceed with the construction of the improvement when Agreed Unit Prices are approved and to reimburse the LA for that portion of the cost payable from Federal and/or State funds based on the Agreed Unit Prices and Engineer's Payment Estimates in accordance with the Division of Cost on page one.
- (4) (Local Contracts) That for agreements with Federal and/or State funds in engineering, right-of-way, utility work and/or construction work:

Printed on 7/31/2009

- (a) To reimburse the LA for the Federal and/or State share on the basis of periodic billings, provided said billings contain sufficient cost information and show evidence of payment by the LA;
- (b) To provide independent assurance sampling, to furnish off-site material inspection and testing at sources normally visited by **STATE** inspectors of steel, cement, aggregate, structural steel and other materials customarily tested by the **STATE**.

#### IT IS MUTUALLY AGREED:

- (1) That this Agreement and the covenants contained herein shall become null and void in the event that the FHWA does not approve the proposed improvement for Federal-aid participation or the contract covering the construction work contemplated herein is not awarded within three years of the date of execution of this Agreement.
- (2) This Agreement shall be binding upon the parties, their successors and assigns.

(3) For contracts awarded by the LA, the LA shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any USDOT – assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The LA shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of USDOT – assisted contracts. The LA's DBE program, as required by 49 CFR part 26 and as approved by USDOT, is incorporated by reference in this Agreement. Upon notification to the recipient of its failure to carry out its approved program, the department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31U.S.C. 3801 et seq.). In the absence of a USDOT – approved LA DBE Program or on State awarded contracts, this Agreement shall be administered under the provisions of the STATE's USDOT approved Disadvantaged Business Enterprise Program.

- (4) In cases where the STATE is reimbursing the LA, obligations of the STATE shall cease immediately without penalty or further payment being required if, in any fiscal year, the Illinois General Assembly or applicable Federal Funding source fails to appropriate or otherwise make available funds for the work contemplated herein.
- (5) All projects for the construction of fixed works which are financed in whole or in part with funds provided by this Agreement and/or amendment shall be subject to the Prevailing Wage Act (820 ILCS 130/0.01 et seq.) unless the provisions of that Act exempt its application.

#### ADDENDA

Additional information and/or stipulations are hereby attached and identified below as being a part of this Agreement. Number 1 Location Map

(Insert addendum numbers and titles as applicable)

APPROVED

The LA further agrees, as a condition of payment, that it accepts and will comply with the applicable provisions set forth in this Agreement and all addenda indicated above.

#### APPROVED

Name	David Zimmerman							
Title	Coupty, Board Chairman							
	County Board Chairperson/Mayor/Village President/etc.							
Signature	Martin							
Date	8.36.09							
TIN Numb	er 37-6002170							

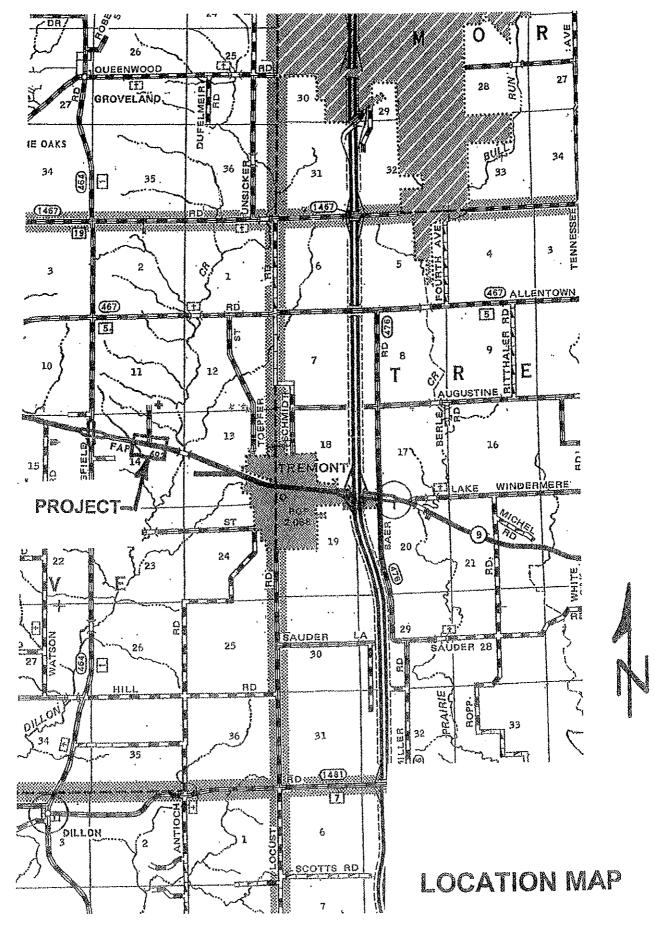
By: (Delegate's Signature) (Delegate's Name – Printed)

State of Illinois Department of Transportation

**NOTE:** If signature is by an APPOINTED official, a resolution authorizing said appointed official to execute this agreement is required.

Chief Endine Ann L. Schneider, Director of Finance and Administration

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#### **COMMITTEE REPORT**

Mr. Chairman and Members of the Tazewell County Board:

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

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## RESOLUTION

WHEREAS, the County's Property Committee recommends to the County Board to approve the relocation of the warning siren purchased for the Dillon area to Green Acres; and

WHEREAS, the existing siren in Green Acres is non-functioning.

THEREFORE BE IT RESOLVED that the County Board approve the placement of the new siren.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office and the Director of Emergency Management and Preparedness.

PASSED THIS 26TH DAY OF AUGUST 2009.

ATTEST:

tie allebb

County Clerk

County Bg

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#### **COMMITTEE REPORT**

Mr. Chairman and Members of the Tazewell County Board:

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

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### RESOLUTION

WHEREAS, the County's Property Committee recommends to the County Board to approve the bid offered by Kreiling Roofing Company in the amount of \$39,100.00 for the repair of the Tazewell Building roof; and

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office and the Superintendent of Building and Grounds.

PASSED THIS 26TH DAY OF AUGUST, 2009.

ATTEST:

to, allebb

County Clerk

County Board Chairman

18

#### (ATTACHMENT D)

## NONCOLLUSION AND CERTIFICATION OF ELIGIBILITY AFFIDAVIT OF PRIME BIDDER

 State of Illinois
 )

 County of Tazewell County
 )

 SS
 TIM MOORE

 (1)
 He/she is

 PRESIDENT
 of

 KREILING ROOFING CO.
 ,

- (2) He/she is fully informed respecting the preparation and contents of the attached bid and of all pertinent circumstances respecting such bid;
- (3) Such bid is genuine and is not a collusive or sham bid;
- (4) Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Bidder, firm or person to submit a collusive or sham bid in connection with the contract for which the attached bid has been submitted or to refrain from bidding in connection with such contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm or person to fix the price or prices in the attached bid or of any other Bidder, or to fix any overhead, profit or cost element of the bid price or the bid price of any other Bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the County of Tazewell of any person interested in the proposed contract; and
- (5) The price or prices quoted in the attached bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.
- (6) That the Prime Bidder is not barred from contracting with any unit of State or local government as a result of a violation of either 720 ILCS 5/33E-3 (Bid Rigging) or 720 ILCS 5/33E-4 (Bid Rotating).

Signed (Title)

Subscribed and sworn before me on This <u>12</u> day of <u>AUGUST</u> , 20049

Notary Public OFFICIAL SEAL

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GAILA L. MURPHY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 8-27-2019

MAAAAA

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We the undersigned agree to furnish the listed equipment according to the County's specifications and conditions at the stated prices enclosed in this cost proposal sheet.

Phone	Fax			E-mail
(309) 673-3649		(309)	673-2431	vpriest@kreiling.com
City			State	Zip
PEORIA			IL	61602
Address				
1616 SW WASHINGTON ST.				( razewon county
Company Name				Tazewell County
KREILING ROOFING CO.				

\$39,100.00

THIRTY NINE THOUSAND ONE HUNDRED DOLLARS

BASE BID WITH ALLOWANCE

Venon free Signature

VERNON PRIEST

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10

Agents Name (print)

8/12/09

Date

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### **COMMITTEE REPORT**

Mr. Chairman and Members of the Tazewell County Board:

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

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## RESOLUTION

WHEREAS, the County's Property Committee recommends to the County Board to approve a 30-month cleaning contract with Tazewell County Resource Center (TCRC) for the Tazewell Building; and

WHEREAS, the contract is in effect October 3, 2009 through April 2, 2012 with a one (1) year extension option at an annual cost of \$3,240.00; and

THEREFORE BE IT RESOLVED that the County Board approves this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Superintendent of Building and Grounds and the Auditor of this action.

PASSED THIS 26TH DAY OF AUGUST, 2009

ATTEST:

stie albebb County Clerk

County Board Chairman

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## AGREEMENT FOR COUNTY OF TAZEWELL

THIS AGREEMENT entered into by and between the County of Tazewell, Illinois, a body politic and corporate, hereinafter referred to as "Owner," and Tazewell County Resource Center, hereinafter referred to as "Contractor," effective the fourth day of October, 2009.

WHEREAS, previous heretofore bids were let and received for the performance and completion of custodial services for the Tazewell Building; and

WHEREAS, the bid of three thousand two hundred and forty dollars annually (\$3,240.00) by Tazewell County Resource Center (TCRC) was received and approved, subject to the execution of this Agreement by the parties hereto.

NOW, THEREFORE, in consideration of the herein stated mutual covenants, promises and undertakings by the parties to this Agreement, it is agreed by and between the parties as follows:

1. The contract documents consist of this Agreement, contract drawings, specifications, and all addenda issued prior to the execution of this Agreement and all modifications issued subsequent thereto. These form the contract and are fully a part of this contract as if attached to this agreement or repeated herein. Additionally, and specifically, there is made a part of this Agreement the Project Manual 2009-P-03, all specifications contained therein, as well as all drawings contained or referred to in the above referenced manual, and all addenda and other documents incorporated in the above referenced contract documents.

2. The Contractor shall perform all work required by the contract documents as above described for the Cleaning of the Tazewell Building as described in the above referenced contract documents and in accordance with the said documents, and it is contemplated that the work to be performed under this contract with Tazewell County, Illinois covers and includes, in general, the requirements for the furnishing of all labor, equipment, materials, and services and all other work associated therewith.

a. Contractor shall provide the Buildings and Grounds Superintendent and the Sheriff with a list of its employees prior to any work being performed. The list shall provide the name, date of birth, social security number, and date of hire for each employee. Contractor shall immediately notify the Buildings and Grounds Superintendent and the Sheriff of any additions or deletions to such list. b. Contractor shall comply with all Tazewell County Security Procedures as established by the Sheriff or Presiding Judge. Any breach of such security procedures shall constitute cause to terminate this agreement immediately.

3. It is agreed by and between the parties hereto that time is of the essence in the performance of the obligations required hereunder.

4. The consideration, herein called the "Contract Price" to be paid by the Owner and accepted by the Contractor for the performance of the work contemplated herein is the annual sum of three thousand two hundred and forty dollars (\$3,240.00) to be paid in twelve equal monthly payments over the course of each contract year. Prior to payment, contractor shall present, by the first day of each month, an invoice to the Tazewell County Auditor, such payment will be made through the normal County billing cycle.

5. All federal, state and local taxes of all types, included, but not limited to, any excise taxes, taxes upon personal property and sale and use taxes, where applicable, are included in the price as stated herein and whenever required by law, are separately stated.

6. Contractor is and shall be an independent contractor for all purposes, solely responsible for the results to be obtained and not subject to the control or supervision of the Owner insofar as the manner and means of performing the services and obligations of this contract.

7. In the event the Owner's machinery or equipment is used by the Contractor or any subcontractor in the performance of work called for by the contractor, such machinery or equipment shall be considered as being under the sole custody and control of the Contractor during the period of such use by the Contractor or by any subcontractor, and if any person or persons in the employ of the Owner shall be used to operate such machinery or equipment during the period of such use, such person or persons shall be deemed during such period of operation to be an employee or employees of the Contractor.

8. Contractor shall be responsible for damage inflicted by himself or his agents to

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existing buildings, equipment, or completed new work, which damage results from the performance of Contractor's requirements under this Agreement. Repair or replacement of all such damaged work shall be done by Contractor at his own expense.

9. Contractor shall at all times keep the site, Owner's premises, and adjoining premises, driveways and streets clean of rubbish resulting from such work. At the conclusion of the work, Contractor shall remove all rubbish from and about the premises, as well as all tools, equipment, surplus material, and shall leave the premises clean and ready for use. No burning of rubbish will be permitted on the premises. If Contractor does not perform such cleaning with reasonable promptness or upon request, Owner may cause such cleaning to be done by others and charge the cost of same to Contractor.

10. Contractor warrants that all work provided for herein shall be done in a workmanlike manner and all materials provided for herein shall be free from defects and Contractor shall promptly repair or replace any items which are defective in workmanship or materials.

11. Contractor shall maintain insurance which will insure the performance by Contractor of the obligations to indemnify and hold harmless, and protect Owner from claims under Workman's Compensation, Occupational Disease Act. Employer's Liability Insurance, Comprehensive General Liability Insurance including bodily injury and property damage and Automobile Liability Insurance including bodily injury and property damage. Contractor shall provide to the Tazewell County Auditor, certificates of insurance in a form and amount acceptable to the Tazewell County Auditor which evidences the existence and continuation of the above required insurance.

Contractor and all subcontractors 12. working on the project at the job site during the term of this Agreement shall comply with all the rules and regulations as given in the Williams-Steiger Occupational Safety Health Act of 1970 and all amendments to the Act. Further, Contractor and all subcontractors on the project at the job site during the term of this Agreement shall comply with the Prevailing Wage requirements of the Davis-Bacon Act and its regulations, 29 CFR Parts 1, 3, 5, and 7. Further, Contractor shall pay prevailing wages in accordance with the State of Illinois Prevailing Wage Law, latest revision. All work to be performed hereunder shall be performed in strict accordance with the latest adopted edition of applicable codes and regulations.

Contractor shall save and hold 13. harmless Owner, including its officials, agents and employees, free and harmless from all liability, public or private, penalties, contractual or otherwise, attorneys fees, expenses, causes of action, claims or judgments, resulting from claimed injury, damage, loss or loss of use to or of any person, including natural persons and any other legal entity, or property of any kind (including, but not limited to, choses in action) arising out of or in any way connected with the performance of work or work to be performed under this contract, whether or not arising out of the partial or sole negligence of Owner, its officials, agents, or employees, including protection against any claim of the Contractor or any subcontractor for any payments under any Workman's Compensation Insurance carried on behalf of said Contractor or subcontractor and shall indemnify Owner for any costs, expenses, judgments and attorneys fees paid or incurred, by or on behalf of the Owner, and/or its agents and employees, whether or not by or through insurance provided by Owner.

14. This Contract shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provision of the laws of the State of Illinois applicable hereto and required to be reflected or set forth herein are incorporated herein by reference.

15. No waiver of any breach of this contract or any provision hereof shall constitute a waiver of any other breach or further breach of this contract or any provision hereof.

16. This contract is severable, and the invalidity or unenforceability of any provision of this contract, or any part hereof, shall not render the remainder of this contract invalid or unenforceable.

17. This contract may not be assigned or subcontracted by Contractor to any other person or entity without the written consent of Owner.

18. This contract shall be binding upon the parties hereto and upon the successors in interest, assigns, representatives and heirs of such parties.

19. This contract shall not be amended unless in writing expressly stating that it constitutes an amendment to this contract, signed by the parties hereto. Owner shall not be liable to Contractor for the costs or changes or additions to the work to be performed or the materials to be supplied unless such changes or additions are accepted by Owner in writing approved by and signed by a person with lawful authority granted to execute such writing.

20. After the probationary period, this agreement may be terminated upon sixty days

written notice to the other party at such party's business address. Notice shall be deemed given on the date that such notice is placed in the United States mail.

21. TERM. The term of this Agreement shall be 30 (thirty) months at the same rate of compensation with Owner holding a 12 (twelve)month option at the same rate of compensation, unless terminated as provided in paragraph 20.

Contractor 22. Probationary Term. agrees that this contract is contingent upon the Property Committee finding that the contractor has satisfactorily performed such services during the initial 90-day period. If in the sole determination of the Property Committee, the Committee finds that contractor's performance is not satisfactory, the Committee may reject this bid and make further recommendation to the Board by either recommending the best remaining qualified bid be accepted or recommending that new bids be solicited. During the probationary period Owner may terminate the agreement at any time upon written notice to Contractor.

23. The parties agree that the foregoing document herein referenced constitutes all of the agreement between the parties and in witness thereof the parties have affixed their respective signatures.

COUNTY OF TAZEWELL: BY: DAVID ZIMMERMAN BOARD CHAIRMAN

Dated: 8/26/09

Contractor:

BY: <u>hvy manell</u> TCRO Dated: <u>8.28.09</u>

ATTEST:

<u>hriotic à Lichb</u> CHRISTIE WEBB

COUNTY CLERK

Dated: 8/21/109 \_\_\_\_

#### COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

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RESOLUTION

WHEREAS, the County's Property Committee recommends to the County Board to approve the bid offered by Schell Systems Inc. in the amount of \$14,960 for the HVAC upgrades at the Newlun Center in Tremont; and

WHEREAS, the bid includes the purchase of three furnaces and three air conditioning units for the Newlun Center facility; and

WHEREAS, the bid awarded is below the \$18,000 budgeted for this capital project.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office and the Superintendent of Building and Grounds, and the Auditor of this action.

PASSED THIS 26TH DAY OF AUGUST 2009.

ATTEST:

tie aulebb County Clerk

County/Board Cha

# Schell Systems Inc.

# Proposal

Att: Dan GilletteDATE:8-14-09SUBMITTED TO:TCRCNewlun CenterSTREET:21310 Illinois Route 9PH: 241-3471CITY/STATE:Tremont, II 61568-9703PH: 241-3471

## Job Location: TCRC Building. New furnaces & air conditioners

- a. Building has a total of 12 furnaces & 12 air conditioners
- b. All furnace but one are grouped "3 together"
  - \* Understand furnaces will be replaced a minimum of "three" at a time
  - \* Understand air conditioner systems can be replaced "one" at a time.

## WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR:

Quote 1 based on work requested as specified by you....

## <u>Quote 1</u> Installation of 3 new furnaces

the installation of three (3) new furnace, flue pipe, ductwork connections, thermostat and labor to install.

80 % Efficient Furnace	2 stage heat		
Furnace to be: (3)	Amana		140,000 BTU's 2 stage
	Efficient Rating		80 %
	Heat Exchanger Warranty	=	20 Year Limited Warranty
			5 year parts

## Total Cost For Above System Installed......\$ 5,600.00

#### (No sales tax added)

## Our Bid Includes The Following:

- 1. Remove existing furnace
- 2. Install new furnaces, supply plenum / return air adapter as required.
- 3. New Flue Pipe connections.
- 4. New gas pipe connections & shut off valves.
- 5. New electrical connections and individual shut off switches at each furnace.
- 6. New three furnace control panel with new room programmable thermostat & thermostat guard.

Please call Bill Schell if you have questions or would like to discuss...

Installed per Schell Systems Design & Specifications

Page 1 of 3

## Quote 2 Installation of 3 new (95% High Efficient) gas furnaces

the installation of three (3) new furnace, flue pipe, ductwork connections, thermostat and labor to install.

95 % High Efficient Furnace	2 stage	
Furnace to be: (3)	<b>Amana</b> Efficient Rating Heat Exchanger Warranty	 115,000 BTU's 95 % 20 Year Limited Warranty
		5 year parts

## Total Cost For Above System Installed......\$ 7,590.00

(No sales tax added)

## Our Bid Includes The Following:

- 1. Remove existing furnace
- 2. Install new furnaces, supply plenum / return air adapter as required.
- 3. New Flue Pipe connections through back of building.
- 4. New gas pipe connections & shut off valves.
- 5. New electrical connections and individual shut off switches at each furnace.
- 6. New three furnace control panel with new room programmable thermostat & thermostat guard.

## Quote 3 Installation of one new air conditioner system

Quote 3 based on work requested as specified by you....

the installation of one (1) new condenser, evaporator coil, dryers, connections, new electrical disconnect, and labor to install.

13 SEER High Efficient Ai	r Conditioner	410a Refrigerant	3 ph	
Air Conditioner to be: (1)	<b>Amana</b> Efficient Ratir	ng =	60,000 I 13 See	<b>BTU's (5 tons)</b> ER
	Compressor N	Warranty =		imited Warranty year parts

# Total Cost For Above System Installed......\$ 3,120.00 × 3≂

(No sales tax added)

## Our Bid Includes The Following:

- 1. Remove existing air conditioner
- 2. Install new condenser, evap coil, new electrical disconnect, connect to existing lines.
- 3. Purge, charge, start up and adjust.

Page 2 of 3

# Optional ....

With multiple furnaces and air conditioners supplying one common supply air duct and one common conditioned space, the multiple heating & cooling units would easily allow you to stage the operation of these systems based on demand conditions.

## This would give you the following ...

- 1. More efficient operation.
- 2. Better temperature & comfort control
- 3. Longer equipment life
- 4. Better humidity control. Better humidity control may benefit your operation.
- Note: We can discuss this now or after the new furnaces / air conditioners are installed. The new control panel we are including to operate the three furnaces will easily adapt to staging & cycling functions at a minimum cost.

Please call Bill Schell if you have questions or would like to discuss...

## Warranty

Schell Systems warrants all materials & workmanship for a period of three years.

Heating & Cooling Equipment Per Manufacturers Warranty

Note: Equipment used on commercial applications: Air Conditioners = 5 year compressor / 5 year parts

Furnace = 20 year heat exchanger / 5 year parts

One year labor warranty on commercial furnaces & air conditioners.

Payment to be made as follows: All work (labor and materials & any materials or equipment on job site or stored for this job) completed and billed during any one month or at job completion payable on receipt of statement.

a. Work completed and billed due upon completion of Job

Total Job Co	)st
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Any balances owing past 30 days are subject to a 2 percent per month carry charge ... Plus if necessary, all reasonable attorney's fees and costs of collection.

Proposal may be withdrawn by us if not accepted within <u>60</u> days.	Authorized Signature _	······································
ACCEPTANCE OF PROPOSAL: Signature	·	Date of Acceptance: <u>8.26.09</u> Date of Acceptance:

Page 3 of 3

## COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committees have considered the following RESOLUTION and recommends that it be adopted by the Board:

Resolution authorizing application for operating assistance grafits under Article II of the Downstate Public Transportation Act (30ILCS 740/2-1 <u>et seq.</u>) for cost incurred during the period July 1, 2008 through June 30, 2009.

WHEREAS, the provision of public transit service is essential to the transportation of persons in the downstate area; and

WHEREAS, Article II of the Downstate Public Transportation Act (30ILCS 740/2-1 et seq.) makes funds available to help offset certain operating deficits and administrative expenses of a system providing public transit service; and

WHEREAS, grants for said funds will impose certain obligations upon the recipient, including the provision by it of the local share of funds necessary to cover costs not covered by funds provided under Section 5311 of the Federal Transit Act of 1991, as amended (49 U.S.C. § 5311) and Article II of the Downstate Public Transportation Act (30ILCS 740/1-1 et seq.)

NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BOARD OF THE COUNTY OF TAZEWELL:

**Section 1.** That an application be made to the State of Illinois through the Division of Public and Intermodal Transportation for grants under Article II of the Downstate Public Transportation Act (30ILCS 740/2-1 et seq.) for the purpose of off-setting a portion of the Public Transportation Program operating deficits of Tazewell County.

**Section 2.** That while participating in said operating assistance program Tazewell County will provide all required local matching funds.

**Section 3.** That the County Board Chairman of the Tazewell County Board is hereby authorized and directed to execute and file on behalf of the Tazewell County Board such application and amendments.

**Section 4.** That the County Board Chairman of the Tazewell County Board is authorized to furnish such additional information as may be required by the Division of Public Transportation and the Federal Transit Administration in connection with the aforesaid application for said grant.

**Section 5.** That the County Board Chairman of the Tazewell County Board is hereby authorized and directed to execute and file on behalf of the Tazewell County Board all required Grant Agreements and amendments with the Illinois Department of Transportation, in order to obtain grant assistance under the provisions of Article II of the Downstate Public Transportation Act (30ILCS 740/2-1 et seq.)

**Section 6.** That the County Auditor of the Tazewell County Board is hereby authorized to provide such information and to file such documents as may be required to perform the Grant Agreement and to receive the Grant.

PRESENTED AND ADOPTED THIS THE 26TH DAY OF AUGUST 2009.

ATTEST:

Tazewell County Clerk

Tazewell County Board Chairman

#### AUTHORIZATION TO EXECUTE DOWNSTATE OPERATING ASSISTANCE GRANT AGREEMENT

I, <u>Christie A. Webb</u>, do hereby certify that I am the fully qualified and acting <u>County Clerk</u> of the <u>County of Tazewell</u>, and as such <u>County Clerk</u>, I am the keeper of the seal, records and files of the <u>County of Tazewell</u>.

I do further certify that at a duly constituted and legally convened meeting of the County Board of the <u>County of Tazewell</u> held on <u>/ / 2009</u>, a resolution was adopted in full accordance and conformity with the <u>(by-laws, ordinances, etc.)</u> for the <u>County of Tazewell</u> and the statutes of the State of Illinois, as made and provided, and that the following is a full, complete, and true copy of the pertinent provisions of said Resolution.

BE IT RESOLVED by the County Board of the County of Tazewell:

- That the <u>Tazewell County</u> ("Grantee") enter into a certain Downstate Public Transportation Operating Assistance Agreement, Contract No. (<u>3887</u>), Grant No. OP-10-(<u>37</u>)-IL ("Agreement") with the State of Illinois in order to obtain grant assistance under the provisions of the Illinois Downstate Public Transportation Act (<u>30 IL CS 740/2-1</u>, et. seq.).
- 2. That the <u>County Board Chairman</u> of the <u>County of Tazewell</u> is hereby authorized and directed to execute the Agreement on behalf of the <u>County of</u> <u>Tazewell</u> for such assistance.
- 3. That the <u>County Board Chairman</u> of the <u>County of Tazewell</u> is hereby authorized to provide such information and to file such documents as may be required to perform the Agreement and to request and receive the Grant funding.

I further certify that the original of the complete said Resolution is on file in the records of the <u>County of Tazewell</u> in my custody.

I do further certify that the foregoing Resolution remains in full force and effect and has not been rescinded, as amended or altered in any manner since the date of its adoption.

Christer Aricho

Tazewell County Clerk

А,

# DOWNSTATE PUBLIC TRANSPORTATION OPERATING ASSISTANCE GRANT AGREEMENT

between

# THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF PUBLIC AND INTERMODAL TRANSPORTATION

AND

## TAZEWELL COUNTY

Contract Number 3887

Grant Number OP-10-37-IL

ITEM	TITLE
1	PROJECT SCOPE
2	PROJECT BUDGET
3	SUBJECT TO APPROPRIATIONS
4	PAYMENT PROCEDURES
5	ELIGIBLE OPERATION EXPENSES
6	INELIGIBLE OPERATING PROCEDURES
7	RECORD RETENTION
8	INSPECTION AND AUDIT
9	GRANTEE'S INDEPENDENT AUDIT
10	PROJECT CLOSEOUT
11	PROHIBITED INTERESTS
12	NON-COLLUSION
13	CODE OF ETHICS
14	UNLAWFUL DISCRIMINATION
15	SCHOOL BUS OPERATION
16	GRANTEE'S WARRANTIES
17	DRUG FREE WORKPLACE
18	INDEMNIFICATION AND INSURANCE
19	INDEPENDENCE OF GRANTEE
20	NON-WAIVER
21	TERMINATION, PAYMENT DELAY, RECALL
22	DISPUTE RESOLUTION
23	PUBLIC INFORMATION
24	AMENDMENT
25	SEVERABILITY
26	ASSIGNMENT
27	DOCUMENTS FORMING THIS AGREEMENT
28	ETHANOL GASOLINE
29	TAXPAYER IDENTIFICATION NUMBER

- EX. A SCHOOL BUS CERTIFICATION
- EX. B DRUG FREE WORKPLACE CERTIFICATION

This Agreement is made by and between the State of Illinois (hereinafter the "State"), acting by and through the Illinois Department of Transportation, Division of Public and Intermodal Transportation (hereinafter the "Department"), and <u>Tazewell</u> <u>County</u> (hereinafter the "Grantee," which term shall include its successors and assigns).

WHEREAS, the Grantee proposes to provide public transportation services in a downstate area of Illinois;

WHEREAS, the Grantee has made application to the Department under Article II of the Illinois Downstate Public Transportation Act, (30 ILCS 740/2-1 et seq., hereinafter the "Act"); the Department's implementing regulations thereunder (92 Illinois Administrative Code Part 653, hereinafter the "Rules") and the forms included in the Department's current "Downstate Public Transportation Operating Assistance Program" (hereinafter the "Standard Forms"); and

WHEREAS, the Department has approved the Grantee's application and has certified to the Illinois Department of Revenue the Grantee's boundaries and its eligibility to participate under the Act;

NOW THEREFORE, in consideration of the mutual covenants set forth herein, this Agreement is made to provide state operating assistance funds to Grantee and to set forth the terms and conditions of such assistance.

### ITEM 1 - PROJECT SCOPE

Grantee agrees to provide the public transportation services described in its final approved application and program of proposed expenditures approved by the Department, and in accordance with the Act, the Rules, the Standard Forms and all other applicable laws and regulations. Grantee shall not reduce, terminate, or substantially change such public transportation services without prior written notification to the Department.

### ITEM 2 - PROJECT BUDGET

Under the Act, the Department enters into this Grant Agreement to implement Grantee's approved program of expenditures, within the following condition:

The Grantee shall be paid under this Agreement sixty-five percent (65%) of Grantee's eligible operating expenses incurred during fiscal year 2010, up to the corresponding identical or minimally different appropriation amount provided by Public Act 96-0046, as per 30 ILCS 740/2-7(b-10) and 30 ILCS 740/2-3(d), as long as there are sufficient funds transferred into the Downstate Public Transportation Fund (30 ILCS 740/2-7 (b)), and provided that the amount paid under this Agreement together with any operating assistance received by the Grantee from any other state or local agency for fiscal year 2010 does not exceed Grantee's actual operating deficit for that year.

The Department has approved and agrees to make a grant in the maximum amount of <u>\$461,800</u>, subject to the limitations set forth above, the Act and the Rules.

In the event that a Grantee receives an amount in excess of the amount provided to be paid to the Grantee above, or the combined state and local operating assistance grants for fiscal year 2010 exceed Grantee's actual operating deficit for that year, Grantee agrees to remit to the State any excess funds received. For purposes of this Agreement, the term "operating deficit" shall have the following meaning set forth in Section 2-2.03 of the Act (30 ILCS 740/2-2.03): "the amount by which eligible operating expenses exceed revenue from fares, reduced fare reimbursements, rental of properties, advertising, and any other amounts collected and received by a provider of public transportation, which, under standard accounting practices, are properly classified as operating revenue from any federal financial assistance received by the participant to defray operating expenses or deficits. For purposes of determining operating deficits, local effort from local taxes or its equivalent shall not be included as operating revenue or operating income."

Grantee agrees to commit the necessary local funding to cover costs incurred in providing public transportation which are not reimbursed under this Agreement or by other federal, state or local assistance programs.

### **ITEM 3 - SUBJECT TO APPROPRIATIONS CLAUSE**

This Agreement is contingent upon the availability of sufficient funds and the appropriation of such funds as required by law.

#### **ITEM 4 - PAYMENT PROCEDURES**

The Department shall make quarterly payments to Grantee for eligible operating expenses upon occurrence of the following conditions:

- a) The Department receiving, 30 days before the start of a quarter, the required requisition forms and Estimated Quarterly Financial Report for that quarter (see Standard Forms), or, the Department receiving, 30 days after the end of a quarter, the required requisition forms and Actual Quarterly Financial Report for that quarter.
- b) The Department receiving the Actual Financial Quarterly Report for the first, second, third and fourth quarters no later than December 1, March 1, May 1, and August 1 respectively (see Standard Forms).
- c) The Department determining if and to what extent the request is for eligible operating expenses incurred in conformity with Grantee's approved application.

The Department may make adjustments in the third and fourth quarters to reflect actual eligible operating expenses for preceding quarters. Grantee agrees that payment shall not constitute a final determination by the Department of the allowability of such expense and shall not constitute a waiver of any violation of the terms of this Agreement. The Department reserves the right to offset any payment to satisfy any monetary claims that the Department may have outstanding against Grantee.

### **ITEM 5 - ELIGIBLE OPERATING EXPENSES**

Eligible operating expenses consist of the following:

- (a) employee wages and benefits;
- (b) materials, fuels and supplies;
- (c) rental of facilities;
- (d) taxes other than income taxes;
- (e) payment for debt service (including principal and interest) on equipment or facilities owned by Grantee;
- (f) equipment purchases which do not exceed \$5,000;
- (g) administrative costs associated with capital projects which are not reimbursed elsewhere;
- (h) repairs to buildings, equipment or vehicles which do not extend the useful life of same;
- (i) reasonable expenses and compensation for Grantee's board members or trustees; and
- (j) any other expenditure which the Department determines is an eligible operating expense according to generally accepted standard accounting practices for public transportation operations.

