County of Tazewell, Illinois

County Board Proceedings

April 29, 2015



David Zimmerman, County Board Chairman Christie A. Webb, County Clerk

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Proceedings of the Tazewell County Board of Tazewell County, Illinois were held in the Justice Center Community Room in the City of Pekin on Wednesday, April 29, 2015.

Board members were called to order at 6:00 p.m. By Chairman David Zimmerman presiding with the following members present: Connett, Donahue, B. Grimm, D. Grimm, Graff, Harris, Hillegonds, Holford, Imig, Meisinger, Neuhauser, Proehl, Redlingshafer, Sciortino, Sinn, Sundell and Vanderheydt

Absent: Crawford, Mingus, Rinehart and Wolfe.

Invocation was given by Chairman Zimmerman, Followed by Chairman Zimmerman leading the Pledge of Allegiance.

Member Wolfe entered at 6:03 P.M. Member Mingus entered at 6:20 P.M. Motion by member Vanderheydt, Second by member Meisinger to approve the March 25, 2015 County Board Proceedings. Motion carried by Voice Vote.

Sheriff Huston presented an award to Correctional Officer Tim Carney who received the American Jail Association Corrections Training Officer Award. This award is given once a year. Officer Kurt Ulrich sent in a detailed letter recommending the C/O Tim Carney.

Chairman Zimmerman also wanted to take time to recognize Board member Mike Harris who received Margaret Burt Partnership award at the Health Department open house. The award represented member Harris's Leadership in the Landfill Closing.

Jennifer Daly from the Greater Peoria Economic Development presented an overview of key strategies and organizational structure along with the goals of the organization hopes to accomplish in the near future. Jennifer also touched base on business development for the job market and workforce of the Region. Human Resource Committee In Place meeting at 6:24 P.M. Human Resource Committee In Place meeting adjourned at 7:07 P.M.

Lane Use Committee In Place meeting at 7:07 P.M. Land Use Committee In Place meeting adjourned at 7:08P.M.

Motion by member B. Grimm, Second by member Graff to approve the Consent Agenda 1-15. Pulling 4, 10, 11, 12, 13 and 14. Motion carried by Voice Vote.

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

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RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

Groveland Road District, Section 09-08118-00-BR (Bridge Replacement with Box Culvert): To Stark Excavating, Inc., in the amount of \$291,628.00, to be paid from TBP Funds, County Bridge Funds, and Groveland Road District local funds.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

PASSED THIS 29th DAY OF April, 2015

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County Clerk

County

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

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RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

Section 15-00000-01-GM (6.86 Miles: Milling & Resurfacing Townline Road (CH7) & Toboggan Road (CH14)): To R.A. Cullinan & Son, in the amount of \$1,769,777.99, to be paid from Motor Fuel Tax Funds, Line Item 203-311-533-740.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee, Illinois Department of Transportation, and the County Engineer of Highways of this action.

ADOPTED this 29th day of April, 2015

ATTEST:

County Clerk

County Bo

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

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mary & Haldard

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

Section 15-00000-04-GM (Material Proposal for 9510 Tons of Sodium Chloride Rock Salt): To Cargill Inc. – Deicing Technology Business Unit, in the amount of \$664,558.80, (\$69.88/Ton) to be paid from County Motor Fuel Tax Funds.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

ADOPTED this <u>29th</u> day of <u>April 2015</u>

ATTEST:

' BOARD CHAIRMAN

TAZEWELL COUNTY CLERK

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Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

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RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board, accepted the following low bid:

Morton Road District, Section 15-14000-01-GM (0.179 Miles HMA SC "C" N50): To R.A. Cullinan & Son, in the amount of \$46,092.77, to be paid from Township Motor Fuel Tax Funds, Road Improvement Line Item 204-311-544-110.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

ADOPTED this 29th Day of April, 2015

ATTEST:

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Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

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RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

Tremont Road District, Section 15-18000-01-GM (0.898 Miles HMA SC "C" N50); To R.A. Cullinan & Son, in the amount of \$209,432.16, to be paid from Township Motor Fuel Tax Funds, Road Improvement Line Item 204-311-544-110.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

ADOPTED this 29th day of April, 2015

ATTEST:

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County Clerk

County

Mr. Chairman and Members of the Tazewell County Board:

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

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RESOLUTION

WHEREAS, the County's Property Committee recommends to the County Board to approve the low bid for the Roof Top Unit replacement on the McKenzie Building; and

WHEREAS, the low bid received was from Entec Services, Inc. at a cost of \$36,360.00.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Facilities Director and the Auditor of this action.