### **ITEM 6 - INELIGIBLE OPERATING EXPENSES**

Ineligible operating expenses include:

- (a) depreciation;
- (b) amortization or depreciation of any intangible assets;
- (c) debt service on capital assets acquired with the assistance of capital grant funds provided by the State;
- (d) profit or return on investments;
- (e) excessive payments to associated entities;
- (f) any expense eligible for federal funding under a capital assistance program;
- (g) costs reimbursed under Sections 6 or 8 of the Federal Transit Act, as amended (49 App. U.S.C.A. Sections 1605 and 1607) or under any other federal, state or local program;

- (h) entertainment expenses;
- (i) charter, school bus and sightseeing expenses;
- (j) fines and penalties;
- (k) charitable donations;
- (I) interest expense on long-term borrowing and debt retirement other than on publicly-owned equipment and facilities;
- (m) income taxes;
- expenses associated with compliance with the Single Audit Act (31 U.S.C. 7501 <u>et seq</u>);
- (o) expenses for freight haulage provided by Grantee;
- (p) any expense reimbursed from insurance;
- (q) maintenance of vehicles which are not used for public transportation or to support operations (e.g., supervisory and maintenance vehicles); and
- (r) any other expense determined by the Department as ineligible.

#### ITEM 7 - RECORD RETENTION

All costs charged to the Project shall be supported by properly executed and clearly identified payrolls, time records, invoices, contracts, vouchers or checks evidencing in detail the nature and propriety of the charges. Such documentation shall be readily accessible on site at least until Project closeout.

The Grantee shall maintain, for a minimum of three years after the completion of the contract, adequate books, records, and supporting documents to verify the amounts, recipients, and uses of all disbursements of funds passing in conjunction with the contract; the contract and all books, records, and supporting documents related to the contract shall be available for review and audit by the Auditor General or the Department (hereinafter "Auditing Parties"): and the Grantee agrees to cooperate fully with any audit conducted by the Auditing Parties and to provide full access to all relevant materials. Failure to maintain the books, records, and supporting documents required by this section shall establish a presumption in favor of the State for the recovery of any funds paid by the State under the contract for which adequate books, records, and supporting documentation are not available to support their purported disbursement.

If any litigation, claim, negotiation, audit or other action involving the records has been started prior to the expiration of the three-year period, Grantee shall retain the records for three years after completion of the action and resolution of all issues arising from it.

### **ITEM 8 - INSPECTION AND AUDIT**

Grantee shall permit, and shall require its contractors and auditors to permit, the Department, and any authorized agent of the Department, to inspect all work, materials, payrolls, audit working papers, and other data and records pertaining to the Project; and to audit the books, records, and accounts of the Grantee with regard to the Project. The Department may, at its sole discretion and at its own expense, perform a final audit of the Project. Such audit may be used for settlement of the grant and Project closeout.

Grantee agrees to permit the Department to conduct scheduled or unscheduled inspections of Grantee's public transportation services. Such inspections shall be conducted at reasonable times, without unreasonable disruption or interference with any transportation service or other business activity of the Grantee or any Service Board.

Grantee agrees to notify the Department of any pending federal triennial review as soon as it is scheduled and to permit the Department to attend same.

### ITEM 9 - GRANTEE'S INDEPENDENT AUDIT

Grantee shall select an independent Certified Public Accountant to perform an audit pursuant to the requirements of Section 653,410 of the Rules. The standards for selection of the auditor and the scope and contents of the audit are contained in Section 653.410 of the Rules; Grantee and its auditor shall become familiar with the Rules and adhere to its provisions in completion of the audit. The audit shall also be completed in conformity with the Single Audit Act (31 USC 7501 et seg), and shall include a statement, if applicable, that any allocation of revenues and expenses to the program of approved expenditures funded under this Agreement is in accordance with a cost allocation plan approved by the Department. Grantee's audit must include a separate Schedule of Revenues and Expenses, as prescribed by the Department, for the grant made under this Agreement which clearly identifies total expenditures and revenues, eligible expenses and revenues, and any operating deficit; and includes a final reconciliation statement of overpayments payable to or underpayments due from the State. Grantee's independent audit shall be submitted to the Department no later than 180 days following the last day of the fiscal year.

### ITEM 10 - PROJECT CLOSEOUT

Grantee agrees to implement any audit findings contained in the Department's final audit, the Grantee's independent audit, or as a result of any duly authorized inspection or review. Upon the Department's acceptance of final audit results, the Department may arrange for a final reconciliation payment to or from Grantee, as necessary. The Department shall consider the Project closed when the reconciliation payment is made, either by the Department or by Grantee. The Department shall send notification to Grantee that the grant is closed. Payment issues, audit issues or any other matters pertaining to the grant may not be subsequently raised and are forever settled upon Project closeout. Closeout shall be subject to any continuing obligations imposed on the Grantee by this Agreement or contained in the final notification from the Department.

### **ITEM 11 - PROHIBITED INTERESTS**

Grantee and its contractors shall not enter into any contract, subcontract or arrangement in connection with the Project, or any property included or planned to be included in the Project, in which any member, officer, or employee of Grantee, or the locality in which Grantee operates, during his or her tenure in office, or for one year thereafter, has any interest, direct or indirect. If any such present or former member, officer or employee involuntarily acquires or had acquired prior to the beginning of his tenure any such interest, and if such interest is immediately disclosed to Grantee and such disclosure is entered upon the minutes of the Grantee, the Grantee may, with the prior approval of the Department, waive the prohibition herein; provided however, that any such member, officer or employee shall not participate in any action by Grantee or the locality relating to such contract, subcontract or arrangement.

Grantee shall insert in all contracts related to the Project or to property included or planned to be included in the Project, and shall require its contractors to insert in each of their subcontracts, the following provision:

"No member, officer, or employee of (insert Grantee's name) or of (insert name of locality in which Grantee operates) shall have during his or her tenure, or for one year thereafter, any interest, direct or indirect, in this contract or the proceeds thereunder."

This Item shall not apply to any agreement between Grantee and its fiscal depositories, or to any agreement for utility services for which the rates are fixed or controlled by a governmental agency.

### ITEM 12 - NON-COLLUSION

Grantee warrants that it has not paid and agrees not to pay any bonus, commission, fee, or gratuity for the purpose of obtaining any approval of its application or execution of this Agreement.

No state officer or employee, or member of the Illinois General Assembly, or officer, employee or member of any unit of local government which contributes to Project funds, or immediate family member of any of the above, shall be admitted to any share or part of this Agreement or to any benefit arising thereunder.

### ITEM 13 - CODE OF ETHICS

Grantee shall maintain a written code or standard of conduct which shall govern the performance of its officers, employees or agents engaged in the award and administration of contracts supported by state or federal funds. Such code shall provide that no employee, officer or agent of the Grantee shall participate in the selection, or in the award or administration of a contract supported by state or federal funds if a conflict of interest, real or apparent would be involved. Such a conflict would arise when any of the parties set forth below has a financial or other interest in the firm selected for award:

- 1. the employee, officer or agent;
- 2. any member of his immediate family;
- 3. his or her partner; or
- 4. an organization which employs, or is about to employ, any of the above.

The code shall also provide that Grantee's officers, employees or agents shall neither solicit nor accept gratuities, favors or anything of monetary value from contractors, potential contractors, or parties to subcontracts. Grantee may set minimum rules where the financial interest is not substantial or the gift is an unsolicited item of intrinsic value.

To the extent permitted by state or local law or regulations, Grantee's code of ethics shall provide for penalties, sanctions, or other disciplinary actions for violations of such standards by the Grantee's officers, employees or agents, or by contractors or their agents.

### **ITEM 14 - UNLAWFUL DISCRIMINATION**

<u>A. Human Rights:</u> Grantee agrees not to commit unlawful discrimination in employment as that term is used in Article 2 of the Illinois Human Rights Act (775 ILCS 5/2-101 <u>et seq</u>.); agrees to take affirmative action to ensure that no unlawful discrimination is committed; and agrees that the Illinois Equal Employment Opportunity Clause referenced in Section 2-105 of the Human Rights Act (775 ILCS 5/2-105) and contained in the regulations promulgated thereunder (44 III. Admin. Code Part 750), is incorporated into this Agreement and into all contracts let for or related to the Project.

<u>B. Sexual Harassment:</u> The Grantee shall have written sexual harassment policies that include at a minimum, the following information: (i) the illegality of sexual harassment; (ii) the definition of sexual harassment under state law; (iii) a description of sexual harassment, utilizing examples; (iv) the grantee's internal complaint process including penalties; (v) the legal recourse, investigative, and complaint process available through the Department of Human Rights and the Human Rights Commission; (vi) directions on how to contact the Department and Commission; and (vii) protection against retaliation as provided by Section 6-101 of the Illinois Human Rights Act. A copy of the policies shall be provided to the Department upon request.

### **ITEM 15 - SCHOOL BUS OPERATIONS**

Pursuant to 20 ILCS 2705/49.19, Grantee agrees not to engage in school bus operations exclusively for the transportation of students and school bus personnel in competition with private school bus operators where such private school bus operators are able to provide adequate transportation at reasonable rates, in conformance with applicable safety standards. However, this requirement shall not apply if Grantee operates a school system in the locality and operates a separate and exclusive school bus program for the school system. Grantee's certification regarding school bus operations is signed and attached to this Agreement as Exhibit A.

### ITEM 16 - GRANTEE'S WARRANTIES

Grantee warrants that it has the requisite fiscal, managerial, and legal capability to carry out the Project and to receive and disburse Project funds. Grantee agrees to initiate and consummate all actions necessary to enable it to enter into this

Agreement. Grantee warrants that there is no provision in its charter, bylaws, or any rules, regulations, or legislation which prohibits, voids, or otherwise renders unenforceable against Grantee any provision or clause of this Agreement. Grantee warrants further that it has paid all federal, state and local taxes levied or imposed and will continue to do so, excepting only those which may be contested in good faith. Grantee agrees that upon execution of this Agreement, Grantee will deliver to the Department: 1) an opinion of counsel, acceptable to the Department, that this Agreement is legally binding upon Grantee, and that there is no pending litigation concerning the authority of Grantee to enter into this Agreement; and 2) a certified copy of a resolution authorizing the execution of this Agreement.

### ITEM 17 - DRUG FREE WORKPLACE

Grantee agrees to comply with the provisions of the Illinois Drug Free Workplace Act (30 ILCS 580/1 <u>et seq.</u>) and has signed the Drug Free Workplace Certification attached to this Agreement as Exhibit B.

### **ITEM 18 - INDEMNIFICATION AND INSURANCE**

Grantee agrees to hold harmless and indemnify the Department and the State from any and all liabilities, losses, expenses (including attorney's fees), damages (including loss of use), demands and claims arising out of or in connection with the Project, and shall defend any suit or action brought against it and/or the Department, whether at law or in equity, based on any such alleged injury (including death) or damage. Grantee shall pay all damages, judgments, costs and expenses in connection with said demands and claims resulting therefrom. The Department agrees to promptly notify Grantee in writing of the assertion of any such claim, suit or action in which the State or the Department is a defendant.

Grantee agrees that it will take out and maintain at its own cost and expense, for the duration of the Project, such policies of insurance in companies, as will protect Grantee from any claims for damages to property or for bodily injury (including death), which may arise from the Project.

### ITEM 19 - INDEPENDENCE OF GRANTEE

In no event shall Grantee or any of its contractors be considered agents or employees of the Department or the State. The Grantee agrees that none of its employees, agents or contractors will hold themselves out as, or claim to be, agents, officers or employees of the Department or the State, and will not make any claim, demand or application to or for any right or privilege applicable to an officer, agent or employee of the State, including, but not limited to, rights and privileges concerning worker's compensation and occupational diseases coverage, unemployment compensation benefits, Social Security coverage or retirement membership or credit.

### ITEM 20 - NON-WAIVER

Grantee agrees that in no event shall any action, including the making by the Department of any payment under this Agreement, constitute or be construed as a waiver by the Department of any breach of covenant or any default on the part of the

Grantee which may then exist; and any action, including the making of such payment by the Department, while any such breach or default shall exist, shall in no way impair or prejudice any right or remedy available to the Department in respect to such breach or default. The remedies available to the Department under this Agreement are cumulative and not exclusive. The waiver or exercise of any remedy shall not be construed as a waiver of any other remedy available hereunder or under general principles of law or equity.

### ITEM 21 - TERMINATION, PAYMENT DELAY, RECALL

Upon written notice to the Grantee, the Department reserves the right to suspend or terminate all or part of the financial assistance provided by this Agreement, if the Grantee is, or has been, in violation of any of the terms of this Agreement or if the Department determines that the purpose of the Project would not be adequately served by continued financial assistance. Termination of any part of the Agreement will not invalidate obligations properly incurred by Grantee prior to the date of termination, to the extent that they cannot be cancelled. The Department may also elect, by written notice to the Grantee, to withhold or delay any or all payments under this Agreement, or any portion thereof; or, if payment or payments have already been made, to recall such payment or payments or any portion thereof. The Grantee agrees that upon receipt of such notice of recall, the Grantee shall immediately return such payments, or any portion thereof, which the Grantee has received.

### **ITEM 22 - DISPUTE RESOLUTION**

In the event of a dispute in the interpretation of the provisions of this Agreement, such dispute shall be settled through negotiations between the Department and the Grantee. In the event that agreement is not consummated at this negotiation level, the dispute will then be referred through proper administrative channels for a decision and ultimately, if necessary, to the Secretary of the Department. The Department shall decide all claims, questions and disputes which are referred to it regarding the interpretation, prosecution and fulfillment of this Agreement. The Department's decision upon all claims, questions and disputes shall be final and conclusive.

### **ITEM 23 - PUBLIC INFORMATION**

The Department and Grantee shall agree upon appropriate and reasonable means to inform the public, particularly the users of Grantee's public transportation services, of the state assistance provided under this Agreement.

### ITEM 24 - AMENDMENT

The Parties agree that no change or modification to this Agreement shall be of any force or effect unless the amendment is dated and is reduced to writing and executed by both parties.

### ITEM 25 - SEVERABILITY

The Parties agree that if any provisions of the Agreement shall be held invalid for any reason whatsoever, the remaining provisions shall not be affected thereby if such remaining provisions could then continue to conform with the purposes, terms and requirements of applicable law.

### ITEM 26 - ASSIGNMENT

Grantee agrees that this Agreement shall not be assigned or transferred without the written consent of the Department and that any successor to Grantee's rights under this Agreement will be required to accede to all of the terms, conditions and requirements of this Agreement as a condition precedent to such succession.

#### **ITEM 27 - DOCUMENTS FORMING THIS AGREEMENT**

This Agreement, together with Exhibits A and B the Grantee's Application for the fiscal year as approved by and on file at the Department, and the Standard Forms constitute the entire agreement between the parties and supersede any and all prior agreements or understandings between the parties.

#### ITEM 28 - ETHANOL GASOLINE:

Pursuant to the Downstate Public Transportation Act (30 ILCS 740/2-15.1), Grantee hereby certifies that all gasoline burning motor vehicles operated under its jurisdiction use, if capable, fuel containing ethanol gasoline.

### **ITEM 29 - TAXPAYER IDENTIFICATION NUMBER**

Under penalties of perjury, the Grantee certifies that <u>376002170</u> is its correct Federal Taxpayer Identification Number. The entity is doing business as a governmental entity.

IN WITNESS WHEREOF, the Parties have executed this Agreement on this \_\_\_\_\_\_ day of (0.0 more 0.0 more

Accepted on behalf of Tazewell County: Signature of Authorized Representative

Date

J David Zimmerman Type or Print Name of Authorized Representative

Chairman, Tazewell County Board Type or Print Title of Authorized Representative

Accepted on behalf of the State of Illinois, Department of Transportation:

Gary Hannig Secretary of Transportation

Bγ:

Joseph P. Clary Director, Division of Public & Intermodal Transportation

Date

### EXHIBIT A

### CERTIFICATION BY GRANTEE NOT TO ENGAGE IN SCHOOL BUS OPERATIONS

Pursuant to Section 49.19(6) of the Civil Administrative Code of Illinois (20 ILCS 2705/49.19(b)), as a condition of receiving grant monies from the Illinois Department of Transportation, the Grantee certifies that it is not engaged in school bus operations exclusively for the transportation of students and school bus personnel in competition with private school bus operators where such private school bus operators are available to provide adequate transportation at reasonable rates in conformance with applicable safety standards.

If the Grantee does engage in school bus operations exclusively for the transportation of students and school bus personnel as described above, then the Grantee certifies that it operates a school system in the area to be served and operates a separate and exclusive school bus program for the school system.

The Grantee further agrees and certifies that it shall immediately notify the Department in writing of its involvement in or its intention to become involved in any school bus operation prohibited by Section 49.19(6) of the Civil Administrative Code of Illinois after the date of this certification.

Tazewell County: Signature of Authorized Representative

<u>Chairman, Tazewell County Board</u> Title

Date

### EXHIBIT B

### STATE OF ILLINOIS DRUG FREE WORKPLACE CERTIFICATION

This certification is required by the Drug Free Workplace Act (30 ILCS 580/1 et seq.). The Drug Free Workplace Act, effective January 1, 1992, requires that no grantee or contractor shall receive a grant or be considered for the purposes of being awarded a contract for the procurement of any property or services from the State unless that grantee or contractor has certified to the State that the grantee or contractor will provide a drug free workplace. False certification or violation of the certification may result in sanctions including, but not limited to, suspension of contract or grant payments, termination of the contract or grant and debarment of contracting or grant opportunities with the State for at least one (1) year but not more than five (5) years.

For the purpose of this certification, "grantee" or "contractor" means a corporation, partnership, or other entity with twenty-five (25) or more employees at the time of issuing the grant, or a department, division, or other unit thereof, directly responsible for the specific performance under a contract or grant of \$5,000 or more from the State.

Grantee certifies and agrees that it will provide a drug free workplace by:

- (a) Publishing a statement:
  - (1) Notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance, including cannabis, is prohibited in the Grantee's workplace.
  - (2) Specifying the actions that will be taken against employees for violations of such prohibition.
  - (3) Notifying the employee that, as a condition of employment on such contract or grant, the employee will:
    - (A) abide by the terms of the statement; and
    - (B) notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction.
- (b) Establishing a drug free awareness program to inform employees about:
  - (1) the dangers of drug abuse in the workplace;
  - (2) the Grantee's policy of maintaining a drug free workplace;
  - (3) any available drug counseling, rehabilitation, and employee assistance programs; and
  - (4) the penalties that may be imposed upon an employee for drug violations.

- (c) Providing a copy of the statement required by subparagraph (a) to each employee engaged in the performance of the grant and to post the statement in a prominent place in the workplace.
- (d) Notifying the Department within ten (10) days after receiving notice under part
   (B) of paragraph (3) of subsection (a) above from an employee or otherwise receiving actual notice of such conviction.
- (e) Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program by, any employee who is so convicted, as required by Section 5 of the Drug Free Workplace Act.
- (f) Assisting employees in selecting a course of action in the event drug counseling, treatment, and rehabilitation is required and indicating that a trained referral team is in place.
- (g) Making a good faith effort to continue to maintain a drug free workplace through implementation of the Drug Free Workplace Act.

THE UNDERSIGNED AFFIRMS, UNDER PENALTIES OF PERJURY, THAT HE OR SHE IS AUTHORIZED TO EXECUTE THIS CERTIFICATION ON BEHALF OF THE DESIGNATED ORGANIZATION.

Tazewell County: Signature of Authorized

Representative

Chairman, Tazewell County Board

Date

### STATE OF ILLINOIS

### DEPARTMENT OF TRANSPORTATION

### DIVISION OF PUBLIC TRANSPORTATION

AND

Tazewell County

### NON-METRO AREA TRANSPORTATION OPERATING, CAPITAL AND ADMINISTRATIVE ASSISTANCE GRANT AGREEMENT (49 USC §5311)

### CONTRACT NO. 3859

### STATE GRANT NO. RPT-10-022

### FEDERAL GRANT NO. IL-18-X026

Approved as to Form by Chief Counsel's Office: **REV: 04/17/02** 5311\_05.doc

## TABLE OF CONTENTS

ITEM 1 - DEFINITIONS	4
ITEM 2 - THE PROJECT	5
ITEM 3 - AMOUNT OF GRANT	5
ITEM 4 - THE PROJECT BUDGET	5
ITEM 5 - DOCUMENTS FORMING THIS AGREEMENT	5
ITEM 6 - REVERSION OF GRANT FUNDS	6
ITEM 7 - ACCOMPLISHMENT OF THE PROJECT	6
ITEM 8 - REQUISITIONS AND PAYMENTS	7
ITEM 9 - CONTINUANCE OF SERVICE	
ITEM 10 - REAL PROPERTY, EQUIPMENT AND SUPPLIES	8
ITEM 11 - PROCUREMENT	10
ITEM 12 - ETHICS	12
ITEM 13 - ACCOUNTING, RECORDS, AND ACCESS	13
ITEM 14 - RIGHT OF DEPARTMENT TO TERMINATE	15
ITEM 15 - PROJECT SETTLEMENT AND CLOSE-OUT	16
ITEM 16 - GRANTEE'S WARRANTIES	16
ITEM 17 - COOPERATION IN CONNECTION WITH INSPECTION	16
ITEM 18 - INDEMNIFICATION AND INSURANCE	16
ITEM 19 - NON-WAIVER	17
ITEM 20 - INDEPENDENCE OF GRANTEE	17
ITEM 21 - CIVIL RIGHTS	
ITEM 22 - SEVERABILITY	21
ITEM 23 - INTELLECTUAL PROPERTY	21
ITEM 24 - SCHOOL BUS AND CHARTER SERVICES OPERATIONS	23
ITEM 25 - LABOR PROVISIONS	23
ITEM 26 - SUBSTANCE AND ALCOHOL ABUSE /DRUG FREE WORKPLACE	24
ITEM 27 - ENVIRONMENTAL REQUIREMENTS	24
ITEM 28 - PRIVACY	25

ITEM 29 - ASSIGNMENT	26
ITEM 30 - AMENDMENT	26
ITEM 31 - TITLES	26
ITEM 32 - TAXPAYER IDENTIFICATION NUMBER	

Exhibit A, entitled "Grantee's Section 5311 Application" (on file at the Department) Exhibit B, entitled "Approved Project Budget"

Exhibit C, entitled "IDOT & FTA Assistance Programs Certifications and Assurances" (on file at the Department)

Exhibit D, entitled "Grantee's Board Resolution" (on file at the Department)

Exhibit E, entitled "Section 5333b Special Warranty" (on file at the Department)



Illinois Dept. of Transportation Division of Public and Intermodal Transportation This Contract No. 3859 (hereinafter referred to as "Agreement") is made by and between the Illinois Department of Transportation, Division of Public Transportation, (hereinafter referred to as the "State" or "Department") and Tazewell County (hereinafter referred to as the "Grantee" which term shall include its successors and assigns).

WHEREAS, the Grantee proposes to provide public transportation services in a Non-Urbanized area of Illinois (herein referred to as the "Project"), as described in the Grantee's final approved application which is incorporated herein by reference as Exhibit "A"; and

WHEREAS, the Department has applied under Section 5311 of the Federal Transit Act, as amended, (49 U.S.C. Section 5311), to the Federal Transit Administration (hereinafter "FTA") for federal operating and administrative assistance for this Project; and

WHEREAS, the Department's application has been approved by FTA; and

WHEREAS, the Grantee represents that it is an eligible recipient and has made application to the Department for a public transportation grant under the provisions of Illinois Compiled Statutes 20 ILCS 2705/49, et seq. and 30 ILCS 740/1 et seq. (hereinafter referred to as the "Acts"); and

WHEREAS, the Grantee's final application, including subsequent submittals, information, and documentation, as provided by the Grantee in support thereof, has been approved by the Department:

NOW THEREFORE, in consideration of the mutual covenants hereinafter set forth, the parties agree that the above recitals are made a part of this Agreement, that this Agreement is made to provide federal financial assistance (hereinafter referred to as the "Grant") to the Grantee, to set forth the terms and conditions upon which the Grant will be made available, and to set forth the agreement of the Parties as to the manner in which the Project will be undertaken, used, and completed. The parties further agree as follows:

### **ITEM 1 - DEFINITIONS**

As used in this Agreement:

A. "U.S. DOT' means the United States Department of Transportation.

B. *"FTA*" means the Federal Transit Administration of the United States Department of Transportation. Any reference in any law, map, regulation, document, paper, or other record of the United States to the Urban Mass Transportation Administration shall be deemed a reference to the Federal Transit Administration.

C. "Government" means both the government of the United States of America and/or the State of Illinois.

D. "Contractor" or "Third Party contractor" means or refers to a vendor or contractor retained by the Grantee in connection with the performance of the Project, and paid or financed, in whole or in part, with funds received by the Grantee in connection with this Agreement.

E. "Non-Metro", "Non-Urbanized" refer synonymously to any area outside an urbanized area with a population of less than 50,000 inhabitants, as defined by the U.S. Bureau of the Census.

F. "Project" means the mass transportation project for which grant funds are to be used by the Grantee pursuant to this Agreement, as described in Grantee's final approved application.

G. *"Project Costs*" means the sum of eligible costs incurred by the Grantee and/or its contractor(s) in performing the Project.

H. "Section 5311" (formerly known as "Section 18") refers to the "Formula Grant Program for Areas Other than Urbanized Areas" section of the Federal Transit Act of 1992, as amended. See 49 U.S.C. Section 5311. "Section 5311" may also include subsection 5311(f) involving "Intercity Bus Transportation." See 49 U.S.C. Section 5311(f).

#### ITEM 2 - THE PROJECT

The Grantee agrees to provide, or cause to be provided through its contractor(s), the public transportation services described in the Grantee's final approved application and the service plan on file at the Department's offices and subsequent submittals, information, and documentation, provided by the Grantee in support thereof, all as approved by Department representatives. The Grantee's application and service plan are incorporated into this Agreement and made a part hereof as Exhibit "A". The Grantee shall not reduce, terminate, or substantially change such public transportation services, as set forth in Exhibit "A", without the prior written approval of the Department.

#### **ITEM 3 - AMOUNT OF GRANT**

The Department will fund up to 50% of eligible operating deficit and up to 80% of eligible administrative expenses incurred by the Grantee (and/or Grantee's contractor) during state fiscal year 2010 (hereinafter referred to as "fiscal year") to reimburse the Grantee for the provision of public transportation and intercity bus service, as approved by the Department for the Project, up to the amount as stated in the Approved Project Budget. The method for determining the intercity bus portion of the project shall be in accordance with the Department's guidelines, as from time to time adopted.

If the Project includes operating capital expenditures, the Department will provide up to 50% of the costs of the eligible operating capital expenses, subject to the amount therefore in the Approved Project Budget. These capital items will be treated as operational support expenses and included as operating expenses to determine deficit. In no event shall the operating capital portion of the Grant exceed 10% of the Approved Project Budget.

In no event shall the Department's funding participation under this Agreement exceed the total Department Grant available for the Project. The maximum amount of the operating and administrative assistance for the Project under this Agreement is \$259,921.

The Grantee agrees that it will provide, or cause to be provided, from sources other than from this Agreement, sufficient funds in an amount, when combined with the funds received from the Government pursuant to this Agreement, shall equal 100% of the total Project Cost.

The Grantee further understands that the Department shall not make a grant which, when combined with federal funds or funds from any other source, is in excess of 100 percent of the Project Cost. In the event payment or reimbursement by the Department results in receipt by the Grantee from all sources a total amount in excess of 100 percent of the Project costs, the Department does not waive its right to require the Grantee to promptly refund any excess funds provided under this Agreement. The determination of any refund due the Department will be made after project close-out and completion of an audit.

### **ITEM 4 - THE PROJECT BUDGET**

The Grantee shall carry out the Project and shall incur obligations against and make disbursements of Project funds only in conformity with the latest Approved Project Budget. A copy of the Approved Project Budget is attached hereto as Exhibit "B", and said Approved Project Budget may be revised from time to time at the sole discretion of authorized Department representatives, but no Budget or revision thereof shall be effective unless and until the authorized Department representative shall have approved the same in writing. However, any amendment to the Approved Project Budget should be in accordance with the provisions of ITEM 30.

### **ITEM 5 - DOCUMENTS FORMING THIS AGREEMENT**

The Parties agree that this Agreement constitutes the entire agreement between the Parties hereto, that there are no agreements or understandings, implied or expressed, that are not specifically set forth in this Agreement, and that all prior arrangements and understandings, verbal or written, are merged into and contained in this Agreement.

The Parties hereto further agree that the entire Agreement consists of this document, entitled "Non-Metro Area Transportation Operating and Administrative Assistance Grant Agreement," together with Exhibit A, entitled, "Grantee's Section 5311 Application" (on file at the Department); Exhibit B, entitled "Approved Project Budget;" Exhibit C, entitled "IDOT & FTA Assistance Programs Certifications and Assurances," (on file at the Department); Exhibit D, entitled "Grantee's Board Resolution" (on file at the Department); and Exhibit E, entitled "Section 5333b Special Warranty," (on file at the Department; all of which are, by this reference, incorporated herein and made a part hereof.

### ITEM 6 - REVERSION OF GRANT FUNDS

A. <u>Illinois Grant Funds Recovery Act</u> - This Grant is subject to the Illinois Grant Funds Recovery Act, 30 ILCS 705/1. This Grant is valid until June 30, 2010, and grant funds are available until said date unless the Department, at its discretion, grants an extension of time. Any grant funds which are not expended or legally obligated by the Grantee at the end of the Grant Agreement or by the expiration of the period of time grant funds are available for expenditure or obligation, whichever is earlier, shall be returned to the Department within 45 days. Project close-out shall be in accordance with the Project Settlement & Close-Out ITEM of this Agreement. This date is subject to further revision at the sole determination and discretion of the Department.

B. <u>Failure to Appropriate Funds</u> - This Grant, and the processing of any requisitions and the payment of any funds under this Agreement, is contingent upon the availability of sufficient funds appropriated to the Department by the Illinois General Assembly. The Grantee understands and agrees that the obligations of the Department to make any grants or payments under this Agreement are conditional upon funds being appropriated therefore by the General Assembly, and the Grantee shall not hold the Department liable for failure by the General Assembly to appropriate sufficient funds for this Project.

C. This Grant and the processing of any requisitions from the Grantee and the payment of any funds to the Grantee is contingent upon this Project and the Grantee meeting all federal and state requirements, and is further contingent upon the Department's receipt of sufficient Federal funds for this Project.

### **ITEM 7 - ACCOMPLISHMENT OF THE PROJECT**

A. <u>General Requirements</u> - The Grantee shall commence, carry out, and complete the Project with all practicable dispatch, in a sound, economical, and efficient manner, and in accordance with the provisions of this Agreement, including all documents listed in ITEM 5 above, and in compliance with all applicable laws and Department guidelines, as from time to time adopted.

B. <u>Pursuant to Federal, State, and Local Law</u> - In the performance of its obligations pursuant to this Agreement, the Grantee and its contractors shall comply with all applicable provisions of federal, state and local law, including the applicable provisions of the current Master Agreement between the Department and FTA. All limits and standards set forth in this Agreement to be observed in the performance of the Project are minimum requirements and shall not affect the application to the performance of the Project of more restrictive local standards that are not inconsistent with the limits and standards of this Agreement.

The Grantee agrees that the most recent of such federal and state requirements, in effect at any particular time will govern the administration of this Agreement, except if there is sufficient evidence in the Agreement of a contrary intent. Such contrary intent might be evidenced by a letter signed by either the Federal Transit Administration or the Department, the language of which modifies or otherwise conditions the text of a particular provision of this Agreement. Likewise, new federal and state laws, regulations, policies and administrative practices may be established after the date the Agreement has been executed that may apply to this Agreement. To achieve compliance with changing federal and state requirements, the Grantee agrees to include in all third party contracts financed in whole or in part with Government assistance, specific notice that federal and state requirements may change and such contractors further agree to administer the Project and the contract(s). The Grantee and such contractors further agree to administer the Project in accordance with the applicable federal and state provisions, including all applicable FTA Circulars and 49 CFR Parts 18 and 19.

C. <u>Funds of the Grantee</u> - The Grantee shall initiate and prosecute to completion all proceedings necessary to enable the Grantee to provide its share of the Project Costs at or prior to the time that such funds are needed to meet Project Costs.

D. <u>Changed Conditions Affecting Performance</u> - The Grantee shall immediately notify the Department of any change in conditions or local law, or of any other event which may significantly affect its ability to perform the Project in accordance with the provisions of this Agreement.

E. <u>No Government Obligations to Third Parties</u> - The Department and FTA shall not be subject to any obligations or liabilities by, through or to contractors of the Grantee or their subcontractors or to any other person not a party to this Agreement, in connection with the performance of this Project, without its express written consent, notwithstanding its concurrence in or approval of the award by the Department or FTA of any contract or subcontract or the solicitation thereof. The Grantee agrees to include this clause in each contract and subcontract financed in whole or in part with federal and/or state assistance.

F. <u>Grantee's Responsibility for Compliance</u> - Irrespective of the participation of other parties or third party contractors in connection with the Project, the Grantee shall continue to have primary responsibility to the Department and FTA for compliance with all applicable federal and state requirements as may be set forth in statutes, regulations, executive orders, and/or the Master Agreement between the Department and FTA (a copy of which is incorporated herein by reference) or the Grant Agreement for this Project.

G. <u>Illinois Law</u> - Notwithstanding federal preemption, this Agreement shall be construed in accordance with the laws of the State of Illinois.

### **ITEM 8 - REQUISITIONS AND PAYMENTS**

A. <u>Requests for Payment by the Grantee</u> - The Grantee must submit written quarterly requisitions for the reimbursement of eligible costs, and the Department will honor any properly submitted requests in the manner set forth in this ITEM. In order to receive Grant payments pursuant to this Agreement, the Grantee must:

1. complete, execute and submit to the Department requisition forms supplied by the Department in accordance with the instructions contained therein;

2. submit to the Department, as requested, an explanation of the purposes for which costs have been incurred to date, and vouchers, invoices, or other documentation, satisfactory to the Department, to substantiate these costs;

3. where local funds are required, demonstrate or certify that the Grantee has supplied local funds adequate, when combined with any Government payments, to cover all costs incurred through the end of the requisition period;

4. have submitted all financial and progress reports currently required by the Department; and

5. have received approval by the Department for all budget revisions required to cover all costs to be incurred through the end of the requisition period.