PASSED THIS 29th DAY OF APRIL, 2015.

ATTEST:

County Clerk

County



Project Proposal

Attn: Mike Strauman Phone: (309) 478-5662 Fax (309) 478-5664 Date: 3/5/2015 Proposal #: 1503-6078 ENTEC Fax: (309) 697-8119

The proposed services are by and between:

Entec Services, Inc. 4300 Entec Drive Peoria, IL 61607

and

Tazewell County Justice Center 101 S Capitol St Pekin, IL 61554

The services will be performed at: McKenzie Building, 11 S. 4th Street, Pekin, IL - 61554

SUBJECT: Replace the (2) 7.5 ton York Rooftop Units

Mike,

Thank you for the opportunity to provide you with this proposal for the replacement of the York packaged roof top units on the McKenzie building. The primary option is for packaged heat pump units and the alternate option is for packaged gas/electric units. This proposal includes the tax-exempt status.

CONTROLS

Both options include a complete, fully functional control package to be viewed from the Delta Controls Operator Work Station for Rtu1 and Rtu2:

- Furnish required engineering, programming, graphics, startup, and training for a complete Delta Controls operating system.
- Supply Ethernet connection for connectivity to the existing Delta Controls Operator Work Station (OWS).
- Provide graphical user interface for the new Rooftop Units on the existing Delta Controls (OWS).
- Provide the capability to add the Alerton controls (AAON rooftop unit) to the existing Delta Controls (OWS) at a later date.
- There will not be a need for a future control project to connect these Rooftop Units to the BacNet network as the system will be fully operational and communicating on the network.
- Price does not include premium time or after hours work.

Mechanical

Both options include the following:

- 2 stages of cooling in each unit.
- For the gas units, gas piping with stands from the AAON unit gas line to the new units.
- Recover and dispose of refrigerant per EPA standards.
- Remove and dispose of units and old curb adapters.
- Install new curb adapters and packaged units.
- Install new electrical disconnect at the units.
- Supply and install space sensors with an over ride function at the existing thermostat locations.
- Commission the units and verify complete control of the units with Delta.

Proceedings from the Tazewell County Board Weefing HER/this 29th day of April, 2015 11



PRIMARY

This option is for a 7.5 ton standard efficiency packaged heat pump unit with economizer. This unit has 2 stages of cooling.

Total Cost: \$37,680.00

ALTERNATE

This option is for two 7.5 ton standard efficiency packaged gas/electric units with economizer. This unit has 2 stages of cooling.

Total Cost: \$36,360.00

Our proposal includes the labor, material and travel to ensure proper operation.

(The price stated herein is guaranteed for thirty days from proposal date above.)

We appreciate the opportunity to serve you:

ENTEC Services, Inc.

Michael Meister Mechanical Service Specialist

UKMQ1

March 27, 2015

	A 1
Taze	well County Justice Center
No	mm
Name	Helting Directon
Title	5/4/15
Date	58400