B. <u>Payment by the Department</u> - Only costs incurred in accordance with the terms and conditions of this Agreement shall be reimbursable. Upon receipt of the requisition form and the accompanying information in form satisfactory to the Department, the Department will process the requisition, provided that the Grantee is not in violation of any of the terms of this Agreement, has satisfied the Department of its need for the funds requested during the requisition period, and is carrying out the Project in a manner satisfactory to the Department. If all of these circumstances are found to exist, the Department will reimburse apparent allowable costs incurred by the Grantee, from time to time, but not in excess of the maximum amount of the Grant therefor as shown in the Approved Project Budget. Requisitions may not be submitted more frequently than quarterly. Reimbursement of any cost pursuant to this Agreement shall not constitute a final determination by the Department of the allowability of such cost, and such payment shall not constitute a waiver of any violation of the terms of this Agreement will make a final determination as to allowability of any payments made to Grantee only after a final audit of the Project has been concluded.

In the event the Department determines that the Grantee is not currently eligible to receive any or all of the funds requested, it shall promptly notify the Grantee stating the reasons for such determination.

C. <u>Allowable Costs</u> - In addition to the other requirements of this Agreement, to be considered "allowable" for payment purposes, the costs and charges for which reimbursement has been sought must have been actually incurred by the Grantee or its contractors, be documented to the satisfaction of the Department, and meet the criteria set forth in the applicable provisions of the Department's 5310/5311 Grants Management Manual, as revised from time to time. Further, costs that are allocable to the Project, will only be considered for reimbursement if they meet the requirements of FTA Circular 5010.1C.

D. <u>Disallowed Costs</u> - In determining the eligibility for reimbursement of any cost incurred by the Grantee, the Department will exclude: (i) costs that are not properly documented, actually incurred for the Project, or not allocable to the Project in accordance with the requirements of this Agreement; (ii) all Project costs incurred by the Grantee prior to or after the state fiscal year identified in ITEM 3 of this Agreement or other date specifically authorized by the Department; (iii) costs incurred by the Grantee which are not provided for in the latest Approved Project Budget for the Project; and (iv) except as otherwise allowed under Department guidelines, costs attributable to goods or services received under a contract or other arrangement which has not been concurred in or approved in writing by the Department.

All grants, payments, and obligations of the State under this Agreement are subject to the receipt of funds by the State from FTA and/or authorized pursuant to the "Acts". The Department shall not be liable to the Grantee for any failure or delay in the performance of its obligations to the Grantee, including but not limited to delays in making payments to the Grantee. No debt, payment or obligation of the Department or FTA to the Grantee under this Agreement shall be a general obligation of the Government, but shall be payable, if at all, only from funds received by the Department from FTA and from funds authorized pursuant to the Acts.

#### **ITEM 9 - CONTINUANCE OF SERVICE**

The Grantee agrees to use its best efforts to continue to provide, either directly or by contract or service agreement, as the case may be, the public transportation services described in the Grantee's final, approved application and service plan. No reduction or termination of such service shall be made without compliance with all applicable statutory and regulatory provisions, and the approval of the Department. At least 30 days prior to (a) any proposed reduction or termination of such service or (b) the filing of a request for such reduction or termination with the Department, whichever comes first, the Grantee shall give written notice of the proposed action to all units of local government within the Grantee's service area. The Grantee shall give written notice of the proposed reduction or termination of service to the Department, detailing the services that are proposed for reduction or termination. The Department shall approve or disapprove the proposed reduction or termination prior to the expiration of the notice period.

### ITEM 10 - REAL PROPERTY, EQUIPMENT AND SUPPLIES

Unless otherwise approved by the Department, the following conditions apply to real property, equipment and supplies financed or paid for with funds paid to Grantee under this Agreement (hereinafter referred to as "Project Facilities").

A. <u>Use of Project Facilities</u> - The Grantee agrees that Project Facilities shall be used for the provision of Project transit services for the duration of their useful life, as determined by the Department. Should the Grantee unreasonably delay or fail to use Project Facilities for the Project during their useful life, the Grantee agrees that the Department may require the Grantee to return the entire amount (or a portion thereof) of Grant funds that were paid to Grantee for the Project . The Grantee further agrees to notify the Department within 30 calendar days from the date any Project Facilities are withdrawn from use in transit service or when Project Facilities are used in a manner substantially different from the representation made by the Grantee in its Application.

B. <u>Maintenance</u> - The Grantee agrees to maintain any Project Facilities at a high level of cleanliness, safety, and mechanical soundness and in accordance with any guidelines, directives, or regulations that the Department, FTA, manufacturer, or contractor may issue (the stricter standard to apply unless expressly excused by the Department), including, but not limited to 49 CFR Parts 18.31 - 18.34 and Parts 19.30 - 19.37 and OMB Circular A-102. For vehicles, the manufacturer's suggested maintenance and inspection schedule will be considered the minimum maintenance standard that must be adhered to. For vehicles, the Grantee must establish and follow a written maintenance plan, which includes pre-trip inspections, a preventative maintenance program, and documentation of repairs. The Department and FTA shall have the right to conduct periodic inspections for

the purpose of confirming proper maintenance pursuant to this ITEM. The Department reserves the right to require the Grantee to restore, repair or replace Project Facilities or pay for damage as a result of abuse, neglect, or misuse of such Project Facilities.

If, at any time during the useful life of the Project Facilities, any of the Project Facilities are not used for the purposes specified in this Agreement, whether by planned withdrawal, misuse, or casualty loss, the Grantee shall immediately notify the Department thereof and request approval from the Department prior to disposing of such Project Facilities. Any such disposition shall be in accordance with Department procedures and the following subparagraphs C., D., E., F., G., and/or H. shall apply to such Project Facilities.

### C. Transfer of Project Facilities

1. <u>Grantee Request</u> - The Government agrees that the Grantee may transfer Project Facilities financed under the Downstate Public Transportation Act or the Federal Transit Act, as amended, to a public body to be used solely for public purposes, with no further obligation to the Government, provided that the transfer is approved, in advance, by the Department (and the Federal Transit Administration, where required), and conforms with the requirements of 49 U.S.C. Section 5334(g) and any applicable rules.

2. <u>Government Direction</u> - The Grantee agrees that the Government may require the Grantee to transfer title of any Project Facilities financed in whole or in part with federal assistance made available by this Agreement, to the Government or as directed by the Department. The Grantee also agrees that the Government may direct the disposition of Project Facilities financed with federal assistance funds made available under this Agreement, as set forth by 49 CFR Parts 18.31 and 18.32.

D. <u>Withdrawn Property</u> - If any Project Facilities are not used in public transit service for the duration of their useful life as determined by the Department, whether by planned withdrawal, misuse or casualty loss, the Grantee agrees to notify the Department thereof at least 30 calendar days prior to a planned withdrawal and not later than 30 days following misuse or casualty loss.

1. <u>Federal and/or State Interest in Property</u> - Unless otherwise approved by the Government in the above circumstances, the Grantee agrees to remit to the Department the Government interest in the fair market value, if any, of any item of the Project Facilities whose unit value exceeds \$5,000, or the Project Facility, at the option of the Department. The portion of that interest shall be determined on the basis of the ratio of the assistance provided by the Government for the particular Project Facility to the actual cost of the Project. In the event the Project Facility is prematurely destroyed by fire, casualty, or natural disaster, the Grantee may, alternatively, fulfill its responsibilities with respect to the damaged facilities, by investing an amount equal to the value of the remaining Government interest in like-kind facilities that are eligible for assistance within the scope of the Project.

2. Fair Market Value - The following requirements apply to the calculation of fair market value:

a. <u>Project Facilities</u> - Unless otherwise approved in writing by the Department, the fair market value of the particular Project Facilities involved will be the value as of the time immediately before the occurrence that prompted the withdrawal of the Project Facilities from transit use. The fair market value shall be calculated by one of the following methods: (1) appraised value consistent with state standards and federal standards (49 CFR Part 24); (2) on a straight line depreciation of the Project Facilities, based on a useful life approved by the Department irrespective of the reason for withdrawal of Project Facilities from transit use, or (3) the actual proceeds from the public sale of such property. The particular method, in each instance, shall be approved by the Department with an objective to obtain the highest fair market value. Any appraiser employed for such purposes shall have experience in appraising similar project equipment and facilities lost or damaged by casualty or fire will be calculated on the basis of the condition of such Project Facilities immediately before the casualty or fire, irrespective of the extent of insurance coverage.

b. <u>Exceptional Circumstances</u> - The Government, however, reserves the right to require another method of valuation to be used if determined to be in the best interest of the Government. In unusual circumstances, the Grantee may request that the Government approve the use of another reasonable

method of determining fair market value, including but not limited to accelerated depreciation, comparable sales, or estimated market values. In determining whether to approve an alternate method, the Government may consider any action taken, omission made, or unfortunate occurrence suffered by the Grantee with respect to the preservation or conservation of the value of the particular Project Facilities that, for any reason, have been withdrawn from service.

E. <u>Disposition of Property After Useful Life</u> - After the end of its useful life, if any fixed facility (in whole or in part) or revenue service vehicle funded through this Agreement is planned to be disposed of, the Grantee shall notify the Department thereof not later than 30 days prior to its planned disposition.

F. <u>Misused or Damaged Property</u> - If damage to any Project Facilities results from abuse, neglect, or misuse that has taken place with the Grantee's knowledge and consent, the Grantee agrees that the Government may require the Grantee to restore those Project Facilities to their original condition, at the Grantee's sole expense, or refund the fair market value of the Government interest in such damaged Project Facility.

G. <u>Obligations After Project Close-Out</u> - A Grantee that is a governmental entity agrees that project close-out will not alter its property management obligations set forth in this Agreement and as required by 49 CFR Parts 18.31 and 18.32.

H. <u>Encumbrance of Project Property</u> - Unless expressly authorized in writing by the Government, the Grantee agrees to refrain from:

1. Executing any transfer of title, lease, lien, pledge, mortgage, encumbrance, contract, grant anticipation note, alienation, or other obligation that in any way would affect the Government interest in any of the Project Facilities; or

2. Obligating itself in any manner to any third party which could result in an encumbrance of any of the Project Facilities.

#### **ITEM 11 - PROCUREMENT**

A. <u>Contracts</u> - All contracts funded with assistance provided through this Agreement for goods and property costing between \$300 and \$5,000 and all contracts funded with assistance provided through this Agreement for services exceeding \$10,000 must be approved by the Department prior to the Grantee executing or obligating itself to such contract. Any such contract or subcontract approved by the Department shall contain all of the contract clauses provided pursuant to this Agreement, and to conform to the requirements of FTA 4220.1D and 49 CFR Part 18.36 and Parts 19.40 - 19.48, and the parties shall comply with the requirements thereof. The Grantee shall follow state and federal law and procedures (and local policies not inconsistent therewith) when awarding and administering contracts. The Grantee agrees to give full opportunity for free, open and competitive procurement for each contract as required by federal and state law. No change or modification of the scope or cost shall be made to any such approved contract without prior Departmental approval in writing.

B. <u>Exclusionary or Discriminatory Specifications</u> - Apart from inconsistent requirements imposed by federal and state law, the Grantee agrees and shall require all of its contractors for the Project to agree that no federal or state funds shall be used to support procurement utilizing exclusionary or discriminatory specifications and it will comply with 49 U.S.C. Section 5323(h)(2).

C. <u>Award to Other Than the Lowest Bidder</u> - In accordance with the Federal Transit Act, as amended, 49 U.S.C. Section 5326(c), a Grantee may award a third party contract to other than the lowest bidder in connection with a procurement, only when such award furthers objectives that are consistent with the applicable regulations that FTA may issue.

D. <u>Force Account</u> - FTA and the Department reserve the right to refuse or limit their participation in force account costs.

E. <u>Capital Leases</u> - To the extent applicable, the Grantee agrees to comply with FTA regulations, "Capital Leases," 49 CFR Part 639, and any revision thereto and state capital leasing guidelines.

F. <u>Buy America</u> - Each third party contract utilizing FTA assistance must conform with 49 U.S.C. Section 5323(j), and FTA regulations, "Buy America Requirements," 49 CFR Part 661. The Grantee has read and signed the Buy America Certification (as part of Exhibit C) and will incorporate its provisions as a part of every relevant third-party contract.

G. <u>Cargo Preference</u> - Use of United States Flag Vessels. The Grantee agrees to comply with 46 CFR Part 381 and to insert the substance of those rules in all applicable contracts issued pursuant to this Agreement.

H. <u>Preference for Recycled Products</u> - The Grantee agrees to give preference to the purchase of recycled products for use in this Project pursuant to the various Environmental Protection Agency (EPA) guidelines contained in 40 CFR Parts 247 - 254.

I. <u>Bus Testing</u> - To the extent applicable, the Grantee agrees to comply with FTA regulations, "Bus Testing," 49 CFR Part 665, and any revision thereto.

J. <u>Geographic Restrictions</u> - The Grantee and its contractors agree to refrain from using state or local geographic preferences, except those expressly mandated or encouraged by federal statute, and as permitted by the Department and FTA.

K. <u>Third Party Disputes or Breaches</u> - The Grantee agrees to pursue all legal rights available to it in the enforcement and defense of any third party contract, and FTA and the Department reserve the right to concur in any compromise or settlement of any third party contract claim involving the Grantee. The Grantee will notify FTA and the Department of any current or prospective major dispute pertaining to any third party contract. If the Grantee seeks to name the Government as a party to the litigation, the Grantee agrees to inform both FTA and the Department before doing so. The Government retains a right to a proportionate share of any proceeds derived from any third party recovery. Unless permitted otherwise by the Government, the Grantee will credit the Project account with any liquidated damages recovered. Nothing herein is intended to nor shall it waive FTA's or the Department's immunity to suit.

L. <u>Operating Capital</u> - (Equipment and Supplies between \$300 and \$5,000). The Grantee agrees to follow the procedures and practices for the treatment of Operating Capital costs as set forth in the Department's guidelines contained in the Section 5310/5311 State Management Plan and any other policies or procedures which the Department may issue from time to time. For the purposes of carrying out the Project, the Grantee is to treat certain Operating Capital costs according to the Department's Operating Capital guidelines as follows:

1. Operational Support costs are those eligible Operating Capital items or activities that each have a total cost of \$300 or less; require documentation for audit purposes; need not be recorded in the Grantee's Capital Asset Inventory; and do not require prior Department concurrence and procurement procedures.

2. Equipment and Property costs are those eligible Operating Capital items or activities (exclusive of vehicles) that each have a total cost of between \$300 and \$5,000; must be properly documented and recorded in the Grantee's Capital Asset Inventory; and must conform to Department specified procurement procedures and concurrence requirements.

All capital projects funded through Operating Capital procedures must be used exclusively (100%) for Section 5311, 49 U.S.C. Section 5311 (formerly Section 18) transit purposes. The Grantee may use only up to 10% of its Section 5311 operating funds to fund the 50% share of Operating Capital costs for equipment and property between \$300 and \$5,000.

M. <u>Operating Capital Obligations, Expenditures and Control</u> - To be eligible for reimbursement under this Agreement, eligible Operating Capital costs must be incurred during the fiscal year governed by this Agreement. Costs shall be considered incurred if the Grantee has obligated the funds by entering into a third-party agreement or completed a force account activity within the fiscal year governed by this Agreement. All costs for capital activity funded through this Agreement must be expended by the Grantee within three months of the end of the fiscal year governed by this Agreement. The Grantee shall maintain ownership of any capital asset purchased even if the user of the asset is an operating entity other than the Grantee. The Grantee must notify the Department (and provide supporting documentation satisfactory to the Department) at the time obligations are made and prior to payment to a vendor or contractor.

In the event the Grantee has followed all the procedures set forth in the Section 5310/5311 State Management Plan and obtained all required approvals, the Department will revise the Approved Project Budget and send a copy of the revised budget to the Grantee. The Grantee will be only reimbursed after the Department has revised the Approved Project Budget, the Grantee has paid for the activity, and the Grantee has requisitioned the expenses as an Operating Capital item on the standard program requisition forms provided by the Department.

N. <u>Fly America</u> - Grantee will comply with 49 U.S.C. Section 40118, 4 CFR Part 52 and U.S. GAO Guidelines B-138942, 1981 U.S. Comptroller General LEXIS 2166, March 31, 1981 regarding costs of international air transportation by U.S. Flag air carriers.

O. <u>Relocation & Land Acquisition</u> - Grantee agrees to comply with 42 U.S.C. Sections 4601 et seq., and 49 CFR Part 24 regarding relocation and real property acquisition.

P. <u>Steel Products</u> - Grantee shall comply with the applicable provisions of the Steel Products Act, 30 ILCS 565, when procuring such products for construction projects funded by state funds.

Q. <u>National Intelligent Transportation Systems Architecture and Standards</u> - To the extent applicable, the Grantee shall comply with the ITS Architecture and Standards as required by Section 5206(e) of TEA-21, 23 U.S.C. Section 502, and related federal directives.

### **ITEM 12 - ETHICS**

#### A. Code of Conduct

1. <u>Personal Conflict of Interest</u> - The Grantee shall maintain a written code or standard of conduct which shall govern the performance of its employees, officers, board members or agents engaged in the award and administration of contracts supported by federal or state funds. Such code shall provide that no employee, officer, board member, or agent of the Grantee may participate in the selection, award, or administration of a contract supported by federal or state funds if a conflict of interest, real or apparent, would be involved. Such a conflict would arise when any of the parties set forth below has a financial or other interest in the firm selected for award:

- (a) The employee, officer, board member, or agent;
- (b) Any member of his or her immediate family;
- (c) His or her partner; or
- (d) An organization that employs, or is about to employ, any of the above.

The conflict of interest restriction for former employees, officers, board members and agents shall apply for one year.

The code shall also provide that the Grantee's employees, officers, board members or agents shall neither solicit nor accept gratuities, favors or anything of monetary value from contractors, potential contractors, or parties to sub-agreements. The Department may waive the prohibition contained in this subsection, provided that any such present employee, officer, board member, or agent shall not participate in any action by the Grantee or the locality relating to such contract, subcontract, or arrangement. The code shall also prohibit the officers, employees, board members, or agents of the Grantee from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest or personal gain.

2. <u>Organizational Conflict of Interest</u> – The Grantee will also prevent any real or apparent organizational conflict of interest. An organizational conflict of interest exists when the nature of the work to be performed under a proposed third party contract or subcontract may, without some restriction on future activities, result in an unfair competitive advantage to the third party contractor or Grantee or impair the objectivity in performing the contract work.

B. <u>Interest of Members of or Delegates to Congress</u> - No member of or delegate to the Congress of the United States shall be admitted to any share or part of this Project or any benefit therefrom.

C. <u>Bonus or Commission</u> - The Grantee warrants that no person or selling agency has been employed or retained to solicit or secure this Grant or Agreement upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee. The State shall have the right to annul this Agreement without liability, or at its discretion to deduct such commission or fee. No State officer or employee, or member of the State General Assembly or of any unit of local government who or which contributes to the Project Funds shall be allowed to share in any part of this Agreement or to any benefits arising therefrom.

D. <u>False or Fraudulent Statements or Claims</u> - The Grantee acknowledges that if it makes a false, fictitious, or fraudulent claim, statement, submission, or certification to the Government in connection with this Project, the Government reserves the right to impose on the Grantee the penalties of 18 U.S.C. Section 1001, 49 U.S.C. Section 5307, 31 U.S.C. Section 3801, and 49 CFR Part 31, as the Government may deem appropriate. Grantee agrees to include this clause in all state and federal assisted contracts and subcontracts.

E. Lobbying - The Grantee agrees that it will not use federal assistance to support federal or state lobbying and will not use federal funds to support activities designed to influence the U.S. Congress or the state legislature. The Grantee certifies that it has complied with 31 U.S.C Section 1352, as amended by the Lobbying Disclosure Act of 1995 and 49 CFR Part 20. The Grantee has signed the attached Lobbying Certification (as part of Exhibit C) and will incorporate it in its applicable third party contracts and require a comparable certification from its contractors or subcontractors.

F. <u>Debarment</u> - The Grantee agrees to comply with the requirements of Executive Orders No. 12549 and 12689 "Debarment and Suspension," 31 U.S.C. Section 6101 note, and U.S. Department of Transportation regulations on Debarment. See 49 CFR Part 29. Grantee also agrees to obtain certifications on Debarment and Suspension from its third party contractors and subcontracts and otherwise comply with Government regulations. The Grantee has signed the attached Debarment certification (as part of Exhibit C).

G. <u>Bribery</u> - Non-governmental grantees and third party contractors shall certify that they have not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois or local government, nor has the Grantee made an admission of guilt of such conduct which is a matter of record, nor has an official, agent or employee of the such grantees or third party contractors committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of Grantee. Such grantees or third party contractors shall further certify that they have not been barred from contracting with a unit of the State or local government as a result of a violation of Section 33E-3 or 33E-4 of the Illinois Criminal Code .

### ITEM 13 - ACCOUNTING, RECORDS, AND ACCESS

A. <u>Project Accounts</u> - The Grantee shall establish and maintain as a separate set of accounts, or as an integral but identifiable part of its current accounting scheme, accounts for the Project ("Project Accounts") in conformity with requirements established by the Department.

B. <u>Funds Received or Made Available for the Project</u> - The Grantee shall appropriately record in the Project Account, and deposit in a federally insured bank or trust company, all Grant payments received by it from the Department pursuant to this Contract and all other funds provided for, or otherwise received on account of the Project, which Department payments and other funds are herein collectively referred to as "Project Funds."

The Grantee shall require the depositories of Project Funds to secure continuously and fully all Project Funds in excess of the amounts insured under Federal plans, by the deposit or setting aside of collateral of the types and in the manner as described by State law for the security of public funds or as approved by FTA.

C. <u>Eligible Costs</u> - Expenditures made by the Grantee shall be reimbursable as eligible costs to the extent they meet all of the requirements set forth below. They must:

1. be made in conformance with Grantee's final, approved application and the Approved Project Budget and all other provisions of this Agreement;

- 2. be necessary in order to accomplish the Project;
- 3. be reasonable in amount for the goods or services purchased;

4. be actual net costs incurred by the Grantee (i.e., the price paid minus any refunds, rebates, or other items of value received by or credited to the Grantee that have the effect of reducing the cost actually incurred) or be properly allocable to the Project in accordance with FTA Circular 5010.1C;

5. be in conformance with the standards for allowability of costs established by the Department;

6. be satisfactorily documented;

7. be incurred within the state fiscal year governed by this Agreement; and

8. be treated uniformly and consistently under accounting principles and procedures approved or prescribed by the Department for the Grantee. Those principles include, but are not limited to, OMB Circulars A-87, A-21, A-122, and 48 CFR Part I, Section 31.2. The Grantee shall apply said accounting principles and procedures to its contracts and subcontracts paid, in whole or in part, with funds received pursuant to this Agreement.

However, in the event that it may be impractical to determine exact costs of indirect or service functions, eligible costs will include such allowances for these costs as may be approved by the Department.

D. <u>Documentation of Project Costs</u> - All costs charged to the Project, including any approved services contributed by the Grantee or others, shall be supported by properly executed payrolls, time records, invoices, contracts, or vouchers evidencing in detail the nature and propriety of the charges, in form and content satisfactory to the Department.

E. <u>Checks, Orders, and Vouchers</u> - Any check or order drawn by the Grantee with respect to any item which is or will be chargeable against the Project Account will be drawn only in accordance with a properly signed voucher then on file in the office of the Grantee stating in proper detail the purpose of which such check or order is drawn. All checks, payrolls, invoices, contracts, vouchers, orders, or other accounting documents pertaining in whole or in part to the Project shall be clearly identified, readily accessible, and, to the extent feasible, kept separate and apart from all other documents.

F. <u>General Audit and Inspection</u> - The Grantee shall permit, and shall require its Contractors to permit, the Department or any other State or Federal agency authorized to perform audits and inspections, to inspect all work, materials, payrolls, and other data and records with regard to the Project, and to audit the books, records and accounts of the Grantee and its Contractors with regard to the Project. The Department may also require the Grantee to furnish at any time prior to close-out of the Project, audit reports prepared according to generally accepted accounting principles. The Grantee agrees to comply promptly with recommendations contained in the Department's final audit report.

G. <u>Record Retention</u> - The Grantee shall maintain (and shall cause its contractors and subcontractors to maintain), for a minimum of three (3) years after the completion of the Agreement (which shall occur after the completion of settlement of audit findings), all books, records, and supporting documents to verify the amounts, receipts, disbursements, names of recipients, and uses of all funds passing in conjunction with the Agreement; the Agreement and all books, records, and supporting documents related to the Agreement shall be available for review and audit by the Auditor General, the Department, or the Federal Transit Administration (hereinafter "Auditing Parties"); and the Grantee agrees to cooperate fully with any audit conducted by the Auditing Parties and to provide full access to all relevant materials. Failure to maintain the books, records, and supporting documents required by this section shall establish a presumption in favor of the Department for the recovery of any funds paid by the Department under the Agreement for which adequate books, records, and supporting documentation are not available to support their purported disbursement.

H. <u>Reporting</u> - At a minimum, the Grantee agrees to provide those reports required by the Department or U.S. DOT's grant management rules or guidelines and any other reports the Government may require, from time to time.

I. <u>Unused Funds</u> - The Grantee agrees that upon completion of the Project, and after payment or provision for payment or reimbursement of all eligible costs, the Grantee shall refund to the Department any unexpended balance of the Grant. Prior to close-out, however, the Department reserves the right to deobligate unspent funds.

### ITEM 14 - RIGHT OF DEPARTMENT TO TERMINATE

Upon written notice to the Grantee, the Department reserves the right to suspend or terminate all or part of the financial assistance herein provided for (i) when the Grantee is, or has been in violation of the terms of this Agreement, (ii) for Department convenience, or (iii) when the Department determines, in its sole discretion, that the purpose of the Acts authorizing the Grant would not be adequately served by continuation of Government financial assistance to the Project. Termination of any part of the Grant will not invalidate obligations properly incurred by the Grantee and concurred in by the Department prior to the date of termination, to the extent they are non-cancelable. Neither the acceptance of a remittance by the Department of any or all Project Funds from the Grantee nor the closing out of Government financial participation in the Project shall constitute a waiver of any claim which the Government may otherwise have arising out of this Agreement.

Upon the occurrence of any condition or conditions listed in this ITEM for termination or suspension, the Parties agree that the Department, by written notice to the Grantee, may elect to withhold or delay payment as provided in the Approved Project Budget, or any portion thereof; or, if payment or payments have already been made pursuant hereto, to recall such payment or payments or any portion thereof. The Grantee agrees that upon receipt of such notice of recall, the Grantee shall immediately return such Grant payment or payments, or any portion thereof, which the Grantee has received pursuant hereto.

The foregoing remedies shall become available to the Department if the Grantee violates the terms of this Agreement and/or if one or more of the following occurs:

A. There is any misrepresentation of a material nature in the Grantee's Application, or amendment thereof, or otherwise in respect to this Agreement or in any document or data furnished pursuant hereto, or in any other submission of the Grantee to the Department in connection with the Grant;

B. There is pending litigation which, in the opinion of the Secretary of the Department, may jeopardize the Grant or the carrying out of this Agreement;

C. There has been, in connection with the Grant, any violation of the state or federal regulations, ordinances or statutes applicable to the Grantee, its officers or employees which, in the opinion of the Department, affects this Agreement;

D. Any contributions provided by the Department pursuant to this Agreement are used for an ineligible purpose;

E. The Grantee is unable to substantiate the proper use of the Grant provided pursuant to this Agreement;

F. The Grantee is in default under any of the provisions of this Agreement;

G. There is a failure to make progress, which, in the judgment of the Department, significantly endangers substantial completion of performance of the Project within a reasonable time;

H. The Grantee has failed to maintain the Project Facilities as required by this Agreement;

I. The Department determines that the purpose of the Acts would not be adequately served by continuation of state or federal assistance to the Project; or

J. The state Legislature fails to make sufficient appropriations for this Grant.

The Grantee shall include similar provisions for suspension or termination in its third party contracts. Such contracts shall also describe conditions under which the contract may be terminated for default and for circumstances beyond the control of the contractor or subcontractor.

#### ITEM 15 - PROJECT SETTLEMENT AND CLOSE-OUT

Upon receipt of notice of successful completion of the Project or upon termination by the Department, the Department shall perform a final audit of the Project to determine the allowability of costs incurred, and shall make final determination of amounts due to the Grantee under this Agreement. If the Department has made payment to the Grantee in excess of the final total amount determined by the audit to be due the Grantee, the Grantee shall promptly remit such excess to the Department. The Project close-out occurs when the Department notifies the Grantee that the Project is closed out and forwards the final Grant payment, as determined by final audit, to the Grantee, or when an appropriate refund of Government Grant funds, as determined by final audit, has been received from the Grantee and acknowledged by the Department. Close-out shall be subject to any continuing obligations imposed on the Grantee by this Agreement or contained in the final notification or acknowledgment from the Department.

### **ITEM 16 - GRANTEE'S WARRANTIES**

The Grantee represents that it has lawfully entered into this Agreement. The Grantee further agrees to initiate and consummate any and all actions that may later be necessary to make this a legal and binding obligation and agreement of the Grantee. The Grantee warrants that there is no provision of its charter or by-laws, or any rules, regulations, or legislation, which prohibits, voids, or otherwise renders unenforceable against the Grantee any provision or any clause of this Agreement or any law referred to in this Agreement. The Grantee warrants further (i) that it has paid all federal, state and local taxes levied or imposed and will continue to do so, excepting only those which may be contested in good faith, (ii) that the Grantee has or will obtain all licenses, permits or other authorizations required to meet the obligations assumed hereunder, and (iii) that the Grantee will comply with all lawful statutes, ordinances, rules, and regulations as may apply to the obligations assumed hereunder. The Grantee agrees that prior to Department execution of this Agreement, the Grantee will provide to the Department:

A. An opinion of counsel, acceptable to the Department that the Grantee is an eligible participant in the Project, that the Grantee has complied fully with the pertinent requirements of state and federal law, its charter, bylaws and internal procedures in entering into this Agreement; that there is no pending litigation concerning the authority of the Grantee to enter into and carry out this Agreement, and that this Agreement is legally binding upon the Grantee;

B. An executed copy of the "IDOT & FTA Assistance Programs Certifications and Assurances" which is incorporated herein by reference as Exhibit C (on file at the Department); and

C. A certified copy of the resolution of the Grantee's governing board authorizing and approving execution of this Agreement which is incorporated herein by reference as Exhibit D (on file at the Department).

D. An executed Section 5333b Special Warranty which is incorporated herein by reference as Exhibit E (on file at the Department).

### **ITEM 17 - COOPERATION IN CONNECTION WITH INSPECTION**

In connection with any inspection on behalf of the Department under this Agreement the Grantee agrees to cooperate fully by making available to the Department reports of all prior inspections (including quality control and safety) and by performing such analyses and tests and furnishing of reports thereof as may be reasonably requested by the Department, and by allowing Department representatives to carry out any and all physical inspections of Project Facilities, examinations of the Project, and records thereof, as, from time to time, may be requested by the Department. All such inspections shall be performed with minimum disruption or interference with the service provided or supported by this Agreement. The results or conclusions of such inspections, tests, and reports shall not be construed as altering in any way the Grantee's responsibility to conform its work to this Agreement, to maintain and repair such Project Facilities, maintain its work schedule, and to meet any other obligation assumed by the Grantee thereunder.

### **ITEM 18 - INDEMNIFICATION AND INSURANCE**

The Grantee agrees to save harmless and indemnify the Government, and its agents, officers and employees, from any and all losses, expenses, damages (including loss of use), suits, demands and claims and shall defend any suit or action, whether at law or in equity, brought based on any alleged injury (including death) or damage arising from the

actions or inactions of Grantee, and/or the Grantee's employees, officers, agents, contractors and subcontractors, and shall pay all damages, judgments, costs, expenses, and fees, including attorney's fees, incurred by the Government and its officers, employees and/or agents in connection therewith. This Agreement to hold the Government harmless shall not be applicable to the extent such loss or damage is attributable to the negligence of the Government.

The Grantee agrees that it will maintain or cause to be maintained, for the duration of the Project, such self-insurance or policies of insurance, as will protect the Grantee from any and all claims for damages to property or for bodily injury including death, which may arise from or in connection with the operations, actions or inactions by the Grantee or by anyone directly or indirectly employed by Grantee or associated with it in connection with the Project. The Grantee shall at all times during the Project maintain and furnish the Department with current certificate(s) evidencing all such required insurance coverage, with the Government named as an additional insured and protected party where appropriate.

### **ITEM 19 - NON-WAIVER**

The Grantee agrees that in no event shall any action or inaction on behalf of or by the Department, including the making by the Department of any payment under this Agreement, constitute or be construed as a waiver by the Department of any breach by the Grantee of any terms of this Agreement or any default on the part of the Grantee which may then exist; and any action, including the making of a payment by the Department, while any such breach or default shall exist, shall in no way impair or prejudice any right or remedy available to the Department in respect to such breach or default. The remedies available to the Department under this Agreement are cumulative and not exclusive. The waiver or exercise of any remedy shall not be construed as a waiver of any other remedy available thereunder or under general principles of law or equity.

### **ITEM 20 - INDEPENDENCE OF GRANTEE**

In no event shall the Grantee or any of its employees, agents, contractors or subcontractors be considered agents or employees of the Government. Furthermore, the Grantee agrees that none of its employees, agents, contractors or subcontractors will hold themselves out as, or claim to be, agents, officers or employees of the Government and will not by reason of any relationship with the Grant make any claim, demand or application to or for any right or privilege applicable to an agent, officer or employee of the Government including but not limited to, rights and privileges concerning workers compensation and occupational diseases coverage, unemployment compensation benefits, Social Security coverage or retirement membership or credit.