Customer PO#

TERMS AND CONDITIONS

- 1. Contractor warrants that the workmanship hereunder shall be free from defects for thirty (30) days from date of installation, and failure to notify Contractor in writing within forty-five (45) days from the date of installation shall constitute an irrevocable acceptance of Contractor's work and an admission that such work fully complies with all the terms, conditions and specifications of this Agreement. THIS WARRANTY IS EXPRESSLY IN LIEU OF ANY OTHER WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR OF FITNESS FOR A PARTICULAR PURPOSE and any other obligations or liabilities on the part of Contractor which neither assumes or authorizes any other person to assume for it any other liability in connection with this Agreement. The liability of Contractor on any claim, including those for defective workmanship, is limited to refund of the contract price or repair of defective workmanship or such combination as Contractor may elect. If any replacement part or item of equipment proves defective, Contractor will extend to Customer the benefits of any warranty Contractor has received from the manufacturer. Removal and reinstallation of any equipment or materials repaired or replaced under a manufacturer's warranty will be at Customer's expense and at the rates then in effect.
- 2. Customer shall permit Contractor free and timely access to areas and equipment, and allow Contractor to start and stop the equipment as necessary to perform required services. All planned work under this Agreement will be performed during Contractor's normal working hours.
- 3. Customer will promptly pay invoices within ten (10) days of receipt. On overdue invoices, Customer agrees to pay 1-1/2% per month delinquency charge if permitted by law, otherwise at the highest legal rate. Should a payment become thirty (30) days or more delinquent, Contractor may stop all work under this Agreement without notice and/or cancel this Agreement, and the entire Agreement amount shall become due and payable immediately upon demand.
- 4. Customer shall be responsible for all taxes applicable to the services and/or materials hereunder.
- 5. Any alteration to, or deviation from, this Agreement involving extra work, cost of material or labor will become an extra charge (fixed-price amount to be negotiated or on a time-and-material basis at Contractor's rates then in effect) over the sum stated in this Agreement.
- 6. In the event Contractor must commence legal action in order to recover any amount payable under this Agreement, Customer shall pay Contractor all court costs and attorneys' fees incurred by the Contractor.
- 7. Any legal action relating to this Agreement, or the breach thereof, shall be commenced within one (1) year from the date of the work and shall be commenced exclusively in the forum of the state courts located in Peoria County, Illinois.
- 8. Contractor shall not be liable for any delay, loss, damage or detention caused by unavailability of machinery, equipment or materials, delay of carriers, strikes, including those by Contractor's employees, lockouts, civil or military authority, priority regulations, insurrection or riot, action of the elements, forces of nature, or by any cause beyond its control.
- 9. To the fullest extent permitted by law, Customer shall indemnify and hold hamless Contractor, its agents and employees from and against all claims, damages, losses and expenses, including but not limited to attorneys' fees, arising out of or resulting from the performance of work hereunder, provided that such claim, damage, loss or expense is caused in whole or in part by any active or passive act or omission of Customer, anyone directly or indirectly employed by Customer, or anyone for whose acts Customer may be liable, regardless of whether it is caused in part by the negligence of Contractor.
- 10. UNDER NO CIRCUMSTANCES, WHETHER ARISING IN CONTRACT, TORT (INCLUDING NEGLIGENCE), EQUITY OR OTHERWISE, WILL CONTRACTOR BE RESPONSIBLE FOR LOSS OF USE, LOSS OF PROFIT, INCREASED OPERATING OR MAINTENANCE EXPENSES, CLAIMS OF CUSTOMER'S TENANTS OR CLIENTS OR ANY SPECIAL INDIRECT OR CONSEQUENTIAL DAMAGES.
- 11. No waiver, alteration or modification of any of the provisions hereof shall be binding on Contractor unless made in writing and agreed to in writing by a duly authorized official of Contractor. Waiver by Contractor of any default by Customer hereunder shall not be deemed a waiver by Contractor of any default by Customer which may thereafter occur. Contractor's failure to object to provisions contained in any communication from Customer shall not be deemed an acceptance of such provisions or as a waiver of the provisions of this Agreement.

(ATTACHMENT D)

NONCOLLUSION AND CERTIFICATION OF ELIGIBILITY AFFIDAVIT OF PRIME BIDDER

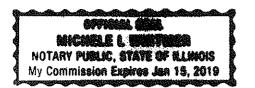
State of	f Illinois)
County	of Tazewell County) SS
M	chele L. Whitmer, Being first duly sworn, deposes and says that:
(1)	He/she is <u>Michael Meister</u> of <u>ENTEC</u> , The Bidder that has submitted the attached bid;
	The Didder that has submitted the attached old,
(2)	He/she is fully informed respecting the preparation and contents of the attached bid and of all pertinent circumstances respecting such bid;
(3)	Such bid is genuine and is not a collusive or sham bid;
(4)	Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Bidder, firm or person to submit a collusive or sham bid in connection with the contract for which the attached bid has been submitted or to refrain from bidding in connection with such contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm or person to fix the price or prices in the attached bid or of any other Bidder, or to fix any overhead, profit or cost element of the bid price or the bid price of any other Bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the County of Tazewell of any person interested in the proposed contract; and
(5)	The price or prices quoted in the attached bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.