### **ITEM 21 - CIVIL RIGHTS**

A. <u>Federal Nondiscrimination</u> - The Grantee agrees to comply with, and assure the compliance by its third party contractors and subcontractors under this Project, with all requirements of Title VI of the Civil Rights Act of 1964, 42 U.S.C. Section 2000d; Section 303 of the Age Discrimination Act of 1975, as amended, 42 U.S.C. Section 6102; Section 202 of the Americans with Disabilities Act of 1990, 42 U.S.C. Section 12132; Federal Transit Law at 49 U.S.C. Section 5332, and U.S. DOT regulations, "Nondiscrimination in Federally-Assisted Programs of the Department of Transportation -- Effectuation of Title VI of the Civil Rights Act, " 49 CFR Part 21.

B. <u>Federal Equal Employment Opportunity</u> - The following requirements apply to the Project and the Grantee agrees to include these requirements in each contract and subcontract financed in whole or in part with Federal assistance provided by FTA:

1. <u>General Requirements</u> – The Grantee agrees as follows:

a. <u>Discrimination Prohibited</u> - In accordance with 42 U.S.C. Section 2000e, 49 U.S.C. Section 5332, the Grantee agrees comply with any applicable Federal statutes, executive orders, regulations, and Federal policies including the U.S. Department of Labor regulations, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor," 41 CFR Parts 60 *et seq.*, (which implement E.O. No. 11246, "Equal Employment Opportunity," as amended by E.O. No. 11375, "Amending E.O. No. 11246 Relating to Equal Employment Opportunity") that may in the future affect construction activities undertaken in the course of this Project. The Grantee agrees to take affirmative action to ensure that applicants are employed, and that employees are treated during their employment, without regard to

race, color, creed, sex, age or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation; and selection for training, including apprenticeship. In addition, the Grantee agrees to comply with any implementing requirements FTA may issue.

b. <u>EEO Program Incorporated by Reference</u> - If the Grantee is required to submit and obtain approval of its EEO program, that EEO program approved by the Government is incorporated by reference and made part of this Agreement. Failure by the Grantee to carry out the terms of that EEO program shall be treated as a violation of this Agreement. Upon notification of its failure to carry out the approved EEO program, the Government may impose such remedies as it considers appropriate, including termination of financial assistance, or other measures that may affect the Grantee's eligibility to obtain future financial assistance in transportation projects.

2. <u>Age</u> - In accordance with 29 U.S.C. Section 623 and 49 U.S.C. Section 5332, the Grantee agrees to refrain from discrimination against present and prospective employees for reasons of age. The Grantee further agrees to comply with the applicable requirements of the Age Discrimination Act of 1975, as amended, 42 U.S.C. Sections 6001 through 6107. In addition, the Grantee agrees to comply with any implementing regulations FTA may issue.

3. <u>Disabilities</u> - In accordance with 42 U.S.C. Section 12112, the Grantee agrees that it will comply with the requirements of 29 CFR Part 1630, pertaining to the employment of persons with disabilities. In addition, the Grantee agrees to comply with any implementing regulations FTA may issue.

4. <u>Sex</u> - In accordance with Title IX of the Educational Amendments of I972, as amended, 20 U.S.C. Sections 1681, 1683, and 1685 through 1687, and U.S. DOT regulations, 49 CFR Part 25, the Grantee agrees to comply with prohibitions against discrimination on the basis of sex, and any federal regulations that may be promulgated.

5. In accordance with Executive Order No. 13166, the Grantee agrees to comply with the applicable provisions of said Executive Order improving access to services for persons with limited English proficiency, see 42 U.S.C. Section 2000d-1 and 66 Federal Register 6733.

C. <u>Illinois Human Rights Act</u> - The Grantee shall comply with the "Equal Employment Opportunity Clause" required by the Illinois Department of Human Rights. It is understood that the term "contractor" shall also mean "Grantee." The Equal Employment Opportunity Clause reads as follows and shall apply to the Project:

In the event of the Grantee's non-compliance with any provisions of the Illinois Equal Employment Opportunity Clause, the Illinois Human Rights Act Rules and Regulations of the Illinois Department of Human Rights (hereinafter "Department" for this subsection only), the Grantee may be declared ineligible for future contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations, and the Agreement may be canceled or voided in whole or in part, and such other sanctions or penalties may be imposed or remedies invoked as provided by statute or regulation. During the performance of this Agreement, the Grantee agrees as follows:

1. That it will not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, age, physical or mental handicap unrelated to ability, or an unfavorable discharge from military service; and further that it will examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any such underutilization.

2. That, if it hires additional employees in order to perform this contract or any portion thereof, it will determine the availability (in accordance with the Department's Rules and Regulations) of minorities and women in the area(s) from which it may reasonably recruit and it will hire for each job classification for which employees are hired in such a way that minorities and women are not underutilized.

3. That, in all solicitations or advertisements for employees placed by it or on its behalf, it will state that all applicants will be afforded equal opportunity without discrimination because of race, color,

religion, sex, national origin or ancestry, physical or mental handicap unrelated to ability, or an unfavorable discharge from military service.

4. That it will send to each labor organization or representative of workers with which it has or is bound by a collective bargaining or other agreement or understanding, a notice advising such labor organizations or representative of the Grantee's obligations under the Illinois Human Rights Act and the Department's Rules and Regulations. If any such labor organization or representative fails or refuses to cooperate with the Grantee in its efforts to comply with such Act and Rules and Regulations, the Grantee will promptly notify the Department and the contracting agency and will recruit employees from other sources when necessary to fulfill its obligations thereunder.

5. That it will submit reports as required by the Department's Rules and Regulations, furnish all relevant information as may from time to time be requested by the Department or the contracting agency, and in all respects comply with the Illinois Human Rights Act and the Department's Rules and Regulations.

6. That it will permit access to all relevant books, records, accounts, and work sites by personnel of the contracting agency and the Department for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and the Department's Rules and Regulations.

7. That it will include verbatim or by reference the provisions of this ITEM in every contract and subcontract it awards under which any portion of the contract obligations are undertaken or assumed, so that such provisions will be binding upon such subcontractor. In the same manner as with other provisions of this agreement/contract, the Grantee will be liable for compliance with applicable provisions of this clause by such contractors and subcontractors; and further it will promptly notify the contracting agency and the Department in the event any contractor or subcontractor fails or refuses to comply therewith. In addition, the Grantee will not utilize any contractor or subcontractor declared by the Illinois Human Rights Commission to be ineligible for contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations.

D. <u>Sexual Harassment</u> - The Grantee will have written sexual harassment policies that shall include, at a minimum, the following information: (i) the illegality of sexual harassment; (ii) the definition of sexual harassment, under state law; (iii) a description of sexual harassment, utilizing examples; (iv) the Grantee's internal complaint process including penalties; (v) the legal recourse, investigative, and complaint process available through the Department of Human Rights and the Human Rights Commission; (vi) directions on how to contact the Department and Commission; and (vii) protection against retaliation as provided by Section 6-101 of the Illinois Human Rights Act. A copy of the policies shall be provided to the Department upon request.

E. <u>Disadvantaged Business Enterprise ("DBE")</u> - The Department encourages all of its Grantees to make a good-faith effort to contract with "DBE's." All Grantees must report to the Department quarterly indicating any state-certified DBE contracting activity that has occurred. Grantees that have \$250,000 or more in their operating budgets that could be used for contracting opportunities, exclusive of funds for transit vehicle purchases (see 49 CFR Part 26.67 or \$100,000 in planning funds) agree to facilitate participation of Disadvantaged Business Enterprises (DBE) as follows:

1. The Grantee agrees to comply with current U.S. DOT regulations at 49 CFR Part 26, including any amendments thereto that may be issued during the term of this Agreement.

2. The Grantee agrees that it shall not discriminate on the basis or race, color, national origin, or sex in the award and performance of any U.S. DOT assisted contract. The Grantee agrees to take all necessary and reasonable steps under 49 CFR Part 26 to ensure that eligible DBE's have the maximum feasible opportunity to participate in U.S. DOT assisted contracts. The Grantee DBE program, if required by 49 CFR Part 26 and as approved by U.S. DOT is incorporated by reference in this Agreement. Implementation of this program is a legal obligation, and failure to carry out its terms shall be treated as a violation of this Agreement. Upon notification to the Grantee of its failure to carry out its approved program, U.S. DOT may impose sanctions as provided for under 49 CFR Part 26.

3. The Grantee agrees to include the following clauses in all agreements between the Grantee and its subcontractors and in all third party contracts funded in whole or in part with Government assistance:

a. "The Grantee or subcontractor, shall not discriminate on the basis of race, color, national origin, or sex in the performance of this (contract or agreement). The (contractor or subcontractor) shall carry out applicable requirements of 49 CFR Part 26 in the award and administration of U.S.DOT-assisted contracts. Failure by the (contractor, or subcontractor) to carry out these requirements is a material breach of the (contract or agreement), that may result in the termination of this (contract or agreement) or such other remedy as the Department deems appropriate."

b. "The prime contractor agrees to pay each subcontractor under this prime contract for satisfactory performance of its contract no later than 60 days from the receipt of each payment the prime contractor receives from (the Grantee). The prime contractor agrees further to return retainage payments to each subcontractor within 60 days after the subcontractor's work is satisfactorily completed. Any delay or postponement of payment from the above referenced time frame may occur only for good cause following written approval of (the Grantee). This clause applies to both DBE and non-DBE subcontractors."

#### F. Disabilities

1. <u>Americans with Disability Act (ADA)</u> - The Grantee shall comply with all applicable state and federal requirements under the ADA.

2. Access Requirements for Individuals with Disabilities - The Grantee agrees to comply with and assure that any third party contractor utilized for this Project complies with all applicable requirements of the Americans with Disabilities Act of 1990 (ADA), 42 U.S.C. Sections 12101 *et seq.*; 49 U.S.C. Section 5301(d); Section 504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. Section 794, Section 5310 of the Federal Transit Act, as amended, 49 U.S.C. App. Section 1612; Architectural Barriers Act, as amended, 42 U.S.C. Sections 4151, et seq. :and the following regulations and any amendments thereto:

a) DOT regulations, "Transportation Services for Individuals with Disabilities (ADA)," 49 CFR Part 37.

b) DOT regulations, "Nondiscrimination on the Basis of Handicap in Programs and Activities Receiving or Benefiting from Federal Financial Assistance," 49 CFR Part 27;

c) DOT regulations, "Americans With Disabilities (ADA) Accessibility Specifications for Transportation Vehicles." 36 CFR Part 192 and 49 CFR Part 38;

d) Department of Justice (DOJ) regulations, "Nondiscrimination on the Basis of Disability in State and Local Government Services," 28 CFR Part 35;

e) DOJ regulations, "Nondiscrimination on the Basis of Disability by Public Accommodations and in Commercial Facilities," 28 CFR Part 36;

f) General Services Administration regulations, "Accommodations for the Physically Handicapped,"
 41 CFR Subpart 101-19.

g) U.S. EEOC regulations to implement the equal employment provisions of the ADA, 29 CFR Part 1630;

h) Federal Communications Commission regulations, "Telecommunications Relay Services and Related Customer Premises equipment for the Hearing and Speech Disabled," 47 CFR Part 64, Subpart F;

i) FTA regulations, "Transportation for Elderly and Handicapped Persons," 49 CFR Part 609;

j) Architectural and Transportation Barriers Compliance Board regulations, 36 CFR Part 1194;

k) Any implementing requirements FTA may issue.

3. <u>Over-the-Road Accessibility Program</u> – The Grantee agrees to comply with the requirements of Section 3038 of TEA-21, 49 U.S.C. Section 5310 note, with regard to any OTRB accessibility program grants, and the FTA notice in 66 Federal Register 8060 – 8068.

G. <u>Confidentiality - Drug or Alcohol Abuse</u> - The Grantee agrees to comply with the confidentiality and other Civil Rights provisions of the Drug Abuse Office and Treatment Act of 1972, Public Law 92-255, the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment, and Rehabilitation Act of 1970, Pub. I. 91-616, December 31, 1970, and the Public Health Service Act of 1912, 42 U.S.C. Sections 290 dd-3 and 290 ee-3, including any amendments to the aforementioned Acts.

H. The Grantee shall encourage on-the-job seat belt use policies and programs for its employees in accordance with U.S. Executive Order No. 13043, April 16, 1997, 23 U.S.C. Section 402.

I. <u>Transportation Infrastructure Finance and Innovation Act</u> – The Grantee agrees to comply with the requirements of the Transportation Infrastructure Finance and Innovation Act (TIFA), with regard to any TIFA funds received by the Grantee.

The Grantee also agrees to include the requirements of this ITEM in each contract or subcontract for the Project financed in whole or in part with federal assistance.

### **ITEM 22 - SEVERABILITY**

The Parties agree that if any provision of this Agreement is held invalid for any reason whatsoever, the remaining provisions shall not be affected thereby if such remainder would then continue to conform to the purposes, terms and requirements of applicable law.

#### **ITEM 23 - INTELLECTUAL PROPERTY**

A. Patent Rights

1. If any invention, improvement, or discovery of the Grantee or any of its third party contractors is conceived or first actually reduced to practice in the course of or under this Project, and that invention, improvement, or discovery is patentable under the laws of the United States of America or any foreign country, the Grantee agrees to notify the Department and FTA immediately and provide a detailed report. The rights and responsibilities of the Grantee, third party contractors and the Government with respect to such invention, improvement, or discovery will be determined in accordance with applicable state and federal laws, regulations, policies, and any waiver thereof.

2. The Grantee agrees to include this ITEM in its third party contracts for planning, research, studies, development, or demonstration under this Project.

#### B. Rights in Data and Copyrights

1. The term "subject data" used in this section means recorded information, whether or not copyrighted, that is delivered or specified to be delivered under this Agreement. The term includes graphic or pictorial delineation in media such as drawings or photographs; text in specifications or related performance or design-type documents; machine forms such as punched cards, magnetic tape, or computer memory printouts; and information retained in computer memory. Examples include, but are not limited to: computer software, engineering drawings and associated lists, specifications, standards, process sheets, manuals, technical reports, catalog item identifications, and related information. The term does not include financial reports, cost analyses, and similar information incidental to project administration.

2. The following restrictions apply to all subject data first produced in the performance of this Agreement:

a. Except for its own internal use, the Grantee may not publish or reproduce subject data in whole or in part, or in any manner or form, nor may the Grantee authorize others to do so, without the written consent of the Government, until such time as the Government may have either released or approved the release of such data to the public; this restriction on publication, however, does not apply to agreements with academic institution.

b. As authorized by 49 CFR Part 18.34, the Government reserves a royalty-free non-exclusive and irrevocable license to reproduce, publish or otherwise use, and to authorize others to use, for federal and state Government purposes:

(i) Any subject data developed under a grant, cooperative agreement, sub-grant, sub-agreement, or third party contract, irrespective of whether or not a copyright has been obtained; and

(ii) Any rights of copyright to which a grantee, or a third party contractor purchases ownership with federal assistance.

When the Government provides assistance to a Grantee for a Project involving planning, research, 3. development, or a demonstration, it is generally FTA's and the Department's intent to increase the body of mass transportation knowledge, rather than to limit the benefits of the Project to those parties that have participated therein. Therefore, unless FTA or the Department determines otherwise, the Grantee of FTA assistance to support planning, research, or development, or a demonstration project financed under the Federal Transit Act, as amended, understands and agrees that, in addition to the rights set forth in subparagraph (B)(2) of this ITEM, the Government may make available to any FTA grantee, third party contractor, or third party subcontractor, either the Government's license in the copyright to the subject data derived under this Agreement or a copy of the subject data first produced under this Agreement. In the event that such a Project, which is the subject of this Agreement, is not completed for any reason whatsoever, all data developed under that Project shall become data as defined in subparagraph (B)(1) of this ITEM and shall be delivered as the Government may direct. This subsection, however, does not apply to adaptations of automatic data processing equipment or programs for the Grantee's use, which costs are financed with Government assistance for capital transportation projects (Sections 3, 9, 16, 18, or 25 of the Federal Transit Act, as amended, or Title 23 capital funds).

4. Unless prohibited by state law, the Grantee agrees to indemnify, save and hold harmless the Department and FTA, their officers, agents, and employees, acting within the scope of their official duties, against any liability, including costs and expenses, resulting from any willful or intentional violation by the Grantee of proprietary rights, copyrights, or right of privacy, arising out of the publication, translation, reproduction, delivery, use, or disposition of any data furnished under this Agreement. However, the Grantee shall not be required to indemnify the Department and FTA for any such liability arising out of the wrongful acts of employees or agents of the Department and FTA.

5. Nothing contained in this section on rights in data shall imply a license to the Government under any patent or be construed as affecting the scope of any license or other right otherwise granted to the Department and FTA under any patent.

6. The requirements of subparagraphs (B)(2),(3), and (4) of this ITEM do not apply to material furnished to the Grantee by the Government and incorporated in the work carried out under the Agreement; provided that such incorporated material is identified by the Grantee at the time of delivery of such work.

7. Unless FTA determines otherwise, the Grantee agrees to include the requirements of subparagraphs (B)(1) through (B)(6) of this ITEM in

8. The Grantee understands and agrees that data and information submitted to the Government may be required to be made available under the Freedom of Information Act or other federal statutes in accordance with 49 CFR Part 19.36, as revised.

C. <u>Export Control</u> – The Grantee agrees that it will not export any technical information to any countries or foreign persons without first obtaining the necessary licenses as required by export control regulations.

A. <u>School Bus Operations</u> - Pursuant to 20 ILCS 2705/49.19 (6), 69 U.S.C. Section 5323(f), and 49 CFR Part 605, and as a condition of receiving grant monies from the Department, the Grantee agrees not to engage in, and certifies by signing this Agreement that it is not engaged in school bus operations exclusively for the transportation of students and school bus personnel in competition with private school bus operators where such private school bus operators are available to provide adequate transportation at reasonable rates in conformance with applicable safety standards. If the Grantee does engage in school bus operations exclusively for the transportation of students and school bus personnel as described above, then the Grantee certifies that it operates a school system in the area to be served thereby and operates a separate and exclusive school bus program for the school system. The Grantee further agrees and certifies that it shall immediately notify the Department in writing of its involvement in or its intention to become involved in any school bus operation prohibited by Section 49.19 (6) after the date of this certification and this Agreement.

B. <u>Charter Bus Operations</u> - Neither the Grantee nor any transit operator performing work in connection with this Project shall engage in charter service operations, except as permitted by 49 U.S.C. Section 5323(d) and FTA regulations "Charter Service," 49 CFR Part 604. Any charter service agreement entered into under these regulations is incorporated into this Agreement by reference. The Grantee has signed the attached charter service certification.

The Grantee agrees not to engage in either school bus or charter operations, and has further signed the certification attached hereto as part of Exhibit "C".

### **ITEM 25 – LABOR PROVISIONS**

A. Pursuant to Department of Labor regulations, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction (also Labor Standards Provisions Applicable to Non-construction Contracts Subject to the Contract Work Hours and Safety Standards Act)," 29 CFR Part 5, the following provisions shall be incorporated in all non-construction contracts of \$2,500 let by the Grantee in carrying out the Project:

1. <u>Contract Work Hours and Safety Standards</u> - The requirements of the clauses contained in 29 CFR Part 5.5(b) are applicable to any contract subject to the overtime provisions of the Contract Work Hours and Safety Standards Act and not to any of the other statutes cited in 29 CFR Part 5.1. The Contractor or subcontractor shall maintain payrolls and basic payroll records during the course of the work and shall preserve them for a period of five years from the completion of the contracts for all laborers and mechanics, including guards and watchmen, working on the contract. Such records shall contain the name and address of each such employee, social security number, correct classification, hourly rates of wages paid, daily and weekly number of hours worked, deduction made, and actual wages paid. The records to be maintained under this clause shall be made available by the Grantee or Contractor for inspection, copying, or transcription by authorized representatives of the Federal Transit Administration, U.S. Department of Transportation, or the Department of Labor, and the Grantee or Contractor will permit such representatives to interview employees during working hours on the job.

2. <u>Nonconstruction Subcontracts</u> - The Grantee or Contractor shall insert in any subcontract the clauses set forth in 29 CFR Part 5.5(b), and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in 29 CFR Part 5.5(b) involving overtime pay, unpaid wages and withholding for unpaid wages.

B. <u>State and Local Government Employees</u> - The provisions of the Fair Labor Standards Act, as amended, apply to State and local government employees participating in the FTA assisted project with the Grantee.

C. <u>General Labor Provisions</u> - The Grantee agrees to comply with all applicable state and federal labor laws and regulations including, but not limited to, the following: laws and regulations relating to minimum wages to be paid to employees, limitations upon the employment of minors, minimum fair wage standards for minors, payment of wages due employees, and health and safety of employees.

### ITEM 26 - SUBSTANCE AND ALCOHOL ABUSE /DRUG FREE WORKPLACE

The Grantee agrees to comply with the Illinois (30 ILCS 580/1 *et seq.*) and U.S. DOT Drug Free Workplace Acts, and U.S. DOT regulations, "Drug Free Workplace Requirements (Grants)," 49 CFR Part 29 Subpart F, and other U.S. DOT and FTA regulations and guidance pertaining to substance abuse (drugs and alcohol) that may be promulgated, and the Grantee has signed the Drug Free Workplace Certification attached to this Agreement (as part of Exhibit C).

If applicable, the Grantee also agrees to comply with all aspects of the anti-drug and alcohol program outlined in the "Prevention of Alcohol Misuse and Prohibited Drug Use in Transit Operations" regulation (49 CFR Part 655), the "Procedures for Transportation Workplace Drug and Alcohol Testing Program, as revised December 19, 2000" regulation (49 CFR Part 40), and to require contractors and subcontractors, when applicable under 49 U.S.C. Section 5331 and 49 CFR Parts 655 and 40, to do the same.

#### **ITEM 27 – ENVIRONMENTAL REQUIREMENTS**

The Grantee recognizes that many federal and state statutes imposing environmental, resource conservation, and energy requirements may apply to the Project.

Accordingly, the Grantee agrees to adhere to, and agrees to impose on its contractors and subcontractors, any such federal and state requirements, as the Government may now or in the future promulgate. The Grantee expressly understands that the following list may not set forth all federal environmental requirements applicable to Grantee and the Project, however the Grantee agrees, minimally, as follows:

A. <u>Environmental Protection</u> - To the extent applicable, the Grantee agrees to comply with the requirements of the National Environmental Policy Act of 1969, as amended, 42 U.S.C. Sections 4321 *et seq.*; Section 1610 of the Federal Transit Act, as amended, 49 U.S.C. App. Section 1610; the Council on Environmental Quality regulations, 40 CFR Parts 1500 *et seq.*; and the joint FHWA/FTA regulations, "Environmental Impact and Related Procedures," at 23 CFR Part 771.

B. <u>Air Quality</u> - The Grantee agrees to comply with applicable requirements of Environmental Protection Agency (EPA) regulations, "Conformity to State or Federal Implementation Plans of Transportation Plans, Programs, and Projects Developed, Funded or Approved Under Title 23 U.S.C. or the Federal Transit Act," 40 CFR Part 51, Subpart T; and "Determining Conformity of Federal Actions to State or Federal Implementation Plans," 40 CFR Part 93. To support the requisite air quality conformity finding for the project, the Grantee agrees to implement each air quality mitigation and control measure incorporated in the Project. The Grantee agrees that any project identified in an applicable State Implementation Plan (SIP) as a Transportation Control Measure, will be wholly consistent with the description of the design concept and scope of the Project set forth in the SIP.

EPA also imposes requirements pertaining to the Clean Air Act, as amended, that may apply to transit operators, particularly operators of large transit bus fleets. Thus, the Grantee should be aware that the following EPA regulations, among others, may apply to its Project: "Control of Air Pollution from Motor Vehicles and Motor Vehicle Engines," 40 CFR Part 85; "Control of Air Pollution from New and In-Use Motor Vehicles and New and In-Use Motor Vehicle Engines: Certification and Test Procedures," 40 CFR Part 86, and "Fuel Economy of Motor Vehicles," 40 CFR Part 600.

The Grantee also agrees to comply with the notification of violating facilities provisions of Executive Order No. 11738 and 42 U.S.C. Section 7606, and Grantee agrees to protect underground sources of drinking water, as provided in the Safe Drinking Water Act of I974, as amended, 42 U.S.C. Sections 300h, *et seq.* 

C. <u>Use of Public Lands</u> – To the extent applicable, no publicly owned land from a park, recreation area, or wildlife or water fowl refuge of national, state, or local significance as determined by the federal, state, or local officials having jurisdiction thereof, or any land from an historic site of national, state, or local significance may be used for the Project unless specific findings required by 49 U.S.C. Section 303 are made by the U.S. DOT.

D <u>Wild and Scenic Rivers</u> - To the extent applicable, the Grantee and its contractors and subcontractors shall comply with the Wild and Scenic Rivers Act of I968, as amended, 15 U.S.C. Sections 1271 *et seq.*, relating to protecting components of the national wild and Scenic rivers system.

E. <u>Coastal Zone Management</u> - To the extent applicable, the Grantee agrees to assure Project consistency with the approved State management program developed under the Coastal Zone Management Act of I972, as amended, 16 U.S.C. Sections 1451 et seq.

F. <u>Wetlands</u> - To the extent applicable, the Grantee and its contractors and subcontractors shall comply with the protections for wetlands in accordance with Executive Order No. 11990, as amended, "Protection of Wetlands", 42 U.S.C. Section 4321 note.

G. <u>Floodplains</u> - To the extent applicable, the Grantee and its contractors and subcontractors shall comply with the flood hazards protections in floodplains in accordance with Executive Order No. 11988, as amended, "Floodplain Management", 42 U.S.C. Section 4321 note.

H. <u>Endangered Species</u> - To the extent applicable, the Grantee and its contractors and subcontractors shall comply with the protections for endangered species in accordance with the Endangered Species Act of 1973, as amended, 16 U.S.C. Sections 1531 et seq.

I. <u>Historic Preservation</u> - To the extent applicable, the Grantee agrees to assist the Government to comply with Section 106 of the National Historic Preservation Act, 16 U.S.C. Section 470f, Executive Order No. 11593, "Protection and Enhancement of the Cultural Environment", 16 U.S.C. Section 470 note; and the Archaeological and Historic Preservation Act of 1974, as amended, 16 U.S.C. Sections 469a-1, *et seq.*, involving historic and archaeological preservation.

J. <u>Mitigation of Adverse Environmental Effects</u> - Should the proposed Project cause adverse environmental effects, the Grantee agrees to take all reasonable steps to minimize such effects pursuant to 49 U.S.C. App. Section 1610, all other applicable statutes, and the procedures set forth in 23 CFR Part 771 and 49 CFR Part 622.

K. <u>Energy Conservation</u> - To the extent applicable, the Grantee and its third-party contractors shall comply with mandatory standards and policies relating to energy efficiency that are contained in applicable state energy conservation plans issued in compliance with the Energy Policy and Conservation Act, 42 U.S.C. Section 6321 *et seq*.

L. <u>Clean Water</u> - To the extent applicable, the Grantee agrees to comply with all applicable standards, orders or regulations issued pursuant to 33 U.S.C. Section 1251 *et seq.*, and agrees to report and require each contractor or sub-grantee at any tier to report any violation of these requirements resulting from any Project implementation activity of a contractor (at any tier), sub-grantee (at any tier), or itself to the FTA and the Department, and the appropriate U.S. EPA Regional Office.

M. <u>Environmental Justice</u> - To the extent applicable, the Grantee and its contractors and subcontractors shall comply with the policies of Executive Order No. 12898, "Federal Actions to Address Environmental Justice in Minority Populations and Low-income Populations, "42 U.S.C. Section 4321 note.

N. <u>Clean Fuels</u> – To the extent applicable, the Grantee and its contractors and subcontractors shall comply with the requirements of 49 CFR Part 5308.

### **ITEM 28 - PRIVACY**

Should the Grantee, or any of its third party contractors, or their employees, administer any system of records on behalf of the Federal or State Government, the Privacy Act of 1974 (The Act), 5 U.S.C. Section 552a and 49 CFR Part 29 Subpart F, imposes information restrictions on the party managing the system of records, and the Grantee and its third party contractors shall protect said information in accordance with the requirements of these Acts.

### **ITEM 29 - ASSIGNMENT**

The Grantee agrees that this Agreement shall not be assigned, transferred, conveyed, sublet or otherwise disposed of without the prior written consent of the Department, which consent may be withheld.

The Grantee also agrees that no contract for construction work or professional or consulting services of any kind in connection with the Project shall be assigned, transferred, conveyed, sublet or otherwise disposed of without the prior written consent of the Department, which consent may be withheld.

#### ITEM 30 - AMENDMENT

The Parties agree that no amendment to this Agreement, or any Exhibits or Attachments hereto, shall be of any force or effect unless the amendment is dated, reduced to writing, executed by both parties, and attached to and made a part of this Agreement.

#### **ITEM 31 - TITLES**

The Parties agree that the titles of the items of this Agreement, herein above set forth, are inserted for convenience of identification only and shall not be considered for any other purpose.

### **ITEM 32 – TAXPAYER IDENTIFICATION NUMBER**

For non-governmental grantees required to submit its taxpayer identification number, under penalties of perjury, the Grantee certifies that 376002170 is the correct Federal Taxpayer Identification Number. The entity is doing business as a governmental entity.

IN WITNESS WHEREOF, the Parties have executed this Agreement on this Agreement of this authorized officials. This Agreement shall remain in effect until the 30<sup>th</sup> day of June, 2010.

Accepted on behalf of Tazewell County:

Signature of Authorized Representative

1-16-C

J David Zimmerman

Type or Print Name of Authorized Representative

Chairman, Tazewell County Board

Type or Print Title of Authorized Representative

Accepted on behalf of the State of Illinois, Department of Transportation:

Hanni edretary\_of Transportation By: Joseph F Director. Division/of ublig and Intermodal Transportation

Date

-24-01

Date

# **APPROVED PROJECT BUDGET**

Grantee:	Tazewell County
Contract No.:	3859
Federal Grant No.:	IL-18-X026
State Grant No.:	RPT-10-022
Effective Date:	

## SYSTEM EXPENSES

(A)	Nonurbanized General Public Transportation		
	Operations and Administration	\$	839,120
	Operating Capital, Equipment and Real Property	\$	0
(B)	Nonurbanized General Public Intercity Bus Operating Assistance	<u>\$</u>	0
	TOTAL EXPENSES	<u>\$</u>	839,120
System	Revenues		
(C)	Farebox and Other Program Income	\$	25,000
(D)	Local Match	\$	92,399
(E)	State Operating Assistance	\$ ·	461,800
(F)	Section 5311 Public Transportation Operating Assistance	\$ 2	259,921
(G)	Section 5311(f) Intercity Bus Operating Assistance	<u>\$</u>	0
	TOTAL REVENUE	<u>\$</u> {	339,120
	<b>Project Financing</b>		
	Project Income Local Share State Share Federal Share	\$ \$4	25,000 92,399 61,800 59,921

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

Van Breach RESOLUTION

WHEREAS, the County's Executive Committee recommends to the County Board to approve the re-titling of the Emergency Services Disaster Agency; and

WHEREAS, the department has recently been restructured; and

WHEREAS, many comprehensive emergency management departments are recognized as emergency management agencies; and

WHEREAS, the Emergency Management Agency title better reflects the mission and scope of work conducted and better aligns the agency with more comprehensive all-hazards approach of emergency planning, response and recovery.

THEREFORE BE IT RESOLVED by the County Board to approve the name change.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Director of Emergency Management and Preparedness of this action.

PASSED THIS 26TH DAY OF AUGUST 2009.

ATTEST:

Webb County Clerk

County Bøard

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Mr. Chairman and Members of the Tazewell County Board:

Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

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# RESOLUTION

WHEREAS, the County's Finance Committee recommends to the County Board to authorize a Budget Line Transfer for the Courts:

> Transfer \$4,000.00 from the Attorney Fees Line Item (100-800-533-120) to Witness Fees Line Item (100-800-533-170).

WHEREAS, the transfer of funds is needed due to unforeseen expenses.

THEREFORE BE IT RESOLVED that the County Board approve the transfer of funds.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Court Administrator and the Auditor of this action.

PASSED THIS 26TH DAY OF AUGUST, 2009

ATTEST:

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County Clerk

County Bo

Mr. Chairman and Members of the Tazewell County Board:

Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

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# RESOLUTION

WHEREAS, the County's Finance Committee recommends to the County Board to authorize Budget Line Transfers for the Justice Center:

Transfer \$1,200.00 from Cleaning Service Supplies Line Item (100-182-522-080) to Garbage Collection line item (100-182-533-660).

Transfer \$109.00 from Medical Supplies Line Item (100-182-522-050) to Window Maintenance (100-182-533-723)

WHEREAS, the transfer of funds are due to an increase in costs and discontinuation of medical supply services.

THEREFORE BE IT RESOLVED that the County Board approve the transfer of funds.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Superintendent of Building and Grounds, and the Auditor of this action.

PASSED THIS 26TH DAY OF AUGUST 2009.

ATTEST:

istic andebb

County Clerk

County

# <u>COMMITTEE REPORT</u>

HR-09-25

Mr. Chairman and Members of the Tazewell County Board:

Your Human Resources Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

	Jerry Vanden Kerget
Carvell Imig	
	- manth
Saughter Booking	Mano

# RESOLUTION

WHEREAS, the County's Human Resources Committee recommends to the County Board to approve a replacement hire for an Administrative Assistant in the Legal & Financial Services Department; and

WHEREAS, the Administrative Assistant Position is a Grade 10 with a hiring range of \$10.622 - \$11.035 per hour.