(6) That the Prime Bidder is not barred from contracting with any unit of State or local government as a result of a violation of either 720 ILCS 5/33E-3 (Bid Rigging) or 720 ILCS 5/33E-4 (Bid Rotating).

Signed (Title)

Subscribed and sworn before me on 2015 This <u>30</u> day of <u>March</u>

(SEAL) Notary Public



Mr. Chairman and Members of the Tazewell County Board:

Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the County's Finance Committee recommends to the County Board to authorize Budget Line Transfers for Animal Control;

Transfer \$54.75 from Mileage Line Item (211-411-533-300) to Uniform Line Item (211-411-522-110)

WHEREAS, the transfer of funds is needed to cover the increase in uniform allowance.

THEREFORE BE IT RESOLVED that the County Board approve the transfers of funds.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Director of Animal Control and the Auditor of this action.

PASSED THIS 29th DAY OF APRIL, 2015.

ATTEST:

1 Jebt **County Clerk**

County/B C hairman ard

Mr. Chairman and Members of the Tazewell County Board:

Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the County's Finance Committee recommends to the County Board to authorize a Budget Line Transfer at the request of the Auditor;

- Transfer \$595,000.00 from Contingency Line Item (100-913-566-000) to Pekin Landfill Line Item (100-913-533-912)
- Transfer \$30,382.11 from Contingency Line Item (100-913-566-000) to IRS Audit Adjustment Line Item (100-913-533-015)

WHEREAS, the transfer of funds is needed to complete the Pekin Landfill Cap project and for the IRS Audit.

THEREFORE BE IT RESOLVED that the County Board approve the transfers of funds.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office and the Auditor of this action.

PASSED THIS 29th DAY OF APRIL, 2015.

County Clerk

County Bo

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committees have considered the following RESOULUTION and recommends that it be adopted by the Board:

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RESOLUTION

WHEREAS, the County of Tazewell, a body politic and corporate has determined that the matter of acceptance of payment of fines, fees, charges, taxes, costs or any debts owing to or collected by the County of Tazewell and its offices and Officers is a matter pertaining to the government and affairs of the County of Tazewell;

WHEREAS, the Local Government Acceptance of Credit Cards Act, 50 ILCS 345/1 et.seq., provides state statutory authority for the payment of fines, fees, charges, taxes, costs or debts owing to or collected by a unit of local government by acceptance of a credit card;

WHEREAS, on 29th day of April, 2015, a public hearing was held by the Tazewell County Board, which date was not sooner than ten (10) days nor later than thirty (30) days from the date of the publication of notice.

WHEREAS, the Tazewell County Board finds that acceptance of credit cards for the payment of any fine, fee, charge, tax, cost or debt imposed by or owing to or collected by or on behalf of the County of Tazewell or any of its offices and Officers is in the best interests of the County of Tazewell and its citizens.

WHEREAS, the County's Executive Committee recommends to the County Board to approve the acceptance of credit cards for the payment of fines, fees, charges, taxes, costs or any debts owing to or collected by the County of Tazewell and its offices and Officers: and

THEREFORE BE IT RESOLVED that the County Board approves this recommendation and authorizes all County offices and Officers to accept credit cards for the payment of fines, fees, charges, taxes, costs or any debts owing to or collected by those offices and Officers.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office and all Department Heads of this action.

PASSED THIS 29th DAY OF APRIL, 2015.

Tazewell County Clerk

Tazewel oard Ohairman

Motion by member Sundell, Second by member Hillegonds to approve Appointments/ Reappointments A-G. Motion carried by Voice Vote.

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint

Calvin Burroughs, who resides at 25351 Copper Road, Morton, IL 61550 to the Morton Area Farmers Fire Protection District for a term commencing May 01, 2015 and expiring April 30, 2018.