THEREFORE BE IT RESOLVED by the County Board that the Legal & Financial Services Department be authorized to hire an Administrative Assistant.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Legal & Financial Services Administrator and the Payroll Division of this action.

PASSED THIS 26TH DAY OF AUGUST, 2009.

to auchb County Clerk

County Board

HR-09-26

Mr. Chairman and Members of the Tazewell County Board:

Your Human Resources Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

my Vander keydt

## RESOLUTION

WHEREAS, the County's Human Resources Committee recommends to the County Board to approve a replacement hire for a Jail Clerk in the Sheriff's Department; and

WHEREAS, the Jail Clerk position is a Grade 11 with a salary range of \$10.079 per hour.

THEREFORE BE IT RESOLVED by the County Board that the Sheriff be authorized to hire a Jail Clerk.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Sheriff and the Payroll Division of this action.

PASSED THIS 26TH DAY OF AUGUST 2009.

ATTEST:

sistie, aucht County Clerk

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Mr. Chairman and Members of the Tazewell County Board:

Your Human Resources Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

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# RESOLUTION

WHEREAS, the County's Human Resources Committee recommends to the County Board a 0% pay increase to the pay plan for non union employees, the elimination of the 30-step pay plan and adoption of a new plan; and

WHEREAS, the eligible employees hired on or before June 1, 2009 will be provided a merit increase, if eligible, in accordance with the Board's policy regarding performance evaluations; and

WHEREAS, the increase is contingent on the availability of funds for the FY 2010 budget.

THEREFORE BE IT RESOLVED that the County Board approves this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Auditor and the Payroll Division of this action.

PASSED THIS 26TH DAY OF AUGUST 2009.

ATTEST:

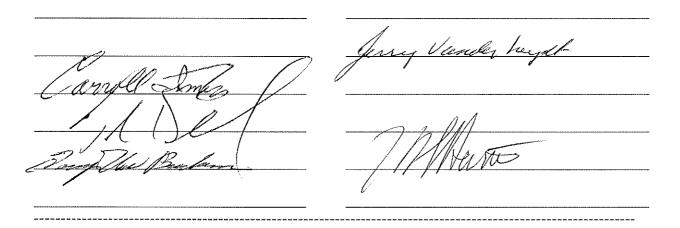
uste allebb

County Clerk

County Board Chairman

Mr. Chairman and Members of the Tazewell County Board:

Your Human Resources Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:



# <u>RESOLUTION</u>

WHEREAS, the County's Human Resources Committee recommends to the County Board to approve a one (1) year extension of the collective bargaining agreement between Tazewell County and the Teamsters, Chauffeurs, and Helpers Union Local No. 627, representing Highway Department Maintenance Workers; and

WHEREAS, the extension includes a new wage schedule and a change to Article XVII, Section 1, Insurance Contributions.

THEREFORE BE IT RESOLVED by the County Board that the extension of the collective bargaining agreement be approved.

BE IF FURTHER RESOLVED that the Board Chairman is authorized to sign the extension in the form of the attached Memorandum of Understanding.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the County Engineer, the Auditor and Payroll of this action.

PASSED THIS 26TH DAY OF AUGUST 2009.

Tazewell County Clerk

Tazewell County Board Chairman

# Memorandum of Understanding between Tazewell County, Illinois and Teamsters, Chauffeurs, and Helpers Local No. 627

This Memorandum of Understanding (MOU) is made and entered into on July 29, 2009 by and between Tazewell County, Illinois and the Teamsters, Chauffeurs, and Helpers Union Local No. 627, representing the County's Highway Department Maintenance Workers.

Section 1: Both parties wish to extend the existing collective bargaining agreement between said parties, fully executed by both parties, by one year, commencing December 1, 2009 and expiring November 30, 2010.

Section 2: The parties agree that the entire collective bargaining agreement shall remain in effect as written, with the following exceptions:

a) Wage Schedule A (Article XIX, Section 1): Hourly Rate

Class 12/01/09

Mechanic\$23.25 (increased from \$22.65)Maintenance\$21.75 (increased from \$21.15)

b) Insurance Contributions (Article XVII, Section 1)

The employer agrees to pay to Central States Southeast and Southwest Areas Health and Welfare Fund effective November 29, 2009, the sum of \$196.00 per participant per week, including County and employee contributions. Effective November 29, 2009, each employee participating in the plan shall contribute \$49.00 per week through payroll deduction. Any decrease in the cost of the insurance plan in effect shall be split equally between the parties.

All other wording in Article XVII, Section 1 shall remain.

Section 3: It is agreed to by the parties that all words, terms and agreements contained in the collective bargaining agreement between the parties for the period of December 1, 2005 through November 30, 2009 and not specifically addressed in this memorandum of understanding shall remain in force for the term of the extension.

Section 4: This agreement's effective date is December 1, 2009.

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By:
Its County Board Chairmnan

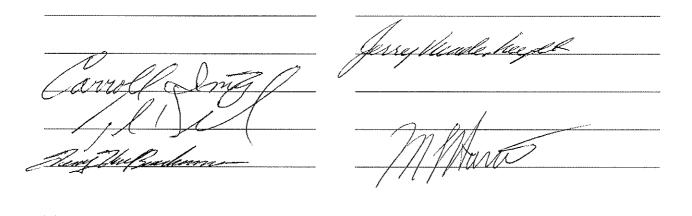
Date: 8.26.09

**Teamsters Local 627** 

By: <u>Lugary A. Wheet</u> Its: <u>Business Agent</u> Date: <u>7-29-09</u>

Mr. Chairman and Members of the Tazewell County Board:

Your Human Resources Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:



# RESOLUTION

WHEREAS, the County's Human Resources Committee recommends to the County Board to increase the salary of the Board of Review positions; and

WHEREAS, the County's Human Resources Committee recommends to the County Board a 2% salary increase to \$26,196 from \$25,682; and

WHEREAS, the increase is contingent on the availability of funds for the FY 2010 budget.

THEREFORE BE IT RESOLVED that the County Board approves this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Auditor and the Payroll Division of this action.

PASSED THIS 26TH DAY OF AUGUST 2009.

ATTEST:

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County Board Cha

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I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint

Marvin Frank who resides at 17629 Lake Knolls Road, Pekin, IL 61554 to the Union Drainage District #1 for a term commencing September 1, 2009 and expiring August 31, 2012.

## **COMMITTEE REPORT**

TO:	Tazewell County Board
FROM:	Executive Committee

This Committee has reviewed the reappointment of Marvin Frank to the Union Drainage District No.1 and we recommend said reappointment be approved.

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RESOLUTIO	N OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Marvin Frank to the Union Drainage District No. 1.

The County Clerk shall notify the County Board Office (2-copies) and the County Board Office will notify W. Thad Kuhfuss, Atty. of this action.

PASSED THIS 26<sup>th</sup> DAY OF August, 2009.

hristie albebb

Tazewell County Clerk

Tazewell oard Chairman

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint

Steve Thomas who resides at 6336 Sky Ranch Road, Manito, IL 61546 to the Spring Lake Drainage and Levee District for a term commencing August 31, 2009 and expiring August 31, 2012.

## **COMMITTEE REPORT**

TO:	Tazewell County Board
FROM:	<b>Executive</b> Committee

This Committee has reviewed the reappointment of Steve Thomas to the Spring Lake Drainage and Leyee District and we recommend said reappointment be approved.

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RESOLUTIO	ON OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Steve Thomas to the Spring Lake Drainage and Levee District.

The County Clerk shall notify the County Board Office (2-copies) and the County Board Office will notify Mark J. McGrath, P.C., PO Box 139, Mackinaw, IL 61755 of this action.

PASSED THIS 26<sup>th</sup> DAY OF August, 2009.

<u>Christie allebh</u> Tazewell County Clerk

Tazewell County Board Chairman

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint

Duane Haning who resides at 34738 Illinois Route 122, Minier, IL 61759 to the West Fork Drainage District for a term commencing September 1, 2009 and expiring August 31, 2012.

## **COMMITTEE REPORT**

TO:	Tazewell County Board
FROM:	Executive Committee

This Committee has reviewed the reappointment of Duane Haning to the West Fork Drainage District and we recommend said reappointment be approved.

langhe **RESOLUTION OF APPROVAL** 

The Tazewell County Board hereby approves the reappointment of Duane Haning to the West Fork Drainage District.

The County Clerk shall notify the County Board Office (2-copies) and the County Board Office will notify W. Thad Kuhfuss, Atty., 342 Elizabeth St., Pekin, IL 61554 of this action.

PASSED THIS 26th DAY OF August, 2009.

Christie allehs Tazewell County Clerk

Tazewell County Board Chairman

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint

Joshua Charlton who resides at 23340 CR 2900 E, Manito, IL 61546 to the Cincinnati Drainage and Levee District for a term commencing August 31, 2009 and expiring August 31, 2012.

## **COMMITTEE REPORT**

TO:	Tazewell County Board
FROM:	<b>Executive</b> Committee

This Committee has reviewed the reappointment of <u>Joshua Charlton</u> to the <u>Cincinnati Drainage and</u> <u>Levee District</u> and we recommend said reappointment be approved.

D nahu **RESOLUTION OF APPROVAL** 

The Tazewell County Board hereby approves the reappointment of <u>Joshua Charlton</u> to the <u>Cincinnati Drainage and Levee District</u>.

The County Clerk shall notify the <u>County Board Office (2-copies)</u> and the County Board Office will notify <u>Lou Miller</u>, <u>Bagley & Miller</u>, <u>PO Box 669</u>, <u>Pekin</u>, <u>IL 61554</u> of this action.

PASSED THIS 26th DAY OF August, 2009.

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Tazewell County Clerk

Tazewell County Board Chairman

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint

Kenneth Becker who resides at <u>8479 Townline Road</u>, Manito, IL <u>61546</u> to the <u>Mackinaw River</u> <u>Drainage and Levee District No. 1</u> for a term commencing <u>August 31, 2009</u> and expiring <u>August 31, 2012</u>.

## **COMMITTEE REPORT**

TO:	Tazewell County Board
FROM:	<b>Executive</b> Committee

This Committee has reviewed the reappointment of <u>Kenneth Becker</u> to the <u>Mackinaw River</u> <u>Drainage and Levee District No. 1</u> and we recommend said reappointment be approved.

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## **RESOLUTION OF APPROVAL**

The Tazewell County Board hereby approves the reappointment of <u>Kenneth Becker</u> to the <u>Mackinaw River Drainage and Levee District No. 1.</u>

The County Clerk shall notify the <u>County Board Office (2-copies)</u> and the County Board Office will notify <u>Lou Miller, Bagley & Miller, PO Box 669, Pekin, IL 61554</u> of this action.

PASSED THIS 26th DAY OF August, 2009.

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Tazewell County Clerk

Tazewell County Board Chairman

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby appoint

Greg Nelson who resides at 1208 Veerman St Pekin, IL 61554-2444 to the Emergency Telephone Systems Board for a term commencing August 27, 2009 and expiring November 30, 2010.

## COMMITTEE REPORT

TO:	Tazewell County Board
FROM:	<b>Executive</b> Committee

This Committee has reviewed the appointment of Greg Nelson to the Emergency Telephone Systems Board and we recommend said appointment be approved.

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Jan Donahue	- Ala
Sun Canford	Millans

**RESOLUTION OF APPROVAL** 

The Tazewell County Board hereby approves the appointment of Greg Nelson to the Emergency Telephone Systems Board.

The County Clerk shall notify the County Board Office (2 – Copies) and the County Board Office will notify Steve Thompson of this action.

PASSED THIS 26th DAY OF August 2009.

<u>Christie AWebb</u> Tazewell County Clerk

Tazewell County Board Chairman

### P-09-17c

Mr. Chairman and Members of the Tazewell County Board:

Motion by Member B.Grimm second by Member Neuhauser to approve Res#5. Carried by Voice Vote but Vanderheydt, Sundell, Hillegonds, Meisinger, VonBoeckman, and Ackerman.

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

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## RESOLUTION

WHEREAS, the County's Property Committee recommends to the County Board to approve a 30-month cleaning contract with Clennners for the McKenzie Building; and TCRC

WHEREAS, the contract is in effect October 3, 2009 through April 2, 2012 with a one (1) year extension option at an annual cost of \$18,000.00; and

THEREFORE BE IT RESOLVED that the County Board approves this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Superintendent of Building and Grounds and the Auditor of this action.

PASSED THIS 26TH DAY OF AUGUST, 2009

ATTEST:

Fr. Allehb County Clerk

County Board

Motion by Member Neuhauser, second by Member Carius to amend Resolution #5. To award award TCRC the contract with Tazewell County in the amount of \$20,601.12.

## AGREEMENT FOR COUNTY OF TAZEWELL

THIS AGREEMENT entered into by and between the County of Tazewell, Illinois, a body politic and corporate, hereinafter referred to as "Owner," and Tazewell County Resource Center (TCRC), hereinafter referred to as "Contractor," effective the fourth day of October, 2009.

WHEREAS, previous heretofore bids were let and received for the performance and completion of custodial services for the McKenzie Building; and

WHEREAS, the bid of twenty thousand six hundred one dollars and twelve cents annually (\$20,601.12) by Tazewell County Resource Center (TCRC) was received and approved, subject to the execution of this Agreement by the parties hereto.

NOW, THEREFORE, in consideration of the herein stated mutual covenants, promises and undertakings by the parties to this Agreement, it is agreed by and between the parties as follows:

1. The contract documents consist of this Agreement, contract drawings, specifications, and all addenda issued prior to the execution of this Agreement and all modifications issued subsequent thereto. These form the contract and are fully a part of this contract as if attached to this agreement or repeated herein. Additionally, and specifically, there is made a part of this Agreement the Project Manual 2009-P-03, all specifications contained therein, as well as all drawings contained or referred to in the above referenced manual, and all addenda and other documents incorporated in the above referenced contract documents.

2. The Contractor shall perform all work required by the contract documents as above described for the Cleaning of the Tazewell Building as described in the above referenced contract documents and in accordance with the said documents, and it is contemplated that the work to be performed under this contract with Tazewell County, Illinois covers and includes, in general, the requirements for the furnishing of all labor, equipment, materials, and services and all other work associated therewith.

a. Contractor shall provide the Buildings and Grounds Superintendent and the Sheriff with a list of its employees prior to any work being performed. The list shall provide the name, date of birth, social security number, and date of hire for each employee. Contractor shall immediately notify the Buildings and Grounds Superintendent and the Sheriff of any additions or deletions to such list.

b. Contractor shall comply with all Tazewell County Security Procedures as established by the Sheriff or Presiding Judge. Any breach of such security procedures shall constitute cause to terminate this agreement immediately.

3. It is agreed by and between the parties hereto that time is of the essence in the performance of the obligations required hereunder.

4. The consideration, herein called the "Contract Price" to be paid by the Owner and accepted by the Contractor for the performance of the work contemplated herein is the annual sum of twenty thousand six hundred one dollars and twelve cents (\$20,601.12) to be paid in twelve equal monthly payments over the course of each contract year. Prior to payment, contractor shall present, by the first day of each month, an invoice to the Tazewell County Auditor, such payment will be made through the normal County billing cycle.

5. All federal, state and local taxes of all types, included, but not limited to, any excise taxes, taxes upon personal property and sale and use taxes, where applicable, are included in the price as stated herein and whenever required by law, are separately stated.

6. Contractor is and shall be an independent contractor for all purposes, solely responsible for the results to be obtained and not subject to the control or supervision of the Owner insofar as the manner and means of performing the services and obligations of this contract.

7. In the event the Owner's machinery or equipment is used by the Contractor or any subcontractor in the performance of work called for by the contractor, such machinery or equipment shall be considered as being under the sole custody and control of the Contractor during the period of such use by the Contractor or by any subcontractor, and if any person or persons in the employ of the Owner shall be used to operate such machinery or equipment during the period of such use, such person or persons shall be deemed during such period of operation to be an employee or employees of the Contractor. 8. Contractor shall be responsible for damage inflicted by himself or his agents to existing buildings, equipment, or completed new work, which damage results from the performance of Contractor's requirements under this Agreement. Repair or replacement of all such damaged work shall be done by Contractor at his own expense.

9. Contractor shall at all times keep the site, Owner's premises, and adjoining premises, driveways and streets clean of rubbish resulting from such work. At the conclusion of the work, Contractor shall remove all rubbish from and about the premises, as well as all tools, equipment, surplus material, and shall leave the premises clean and ready for use. No burning of rubbish will be permitted on the premises. If Contractor does not perform such cleaning with reasonable promptness or upon request, Owner may cause such cleaning to be done by others and charge the cost of same to Contractor.

10. Contractor warrants that all work provided for herein shall be done in a workmanlike manner and all materials provided for herein shall be free from defects and Contractor shall promptly repair or replace any items which are defective in workmanship or materials.

11. Contractor shall maintain insurance which will insure the performance by Contractor of the obligations to indemnify and hold harmless, and protect Owner from claims under Workman's Compensation, Occupational Disease Act. Employer's Liability Insurance, Comprehensive General Liability Insurance including bodily injury and property damage and Automobile Liability Insurance including bodily injury and property damage. Contractor shall provide to the Tazewell County Auditor, certificates of insurance in a form and amount acceptable to the Tazewell County Auditor which evidences the existence and continuation of the above required insurance.

Contractor and all subcontractors 12. working on the project at the job site during the term of this Agreement shall comply with all the rules and regulations as given in the Williams-Steiger Occupational Safety Health Act of 1970 and all amendments to the Act. Further, Contractor and all subcontractors on the project at the job site during the term of this Agreement shall comply with the Prevailing Wage requirements of the Davis-Bacon Act and its regulations, 29 CFR Parts 1, 3, 5, and 7. Further, Contractor shall pay prevailing wages in accordance with the State of Illinois Prevailing Wage Law, latest revision. All work to be performed hereunder shall be performed in strict accordance with the latest adopted edition of applicable codes and regulations.

Contractor shall save and hold 13 harmless Owner, including its officials, agents and employees, free and harmless from all liability, public or private, penalties, contractual or otherwise, attorneys fees, expenses, causes of action, claims or judgments, resulting from claimed injury, damage, loss or loss of use to or of any person, including natural persons and any other legal entity, or property of any kind (including, but not limited to, choses in action) arising out of or in any way connected with the performance of work or work to be performed under this contract, whether or not arising out of the partial or sole negligence of Owner, its officials, agents, or employees, including protection against any claim of the Contractor or any subcontractor for any payments under any Workers' Compensation Insurance carried on behalf of said Contractor or subcontractor and shall indemnify Owner for any costs, expenses, judgments and attorneys fees paid or incurred, by or on behalf of the Owner, and/or its agents and employees, whether or not by or through insurance provided by Owner.

14. This Contract shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provision of the laws of the State of Illinois applicable hereto and required to be reflected or set forth herein are incorporated herein by reference.

15. No waiver of any breach of this contract or any provision hereof shall constitute a waiver of any other breach or further breach of this contract or any provision hereof.

16. This contract is severable, and the invalidity or unenforceability of any provision of this contract, or any part hereof, shall not render the remainder of this contract invalid or unenforceable.

17. This contract may not be assigned or subcontracted by Contractor to any other person or entity without the written consent of Owner.

18. This contract shall be binding upon the parties hereto and upon the successors in interest, assigns, representatives and heirs of such parties.

19. This contract shall not be amended unless in writing expressly stating that it constitutes an amendment to this contract, signed by the parties hereto. Owner shall not be liable to Contractor for the costs or changes or additions to the work to be performed or the materials to be supplied unless such changes or additions are accepted by Owner in writing approved by and signed by a person with lawful authority granted to execute such writing. 20. After the probationary period, this agreement may be terminated upon sixty days written notice to the other party at such party's business address. Notice shall be deemed given on the date that such notice is placed in the United States mail.

21. TERM. The term of this Agreement shall be 30 (thirty) months at the same rate of compensation with Owner holding a 12 (twelve)month option at the same rate of compensation, unless terminated as provided in paragraph 20.

Probationary Term. Contractor 22. agrees that this contract is contingent upon the Property Committee finding that the contractor has satisfactorily performed such services during the initial 90-day period. If in the sole determination of the Property Committee, the Committee finds that contractor's performance is not satisfactory, the Committee may reject this bid and make further recommendation to the Board by either recommending the best remaining qualified bid be accepted or recommending that new bids be solicited. During the probationary period Owner may terminate the agreement at any time upon written notice to Contractor.

23. The parties agree that the foregoing document herein referenced constitutes all of the agreement between the parties and in witness thereof the parties have affixed their respective signatures.

P-09-17d

Donahue to approve Res #6. Carried by Mr. Chairman and Members of the Tazewell County Board:

Voice Vote but Member Carius, Vanderheydt, Sundell, Meisinger, Antonini, Hahn.

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

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# RESOLUTION

WHEREAS, the County's Property Committee recommends to the County Board to approve a 30-month cleaning contract with Tazewell County Resource Center (TCRC) for the VAC / ESDA Building; and

WHEREAS, the contract is in effect October 3, 2009 through April 2, 2012 with a one (1) year extension option at an annual cost of \$4,320.00; and

THEREFORE BE IT RESOLVED that the County Board approves this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Superintendent of Building and Grounds and the Auditor of this action.

PASSED THIS 26TH DAY OF AUGUST, 2009

<u>Christic auschb</u> County Clerk

County

## AGREEMENT FOR COUNTY OF TAZEWELL

THIS AGREEMENT entered into by and between the County of Tazewell, Illinois, a body politic and corporate, hereinafter referred to as "Owner," and Tazewell County Resource Center, hereinafter referred to as "Contractor," effective the fourth day of October, 2009.

WHEREAS, previous heretofore bids were let and received for the performance and completion of custodial services for the VAC/Emergency Management Building in Tremont; and

WHEREAS, the bid of four thousand three hundred and twenty dollars annually (\$4,320.00) by Tazewell County Resource Center was received and approved, subject to the execution of this Agreement by the parties hereto.

NOW, THEREFORE, in consideration of the herein stated mutual covenants, promises and undertakings by the parties to this Agreement, it is agreed by and between the parties as follows:

1. The contract documents consist of this Agreement, contract drawings, specifications, and all addenda issued prior to the execution of this Agreement and all modifications issued subsequent thereto. These form the contract and are fully a part of this contract as if attached to this agreement or repeated herein. Additionally, and specifically, there is made a part of this Agreement the Project Manual 2009-P-03, all specifications contained therein, as well as all drawings contained or referred to in the above referenced manual, and all addenda and other documents incorporated in the above referenced contract documents.

2. The Contractor shall perform all work required by the contract documents as above described for the Cleaning of the Tazewell Building as described in the above referenced contract documents and in accordance with the said documents, and it is contemplated that the work to be performed under this contract with Tazewell County, Illinois covers and includes, in general, the requirements for the furnishing of all labor, equipment, materials, and services and all other work associated therewith.

a. Contractor shall provide the Buildings and Grounds Superintendent and the Sheriff with a list of its employees prior to any work being performed. The list shall provide the name, date of birth, social security number, and date of hire for each employee. Contractor shall immediately notify the Buildings and Grounds Superintendent and the Sheriff of any additions or deletions to such list.

b. Contractor shall comply with all Tazewell County Security Procedures as established by the Sheriff or Presiding Judge. Any breach of such security procedures shall constitute cause to terminate this agreement immediately.

3. It is agreed by and between the parties hereto that time is of the essence in the performance of the obligations required hereunder.

4. The consideration, herein called the "Contract Price" to be paid by the Owner and accepted by the Contractor for the performance of the work contemplated herein is the annual sum of four thousand three hundred and twenty dollars (\$4,320.00) to be paid in twelve equal monthly payments over the course of each contract year. Prior to payment, contractor shall present, by the first day of each month, an invoice to the Tazewell County Auditor, such payment will be made through the normal County billing cycle.

5. All federal, state and local taxes of all types, included, but not limited to, any excise taxes, taxes upon personal property and sale and use taxes, where applicable, are included in the price as stated herein and whenever required by law, are separately stated.

6. Contractor is and shall be an independent contractor for all purposes, solely responsible for the results to be obtained and not subject to the control or supervision of the Owner insofar as the manner and means of performing the services and obligations of this contract.

7. In the event the Owner's machinery or equipment is used by the Contractor or any subcontractor in the performance of work called for by the contractor, such machinery or equipment shall be considered as being under the sole custody and control of the Contractor during the period of such use by the Contractor or by any subcontractor, and if any person or persons in the employ of the Owner shall be used to operate such machinery or equipment during the period of such use, such person or persons shall be deemed during such period of operation to be an employee or employees of the Contractor. 8. Contractor shall be responsible for damage inflicted by himself or his agents to existing buildings, equipment, or completed new work, which damage results from the performance of Contractor's requirements under this Agreement. Repair or replacement of all such damaged work shall be done by Contractor at his own expense.

9. Contractor shall at all times keep the site, Owner's premises, and adjoining premises, driveways and streets clean of rubbish resulting from such work. At the conclusion of the work, Contractor shall remove all rubbish from and about the premises, as well as all tools, equipment, surplus material, and shall leave the premises clean and ready for use. No burning of rubbish will be permitted on the premises. If Contractor does not perform such cleaning with reasonable promptness or upon request, Owner may cause such cleaning to be done by others and charge the cost of same to Contractor.

10. Contractor warrants that all work provided for herein shall be done in a workmanlike manner and all materials provided for herein shall be free from defects and Contractor shall promptly repair or replace any items which are defective in workmanship or materials.

11. Contractor shall maintain insurance which will insure the performance by Contractor of the obligations to indemnify and hold harmless, and protect Owner from claims under Workman's Compensation. Occupational Disease Act. Employer's Liability Insurance, Comprehensive General Liability Insurance including bodily injury and property damage and Automobile Liability Insurance including bodily injury and property damage. Contractor shall provide to the Tazewell County Auditor, certificates of insurance in a form and amount acceptable to the Tazewell County Auditor which evidences the existence and continuation of the above required insurance.

Contractor and all subcontractors 12. working on the project at the job site during the term of this Agreement shall comply with all the and regulations as given in the rules Williams-Steiger Occupational Safety Health Act of 1970 and all amendments to the Act. Further, Contractor and all subcontractors on the project at the job site during the term of this Agreement shall comply with the Prevailing Wage requirements of the Davis-Bacon Act and its regulations, 29 CFR Parts 1, 3, 5, and 7. Further, Contractor shall pay prevailing wages in accordance with the State of Illinois Prevailing Wage Law, latest revision. All work to be performed hereunder shall be performed in strict accordance with the latest

adopted edition of applicable codes and regulations.

Contractor shall save and hold 13. harmless Owner, including its officials, agents and employees, free and harmless from all liability, public or private, penalties, contractual or otherwise, attorneys fees, expenses, causes of action, claims or judgments, resulting from claimed injury, damage, loss or loss of use to or of any person, including natural persons and any other legal entity, or property of any kind (including, but not limited to, choses in action) arising out of or in any way connected with the performance of work or work to be performed under this contract, whether or not arising out of the partial or sole negligence of Owner, its officials, agents, or employees, including protection against any claim of the Contractor or any subcontractor for any payments under any Workers' Compensation Insurance carried on behalf of said Contractor or subcontractor and shall indemnify Owner for any costs, expenses, judgments and attorneys fees paid or incurred, by or on behalf of the Owner, and/or its agents and employees, whether or not by or through insurance provided by Owner.

14. This Contract shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provision of the laws of the State of Illinois applicable hereto and required to be reflected or set forth herein are incorporated herein by reference.

15. No waiver of any breach of this contract or any provision hereof shall constitute a waiver of any other breach or further breach of this contract or any provision hereof.

16. This contract is severable, and the invalidity or unenforceability of any provision of this contract, or any part hereof, shall not render the remainder of this contract invalid or unenforceable.

17. This contract may not be assigned or subcontracted by Contractor to any other person or entity without the written consent of Owner.

18. This contract shall be binding upon the parties hereto and upon the successors in interest, assigns, representatives and heirs of such parties.

19. This contract shall not be amended unless in writing expressly stating that it constitutes an amendment to this contract, signed by the parties hereto. Owner shall not be liable to Contractor for the costs or changes or additions to the work to be performed or the materials to be supplied unless such changes or additions are accepted by Owner in writing approved by and signed by a person with lawful authority granted to execute such writing. 20. After the probationary period, this agreement may be terminated upon sixty days written notice to the other party at such party's business address. Notice shall be deemed given on the date that such notice is placed in the United States mail.

21. TERM. The term of this Agreement shall be 30 (thirty) months at the same rate of compensation with Owner holding a 12 (twelve)month option at the same rate of compensation, unless terminated as provided in paragraph 20.

Probationary Term. Contractor 22. agrees that this contract is contingent upon the Property Committee finding that the contractor has satisfactorily performed such services during the initial 90-day period. If in the sole determination of the Property Committee, the Committee finds that contractor's performance is not satisfactory, the Committee may reject this bid and make further recommendation to the Board by either recommending the best remaining qualified bid be accepted or recommending that new bids be solicited. During the probationary period Owner may terminate the agreement at any time upon written notice to Contractor.

23. The parties agree that the foregoing document herein referenced constitutes all of the agreement between the parties and in witness thereof the parties have affixed their respective signatures.

COUNTY OF TAZEWEI BY: David Zimmerman Board Chairman

8126109 Dated:\_\_\_\_

Contractor:

loc Maxwell RO BY: TCRO

Dated:\_\_\_\_\_\_8-2-8--29\_\_\_\_

CHRISTIE WEBB

COUNTY CLERK

Dated: 8/26/09

P-09-17f

Mr. Chairman and Members of the Tazewell County Board: Voice Vote but Member Vanderheydt, Palmer,

Palmer to approve Res #7. Carried by Voice Vote but Member Vanderheydt,Palmer, Sundell,Meisinger,VonBoeckman,Ackerman

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

Carful Iming /	

# RESOLUTION

WHEREAS, the County's Property Committee recommends to the County Board to approve a 30-month cleaning contract with Clemmers for the Justice Center; and

WHEREAS, the contract is in effect October 3, 2009 through April 2, 2012 with a one (1) year extension option at an annual cost of \$49,200.00; and

THEREFORE BE IT RESOLVED that the County Board approves this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Superintendent of Building and Grounds and the Auditor of this action.

PASSED THIS 26TH DAY OF AUGUST, 2009

Christie autobb

Matin

County Board Chairman

## AGREEMENT FOR COUNTY OF TAZEWELL

THIS AGREEMENT entered into by and between the County of Tazewell, Illinois, a body politic and corporate, hereinafter referred to as "Owner," and Clemmers, hereinafter referred to as "Contractor," effective the fourth day of October, 2009.

WHEREAS, previous heretofore bids were let and received for the performance and completion of custodial services for the Tazewell County Justice Center; and

WHEREAS, the bid of forty-nine thousand two hundred dollars annually (\$49,200.00) by Clemmers was received and approved, subject to the execution of this Agreement by the parties hereto.

NOW, THEREFORE, in consideration of the herein stated mutual covenants, promises and undertakings by the parties to this Agreement, it is agreed by and between the parties as follows:

1. The contract documents consist of this Agreement, contract drawings, specifications, and all addenda issued prior to the execution of this Agreement and all modifications issued subsequent thereto. These form the contract and are fully a part of this contract as if attached to this agreement or repeated herein. Additionally, and specifically, there is made a part of this Agreement the Project Manual 2009-P-03, all specifications contained therein, as well as all drawings contained or referred to in the above referenced manual, and all addenda and other documents incorporated in the above referenced contract documents.

2. The Contractor shall perform all work required by the contract documents as above described for the Cleaning of the Tazewell Building as described in the above referenced contract documents and in accordance with the said documents, and it is contemplated that the work to be performed under this contract with Tazewell County, Illinois covers and includes, in general, the requirements for the furnishing of all labor, equipment, materials, and services and all other work associated therewith.

a. Contractor shall provide the Buildings and Grounds Superintendent and the Sheriff with a list of its employees prior to any work being performed. The list shall provide the name, date of birth, social security number, and date of hire for each employee. Contractor shall immediately notify the Buildings and Grounds Superintendent and the Sheriff of any additions or deletions to such list.

b. Contractor shall comply with all Tazewell County Security Procedures as established by the Sheriff or Presiding Judge. Any breach of such security procedures shall constitute cause to terminate this agreement immediately.

3. It is agreed by and between the parties hereto that time is of the essence in the performance of the obligations required hereunder.

4. The consideration, herein called the "Contract Price" to be paid by the Owner and accepted by the Contractor for the performance of the work contemplated herein is the annual sum of forty-nine thousand two hundred dollars (\$49,200.00) to be paid in twelve equal monthly payments over the course of each contract year. Prior to payment, contractor shall present, by the first day of each month, an invoice to the Tazewell County Auditor, such payment will be made through the normal County billing cycle.

5. All federal, state and local taxes of all types, included, but not limited to, any excise taxes, taxes upon personal property and sale and use taxes, where applicable, are included in the price as stated herein and whenever required by law, are separately stated.

6. Contractor is and shall be an independent contractor for all purposes, solely responsible for the results to be obtained and not subject to the control or supervision of the Owner insofar as the manner and means of performing the services and obligations of this contract.

7. In the event the Owner's machinery or equipment is used by the Contractor or any subcontractor in the performance of work called for by the contractor, such machinery or equipment shall be considered as being under the sole custody and control of the Contractor during the period of such use by the Contractor or by any subcontractor, and if any person or persons in the employ of the Owner shall be used to operate such machinery or equipment during the period of such use, such person or persons shall be deemed during such period of operation to be an employee or employees of the Contractor.

7

8. Contractor shall be responsible for damage inflicted by himself or his agents to existing buildings, equipment, or completed new work, which damage results from the performance of Contractor's requirements under this Agreement. Repair or replacement of all such damaged work shall be done by Contractor at his own expense.