COMMITTEE REPORT

TO:	Tazewell County Board
FROM:	Executive Committee

This Committee has reviewed the reappointment of Calvin Burroughs to the Morton Area Farmers Fire Protection District and we recommend said reappointment be approved.

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RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Calvin Burroughs to the Morton Area Farmers Fire Protection District.

The County Clerk shall notify the County Board Office and the County Board Office will notify Attorney Thomas E. Davies, 1600 South 4th Avenue, Suite 137, Morton, IL 61550 of this action.

PASSED THIS 29th DAY OF APRIL, 2015.

ATTEST:

T. e allet Tazewell County Clerk

Tazewel Board Chairman

Proceedings from the Tazewell County Board Meeting held this 29th day of April, 2015 19

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Lanny Beecham of PO Box 118, Tremont, IL 61568 to the Tremont Fire Protection District for a term commencing May 01, 2015 and expiring April 30, 2018.

COMMITTEE REPORT

TO:	Tazewell County Board
FROM:	Executive Committee

This Committee has reviewed the reappointment of Lanny Beecham to the Tremont Fire Protection District and we recommend said reappointment be approved.

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RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Lanny Beecham to the Tremont Fire Protection District.

The County Clerk shall notify the County Board Office and the County Board Office will notify McGrath Law Office, P.C., 113 S. Main, PO Box 139, Mackinaw, IL 61755 of this action.

PASSED THIS 29th DAY OF APRIL, 2015.

<u>Tazewell County Clerk</u>

Tazewie **Board Chairman**

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby appoint Derek Neal of 1109 N. Nofsinger Road, Metamora, IL 61548 to the Central Fire Protection District for a term commencing May 01, 2015 and expiring April 30, 2017.

COMMITTEE REPORT

TO:	Tazewell County Board
FROM:	Executive Committee

This Committee has reviewed the appointment of Derek Neal to the Central Fire Protection District and we recommend said appointment be approved.

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RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the appointment of Derek Neal to the Central Fire Protection District

The County Clerk shall notify the County Board Office and the County Board Office will notify Andrew Lankton, 120 S Main St., PO Box 207, Eureka, IL 61530 of this action.

PASSED THIS 29th DAY OF APRIL, 2015.

Tazewell County Clerk

Board Chairman Tazewe

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Michael Wurmnest of 31373 Lakeland Road, Deer Creek, IL 61733 to the Deer Creek Fire Protection District for a term commencing May 08, 2015 and expiring May 07, 2018.

COMMITTEE REPORT

TO:	Tazewell County Board
FROM.	Executive Committee

This Committee has reviewed the reappointment of Michael Wurmnest to the Deer Creek Fire Protection District and we recommend said reappointment be approved.

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Michael Wurmnest to the Deer Creek Fire Protection District.

The County Clerk shall notify the County Board Office and the County Board Office will notify Mark J. McGrath, P.C., 113 S. Main Street, PO Box 139, Mackinaw, IL 61755 of this action.

PASSED THIS 29th DAY OF APRIL, 2015.

Te Q.

Tazewell County Clerk

County Board Chairman Tazewell

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Richard Alford of P.O. Box 383, Hopedale, IL 61747 to the Hopedale Fire Protection District for a term commencing May 01, 2015 and expiring April 30, 2018.

COMMITTEE REPORT

TO:	Tazewell County Board
FROM:	Executive Committee

This Committee has reviewed the reappointment of Richard Alford to the Hopedale Fire Protection District and we recommend said reappointment be approved.

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Richard Alford to the Hopedale Fire Protection District.

The County Clerk shall notify the County Board Office and the County Board Office will notify Attorney Mark Allen, 306 Locust Street, Delavan, IL 61734 of this action.

PASSED THIS 29th DAY OF APRIL, 2015.

Debb

Tazewell County Clerk

Tazewel ounty Board Chairman

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Mary Marshall of 3056 Zion Oak Road, Pekin, IL 61554 to the Board of Review for a term commencing June 01, 2015 and expiring May 31, 2017.

COMMITTEE REPORT

TO:	Tazewell County Board
FROM:	Executive Committee

This Committee has reviewed the reappointment of Mary Marshall to the Board of Review and we recommend said reappointment be approved.

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RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Mary Marshall to the Board of Review.

The County Clerk shall notify the County Board Office and the County Board Office will notify the Tazewell County Board Chairman of this action.

PASSED THIS 29th DAY OF APRIL, 2015.

Jebb **Tazewell County Clerk**

Tazewé Board Chairman

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Don Edie of 310 Devonshire Road, Washington, IL 61571 to the Board of Review for a term commencing June 01, 2015 and expiring May 31, 2017.

COMMITTEE REPORT

To: Tazewell County Board

From: Executive Committee

The Committee has reviewed the reappointment of Don Edie to the Board of Review and we recommend said reappointment to be approved.

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RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Don Edie to the Board of Review.

The County Clerk shall notify the County Board Office and the County Board Office will notify the County Board Chairman of this action.

PASSED THIS 29th DAY OF APRIL, 2015.

(Debb Tazewell County Clerk

Tazewell C ounty Board Chairman

Motion by member Sinn, Second by member Redlingshafer to approve Resolution 4. Motion carried by Voice Vote.

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

DonRS	Mary Prochk
Hapy high	
Mary Do Halfard	

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

Section 15-00000-05-GM (Cape Seal - Various Locations): To Microsurfacing Contractors, L.L.C., in the amount of \$497,617.88, to be paid from Motor Fuel Tax Funds, Line Item 203-311-533-740.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee, Illinois Department of Transportation, and the County Engineer of Highways of this action.

ADOPTED this 29th day of April, 2015

ATTEST:

<u>Ihristie</u>, <u>Albebb</u>

County Board Cha

Motion by member Imig, Second by member Mingus to pull E-15-55 Sewage Disposal Ordinance off of Table.

Motion by member Imig, Second by member Donahue to return E-15-55 Sewage Disposal Ordinance to Health Services Committee. Motion to return carried. Motion by member B. Grimm, Second by member Meisinger to approve Resolution 10. Motion carried by Voice Vote but B. Grimm.

Mr. Chairman and Members of the Tazewell County Board:

Your Human Resources Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

Monica RESOLUTION

WHEREAS, the County's Human Resources Committee recommends to the County Board to approve a mechanism for a wage change for the Board of Review: and

WHEREAS, this position is a two year appointment beginning June 1st as prescribed by state statute and there is no current policy regarding a change in wages; and

WHEREAS, the BOR has the following primary responsibilities:

- Hold and conduct property appeal hearings and make local decisions on property value
- Represent the County at all Property Tax Appeal Board (PTAB) hearings
- Make final local recommendations concerning homestead exemptions
- Locally approve all properties seeking exempt status from the Illinois Department of Revenue

WHEREAS, the Human Resource Committee recommends to the County Board to approve a salary review at each term reappointment which will reflect individual performance as determined by the County Board Chairman with the input from the Supervisor of Assessments and will be paid as an increase contingent on the availability of budgeted funds and the approval of the County Board.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Supervisor of Assessment, the Auditor and the Payroll Division of this action.

PASSED THIS 29th DAY OF APRIL, 2015.

ATTEST:

ite allost **County Clerk**

County/Beard Chairman

Proceedings from the Tazewell County Board Meeting held this 29th day of April, 2015 30

Motion by member Hillegonds, Second by member Sundell to approve Resolution 11. Motion carried by Voice Vote but B. Grimm.

Mr. Chairman and Members of the Tazewell County Board:

Your Human Resources Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

mica ohne

RESOLUTION

WHEREAS, pursuant to the Collective Bargaining Agreement between the Tazewell County Correction Officers, represented by FOP Lodge No. 98, and the Tazewell County Sheriff's Office and the County of Tazewell, effective from December 1, 2011 to November 30, 2014, the County's Human Resources Committee recommends the County Board approve the payment of retroactivity pay to all Tazewell County Correction Officers and any

Correction Officer employees who have retired in good standing since December 01, 2011, for all hours paid to said eligible Correction Officers since December 01, 2011; and

WHEREAS, approval of this Resolution will grant payroll the authority to proceed with issuing retroactivity pay checks to said eligible Correction Officer employees.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Office, the Sheriff's Office, Payroll and the Auditor of this action.