9. Contractor shall at all times keep the site, Owner's premises, and adjoining premises, driveways and streets clean of rubbish resulting from such work. At the conclusion of the work, Contractor shall remove all rubbish from and about the premises, as well as all tools, equipment, surplus material, and shall leave the premises clean and ready for use. No burning of rubbish will be permitted on the premises. If Contractor does not perform such cleaning with reasonable promptness or upon request, Owner may cause such cleaning to be done by others and charge the cost of same to Contractor.

10. Contractor warrants that all work provided for herein shall be done in a workmanlike manner and all materials provided for herein shall be free from defects and Contractor shall promptly repair or replace any items which are defective in workmanship or materials.

11. Contractor shall maintain insurance which will insure the performance by Contractor of the obligations to indemnify and hold harmless, and protect Owner from claims under Workman's Compensation, Occupational Disease Act. Employer's Liability Insurance, Comprehensive General Liability Insurance including bodily injury and property damage and Automobile Liability Insurance including bodily injury and property damage. Contractor shall provide to the Tazewell County Auditor, certificates of insurance in a form and amount acceptable to the Tazewell County Auditor which evidences the existence and continuation of the above required insurance.

12. Contractor and all subcontractors working on the project at the job site during the term of this Agreement shall comply with all the rules and regulations as given in the Williams-Steiger Occupational Safety Health Act of 1970 and all amendments to the Act. Further, Contractor and all subcontractors on the project at the job site during the term of this Agreement shall comply with the Prevailing Wage requirements of the Davis-Bacon Act and its regulations, 29 CFR Parts 1, 3, 5, and 7. Further, Contractor shall pay prevailing wages in accordance with the State of Illinois Prevailing Wage Law, latest revision. All work to be performed hereunder shall be performed in strict accordance with the latest

adopted edition of applicable codes and regulations.

Contractor shall save and hold 13. harmless Owner, including its officials, agents and employees, free and harmless from all liability, public or private, penalties, contractual or otherwise, attorneys fees, expenses, causes of action, claims or judgments, resulting from claimed injury, damage, loss or loss of use to or of any person, including natural persons and any other legal entity, or property of any kind (including, but not limited to, choses in action) arising out of or in any way connected with the performance of work or work to be performed under this contract, whether or not arising out of the partial or sole negligence of Owner, its officials, agents, or employees, including protection against any claim of the Contractor or any subcontractor for any payments under any Workers' Compensation Insurance carried on behalf of said Contractor or subcontractor and shall indemnify Owner for any costs, expenses, judgments and attorneys fees paid or incurred, by or on behalf of the Owner, and/or its agents and employees, whether or not by or through insurance provided by Owner.

14. This Contract shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provision of the laws of the State of Illinois applicable hereto and required to be reflected or set forth herein are incorporated herein by reference.

15. No waiver of any breach of this contract or any provision hereof shall constitute a waiver of any other breach or further breach of this contract or any provision hereof.

16. This contract is severable, and the invalidity or unenforceability of any provision of this contract, or any part hereof, shall not render the remainder of this contract invalid or unenforceable.

17. This contract may not be assigned or subcontracted by Contractor to any other person or entity without the written consent of Owner.

18. This contract shall be binding upon the parties hereto and upon the successors in interest, assigns, representatives and heirs of such parties.

19. This contract shall not be amended unless in writing expressly stating that it constitutes an amendment to this contract, signed by the parties hereto. Owner shall not be liable to Contractor for the costs or changes or additions to the work to be performed or the materials to be supplied unless such changes or additions are accepted by Owner in writing approved by and signed by a person with lawful authority granted to execute such writing. 20. After the probationary period, this agreement may be terminated upon sixty days written notice to the other party at such party's business address. Notice shall be deemed given on the date that such notice is placed in the United States mail.

21. TERM. The term of this Agreement shall be 30 (thirty) months at the same rate of compensation with Owner holding a 12 (twelve)month option at the same rate of compensation, unless terminated as provided in paragraph 20.

22. Probationary Term. Contractor agrees that this contract is contingent upon the Property Committee finding that the contractor has satisfactorily performed such services during the initial 90-day period. If in the sole determination of the Property Committee, the Committee finds that contractor's performance is not satisfactory, the Committee may reject this bid and make further recommendation to the Board by either recommending the best remaining gualified bid be accepted or recommending that new bids be solicited. During the probationary period Owner may terminate the agreement at any time upon written notice to Contractor.

23. The parties agree that the foregoing document herein referenced constitutes all of the agreement between the parties and in witness thereof the parties have affixed their respective signatures.

COUNTY OF TAZEWELL: BY: DAVID ZIMMERMAN BOARD CHAIRMAN

Dated: 8-26-09

Contractor:

BY: Maran Ebeapar

Dated: 8-26-09

Christie allebb CHRISTIE WEBB

COUNTY CLERK

Dated: 8-26-09

To: The Tazewell County Board
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<u>Fund 100</u>

Department: 111

## July, 2009

The Tazewell County Auditor, Vicki Grashoff reports that the following claims have been audited and recommends that the same be allowed: and that orders be issued to the several claimants for the indicated amounts to be paid from the appropriate fund:

Emp 49		Nature of Claim	Amount	Account:
	Ackerman, John	Spec Per Diem	\$0.00	511-080
19	Antonini, Joyce	Spec Per Diem	\$0.00	511-080
23	Berardi, Joseph	Spec Per Diem	\$0.00	511-080
5	Carius, James	Spec Per Diem	\$60.00	511-080
62	Crawford, K. Russell	Spec Per Diem	\$480.00	511-080
30	Donahue, Jan	Spec Per Diem	\$120.00	511-080
68	Grimm, Brett	Spec Per Diem	\$0.00	511-080
8	Grimm, Dean	Spec Per Diem	\$240.00	511-080
57	Hahn, Paul	Spec Per Diem	\$0.00	511-080
36	Harris, Michael	Spec Per Diem	\$60.00	511-080
Ĵ	Hillegonds, Terry C.	Spec Per Diem	\$0.00	511-080
6	Hobson, Lincoln C.	Spec Per Diem	\$180.00	511-080
0	Imig, Carroll	Spec Per Diem	\$0.00	511-080
6	Meisinger, Darrell	Spec Per Diem	\$180.00	511-080
1	Neuhauser, Tim	Spec Per Diem	\$60.00	511-080
3	Palmer, Rosemary	Spec Per Diem	\$60.00	511-080
6	Sinn, Greg	Spec Per Diem	\$120.00	511-080
8	Stanford, Mel	Spec Per Diem	\$60.00	511-080
1	Sundell, Sue	Spec Per Diem	\$60.00	511-080
)	Vanderheydt, Jerry	Spec Per Diem		511-080
ļ	VonBoeckman, Terry	Spec Per Diem		511-080
·	Auditor's Total:		\$1,740.00	511-000

Motion by Member Harris second by Member Sundell to approve July 2009 Bills. Carried by Roll Call Vote

Aye: Ackernam, Antonini, Berardi, Carius, Crawford, Donahue, B.Grimm, D.Grimm, Hahn, Harris, Hilligonds, Hobson, Imig, Meisinger, Neuhauser, Palmer, Sinn, Stanford, Sundell, Vanderheydt, VonBoeckman,

Nay: O

Absent: 0

To: The Tazewell County Board	l
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**Fund 100** 

Department: 111

## July, 2009

The Tazewell County Auditor, Vicki Grashoff reports that the following claims have been audited and recommends that the same be allowed: and that orders be issued to the several claimants for the indicated amounts to be paid from the appropriate fund:

Emp N	o: Claimant	Nature of Claim	Amount	Account:
49	Ackerman, John	Salary	\$200.00	511-090
19	Antonini, Joyce	Salary	\$200.00	511-090
23	Berardi, Joseph	Salary	\$200.00	511-090
5	Carius, James	Salary	\$200.00	511-090
62	Crawford, K. Russell	Salary	\$200.00	511-090
30	Donahue, Jan	Salary	\$200.00	511-090
68	Grimm, Brett	Salary	\$200.00	511-090
8	Grimm, Dean	Salary	\$200.00	511-090
67	Hahn, Paul	Salary	\$200.00	511-090
36	Harris, Michael	Salary	\$200.00	511-090
5	Hillegonds, Terry C.	Salary	\$200.00	511-090
56	Hobson, Lincoln C.	Salary	\$200.00	511-090
20	Imig, Carroll	Salary	\$200.00	511-090
66	Meisinger, Darrell	Salary	\$200.00	511-090
1	Neuhauser, Tim	Salary	\$200.00	511-090
3	Palmer, Rosemary	Salary	\$200.00	511-090
6	Sinn, Greg	Salary	\$200.00	511-090
8	Stanford, Mel	Salary	\$200.00	511-090
4	Sundell, Sue	Salary	\$200.00	511-090
0	Vanderheydt, Jerry	Salary	\$200.00	511-090
1	VonBoeckman, Terry	Salary	\$200.00	511-090
	Auditor's Total:		\$4,200.00	

A20300 PML C 08/12/2009 14:03:29

> Comty Vend-No Vend-Name COUNTY F

Vend-Name COUNTY BOARD (100-111)

LIND COUNT	BOARD (100-111)	Invoice-Numb	Expense-Amount
100-111-533-152 42 ZIMMERMAN*J DAVID	BOARD CHAIRMAN TRAVEL JULY 09 MILEAGE 100-111	42-0809	0 v Гус
<ul> <li>MO-111-533-300</li> <li>BERARDI*JOSEPH BERARDI*JOSEPH CARIUS*JAMES</li> <li>CARIUS*JAMES</li> <li>CRAWFORD*K RUSSELL GRIMM*DEAN</li> <li>IMIG*CARROLL</li> <li>SINN*GREG</li> <li>SINN*GREG</li> <li>PALMER*ROSEMARY</li> <li>SINN*GREG</li> <li>PALMER*ROSEMARY</li> <li>SINN*GREG</li> <li>PALMER*ROSEMARY</li> <li>SINN*GREG</li> <li>PALMER*ROSEMARY</li> <li>SUNN*GREG</li> <li>PALMER*ROSEMARY</li> <li>SUNN*GREG</li> <li>PALMER*ROSEMARY</li> <li>SUNN*GREG</li> <li>PALMER*ROSEMARY</li> <li>SUNN*GREG</li> <li>PALMER*ROSEMARY</li> <li>SUNN*GREG</li> <li>PALMER*ROSEMARY</li> <li>SUNN*GREG</li> <li>PALMER*ROSEMARY</li> <li>SUNDELL*SUE</li> <li>HANN*PAUL</li> <li>NEUHAUSER*TIMOTHY D</li> <li>NEUHAUSER*TIMOTHY D</li> </ul>			267.40 9.35 17.60 17.60 33.00 33.00 33.00 33.00 39.60 61.60 59.40 59.40 279.40 279.40 279.40 279.40 279.40
ТН		: TATOT	1,842.00

Claims Docket Expenditure Accounts

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50.26 219.99	33.25	303.50
8207132 P049594	841814	TOTAL :
E SUPPLIES 14 CORRECTION TAPES 100-121 TONER FOR PRINTER 100-121	& RECORDS 1 FILE STAMP/1 RPR 100-121	
	JES STAMP MFG C	
	OFFICE SUPPLIES 14 CORRECTION TAPES 100-121 8207132 TONER FOR PRINTER 100-121 P049594	OFFICE SUPPLIES 14 CORRECTION TAPES 100-121 8207132 TONER FOR PRINTER 100-121 P049594 BOOKS & RECORDS CO* 1 FILE STAMP/1 RPR 100-121 841814

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Claims Docket Expenditure Accounts

A20300 Page 5 08/12/2009 14:03:29

(100-123)
PUBLIC DEFENDER
Vend-Name
Comty Vend-No

	1228-0809 1230-0809 1230-0809 1231-0809 1231-0809 1235-0809 1235-0809 1235-0809 1235-0809 16264-0809 16264-0809 16264-0809 16264-0809 16264-0809 16264-0809 13185-0809 73185-0809 73185-0809 73185-0809 73185-0809 73185-0809 88721-0809 88721-0809 88721-0809
ц П	80100100000000000000000000000000000000
	ASST. PUBLIC DEFENDER OFFICE 3RD QTR REIMB. 100-123 3RD QTR REIMB. 100-123
	533-971 BODE*KIRK W SHEEHAN*DENNIS M PALUSKA*LARRY G WERTZ*MARK E MADISON*ANGELA LONERGAN*JOHN THOMAS*DALE LEUCK*JOHN F DLUSKI*AIMEE TAYLOR ATTNY*LUKE BRADSHAW*JAMES D SOLOMON*LAWRENCE M RISINGER*MICHAEL D HOPPOCK*MATTHEW
	100-123-533-971 228 BODE*K 2030 SHEEHAI 2031 PALUSK 2035 WERTZ*I 2049 LONERG 1264 LEUCK* 20182 TAYLOR 20182 DLUSKI 20185 BRADSH 20185 BRADSH 20185 BRADSH 20186 SOLOMON 20185 BRADSH 20186 SOLOMON 20186 SOLOMON 20186 RISING 20100 NO

6,600.00

		TINOON ITTAMENUT			Pare /
		Claims Docket Expenditure Accounts	nts		A20300 PML C
Comt <i>y</i> Vend-No	Vend-Name STATES ATTORNEY	EY (100-124)	Invoice-Numb	Expense-Amount	
	-522-030 WEST PAYMENT CENTER* WEST PAYMENT CENTER*	S & RECORDS LAWBOOKS 100-124 WEST LAW FOR 7/09 100-124	818711417 818801880	687.50 872 an	
100-124- 1022	-533-050 ILLINOIS SHERIFFS'	LEGAL SERVICES ASSOCIATION* LEGAL SVCS 100-124	3210	375.00	
	-533-140 SHANE*JULIA HARRIS*E SCOTT HARRIS*E SCOTT HARRIS*E SCOTT LEE CSR*DONNA M KOLLER*KATHERINE F	<pre>reporting fees grand Jury 100-124 grand Jury 100-124 mibbs Transcript 100-124 weese trans. 100-124 cleary transcript 100-124 grand Jury 7/02/09 100-124</pre>	073009 071609 071622A 08JA-157-159 08JA79-80-A 5730-0809	860. 360.	
100-124- 100-124-	-533-330 CON-LINK TRANSPORTATION COR2*	ADITION N2* BENHAM 100-124	970-10501	595.00	
	533-400 JOURNAL STAR* JOURNAL STAR* JOURNAL STAR* JOURNAL STAR*	<pre>&gt; NOTICES 09-JA-46 100-124 09-JA-67-68 100-124 09-JA-66 100-124 09-JA-75 100-124 09-JA-75 100-124</pre>	13610 13646 13685 13685	39.78 78.78 39.78	
E 29TH			TOTAL:	4,206.52	
100-124-5 900-19	522-030 RACHEL VOLK	& RECORDS REIMBURSEMENT FOR DVD		69.00 check#	eck# 1871 08-07-091
100-124-522-140 11756 NORARY 85833 TAZEWE	522-140 COURT NORARY PUBLIC ASSOCIATION TAZEWELL COUNTY BAR ASSOC.	REPORTING FEES RENEW 2 NOTARY SEALS . ANNUAL DUE		90.00 che 375.00 che	1868 1868 1843
100-124-5 90250 01	533-170 WITNESS SHERIFF OF COLUMBIA COUNTY	SS FEES Y SUMMONS SERVED IN A JV CASE			1832
			MANUAL TOTAL	559.00	
			GRAND TOTAL	4,765.52	

Page 🖌	PML / 14:03:29						)309			
	A20300 08/12/2009						30.00 check# 1846 08-03-09			
		Expense-Amount	118.64 62.71	632.00 448.00	312.00	1,573.35	30.00	30.00	1,603.35	
	S	Invoice-Numb	1707352-0809 1707352-0809A	5700023 5700025	15235	TOTAL:		MANUAL TOTAL	GRAND TOTAL	
	Claíms Docket Expenditure Accounts	(100-125)	SUPPLIES BTL WTR, RNTL EQUIP 100-125 BTL, WTR, DPO RNTL 100-125	PARKING JUROR PRKNG TCKS 6/09 100-125 JUROR PRKNG TCK 5/09 100-125	EQUIPMENT MAINTENANCE 6 MO CONTRACT 100-125		FEES JURY FEE			
		ame JURY COMMISSION	EY SPRINGS* EY SPRINGS*	F PEKIN FINANCE DEPT* F PEKIN FINANCE DEPT*	OFFICE ASSOCIATES LTD*		JUROR L ROGERS			
		Comty Vend-No Vend-Name	100-125-522-010 20 HINCKLEY HINCKLEY	0-125-533-350 04 CITY OF 04 CITY OF	団の125-533-710 2062 GOODIN	'NTY E	180-125-511-130 90456 JAMES	TING	HELI	D ON THE 29TH DAY OF JULY, 2009

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Claims Docker

A20300 PML &

DOCKEL	Accounts
	Expenditure

Expense-Amount Invoice-Numb COUNTY CLERK/ELECTIONS (100-152) Comty Vend-No Vend-Name 020-1001 100-152-

100-152 100/ <b>0</b> 01	-522-030 TOWNSHIP OFFICIALS OF	BOOKS & REC ILLINOIS*	RECORDS * 09 HANDBOOKS 100-152	072909	28.00
22	-522-080 PTC SELECT* VERIZON WIRELESS*	ELECTION SU	UPPLIES RPR LASER JET 100-152 ELECTION CELLS 100-152	165190 2260322516	199.50 2.10
	-533-410 ARAMARK UNIFORM SERVI ARAMARK UNIFORM SERVI	PRINTING CES INC* CES INC*	SHOP TOWELS & RUG 100-152 Shop Towels/Rug 100+152	5471075 5480861	25.00 25.00
о Фил	PAPER		PER SUPPLIES	$\sim$	• •
> ⊂ ∓¥	MIDLANU PAPEK <sup>*</sup> Midiand Dades		APER SUPPLIES 100-1	5T8935	75.5
s c BØ			AFEK SUFFLIES 100-15 were criterino 100-15	500577	র্খ হ
	20000000000000000000000000000000000000		PER SUPPLIES IOU-152	6710	419.82
	C ULAR WALCH Domper ande		ISTILLED WATER 100-1	7793	°,
	RESSIER INC		RESS SUPPLIES 100-1	3090431	1,176.94
ο 20 20 20 20 20 20 20 20 20 20 20 20 20	ESS		PRESS SUPPLIES 100-152	3092968	56.8
	-533-720 PREMIER ELECTION SOLU	ELECTIONS E TIONS INC*	EQUIPMENT MAINT SOFTWARE LICENSES 100-152	EWA64560	1,357.20
	-544-000	MISC EQUIPMENT	ENT		
<b>4</b> 9時 3 8 8 8 8	LASERPRO* HENRICKSEN & COMPANY	INC *	LASERJET 4000 ASSMBLY 100-152 TABLE 100-152	65123 434639	190.00 515.00
29TH D				TOTAL:	5,564.58

TTMOOD TTGMUPHT				Page 🖌
. Claims Docket Expenditure Accounts	nts		A20300 08/12/2009	PML <b>*</b> 14:03:29
Comty Vend-No Vend-Name RECORDER OF DEEDS (100-153)	Invoice-Numb	Expense-Amount		
1400-153-522-010 B617 PC ASSOCIATES* OFFICE SUPPLIES RIBBONS 100-153	0727094	117.75		
0-153-522-030 26 ILLINOIS BLUEPRINT CORPORATION* PLATS 100-153 6	0907-105	653.20		
1000-153-533-720 11566 ATRIX INTERNATIONAL INC* 1111 COPY CONTROL 100-153	0032351-IN	575.00		
ECOU	TOTAL:	1,345.95		
0-000-441-011     REVENUE STAMPS       1     ILLINOIS DEPT. OF REVENUE		50,000.00 ch€	50,000.00 check# 1841 07-23-09	23-09
RD MEE	MANUAL TOTAL	50,000.00		
ETING	GRAND TOTAL	51,345.95		

A20300 PML //

	Expense-/
EXPENDITURE ACCOUNTS	Invoice-Numb
	(100-155)
	Vend-Name TREASURER
	Comty Vend-No

Expense-Amount	245.58
Invoice-Numb	6479-A
	00-155-533-710 20330 WALZ LABEL AND MAILING* SQUIPMENT MAINTENANCE 3

245.58

Expenditure Accounts Claims Docket

Invoice-Numb
SUPERVISOR OF ASSESSMENTS 100-157
I-Name
Comty Vend-No Venc

DIE-22-100-101 DIES & SUBSCIIPTION PEXIN TROUT NUMBER & ENCRAVED GIFT PLADE 100-157 PEXIN TROUT NUMBER PROPERTIES OF THE COUNTY BOARD MEETING HELD ON THE 59TH DAY OF JULY, 2009

36.00 TOTAL:

36.00

270478

Expense-Amount

63.00

63.00

o:	The Tazewell County Board	<i>Fund:</i> 100	Dep	artment: 161
Th	e Tazewell County Auditor, Vicki (	Grashoff reports that t	he following clair	ms have
en	audited and recommends that the	same be allowed: and	d that orders be is	ssued to the
	ral claimants for the indicated am	ounts to be paid from	the appropriate f	und:
Io.	Claimant	Nature of Claim	Amount	Account
				,100000111
1	Loren Toevs	ZBA-Per Diem	\$120.00	533-060
2	Robert E. Vogelsang	ZBA-Per Diem	\$60.00	533-060
3	Mary Hoeft	ZBA-Per Diem	\$60.00	533-060
4	James Newman	ZBA-Per Diem	\$60.00	533-060
5	Duane Lessen	ZBA-Per Diem	\$60.00	533-060
\$	Monica Connett	ZBA-Per Diem	\$0.00	533-060
<b>,</b> 	Ken Zimmerman	ZBA-Per Diem	\$60.00	533-060
}	Sandy May (Alternate)	ZBA-Per Diem	\$0.00	533-060
<b>)</b> 	John Schmick (Alternate)	ZBA-Per Diem	\$60.00	533-060
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-			\$480.00	

PML // A20300 08/12/2009

Comt <i>y</i> Vend-No	Vend-Name COMMUNITY	COMMUNITY DEVELOPMENT	(100-161)	Invoice-Numb	Expense-Amount
100-161- 100-161- 100-161-	-161+522+100 31 TAZEWELL COUNTY HIGHWAY*	GASOLINE IAY *	JULY GASOLINE 100-161	80578	28.63
人内の第110 10-161- 10236 1327 161-161- 161-161- 161-161- 161-161- 161-161-	-533-060 TOEVS*LOREN ALLIANCE REPORTING SE VOGELSANG*ROBERT NEWMAN*JAMES A SCHMICK*JOHN ZIMMERMAN*KENNETH L HOEFT*MARY L LESSEN*DUANE	APPEAL BOARD ERVICE INC*	AUGUST ZBA MILEAGE 100~161 JULY ZBA TRANSCRIPT 100-161 AUGUST ZBA MILEAGE 100-161	1210-0809 40184AN 6268-0809 10667-0809 13427-0809 13427-0809 19536-0809 69484-0809 69484-0809	35.20 307.50 2.20 22.00 17.60 9.90
16] 16] BÖABD	~533-300 DEININGER*KRISTAL	MILEAGE	JULY/AUGUST MILEAGE 100-161	148-0809	79.20
1911年1911年 1911 1911年 1911年 1911 1	-533-400 DAILY TIMES* COURIER PUBLISHING CO COURIER PUBLISHING CO	LEGAL NOTICES CO (MORTON)* CO*	S AUGUST LEGAL NOTICE 100-161 AUGUST LEGAL NOTICE 100-161 AUGUST LEGAL NOTICE 100-161	82373 071509 306	97.75 103.95 59.40
日 10-161-533-981 日 11-161-533-981	PAL ADDRESSING	ADDRESSING S INC*	SERVICES 3rd Qrtr cntrct fymnt 100-161	711-0809	1,000.00

118

1,797.43

\* \* \* \*

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> Comty Vend-No Vend-Name BUILDING (100-181)

vena-no	Nend-Name Vend-	(101-001)		Invoice-Numb	Expense-Amount
0-181 81 011	-522-080 ARAMARK UNIFORM SERVI AMSAN LLC* SUNRISE SUPPLY*	CLEANING SERVICE SUPPLIES CES INC* MAT SERVICE 100 SUPPLIES 100-18 SUPPLIES 100-18	PLIES VICE 100-181 S 100-181 S 100-181	5477033 205349574 14844	37.50 226.82 44.67
)-181 175 181 181	-533-030 TCRC INC* PROFESSIONAL CLEANING CLEMMERS JANITORAL SER CLEMMERS JANITORAL SER	JANITORIAL SERVICE CLN MCK, SVC OF CTRL CLN CRTF VICE* CLN HARI VICE* STRP/WX	CE MCK, TAZ, VAC 100-181 CRTHOUSE OPO 100-181 HARD FLOORS 100-181 P/WX AUDITORS 100-181	12396 1566 07092 07092A	2,268.01 4,553.77 1,610.00
0-181 520	-533-150 TOWN & COUNTRY APPRAIS	CONSULTANT ERS* APRS	COOPERAS CRK PROP 100-181	5475	350.00
11 13 14 15 15 16 18 19 19 19 19 19 19 19 19 19 19 19 19 19	-533-200 AT&T* AT&T* AT&T* VERIZON NORTH* VERIZON NORTH* VERIZON NORTH* VERIZON NORTH* VERIZON NORTH* VERIZON NORTH* VERIZON NORTH* VERIZON NORTH*	TELEPHONE SHERIFF PRI ESDA 100-18 ESDA/DARE F DARE 100-18 ESDA 100-18 SUBSTATION ESDA 100-18 ESDA 100-18 SHERIFF 100 ESDA 100-18 SHERIFF 100	FRIVATE LINE 100~181 )-181 )-181 RE FAX 100~181 )-181 )-181 )-181 (0N 100~181 )-181 )-181 100-181 100-181 )-181 )-181 )-181 )-181	6946317-0809 2125457-0809 2907470809 3470930-0809 4772787-0809 7451307-0809 925231-0809 92554107-0809 9254107-0809 2254107-0809 2254112-0809	онннютоте
Н	533-202 USA MOBILITY WIRELESS VERIZON WIRELESS*	CELLULAR & PAGER SERVIC INC* CO PAGERS MONTHLY SV	00-181 100-181	28775H 1973258	י 96. י סקי
-181-00 L¥+2009	-533-400 DAILY TIMES*	LEGAL NOTICES TAZ ROOF	. RPLCMNT 100-181	82606	180.88
-181- 100-181- 100-181-	-533-620 AMEREN CILCO* AMEREN CILCO* AMEREN CILCO* AMEREN CILCO*	ELECTRIC & GAS 11 S 4TH 5 416 COURT 416 COURT	ST 100-181 T 100-181 T ST 100~181	4109289052-0809 7027064571-0809 9337035532-0809	1,876.85 128.12 295.19

## Claims Docket Expenditure Accounts

A20300 PML 4496 14:03:25

Comt <i>y</i> Vend-No	Vend-Name BUILDING (100-181)		Invoice-Numb	Expense-Amount	
7 848 7 6 7	AMEREN CILCO* SEMPRA ENERGY SOLUTIONS LLC*	360 COURT ST 100-181 JUNE-JULY 2009 100-181	9569812254-0809 1152002	841.54 9,816.35	
OCERDINGSOLIHE OOI 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	-533-630 WATER ILLINOIS AMERICAN WATER COMPANY* ILLINOIS AMERICAN WATER COMPANY*	334 ELIZABETH 100-181 360 COURT ST 100-181 11 S 4TH ST 100-181 418 COURT ST 100-181 VAC 100-181 ESDA 100-181 334 ELIZABETH 100-181	0902079847-0809 0902080126-0809 0902080134-0809 0902080225-0809 0902286939-0809 0902286947-0809 0902286947-0809 0902286947-0809	90 11 11 11 11 11 11 11 11 11 11 11 11 11	
-181- 900 1900 1900 1900 1900 1900 1900 190	533-640 MARKLEY'S PEST ELIMINATION* MARKLEY'S PEST ELIMINATION* MARKLEY'S PEST ELIMINATION* W B MCCLOUD CO INC*	MCKENZIE 100-181 VAC 100-181 OPO 100-181 TAZ BLDG 100-181	173519 173588 174193 25064078	4 0 0 0 4 0 0 0 7 0 0	
С. С	533-660 X WASTE INC* X WASTE INC* X WASTE INC* X WASTE INC* X WASTE INC* X WASTE INC*	COLLECTION GUN RANGE 100-181 MCKENZIE 100-181 OPO 100-181 TAZ BLDG 100-181 VAC 100-181	99729 99730 99731 99732 99733	19.57 183.34 41.20 41.20	
- 185	533-720 RUYLE MECHANICAL SERVICES INC* RUYLE MECHANICAL SERVICES INC* RUYLE MECHANICAL SERVICES INC* RUYLE MECHANICAL SERVICES INC* SEICO INC* SEICO INC*	MAINTENANCE AC CHECK TAX BLDG 100-181 AC CHCK NCK SVR RM 100-181 RPR AC UNIT VA/ESDA 100-181 RESET CHILLER PUMPS 100-181 RPR DIALERS/ALRM SYST 100-181 RPR DIALERS/ALRM SYST 100-181	92116 92117 92294 92295 58753 58754	220.40 296.40 323.90 215.10 110.00	
	533-723 WINDOW MAINTENANCE STEVE GEBERIN WINDOW CLEANING* MCKEN	NANCE MCKENZIE BLDG 100-181	2632-39	42.00	
100-181	533-731 RUYLE MECHANICAL SERVICES INC* 533-733	L EQUIP. MAINTENANCE MAINT CONTRACT 100-181	92409	1,650.00	
	U BUDYALOR	ITENANCE			

ELEVATOR MAINTENANCE

100-181-033-733

Claims Docket Expendíture Accounts (08/12/2009 14:03:29	b BUILDING (100-181 Invoice-Numb Expense-Amount	MONTHLY SVC 100-181 220191147 501.00	GROUNDS MAINTENANCE CONCRETE MIX 100-181 89495 LAWN CONTRACT 100-181 433945 HOSPITAL INC* GRASS BAG 100-181 211748	BLDG CONST. & REMODELINGAGEMENT*DMSTR FOR CO LRK RMV 100-18198426DMSTR FOR CO LRK RMV 100-18198426CORNER TRIM & SAW 100-18198426CORNER TRIM & SAW 100-18198468DE FLOOR COVERINGS CO INCPOP CNF. RM DUD-181DERS HARDWARE CO*DR/FRMS CO CLRK RMDL 100-18193167LECTRIC COMPANY INC*ELECTRICAL SUPPLIES 100-1810145269LECTRIC COMPANY INC*ELECTRICAL SUPPLIES 100-181942551466CO INC*RP LUMBER 100-1810907-165384CO INC*RP LUMBER 100-1810907-165384	TOTAL: 35,165.46	CELLULAR & PAGER SERVICE MHOLTZ CELLULAR SERVICE 69:28° check# 1840 07-23-09	TELEPHONE       MONTHLY SERVICE         A LEASING       5,369.04 check# 1847         A LEASING       4,240.04 check# 1848	MANUAL TOTAL 9,678.36 GRAND TOTAL 44,843.82
	Vend-Name BUILDING	KONE INC*	* EEN LAWN CARE* 'S LAWN MOWER	-544-200 BLDG CO WASTE MANAGEMENT* MENARDS* MENARDS* MENARDS* VONDERHEIDE FLOOR COVERINGS C \$ & SUILDERS HARDWARE CO* GRAYBAR ELECTRIC COMPANY INC* RP LUMBER CO INC*		UMHOLTZ	TEL ERICA LEASING	E 29TH DAY OF JULY,
	Comty Vend-No	10103	400-181-533-770 MENARDS MENARDS MENARDS MELAND MELAND	00-181 000-181 000-180000000000	RD ME	∄00-181. 368	1月100-181. 19411 1月188782 日	E 29TH DAY OF JULY,

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Claims Docket Expenditure Accounts

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Invoice-Numb Expense-Amount	890678 85.94	4-00	322.5	0709 4,100.00	41434333-0809 6,599.31 52002A 14,479.91	0904974672-0809 1,600.90 0905172862-0809 44.93	3518 120.00	083884-2070-4	5467191 37.50 91087 155.82 T393594 89.99 T500685 95.97 KA27947 990.12 ILPEK367559 254.79 S39058 2,449.00
(100–182) I	WORK SHIRTS 100-182	ERVICE SUPPLIES SUPPLIES 100-182 SUPPLIES 100-182 SUPPLIES 100-182 SUPPLIES 100-182 SUPPLIES 100-182 SUPPLIES 100-182	SALT 100-182	SERVICE JANITORIAL SVC JC 100-182	/GAS 101 S/ CAPITOL ST 100-182 61 JUNE-JULY 2009 100-182 11	JUSTICE CENTER 100-182 JUSTICE CENTER 100-182	OL JUSTICE CENTER 100-182 17	COLLECTION JUSTICE CENTER 100-182	MAINTENANCE MAT SERVICE 100-182 KICKPLATES 100-182 POLE SAW 100-182 WRK STOVE/KNEE PADS 100-182 AIR FILTERS 100-182 SUPPLIES 100-182 SUPPLIES 100-182 TECH SUPPORT CONTRACT 100-182 S3
Comty Vend-No Vend-Name JUSTICE CENTER (100	100-182-522-070 24016 SEARS COMMERCIAL ONE*	-522-080 AMSAN LLC* AMSAN LLC* AMSAN LLC* AMSAN LLC* AMSAN LLC* SUNRISE SUPPLY* SUNRISE SUPPLY*	00-182-522-710 B377 HEART OF ILLINOIS SALT SERVICE*	00-182-533-030 28481 CLEMMERS JANITORAL SERVICE*	-533-620 AMEREN CILCO* SEMPRA ENERGY SOLUTIONS LLC*	0-182-533-630 209 ILLINOIS AMERICAN WATER COMPANY* 219 ILLINOIS AMERICAN WATER COMPANY* 1	W0-182-533-640 PEST CONTROL ゴー MARKLEY'S PEST ELIMINATION*	D0-182-533-660 D WASTE MANAGEMENT*	<ul> <li>0-182-533-720</li> <li>BUILDING M.</li> <li>ARAMARK UNIFORM SERVICES INC*</li> <li>MENARDS*</li> <li>MENARDS*</li> <li>MENARDS*</li> <li>MENARDS*</li> <li>MENARDS*</li> <li>64016</li> <li>SEARS COMMERCIAL ONE*</li> <li>71382</li> <li>ENTEC SERVICES INC*</li> </ul>

Claims Docket Expenditure Accounts

A20300 FML //

Expense-Amount

Invoice-Numb	405-0690
Comty	100-182-533-723
Vend-No Vend-Name JUSTICE CENTER (100-182)	B1161 STEVE GEBERIN WINDOW CLEANING* JUSTICE CENTER 100+182

164.00	6,717.32 1,070.16 167.05	324.00	110.82 571.74	43,980.82
2632-39A	TC13-09 34702 14073	220191148	91085 126546	TOTAL:
; GEBERIN WINDOW CLEANING* JUSTICE CENTER 100+182	<pre>33-731 MECHANICAL EQUIP. MAINT GRIMM ELECTRIC INC* RPR EMRGNCY ELECTRIC 100~182 JOHNSON MECHANICAL SERVICE, INC* RPR OVEN/REFRIG 100-182 CUSTOMCARE EQUIPTMENT SALES* RPR WASHER #2 100-182</pre>	3 ELEVATOR MAINTENANCE INC* MONTHLY SVC 100-182	70 GROUNDS MAINTENANCE ADS* LANDSCAPING, INC* LANDSCAPE SUPPLIES 100-182 HERITAGE LANDSCAPING, INC* LANDSCAPE ROCK 100-182	
001161 STEVE 0	01412 - 533 - 731 00-182 - 533 - 731 0726 JOHNSON 0442 CUSTOMC	H 00+182-533-733 0103 KONE INC*	A 00-182-533-770 A 00-182-533-770 MENARDS* MENARDS* MENARDS* MENARDS*	D ME

EXPENDITURE REPORT

DATE: JULY 16, 2009

TO: THE TAZEWELL COUNTY BOARD FUND: 100 DEPT: 211

THE TAZEWELL COUNTY AUDITOR REPORTS THAT THE FOLLOWING CLAIMS HAVE BEEN AUDITED AND RECOMMENDS THAT THE SAME BE ALLOWED: AND THAT ORDERS BE ISSUED TO THE SEVERAL CLAIMANTS FOR THE INDICATED AMOUNTS TO BE PAID FROM THE APPROPRIATE FUND:

		REGULAR M	EETING		
NÔ.	CLAIMANT	NATURE OF CLAIM	AMOUNT	ACCOUNT	CHECK
1	GERALD WISE	PER DIEM	\$45.00	533-960	
2	SOLIE MYERS	PER DIEM	\$45.00	533-960	
3	LLOYD ORRICK	PER DIEM	\$45.00		
4	HARVEY RICHMOND	PER DIEM		533-960	
5	JANE STAUFFER	***************************************	\$45.00	533-960	
6	SANE STAOTTER	PER DIEM	\$45.00	533-960	
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18					
19					
20					
		AUDITOR'S TOTAL:	\$225.00		l

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EXPENDITURE REPORT

DATE: JULY 21, 2009

TO: THE TAZEWELL COUNTY BOARD FUND: 100 DEPT: 211

THE TAZEWELL COUNTY AUDITOR REPORTS THAT THE FOLLOWING CLAIMS HAVE BEEN AUDITED AND RECOMMENDS THAT THE SAME BE ALLOWED: AND THAT ORDERS BE ISSUED TO THE SEVERAL CLAIMANTS FOR THE INDICATED AMOUNTS TO BE PAID FROM THE APPROPRIATE FUND:

		DISCIPLINARY	HEARING		
NO.	CLAIMANT	NATURE OF CLAIM	AMOUNT	ACCOUNT	CHECK
1	GERALD WISE	PER DIEM	\$45.00	533-960	1
2	SOLIE MYERS	PER DIEM	\$45.00	533-960	
3	LLOYD ORRICK	PER DIEM	\$45.00	533-960	
4	HARVEY RICHMOND	PER DIEM	\$45.00	533-960	
5	DONALD SHARPE	PER DIEM	\$45.00	533-960	
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7					
8					
9					
10				······································	
11				·	
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19	······				_
20	······································				
	······	AUDITOR'S TOTAL:	\$225.00		<u>l</u> ]

A20300 PML XX 08/12/2009 14:03:29

Comty Vend-No	Vend-Name SHERIFF	(100-211)		Invoice-Numb	Expense-Amount
1	+522-010 BRADFORD SYSTEMS CORP QUILL CORPORATION* QUILL CORPORATION* STAMP MAN SPECIALTIES US LASER PRINTERS & SI	OFFICE SUPPL ORATION* * UPPLIES INC*	JES JAIL JACKEB LABELS 100-211 SUPPLIES 100-211 SUPPLIES 100-211 STAMPS 100-211 LEXMARK TONERS 100-211	11016+1 7893825 8265355 15313 10447	452.35 223.42 151.65 127.70 399.98
DEPENDENT 1900 - 211 - 100 - 211 - 2	522-011 RAY O'HERRON CO INC* RAY O'HERRON CO INC* PUBLIC SAFETY CENTER VISA* THE UPS STORE* TRUCK N' STUFF* EDEN K9 CONSULTING &	FIELD SUPPLI INC * CPPLI TRAINING *	ES ADJUSTABLE MOUNTS 100-211 LOWER EXT. PANELS 100-211 HAND SANITIZER 100-211 SWITCHES FOR CNTR RM 100-211 MAIL EVIDENCE TO VIR. 100-211 WINDOW TINE K-9 100-211 CANINE TRCKNG SFTWR 100-211	918392-IN 918361-IN 182931IN 1313-0809D 1293-001 54841 705	320.00 114.44 126.11 202.53 47.73 209.00
0 - 2 1 1 - 1 - 2 1 1 - 1 - 2 1 1 -	522-030 MATTHEW BENDER & CO	BOOKS & RECORDS INC*	RDS IL CRIM&TRAFFIC MANUAL 100-211	8616757X	45.25
- 511- - 511- ЭНСССТЭНС ССТЭНС	522-050 PEKIN HOSPITAL* PEKIN HOSPITAL* PEKIN PRESCRIPTION LAB	MEDICAL SUPPLIE LB LB INC* IN	LIES LB WRK COS.INMTS 7/09 100-211 INMATE CASE S. GREER 100-211 INMATE DRUGS 7/09 100-211	073109 5626485-0001 238-0809	68.34 1,606.04 2,741.33
ا ۲۰۰۰۹	-522-080 KAESER & BLAIR INC* KAESER & BLAIR INC*	CRIME PREVENTION CRI CRI	TION CRIME PREVTN SUPPLIES 100-211 CRIME PREVTN SUPPLIES 100-211	90619136 90624089	764.45 1,550.24
1 	GS22-100 SHERIFF'S PETTY CASH* TAZEWELL COUNTY HIGHWAY VISA* VISA* VISA*	GASOLINE & AY* AY*	OIL SQUAD GAS 100-211 SQUAD FUEL FOR 7/09 100-211 ST. ATTY FUEL 7/09 100-211 FUEL NEW SQUADS 100-211 SQUAD FUEL 100-211 SQUAD FUEL 7/09 100-211	133037 80571 80576 1313-0809 1313-0809A 1313-0809A	45.83 10,001.06 95.02 38.00
-112-000 20	-522-110 LPD UNIFORMS*	UNIFORMS & CI	CLOTHING LOWER 100-211	216281	195.85

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## Claims Docket Expenditure Accounts

A20300 PML 20 08/12/2009 14:03:25

Expense-Amount	519.75 769.50 239.70 16.95 12.00	2.6	I,000.00	110.83 21,229.58 2,360.43	2,540.22 4,606.90 25.89 4,828.72	93,899.00	215.21 5.98 463.20 463.20 274.63 128.95 144.95 699.37
Invoice-Numb	216295 216304 274917 276178 276459 166265	NI-411816	1327	922059 1105 1106	31029 31080 31180 31238 31238	217-0809A	CVR147300 101240 072709 66790 071309A 072209 072209 072709A 072709A 072709A
	I. JOHNSON 100-211 ECCLES 100-211 MAHR 100-211 MAHR 100-211 MAHR 100-211 MAHR 100-211 LOGO BASS 100-211	AMMUNITION EAR MUFFS FOR RANGE 100-211	: ANNUAL K-9 TRAINING 100-211	SSIONALS, LTD TRANSPORT INMATE 100-211 INMATE HLTH CARE 100-211 INMATE MNTL HLTH 100-211 INMATE MNTL HLTH 100-211	OD INMT MLS 7/1-7/4/09 100-211 INMATE MLS 7/5-7/11 100-211 PAPER PLATES 100-211 INMT MLS 7/12-7/18 100-211 INMT MLS 7/19-7/25 100-211	COMM SERV 9-11/09 100-211	TENANCE HEADLAMP 06 SQUAD 100-211 TAIL LAMP 100-211 TOKENS 100-211 RPR MOTORCYCLE 100-211 RPR 06-7 100-211 BRAKE JOB 08-1 100-211 BRAKE JOB 06-4 100-211 BATTERY 04-3 100-211 BATTERY 06-10 100-211 RPR IDLER&AC 07-9 100-211
o Vend-Name SHERIFF (100-211)	LPD UNIFORMS* LPD UNIFORMS* GT DISTRIBUTORS INC* GT DISTRIBUTORS INC* GT DISTRIBUTORS INC* A-Z EMBROIDERY*	-522-120 RAY 0'HERRON CO INC*	1-533-020 K-9 EXPENSES CANINE TRAINING INSTITUTE*	-533-050 HEALTH PROFE ADVANCED MEDICAL TRANSPORT* HEALTH PROFESSIONALS LTD* HEALTH PROFESSIONALS LTD*	-533-060 PRISONERS FO A'VIANDS LLC* A'VIANDS LLC* A'VIANDS LLC* A'VIANDS LLC* A'VIANDS LLC* A'VIANDS LLC*	I-533-220 TAZEWELL/PEKIN COMMUNICATIONS*	-533-700 VEHICLE MAIN RAY DENNISON CHEVROLET INC* NAPA AUTO PARTS* JH CAR WASH OF PEKIN* WALTERS BROS HARLEY DAVIDSON* BEST AUTOMOTIVE* BEST AUTOMOTIVE* BEST AUTOMOTIVE* BEST AUTOMOTIVE* BEST AUTOMOTIVE* BEST AUTOMOTIVE*
Comty Vend-No	51 5560 7405 7405 7405 7405 7405 7405	нт 40°511 84 В. Т. В. 4	е собраза 133 133 133	00 - 21 394 394 86 86 86 86 86 86 86 86 86 86 86 86 86	ELLING HELDON-211 4027 4027 4027 4027 4027 4027 4027 4027	<1	LI C C C C C C C C C C C C C

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			Claims Docket Expenditure Account.	s.		A20300 08/12/2009	PML
Comty Vend-No	Vend-Näme SHERIFF	100-211)		Invoice-Numb	Expense-Amount		
55555555555555555555555555555555555555	BEST AUTOMOTIVE* BEST AUTOMOTIVE* BEST AUTOMOTIVE* BEST AUTOMOTIVE* BEST AUTOMOTIVE* BEST AUTOMOTIVE* FIRESTONE COMPLETE A	AUTO CARE*	MAINT 96-34 100-211 BRAKE JOB 90-36 100-211 MAINT 07-2 100-211 RPR AC 07-3 100-211 MAINT 90-31 100-211 MAINT 90-47 100-211 TTRES FOR 90-25 100-211	072909A 073009 080409 080409A 080709 080709 83258	45.59 594.70 253.89 368.56 52.99 59.73		
	533-760 MOYER ELECTRONICS I	ADIO	MAINTENANCE SET UP NW SOUAD 100-211	10199			
	ELECTRONICS ELECTRONICS ELECTRONICS	× × × × × × × × × × × × × × × × × × ×	100-211 00-211 -211	10209 10211 10220	1,102.00 162.45 53.95 214.95		
o o o m m m BOARD	ELECTRONICS ELECTRONICS ELECTRONICS	INC * INC *	WIGWAG HEADLIGHT 06-8 100-211 RPR LGHT BR WRNG 07-4 100-211 SET UP NEW SQUAD 100-211	10224 10227 10230	0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
O O O C MEETING	MOYER ELECTRONICS IN MOYER ELECTRONICS IN MOYER ELECTRONICS IN MOVED FLECTRONICS IN	INC* INC* VINC*	SET UP NEW SQUAD 100-211 STIP OUT OLD SQUAD 100-211 RPLC STROBE LIGHT 07-8 100-211 VETCED 100 211	10231 10232 10234	962.90 150.00 22.50		
<b>1</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	COMMUNICATIO COMMUNICATIO COMMUNICATIO COMMUNICATIO	* * ONU NUC * CONT NUC * CONT	VENCIOUNTION IN THE REAL AND IN THE RADIO 26JF 100-211 RPR RADIO 10L1 100-211 RPR RADIO 2KDG 100-211	243/42 305084 305215 305262			
HT 201 14168 HT 141201 14168 HT	-533-960 HAGEMEYER & ASSOCIATES* HAGEMEYER & ASSOCIATES*	는 또 도	COMMISSION CRT RPRTR DISC HRING 100-211 CRT RPRTR DISC HRING 100-211	09-8638 09-8639	60.00 1,250.60		
C ■ 00 - 211 - 00 - 00 - 211 - 00 -	-533-982 FRIEDMAN & WEXLER*	REIMBURSEMENT	NT CIVIL PROCESS OVRPYMNT 100-211	1 091M358	29.50		
600-211- 6063 69279	-544-001 THE SIGN SHOP* DPMS FIREARMS LLD*	MISC EQUIPMENT S R	HENT STRIPE 4 NW SQUADS 100-211 RIFLES 100-211	17108 334771-IN	1,816.00 2,540.31		
12				TOTAL:	171,018.09		
₹00–211- 113	-522-110 STEVE ANTHONY	UNIFORMS & (	CLOTHING WEAPON REIMBURSEMENT	MANUAL TOTAL GRAND TOTAL	456.40 ch 456.40 171,474.49	check# 1844 08-03-09	33-09

Claims Docket Expenditure Accounts

o Expense-Amount	113.71	i⊷1	1809 48.95 278.81	3,500.00	713.95 3,325.00	TOTAL: 8,134.86
Invoice-Numb	80577	3468814495-0809 5918993212-0809	8964336175-0809 1158156	20571	243735-749 20571A	TOT
	GAS USAGE 7/09 100-213	1304 IL RT 9 1304 IL RT 9		NT INSTL GENERATOR ESDA 100-213	IENT ESDA SUPPLIES 100-213 INSTL GENERATOR ESDA 100-213	
(100-213)	GASOLINE WAY*	GAS & ELECTRIC 2 2	*OTA SNOLTORS	NEW EQUIPMENT	MISC EQUIPNENT C*	
Vend-Name E.S.D.A.	-522-100 TAZEWELL COUNTY HIGHWA	-533-620 Ameren cilco* Ameren cilco* Ameren cilco*	ENERGY	-544-000 L & F ELECTRIC*	-544-001 MOYER ELECTRONICS INC* L & F ELECTRIC*	
Comty Vend-No	00-213- 00-213- 004-00-213-	AMEREN ( AMEREN ( AMEREN ( AMEREN ( AMEREN (	ون دو PFTHI	00-213-544-000 0625 L & F	AL 00-213-544-001 MOYER E MOYER E MOYER E MOYER E MOYER E F E	1 EETI

Claims Docket Expenditure Accounts

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Expense-Amount

Invoice-Numb

(100-214)COURT SECURITY Comty Vend-No Vend-Name

110.00 220.00 240.00 27.12 1,695.00	0 200 12
	TOTAL.
58502 58890 9082 305183	
SERVICE RPR ALARM MCK BLDG 100-214 RPR INTERCOM JC. 100-214 SERV CONTR 8/09 100-214 CORONER RADIO 8/09 100-214 RADIO SVC 8/09 100-214	
00 CONTRACTUAL SERVICE 0 INC* RPR AL/ 0 INC* RPR INT R ELECTRONICS INC* SERV CC N COMMUNICATIONS INC* CORONEF N COMMUNICATIONS INC* RADIO S	
10-214-533-000 SEICO I SEICO I SEICO I SEICO I MOYER E RAGAN O S965 RAGAN O	

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Claims Docket Expenditure Accounts

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Comty Vend-No	Vend-Name COURT SEI	SERVICES PROBAT	PROBATION UPGRADE (100-230)	Invoice-Numb	Expense-Amount
100-230-522-010 891 88ADFOR	D SYSTEMS	OFFICE SUPPL CORPORATION*	IES FILE CONVERTER/LABEL 100-230	10943-1	209.06
9410-230- БАЮДЭЭ ЭАЙ	-522-100 TAZEWELL COUNTY HIGHWAY*	GASOLINE/OIL WAY*	FUEL FOR SQUADS 7/09 100-230	80572	338.18
90-230- 1900-230- анБЪОС	-533-000 DAVIS & CAMPBELL LLC	CONTRACTUAL	SERVICE TRAINING FEE 100-230	55720	61.2
00-230-533-080 BI INC* 10-230-533-080 BI INC* 00-230-533-080 BI INC* 10-230-533-080 BI INC* 10-230-533-080	533-080 BI INC* BI INC* CAM SYSTEMS* CAM SYSTEMS*	WORK RELEASE	E/ELECTRONIC MON WRK RELEASE FEES 7/09 100-230 ELEC MONITORING 7/09 100-230 MONITORING FEES 100-230 MONITORING FEES 100-230	598012 598013 063009 2185-2189	360.84 865.97 3,107.75 975.50
HFNG 创新 QUT 新MC13 18 25 0 - 23 0 - 2	-533-180 ME MARY DAVIS DETENTION HOM ALCOFRO INC* PROCTOR HOSPITAL* REDWOOD TOXICOLOGY LABOR VARIAN INC* AMERICAN SCREENING CORP* ILLINOIS CANCERCARE PC*	MEDICAL SERVI N HOME* LABORATORY INC* CORP* PC*	ICES JV PHYSICALS 100-230 DRUG TSTING SUPPLIES 100-230 MEDICAL RECORDS FEE 100-230 DRUG SCREENING 7/09 100-230 DRUG TSTING SUPPLIES 100-230 DRUG TSTING SUPPLIES 100-230 DRUG TSTING SUPPLIES 100-230 ORVY FEE MED RCRDS 100-230	335-0809 0131523-IN 8039454 341720097 2885628 18254 A061615	40.00 230.00 64.28 585.38 115.00 788.50
10-230-533-220 11-220-533-220 11-220-533-220 11-200 110 11-200	533-220 TAZEWELL/PEKIN COMMUNICATIONS* RAGAN COMMUNICATIONS INC* RAGAN COMMUNICATIONS INC* RAGAN COMMUNICATIONS INC*		COMM SVC 9/09-11/09 100-230 SVC BROKEN PORTABLE 100-230 MO SVC 100-230 NEW PRTS FOR RADIO 100-230	217-0809B 305082 305177 305218	1,031.00 230.00 203.40 10.00
反0-230-533-300 83302 LONG*B	533-300 LONG*BRIAN	P O MEALS/MILES	LES ML DURING TRANSPORT 100-230	63302-0809	6.30
100-230-533-910 275 NIEMAN 2382 HUNT*D	533-910 NIEMANN FOODS INC* HUNT*DANIEL S	TRAINING	FOOD FOR TRAINING 100-230 FOOD REIMB FOR TRAIN 100-230	1102568 2982-0809	40.71 34.56
100-230-533-979	533-979	CTR FOR PREVI	PREVENTION OF ABUSE		

					.ck# 1873 08-07-09				
Expense-Amount	4,217.03 1,998.18	231.00 208.80 105.54 45.00 135.00	59.97 134.75	24,777.38	399.67 check# 1873	399.67	25,177.05		
Invoice-Numb	1218-0809A 1218-0809B	58844 151793500710496 T0944945 1511-0809 1511-0809A AMPINV372	9195860166 1511-0809B	TOTAL :		MANUAL TOTAL	GRAND TOTAL		
ATION UPGRADE (100-230)	DV PROGRAM COSTS 6/09 100-230 DV PROGRAM 7/09 100-230	R HARDWARE/SOFTWARE COMM TRACKING 9/09 100-230 NETWORK CHARGE 100-230 SVC IWIN 100-230 GARMAN SOFTWARE 100-230 GARMAN UPDATES 100-230 KIASK MAINT JAN-DEC 100-230	APLETOP EASEL PAD 100-230 SHAKE FLASHLIGHTS 100-230		COMPUTER HARDWARE/SOFTWARE WIRELESS LAPTOP CARDS				
Vend-Name COURT SERVICES PROBATION UPGRADE	CENTER FOR PREVENTION OF ABUSE* CENTER FOR PREVENTION OF ABUSE*	C* C* SPECIALTIES INC* ATION REVOLVING FUND*	544-001 STAPLES CREDIT PLAN* MISC EQUIPMENT VISA* 5		WIRELESS		'N THE 29TH		
Comty Vend-No	1218 1218 Nd1218	0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	の昭子136-15 136 136 136 136 136 136 136 136 136 136	ARD N	Ш0-230- 11 Н 9 Ц 11	IELD O	N THE 29TH	DAY OF JI	JLY, 200

Claims Docket Expenditure Accounts

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Expense-Amount	7,260.00 1,980.00	3,895.00 15,093.38 8,452.15
Invoice-Numb	335-0809A 10816-0809	335-0809B 1266-IN 08JD17
Comty Vend-No Vend-Name COURT SERVICES (100-231)	100-231-533-070 235 MARY DAVIS DETENTION HOME* JV DETENTION 7/09 100-231 20816 PEORIA COUNTY JUVENILE DETENTION* JV DETENTION 7/09 100-231	200-231-533-190 PRIVATE HOMES & INSTITUTIONS 355 MARY DAVIS DETENTION HOME* JV PLACEMENT 7/09 100-231 3045 ARROWHEAD RANCH* JV PLACEMENT 7/09 100-231 3068 NEXUS-ONARGA ACADEMY* JV PLACEMENT 7/09 100-231

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ınt	25,99	3.96	96
Expense-Amount	25.	M	424.96
Invoice-Numb	62736A	10067-0809	62736
RVICES (100-232)	OFFICE SUPPLIES MAILING LABELS 100-232	MILEAGE MILEAGE 100-232	NEW EQUIPMENT DRUM UNIT 4 TONERS 100-232
Comty Vend-No Vend-Name LEGAL SERVI	100-232-522-010 2032 STAPLES CREDIT PLAN*	0-232-533-300 067 BUSH*JOYCE L	00-232-544-000 4132 STAPLES CREDIT PLAN* 31

454.91

Claims Docket Expenditure Accounts

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Expense-Amount	300.00	123.31	2,740.00 175.00	250.00	312.00 1,050.00 100.00 50.00	900.00	6,000.31
Invoice-Numb	40199AN	80573	3811-3861 1719	T1007062	A-01-09 322-0809A 192 195	322-0809	TOTAL:
	INQUEST TRANSCRIPTION EXPENSE VICE INC* INQUEST TRANS. 100-252	FUEL/SQUADS JULY 100-252	EXPENSE AUTOPSIES IN JULY 100-252 AUTOPSY ASSIST 100-252	LAB EXPENSE JULY TOX DEATHS 100-252	EXPENSE AUTOPSY 100-252 S JULY MCRGUE USE 100-252 DODD/ROSENBOHM TRANS. 100-252 KIDD TRANSCRIPT 100-252	5 BODY REMOVAL JULY 100-252	
Vend-Name CORONER (100-252)	-511-051 ALLIANCE REPORTING SERVICE INC*	-522-100 TAZEWELL COUNTY HIGHWAY*	-533-020 HNILICA MD*VIOLETTE S LAIR DEATH INVESTIGATIONS*	-533-021 TOXICOLOGY LAB EXPENSE SLU DEPT OF PATHOLOGY* JULY TOX	-533-022 PEKIN HOSPITAL* CENTRAL ILLINOIS MORTUARY SERVICES MORRIS*SALLY F MORRIS*SALLY F	-533-370 BODY REMOVAL CENTRAL ILLINOIS MORTUARY SERVICES	
Comty Vend-No	552	252	222	252-	00-252- 00-25- 00-00-00-00-00-00-00-00-00-00-00-00-00	52-	N THE

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Expenditure Accounts Claims Docket

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Expense-Amount 300.00 Invoice-Numb HEALTH LIFE/SAFETY INSPECTIONS WRK PRMTS AMNDMNTS 100-711 REGIONAL OFFICE OF EDUCATION (100-711) STUEVE\*RANDY Vend-Name Comty Vend-No

88258-0809

TOTAL:

300.00

			ITMOOD HERMORET			
			Claims Docket Expenditure Accounts	ts		A20300 PML X 08/12/2009 14:03:2
Comty Vend-No	vend-Name COURTS	S (100-800)		Invoice-Numb	Expense-Amount	
00 2600 1 <b>°PROC</b>	-533-120 MADISON*ANGELA	ATTORNEY FEES	ES ATTORNEY FEES 100-800	08MR42	רס ט ע ע	
008-009 209 SEEDING	-533-140 HARRIS*E SCOTT	COURT REPORTING TRP	TING FEES TRANSCRIPTS 100-800	08JA157/159		
00-800 900-800-800 1000-800 1000 1000 1000 1000	ATALINA R*ELIZAF HIRTZ &	WITNESS FEES ETH ASSOCIATES INC*	S SPANISH INTERPRETER 100-800 SIGN LANGUAGE INTERPRE 100-800 INVESTIGATOR 100-800	09TR4493~94 009-TN-4897 06-787	65.00 65.00 65.00	
<b>3</b> 00 − 800.	-533-170	WITNESS FEES	S	TOTAL:	7,184.88	
5 9 7 9 7 9 7 9 9 9 9 9 9 9 9 9 9 9 9 9	PEORIA COMPUTER FOR	COMPUTER FORENSIC ASSOC.	EXAMINATION OF VARIOUS MEDIA 08-CF-277	)IA 08-CF-277	4,812.50 che	4,812.50 check# 1842 07-23-09
EETIN				MANUAL TOTAL	4,812.50	
G HEL				GRAND TOTAL	11,997.38	
D ON THE 29TH DAY OF JULY, 2009	D ON THE 29TH DAY OF JULY, 2009.					

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Expenditure Accounts Claims Docket

A20300 PML 39 08/12/2009 14:03:29

Expense-Amount Invoice-Numb DEFERRED SPRING CHEM. 100-912 6144837-0809 CHEMICALS (100-912)Vend-No Vend-Name FARM Comty

1,070.15

1,070.15 TOTAL:

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Claims Docket Expenditure Accounts

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Invoice-Numb Expense-Amount	3 8064652 178.56 8150870 222.45 8154468 1.98 8326081 8326081 144.72 481640273001 28.12	-913 10436 535.78	35T82830 1,076.00 35T89350A 5,380.00	/31/09 100-913 1643 100-913 1644 1644 25,000.00	INTER 100-913       165131       386.75         DSK 100-913       5477       1,050.00         O CLRK 100-913       5482       250.00         MPUTERS 100-913       5487       900.00         ER PROB 100-913       5491       100.00         DSK 100-913       5491       900.00         PSK 100-913       5492       950.00         PSK 100-913       5492       950.00         PSK 100-913       5504       100.00         PSK 100-913       5504       950.00
(100-913)	E SUPPLIES SUPPLIES 100-913 SUPPLIES 100-913 DATE STAMPS 100-91 SUPPLIES 100-913 SUPPLIES 100-913 SUPPLIES 100-913 SUPPLIES 100-913	R SUPPLIES .NC* INK CARTRIDGES 100	MACHINE SUPPLIES COPY PAPER 100-913 COPY PAPER 100-913	CONTRACT CNTRCT 9/1/08-05. 6/1/09-11/30-09 :	ER MAINTENANCE TD* 6/22-6/26 HLP TD* 06/22-6/26 HLP TD* 05210Y A/C C TD* 05710Y A/C C TD* 05110- HLP TD* 557 UP A/C LI TD* 557 UP A/C LI TD* 05110Y NEW CO TD* 0526 HLP DEF
Vend-Name COUNTY GENERAL	522-010 QUILL CORPORATION* QUILL CORPORATION* QUILL CORPORATION* QUILL CORPORATION* QUILL CORPORATION* OFFICE DEPOT* OFFICE DEPOT*	522-300 US LASER PRINTERS & SUPPLIES I	522-320 MIDLAND PAPER* MIDLAND PAPER*	533-010 COMPUTER CRIMECOG TECHNOLOGIES, INC.* CRIMECOG TECHNOLOGIES, INC.*	533-011 COMPUT PTC SELECT* PROACTIVE TECHNOLOGY GROUP, L PROACTIVE TECHNOLOGY GROUP, L
Comty Vend-No		T∰ 235 235 10-9131 100,∰T	<u>.</u>	- 213 - 213 - 213 - 213 - 213 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2	#FD GNJ HE 2013H (JAX) OF JUG

ADMN ADJUDICATION SERVICE

100-913-533-013

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Claims Docket Expenditure Accounts

A20300 Page X 08/12/2009 14:03:29

Comt <i>y</i> Vend-No	Vend-Name	COUNTY C	GENERAL (100-913)	13)	Invoice-Numb	Expense-Amount
30	HELLER P C+J	BRIAN		PRO SVC CODE HRNGS 100-913	10178	1,164.57
500-913- 517 517 517 517 517 517 517	533-210 QUICKSILVER QUICKSILVER UNITED STATE	AILING AILING POSTAI	POSTAGE SERVICES* SERVICES* SERVICES*	IST CASS MAIL ASSMNTS 100~913 IST CLASS PRESORT 100~-913 JULY POSTAGE 100-913	59637 59729 70675-0809	392. 315. 276.
-сто-013- 505-013- ССГДНЕ	-533-320 KONICA MINOLTA	TA DANKA	COPY MACHINE IMAGING*	MAINTENANCE/USAGE CNTY CLRK COPY USAGE 100-913	706641409	1,789.84
00000000000000000000000000000000000000	533-910 CRAWFORD*K VISA* VISA* VISA* VISA* VISA* VISA* VISA* VISA* NELSINGER*D MELSINGER*T	RUSSELL RRELL G IMOTHY D	EDUCATION/TRAVEL/TRAINING UCCI CO BOAR POTTS SHERIF LINTON SHERIF EROWN SHERIF FINTAID TR FIRST AID TR FIRST AID TR FIRST AID TR UCCI CO BOAR UCCI CO BOAR	D 100-913 F 100-913 FF 100-913 F 100-913 F 100-913 AIN (ROE) 100-913 AINING ROE 100-913 D 100-913 D 100-913 D 100-913	26-08095 1313-082009 1313-0820095 1313-0820095 1305-0809 1305-0809A 1305-0809A 77953-0809A 77953-0809A	218.56 625.00 119.70 55.00 55.00 181.53 86.70
日 13-13-13- 13-13-13- 13-13-13- 13-13-13-13-13-13-13-13-13-13-13-13-13-1	-533-970 YOUTH SERVICE	E BOARD*	YOUTH SERVICES BOARD GRANT A	S BOARD GRANT AGREEMENT 100-913	1224-0809	3,750.00
- 213- 20-013- 215-01-013- 215-013-01-013- 215-013-015-01-01-01-01-01-01-01-01-01-01-01-01-01-	533-971 TRI-COUNTY	REGIONAL P	TRI-CO. REG. PLANNING COMM* -	PLANNING COMMISS. GRANT AGREEMENT 100-913	1223-0809	4,000.00
- 0 1 3 - 0 - 6 1 3 - 0 - 6 1 3 - 0 - 6 1 3 - 0 - 7 - 7 - 7 -	-533-972 TAZEWELL COUNTY	NTY SOIL	TAZ CO SOIL & & WATER CONS*	WATER CONSER. Grant agreement 100-913	662-0809	1,875.00
13- 13- 13- 13- 13- 13- 13- 13- 13- 13-	-533-978 EDC INC*		ECONOMIC DEVE	DEVELOPMENT COUNCIL 1/4 BILLING 6/09-8/09 100-913	122	17,706.25
- ? [ 6 - 0 8 [ Y, <b>2009</b>	533-979 CENTER FOR	PREVENTION	CTR FOR PREVE OF ABUSE*	EVENTION OF ABUSE GRANT AGREEMENT 100-913	1218-0809	6,750.00
100-913- រដ្ឋ20	-533-981 HEARTLAND COMM	MM HEALTH	HEARTLAND COM CLINIC*	COMM. HEALTH CLINIC GRANT AGREEMENT 100-913	1220-0809	1,250.00
100-913-533	533-983		HOUSE OF HOPE			

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Claims Docket Expenditure Accounts	Invoice-Numb Expens	S CREDIT PLAN*	POSTAGE PARCEL SERVICE TREASURERS OFFIC	DOUGTIONEDUCATION/TRAPEL/TRAININGEDUCATION/TRAPEL/TRAININGEMILYEMILYEMILYEARL HELMEARL HELMFARL HELMFEARL HELMFEARL HELMTALINING RETINGREMENTFILLINDISFILLINDISFILLINDISFILLINDISFILLINDISSHERIFFJINBROWNMEALS/HUCIDENTALS 4 DAYSJINBROWNMELS/SHUTTIGSHERIFFJINBROWNMELS/SHUTTIGSHERIFFJINBROWNMELS/SHUTTIGSHERIFFJONN SHALLENBERGERTALININGREMINFJONN SHALLENBERGERTALININGSHALLENBERGERTALININGSHALLENBERGERTALININGSHALLENBERGERTALININGSHALLENBERGERTALININGSHALLENBERGERTALININGSHALLENBERGERTALININGSHALLENBERGERTALININGSHALLENBERGERSHALLENBERGERSHALLENBERGER <th></th>	
	Comty Vend-No Vend-Name 15563 TAZEWELL C	00-913-544-000 532 STAPLES C	D0-913-533-210 56 UNITED PAR 50 012 52 010		141

TAZEWELL COUNTY

Claims Docket Expenditure Accounts

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> Expense-Amount 8,549.74 Invoice-Numb 25 ROBISON RD BRIDGE 201-311 Comty Vend-No Vend-Name TOWNSHIP BRIDGE FUND (201-311) 533-110 ENGINEER CONSULTANT FEHR-GRAHAM & ASSOCIATES\* ROBISON

8,549.74

TOTAL:

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### Claims Docket Expenditure Accounts

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Numb Expense-Amount	96.93 45.96 48.44		65.0 57.2 86.7	632.15 12.90 16.55 200.40 299.00 68.45 103.44	9 9 9 9 9 9 9 9 9 114.94 9 114.94 9 114.94 114.94 123.16 36.33
Invoice-Numb	XS082900 XTC63800 Xny28100 4198	5453	1383 24957 27323	8308078 33768721 33916458 68184 59672 3¢9307 1241231-0	06010-080 16002-080 16002-080 17005-080 23006-070 27010-080 48012-080 48012-080 49012-080 640126-080 64012-080 64012-080 91852-080 91852-080
(202–311)	PLIES SUPPLIES 202-311 SUPPLIES 202-311 SUPPLIES 202-311 C* REPAIRS 202-311	EUEL 202-311	MATERIALS MONTHLY SVC SUPPLIES 20 SUPPLIES 20 SUPPLIES 20	202-3 202-3 202-3 202-3 202-3 211 202-3 211 202-3 211 202-3 2131 211 211 202-3 202-3 311 211 211 211 211 211 211 211 211 21	INTENANCE MONTHLY SVC 202-311 MONTHLY SVC 202-311
ame COUNTY HIGHWAY FUND	OFFICE SUPPLIES* OFFICE SUPPLIES* OFFICE SUPPLIES* OFFICE SUPPLIES* BERRY SYSTEMS & ALARM IN(	D FS INC*	MAINTENANCE HEATING A/C REFRIG CO* PRODUCTS INC* PRODUCTS INC* PRODUCTS INC*	DISTRIBU DISTRIBU FS INC* TOOLS* ISTRIES I SFRINGS*	CILCO* CILCO* CILCO* CILCO* CILCO* CILCO* CILCO* CILCO* CILCO* CILCO* CILCO* CILCO* CILCO* CILCO* CILCO* CILCO*
Comty Vend-No Vend-Name	L1-522-0 RELI RELI RELI RELI CHRI	©202-311-522-100 ■20095 AG-LAND	0302-311-522-720 0030 KROLL HEATING 0031 LAWSON PRODUC 0031 LAWSON PRODUC	PRAY PRAY SNAL PUR PUR	20013 20013

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nvoice-Numb Expense-Amount	-0809 558. 0809 66. 0809 41. 0809 24. 0809 17.	130.1 130.1 130.1 23855-0809 23855-0809 259.0 001134895 274.5	285 448 157 221 221 221 221 221 566 561 4553 3314 4553 5317 6611 66317 -63106 -63443 -63444 -63444 -63244	203.0
Invo	9255 2286 2286 2286 2286 2286 2255 2255 2	100040 100040	222333333100000000000000000000000000000	589005
(202-311)	MONTHLY SVC 202-311 MONTHLY SVC 202-311 MONTHLY SVC 202-311 MONTHLY SVC 202-311 MONTHLY SVC 202-311 MONTHLY SVC 202-311	SVC 202-31 G 202-311 G 202-311 SVC 202-31 SVC 202-31 SVC 202-31	MAINTENANCE PARTS 202-311 PARTS 202-311 PARTS 202-311 PARTS 202-311 PARTS 202-311 EMULSIFIER 202-311 EMULSIFIER 202-311 DOOR 202-311 PARTS 202-311 PARTS 202-311 PARTS 202-311 RENTAL TOOLS 202-311 RENTAL TOOLS 202-311 PARTS 202-311 PARTS 202-311 REVICE KIT 202-311 SUPPLIES 202-311	EST 202- 102-311
Vend-Name COUNTY HIGHWAY FUND	AT&T* ILLINOIS AMERICAN WATER COMPANY* ILLINOIS AMERICAN WATER COMPANY* ILLINOIS AMERICAN WATER COMPANY* ILLINOIS AMERICAN WATER COMPANY* VERIZON NORTH*	WASTE MANAGEMENT* S & S SERVICES* AMEREN IP* SEMPRA ENERGY SOLUTIONS LLC* SEMPRA ENERGY SOLUTIONS LLC*	533-730 EQUIPMENT MUTUAL WHEEL CO* MUTUAL WHEEL CO* MUTUAL WHEEL CO* MUTUAL WHEEL CO* MUTUAL WHEEL CO* MUTUAL WHEEL CO* RHOMAR INDUSTRIES INC* INTERSTATE BATTERY SYST OF CENTR SCHWARZENTRAUB IMPLEMENT INC 2* CRAWFORD & BRINKMAN BROS INC 2* CRAWFORD & ANTS* CARQUEST AUTO PARTS* CARQUEST AUTO PARTS* CARQUEST AUTO PARTS* CARQUEST AUTO PARTS* CARQUEST AUTO PARTS*	PENCE'S AG REPAIR INC* CROSS IMPLEMENT INC*
Comty Vend-No	20070 200737 2017 2017 2017 2017 2017 2017 2017 201	2011 2011 2011 2011 2011 2011 2011 2011	- - - - - - - - - - - - - -	20724 20725

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A20300 08/10/2009				check# 1849 C	
	Expense-Amount	44.55 714.79 108.05 1,990.39 1,360.48 375.00	255.32	110.60 86.42 86.42 848.10 49.95 49.95 49.95 45.30 124.85 592.43 102.27 221.41 221.41 221.41 221.41 221.41 221.41 200.00 cl	41,495.75
Lt S	Invoice-Numb	200761 42543 165279 108193 331769 P337870 P337889	4991¢	5109926 67611 67611 68424 68424 68859 809 322579 322579 322688 75507 75507 75507 12359347-6 2008-10 12359347-6 2008-10 TOTAL:	GRAND TOTAL
Claims Docket Expenditure Accounts	) (202-311)	PARTS 202-311 PARTS 202-311 PARTS 202-311 TORCH 202-311 PLANKS 202-311 TOWING 202-311 TOWING 202-311	4ENT Spray GUN 202-311	ROAD IMPROVEMENT ROAD IMPROVEMENT PRAMITOL 202-311 PRAMITOL 202-311 LP 202-311 TORDON, KGRASS SEED 202-311 JULY MILEAGE 202-311 SIGNS 202-311 SIGNS 202-311 SIGNS 202-311 SAND 202-311 SAND 202-311 SAND 202-311 SERV CORP* LEASE OCTOBER 202-311 SERV CORP* THANGE REPAIR	
	Vend-Name COUNTY HIGHWAY FUND	CROSS IMPLEMENT INC* FLANAGAN IMPLEMENT & SVC* THERMO KING QUAD CITIES INC* FLINT TRADING INC* E D ETNYRE & CO* JOE'S TOWING & RECOVERY* JOE'S TOWING & RECOVERY*	544-000 COE EQUIPTMENT INC*	AGGREGATES INC* FS I	
	Comty Vend-No	20012 0012 00813 0080000000000		02-311- 0034 0095 0095 0095 0325 0462 0462 0462 0462 0495 0495 0495 0495 0495 0495 0495 0495	145

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Comty Vend-No Vend-Name COUNTY MOTOR FUEL (203-311)	Invoice-Numb	Expense-Amount	
-203-311-533-740 	373C	9,792.00	
EDIN	TOTAL:	9,792.00	
203-311-533-740 HIGHWAY MAINTENANCE 20806 FAHRNER ASPHALT SEALER SEC.09-00000-05-CM 20053 R.A. CULLINAN SEC.09-00000-01_CM		68,405.13 cf 65,256.00 cf	check# 1850 08-03-09 check# 1875 08-07-09
·	MANUAL TOTAL	133,661.13	
ΎΒΟΑ	GRAND TOTAL	.143.453.13	
RD MEETING HELD ON THE 29TH DAY OF JUL			

Comt <i>y</i> Vend-No Vend-Name	TOWNSHIP MOTOR FUEL TAX FUND (204-31	FUND (204-311)	Invoice-Numb	Expense-Amount
204-311-544-110 220053 R A CULLINAN 220808 CENTRAL LAND	44-110 R A CULLINAN & SON INC 2* BOY CENTRAL LANDSCAPING*	MENT BOYNTON KD FINAL 204-311 BOYNTON KD FINAL 204-311	01GM 02GM	2,844.55 2,700.00
DING			TOTAL:	5,544.55
9204-311-544-110 H220053 R.A.CULLINAN 220053 R.A.CULLINAN 020053 R.A.CULLINAN 220053 R.A.CULLINAN 220053 R.A.CULLINAN 220053 R.A.CULLINAN 220053 R.A.CULLINAN 220053 R.A.CULLINAN H220053 R.A.CULLINAN M220053 R.A.CULLINAN H220053 R.A.CULLINAN	INAN ROAD IMPROVEMENT INAN ELM INAN SPR INAN INAN IIT INAN IIT INAN DILL COUNTY ASPHALT FON INAN SPHALT FON INAN SPHALT FON INAN SPR INAN SPR	MENT ELM GROVE SPRING LAKE MALONE EST. LITTLE MACKINAW DILLION FONDULAC TREMONT ELM GROVE SPRING LAKE SPRING LAKE		<pre>1,582.80 check# 1839 07-23-09 11,452.73 check# 1818 07-17-09 49,460.45 check# 1819 07-17-09 44,995.60 check# 1820 07-17-09 39,862.97 check# 1821 07-17-09 12,153.95 check# 1822 07-17-09 54,401.62 check# 1824 07-17-09 55,595.60 check# 1874 08-07-09 43,177.97 check# 1870 08-07-09</pre>
ELD OI			MANUAL TOTAL	319,377.55
N THE			GRAND TOTAL	324,922.10
29TH DAY OF JULY, 2009				

Claims Docket Expenditure Accounts

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A20300 08/10/2009

		TINOOO HHUURDUT			rahe XV
		Claims Docket Expenditure Accounts	t v		
Comty Vend-No	Vend-Name COUNTY BRIDGE FUND (2	(205-311)	Invoice-Numb	Expense-Amount	
05-311 0372 0531 0531	& STUTZ INC*	CONSULTANT NACKINAW RIVER SCOUR 205-311 FARM CREEK BRIDGE 205-311	20090679 23479	8,097.63 3,344.94	
05-311-544-100 \$0451 FORRES' \$0648 WAYNE	T DAVIS CONSTRUCTION IN LITWILLER EXCAVATING IN	CONSTRUCTION IC* TOWNLINE ROAD FINAL 205-311 IC* TILE ALLNTWN/DMCK RDS 205-311	7B 40965	7,992.82 2,138.00	
HE CO			TOTAL:	21,573.39	
2004 2004 2004 2004 2004 2004 2004 2004	BRIDGE DAVIS CONSTUCTION W TOWNSHIP W TOWNSHIP DAVIS CONSTRUCTION ERE CONSTRUCTION	CONSTRUCTION TOWNLINE RD KING RD CULVERT KING RD CULVERT TOWNLINE RD CITY OF WASHINGTON		4,274.76 ch 6,272.67 ch 9,409.01 ch 21,548.83 ch 54,506.82 ch	check# 1851 08-03-09 check# 1826 07-17-09 check# 1827 07-17-09 check# 1828 07-17-09 check# 1825 07-17-09
HELD		MANU	MANUAL TOTAL	96,012.09	
O ON THE 29TH DAY OF JULY, 2009		GRAI	GRAND TOTAL	117,585.48	

		ITMOON FFEMERAT			Page 🖌
		Claims Docket Expendíture Accounts	ທູ		
Comty Vend-No	Vend-Name MATCHING TAX FUND	(206–311)	Invoice-Numb	Expense-Amount	
00455 00372 00455 00455 00455 00455 00455 00455 00455 00455 00455 00455	206-311-544-110 200372 HLR* 200451 FORREST DAVIS CONSTRUCTION INC* 20645 AECOM* 20645 AECOM*	IMPROVEMENT SPRINGFIELD RD IMPR. 206-311 INC* TOWNLINE RD FINAL 206-311 RT 122 & MACKINAW 206-311 TURN LANE RT 9 206-311	20090674 7A 6069101 6069108	1,828.50 7,992.82 1,046.57 5,048.22	
OF TH			TOTAL:	15,916.11	
е 2006 – 311 20451 20451 8451 8451	[-544-110 ROAD IMPROVEMENT FORREST DAVIS CONSTRUCTION TOW FORREST DAVIS CONSTRUCTION TOW	EMENT TOWNLINE RD TOWNLINE RD		21,548.83 check# 4,275.75 check#	eck# 1829 07-17-09 .eck# 1852 08-03-09
DARD		MA	MANUAL TOTAL	25,824.58	
MEETING I		GR	GRAND TOTAL	41,740.69	
HELD ON TH					

Claims Docket Expenditure Accounts

A20300 PML 74 08/10/2009 11:02:08

Comty Vend-No	Vend-Name	<b>JIHSNMOT</b>	ENGINEERING 1	ENGINEERING FUND (207-311)	Invoice-Numb	Expense-Amount
-112-202-311- 50803 PRO	-522-090 Landscaping&	CONSTR	MAINTENANCE MATERIALS UCTION SOLUTION LATHE 207-311	WATERIALS LATHE 207-311	12974	1,034.10
07-311- 07-311- 0547 0547	-522-120 DELL MARKETING STAPLES CREDIT STAPLES CREDIT	NG CP 2* NIT PLAN*	ENGINEERING 5	SUFPLIES COMPUTRES 207-311 CARTRIDGE 207-311 SOFTWARE 207-311	XD9R8D1K3 24597 3523	3,105.60 35.99 129.99
07-311- 0003 0003 0235	-522-121 VERIZON WIRELE HAGERTY*MICHAE	*SSBT Value	FIELD ENGINEE	ENGINEER EXPENSE MONTHLY SVC 207-311 JULY MILEAGE 207-311	2261583322 809	486.01 223.30
07 + 311 - 07 + 311 - 02 16 02 18 02 28 02 28	533-740 PROCTOR FIR PROCTOR FIR WEST FORK D	CARE N CARE N CARE N LINAGE D	HIGHWAY MAINTENANCE NORTON 2* DRUG T NORTON 2* DRUG T DISTRICT 2* ASSESSI	FENANCE DRUG TEST 207-311 DRUG TEST 207-311 ASSESSMENT 207-311	3877 7235 9252-0809	80.00 80.00 16.88
0714 0714 H <b>5</b> 411-	533-910 SIDWELL	COMPANY * THE	TRAINING	TRAINING 207-311	76816	750.00

5,941.87

TOTAL:

TTROVO GERNARDA

Claims Docket Expenditure Accounts

A20300 PML **Y**: 08/12/2009 14:03:2

Expense-Amount	81.40 32.59 41.18 182.52	88.00	253.00	630.00	350,00 389,00	250.00 250.00 250.00 330.00 330.00 250.00 250.00 250.00 250.00 250.00 250.00 250.00 250.00 250.00
Invoice~Numb	Z125664-0809 Z991066-0809 4773199-0809 L002450-0809 304006043~0809	75	38-0809	9235	902 9005	188239 188239 188289 188289 188289 188289 188299 189299 189299 18929
(208-422)	PHONE LINE CHARGES 208-422 PHONE LINE CHARGES 208-422 PHONE LINE CHARGES 208-422 PHONE LINE CHARGES 208-422 PHONE LINE CHARGES 208-422 LOMG DIST 208-422	OFICE POSTAGE 208-422	JULY 09 MILEAGE 208-422	BURIAL INDIGENT BURIAL 208-422	RENTAL ASS'T GRANT GRANT CONTINUATION 208-422 GRANT CONTINUATION 208-422	ASSISTANCE PRTL RNTL ASST 208-422 PRTL RNTL ASST 208-422
ASSISTANCE	TELEPHONE	POSTAGE	MILEAGE	INDIGENT E	HOMELESS R TES*	EMERGENCY
Vend-Name VETERANS	-533-200 AT&T* AT&T* VERIZON NORTH* VERIZON NORTH* CENTURYTEL*	-533-210 TREMONT POSTMASTER*	-533-300 SAAL*STEVE	-533-450 PRESTON-HANLEY*	-533-930 H STROPES REALTY* OAK LAWN MOBILE ESTATES	-533-970 STROPES REALTY* STROPES REALTY* STROPES REALTY* STROPES REALTY* RAMSEY*KEVIN E MAJORS*RICHARD DION*KARL WITZIG*GERALD & ANN GROAT*EVA M DAVIDSON*DANIEL R VANG*CHAO SHAY*BONNIEL R SHAY*BONNIEL R VANG*CHAO SHAY*BONNIEL R SHAY*CHAO SHAY*CHAO SHAY*BONNIEL R SHAY*CHAO SHAY*CHA
Comty Vend-No	N N	S	2	2	2	- - - - - - - - - - - - - -

# Claims Docket Expenditure Accounts

PML X 14:03:2 A20300 08/12/2009

Comty Vend-No	Vend-Name					
		VELEKAND ASSLSTANCE	(208-422)	Invoice"Numb	Expense-Amount	
3196	CARNAHAN*BII	الله الله الله الله الله الله الله الله	RTL RNTL ASST 208-42	18299	C C	
3896	INGRAM* DOROTHY	Ϋ́ΥΫ́	RTL RNTL ASST 208	18297	ว ( ว เส	
7410	STIEGLIT2*GL	LENN A	RTL RNTL ASST 208-4		) ) ) ) ) ) )	
7760	COX*RICHARD		RTL RNTL ASST 208-42			
9375	BRADLEY * SUE		RTL RNTL ASST 208-42	10201 10201	0.00 0.00	
9715	RITCHIE*DON		SPECO CONTRACTOR SOLUTION		0 - 0 2 0 - 0	
9715	RITCHIE*DON		CHERT NOT TOOL 200 440	28787 - 5555	50.0	
00000		· · · · · · · · · · · · · · · · · · ·	VID NULL ASST ZUB-42	18293	50.0	
0707		-1 -2 -2	RTL RNTL ASST 208-42	18292	50.0	
1022	$N^{-1}$	н 20 ча	RTL RNTL ASST. 208-42	18305	- 0 - 0 - 0	
1067	RUMHOI	ല ഗ്ര	RTL RNTL ASST. 208-4	18306	20.02 20.02	
4546	EORIA	F00D	OOD PANTRY PURCH 208-42	69-	25.00	
34546	EORIA A	FOOD BANK*	00D PANTRY PURCH 208-4	A011778-1	איע י ר ר	
4546	PEORIA AREA	FOOD BANK*	00D PANTRY PURCH 208-42		γ • α • α	
6524	HOADES II	*RONALD D	RTL RNT ASST. 208-422	2	o⊂ ∙iur	
7053	PEORIA COUNTY	IY FINANCE*	AZ PRTN VAN TRANS 20	18276		
:7058	FRY*KAREN D		RTL RNTL ASST 208-422	18778	- C - C - C	
17060	DITTMER * PHYL	LLIS	RTI, RNTI, ASST 208-42	- 10 - C - 20 O - C		
37417	DAVIS*MOE		RTI, RNTI, ASST 208-42	1000 H		
37583	VAN HOOSEN*GENE	SENE	8TL RNTI, ASST 208-42		γ C	
39524	ESLINGER*ELOISE	DISE	RTL RNTL ASST 208-42			
39527	MCCLISTER*LAURA	AURA	RTL RNTL ASST 208-42	1000		
39528	KELLY*KATHRYN	G N D	RTL RNTL ASST. 208-42	18.312		
39529	KIRK*GINA &	MIKE	RTL RNTL ASST. 208-4	18309		
39837	THOMPSON*DIANA	ANA	RTL RNTL ASST 208-422	18287		
H0243	OPTIMISTIC P	PROPERTIES*	PRTL RNTL ASST 208-422	18282	250.00	
				TOTAL:	62.7	

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Claims Docket Expenditure Accounts

A20300 PML 08/11/2009 09:41:44

Comty Vend-No	Vend-Name ANIMAL	CONTROL (211-411)	11)	Invoice-Numb	Expense-Amount
00848 00848 00848	-522-010 STAPLES CREDIT PLAN*	OFFICE SUPPLI	IES 2 INK CARTRIDGES 211-411	60540	71.78
-4]]	-522-040 ATLAS SUPPLY COMPANY*	17 12 12 12 14 14 14 14 14 14 14 14 14 14 14 14 14	20 BAGS OIL DRI 211-411	123266	159.00
1-411 480	-522-050 STATE OF IL DEPT OF 7	MEDICAL SUPPLIES AGRICULTURE* LAB	LIES LAB TESTING 211-411	242875	132.00
	-522-090 ATLAS SUPPLY COMPANY*	MAINTENANCE	SUPPLIES MAINT SUPPLIES 211-411	123267	236.80
-411	-533-160 HERM*DR ART	VETERINARIAN	OFFICE SERVICE JULY MO SVC 211-411	210-0809	1,742.75
	-533-200 AT&T* AT&T* VERIZON NORTH* VERIZON NORTH* VERIZON NORTH* CENTURYTEL*	TELEPHONE	PHONE 309-694-6287 PHONE 309-694-6287 PHONE 30929910130145 211 411 PHONE 477-2270 211-411 PHOME 694-6287 211-411 PHONE 925-3370 211-411 PHONE 477-2270	6946287-0809 2991013-0809 4772270-0809 6946287-0809 9253370-0809 304044105-0809	46.26 32.59 66.44 111.84 43.45
5∠90 117-11 115-29Th	-533-210 UNITED STATES POSTAL	POSTAGE SERVICE*	JULY POSTAGE 211-411	70675-0809A	1,286.36
IL <b>40,√v⊄</b> H 17 - ∉11 - 5892	-533-220 TAZEWELL/PEKIN COMMUNICATIONS* AVID IDENTIFICATION SYSTEMS IN	T/PCCC NICATIONS* SYSTEMS INC*	RADIO SVC 211-411 R600 AVID CHIPS 211-411	217-0809 261207	1,031.00 3,199.60
8005 86629 8056529	-533-230 ADT SECURITY SERVICES	ALARM SYSTEM S INC*	ALARM SVC 211-411	96455589	157.11
211 211 216 216 219 219	-533-600 AMEREN CILCO* PURITAN SPRINGS WATER* ILLINOIS AMERICAN WATER	GAS, ELECTRI R COMPANY*	C & WATER SVC 211-411 OFFICE WATER 211-411 WATER 211-411	5201369932-0809 1233147-0809 0902286913-0809	166.57 13.49 37.82
211-411	-533-700	VEHICLE MAINT	MAINTENANCE .		

Claims Docket Expenditure Accounts	unts		A20300 PML <b>S</b>
Comty Vend-No Vend-Name ANIMAL CONTROL (211-411)	Invoice-Numb	Expense-Amount	
2594 TAZEWELL TOWING INC* TOW AC-3 211-411 7739 CITY OF PEKIN - VEHICLE MAINT DEPT VEHICLE MAINT JUNE 211-411 9265 O'REILLY AUTO PARTS* OIL FILTERS GREASE 211-411	163452 77739-0809 1262-372111	60.00 930.67 279.90	
HHHHHHHMARKLEY'S PEST ELIMINATION*MONTHLY SVC 211-411MARKLEY'S PEST ELIMINATION*MONTHLY SVC 211-411MTCRC INC*FLOOR CARE 211-411M4257ANIMAL CONTROL PETTY CASH*HOSE FITTINGS 211-411HB06 & K SERVICES*OFFICE RUGS 211-411	173583 012397 1257-0809 1018689863	40.00 40.00 4.58 34.90	
0 011-411-533-984 1886 TAZEWELL COUNTY VET MED ASSOC* JULY S/N 211-411 2	60JUL	280.00	
TY BOAR	TOTAL:	10,466.95	
G ▲11-411-533-202 CELLULAR TELEPHONE 색311 VERIZON WIRELESS CELLULAR CELL PHONE		56.34 c	56.34 check# 1830 07-17-09
2011-411-533-600 GAS, ELECTRIC & WATER 数8949 SEMPRA ENERGY SOLUTIONS JUNE SERVICE		215.30 check#	check# 1831 07-17-09
	MANUAL TOTAL	271.64	
	GRAND TOTAL	10,738.59	
1 DAY OI			
= JULY, 20			
009			

)			
	Expense-Amount	148,500.00 check# 1866 08-07-09 1,500.00 check# 1869 08-07-09	150,000.00
Claims Docket	(247-151) Invoice-Number	EDC LOAN EDC LOAN	MANUAL TOTAL
Expenditure Accounts	Vend-Name ECONOMIC DEVELOPMENT GRANT (	-533-980 GRANT FUNDING MILLENNIA PROFESSIONAL SERVICES OF IL, Ltd EDC OF CENTRAL ILLINOIS	1
	Comty Vend-No	247-151-533-980 90622 MILLENN 828 EDC OF	

TAZEWELL COUNTY

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	1.1	Claims Docket Expenditure Accounts	ß		A20300 PML <b>J</b> 08/12/2009 14:03:2:
Comty Vend-No Vend-Name <b>HEAI</b>	HEALTH INTER SERVICE (249-914)		Invoice-Numb	Expense-Amount	
MEDICAL	ADMINISTRATION PLANS INC* TPA SVC 9/09	- 249-914	11231-0809	4,186.00	
533 545 145 145	EMPLOYEE LIFE INSURANCE INSURANCE COMPANY* EMP LIFE INS	9/09 249-914	10764-0809A	1,780.92	
[12] [24 >1 >7	VOLUNTARY LIFE INSURANCE COMPANY* VOL LIFE INS	9/09 249-914	10764-0809	799.55	
a 949~914-533-535 10825 LINA*	VAD&D VOL. AD&D 9/	9/09 249-914	10825-0809	39.80	
(1) (1, 1-1- 1-1- (1,-1-	EMPLOYEE STOP LOSS INSURANCE COMPANY* EMP STP LSS	9/09 249-914	10764-0809C	16,634.70	
i F T	DEPENDENT STOP LOSS INSURANCE COMPANY* DEP STP LSS	9/09 <b>2</b> 49-914	10764-0809D	14,598.10	
[2] [1] 2-4 2-4	AGGREGATE STOP LOSS INSURANCE COMPANY* AGGREGATE ST	LSS 9/09 249-914	10764-0809B	1,929.20	
DON			TOTAL:	39,968.27	
嘉49-914-533-531 路1231 MUTUAL MEDICAL	CLAIMS JULY CLAIMS			155,693,89	
芟49-914-533-101 敵0166 TASC 皇	ADMINISTRATION FDTU TERM. EMPLOYEE TRUE-	E-UP		851.25 che	851.25 check# 1872 08-07-09
- JULY, 2009		MANU GRAN	MANUAL TOTAL GRAND TOTAL	156,545.14 196,513.41	
1					

156

Claims Docket Expenditure Accounts

A20300 PML J:44 08/11/2009 09:41:44

Expense-Amount	3,032.98	307.07	76.38	300.00	20.75	495.93	4,233.11
Invoice-Numb	01-0809	02-0809	03-0809	42908	04-0809	05-0809	TOTAL:
	RANCE HOSPITALIZATION 254-112	MATERIALS PROGRAM SUPPLIES 254-112	SERVICE CONTRACTUAL 254-112	LANDFILL DUMP FEE 254-112	POSTAGE 254-112	MILEAGE 254-112	
Vend-Name SOLID WASTE (254-112)	HEALTH INSURANCE COUNTY HEALTH DEPT SW* HOS	EDUCATIONAL MATERIALS OUNTY HEALTH DEPT SW* PROGRAM	CONTRACTUAL COUNTY HEALTH DEPT SW*	RECYCLING	POSTAGE OUNTY HEALTH DEPT SW*	33-300 TAZEWELL COUNTY HEALTH DEPT SW*	
Comty Vend-No Vend-Name	354-112-511-240 30000 TAZEWELL C	研究54-112-522-020 の000 TAZEWELL C の	©54-112-533-000 ⊒0000 TAZEWELL C ⊒	∰ 654-112-533-001 €€50 MIDLAND P⊅	#54-112~533-210 ####################################	₩54-112-533-300 ₩0000 TAZEWELL COUNTY HE	NG HI

TINNON REPARTS

Expenditure Accounts Claims Docket

PML 512: 14:03:25 A20300 08/12/2009

> Invoice-Numb Vend-Name COURT SERVICES GRANT FUND (262-231) Comty Vend-No

CONTRACTUAL SERVICES JC\* SALARIES 262-231 CONTR CO

10,022.16 67002-0809

Expense-Amount

10,022.16 TOTAL:



### **TAZEWELL COUNTY BOARD**

#### **SEPTEMBER 2009 CALENDAR OF MEETINGS**

ZONING BOARD OF APPEALS (Toevs)

LABOR DAY (Holiday)

LAND USE (Hillegonds)

INSURANCE REVIEW (Zimmerman)

HEALTH SERVICES (Harris)

WE-CARE TRANSPORTATION (Thompson)

PERSONS WITH DEVELOP DISABILITIES (Meehan)

**ETSB BOARD** 

EMERGENCY PREPAREDNESS (Cook/Tippey)

TRI-COUNTY REGIONAL (EXECUTIVE)

TRANSPORTATION (Sinn)

FINANCE (Neuhauser)

HUMAN RESOURCES (Hobson)

PROPERTY (Imig)

RISK MANAGEMENT (Zimmerman) Tues., Sept. 1 6:00 p.m. - JCCR

Mon., Sept. 7

Tues., Sept. 8 5:00 p.m. - MK Bldg

Thurs., Sept. 10 3:00 p.m. - MK Bldg

Thurs., Sept. 10 5:30 p.m. – TCHD

Mon., Sept. 14 4:30 p.m. – Morton

No Meeting in Sept.

Wed., Sept. 16 9:00 a.m. – JCCR

Thurs., Sept. 17 2:00 p.m. – MK Bldg.

Thurs., Sept. 17 4:00 p.m. – Peoria

Mon., Sept. 21 8:00 a.m. - Tremont

Tues., Sept. 22 3:30 p.m. – JC

Tues., Sept. 22 Immediately After Finance – JC

Tues., Sept. 22 5:00 p.m.

Wed., Sept. 23 4:00 p.m. – MK Bldg Antonini, Crawford, Hahn, Hillegonds, Meisinger, Palmer, Stanford, Sundell

Subject to County Board

approval

Crawford, Antonini, Hahn, Meisinger, Palmer, Stanford, Sundell

Carius, Antonini, Godby, Johnson, McKinney, Neuhauser, Norman, Seward, Stanton, Young

Sundell, Antonini, B. Grimm, D. Grimm Hahn, Hillegonds, Sinn

Carius

Martin, Palmer (Hale, Best, Doan, Weigle, Kruse, Heinhold – Attendees

Unsicker

ATTENDEES

Grimm, Klopfenstein, Koch

Donahue, Ackerman, Berardi, Carius, Palmer, Stanford, Von Boeckman

Carius, Crawford, Donahue, Grimm, Harris, Hobson, Imig, Meisinger, Vanderheydt, Von Boeckman

Carius, Crawford, Donahue, Grimm, Harris, Imig, Meisinger, Neuhauser Vanderheydt, Von Boeckman

D. Grimm, Ackerman, Berardi, B. Grimm, Hobson, Neuhauser, Vanderheydt

Carius, Crawford, Donahue, Grimm, Harris, Hillegonds, Hobson, Imig, Neuhauser, Sinn, Von Boeckman \*\*(Auditor, Treasurer, State's Attorney)\*\* EXECUTIVE (Zimmerman)

TRI-COUNTY REGIONAL PLANNING (Koch)

PEKIN LANDFILL TOUR (All County Board Members Invited)

BOARD OF HEALTH (Bowen)

**COUNTY BOARD** 

Wed., Sept. 23 Immediately After Risk Mgmt – MK Bldg

Thurs., Sept. 24 5:30 p.m. – Peoria

Thurs., Sept. 24

Mon., Sept. 28 6:30 p.m. – TCHD

Wed., Sept. 30 6:00 p.m. – JCCR Carius, Crawford, Donahue, Grimm, Harris, Hillegonds, Hobson, Imig, Neuhauser, Sinn, Von Boeckman

Crawford, Grimm, Hillegonds, Klopfenstein, Sundell, Zimmerman

Please contact Ray Corey 309/925-5511, ext. 226

Harris

ALL COUNTY BOARD MEMBERS

BOARD RECESSED AT 7:01 P.M. NEXT MEETING WILL BE HELD ON SEPTEMBER 30, 2009.

I, Christie A. Webb, Clerk of Tazewell County, do hereby certify that the foregoing is a true and complete copy of the Board Minutes at a meeting held in the Justice Center Community Room in the City of Pekin, Illinois on August 26, 2009 at 6:00 p.m. The originals of which are in my custody in my office and that I am the Legal custodian of the same.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND AFFIXED THE SEAL OF THE SAID COUNTY AT MY OFFICE IN PEKIN, ILLINOIS THIS 26TH DAY OF AUGUST, 2009.