PASSED THIS 29th DAY OF APRIL, 2015.

ATTEST:

to alleph **County Clerk**

County Board Chairma

Motion by member Proehl, Second by member Sciortino to approve Resolution 12. Motion carried by Voice Vote but Member Redlingshafer abstained.

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committees have considered the following RESOLUTION and recommends that it be adopted by the Board:

mica

RESOLUTION

WHEREAS, the Executive Committee recommends to the County Board to approve the attached resolution which authorizes a grant application for a Public Transportation Capital Assistance Grant; and

WHEREAS, this grant is under the Illinois Department of Transportation's general authority to make such grants.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, We Care and the Auditor of this action.

PASSED THIS 29th DAY OF APRIL, 2015.

ATTEST:

Tazewell County

Tazewe Chairman Board

Appendix D

Resolution

No E-15-58

Resolution authorizing application for a Public Transportation Capital Assistance Grant under the Illinois Department of Transportation's general authority to make such Grants.

WHEREAS, The provision and improvement of public transportation facilities is essential to the development of a safe, efficient, functional public transportation system; and

WHEREAS, The Illinois Department of Transportation has the authority to make such Grants and makes funds available to offset certain capital costs of a private non-profit, general public transportation system or an IDOT Certified Public Provider transportation system providing specialized paratransit service; and

WHEREAS, Grants for said funds will impose certain obligations upon the recipient.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF THE County of Tazewell

Section 1. That an application be made to the Division of Public and Intermodal Transportation, Department of Transportation, State of Illinois, for a financial assistance grant under the Illinois Department of Transportation's general authority to make such Grants, for the purpose of off-setting certain public transportation facility capital costs of County of Tazewell.

Section 2. That County Board Chairman of the County of Tazewell is hereby authorized and directed to execute and file on behalf of the County of Tazewell such application.

Section 3. That the County Board Chairman of the County of Tazewell is authorized to furnish such additional information as may be required by the Division of Public and Intermodal Transportation in connection with the aforesaid application for said Grant.

Section 4. That County Board Chairman of the County of Tazewell is hereby authorized and directed to execute and file on behalf of the County of Tazewell all required Grant Agreements with the Illinois Department of Transportation.

PRESENT and ADOPTED the 29th day of April , 2015 ATTEST: Christer audet

County Board Chairman ______

County Clerk/Recorder Title

Proceedings from the Tazewell County Board Meeting held this 29th day of April, 2015 35

Motion by member B. Grimm, Second by member Wolfe to approve Resolution 13. Motion carried by Voice Vote but member Redlingshafer abstained.

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committees have considered the following RESOLUTION and recommends that it be adopted by the Board:

ouca

RESOLUTION

WHEREAS, the County's Executive Committee recommends the adoption of the attached Resolution authorizing application for Public Transportation Financial Assistance under Section 5311 of the Federal Transit Act of 1991, as amended (49 U.S.C.§ 5311).

WEREAS, the provision of public transit service is essential to the transportation of persons in the non-urbanized area; and

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Executive Director of We Care, Inc. and the Auditor of this action.

PASSED THIS 29th DAY OF APRIL, 2015.

ATTEST:

Tazewell County Clerk

Tazewell oard Chairman

13.

Number E-15-62

WHEREAS, the provision of public transit service is essential to the people of Illinois; and

WHEREAS, 49 U.S.C. § 5311 ("Section 5311"), makes funds available to the State of Illinois to help offset certain operating deficits and administrative expenses of a system providing public transit service in non-urbanized areas; and

WHEREAS, the Downstate Public Transportation Act (30 ILCS 740/2-1 et seq.) ("Act") authorizes the State of Illinois, acting by and through the Illinois Department of Transportation, to provide grants and make funds available to assist in the development and operation of public transportation systems; and

WHEREAS, grants for said funds will impose certain obligations upon the recipient, including the provision by it of the local share of funds necessary to cover costs not covered by funds provided under Section 5311 or the Act.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF THE Tazewell County:

Section 1. That an application be made to the Division of Public and Intermodal Transportation, Department of Transportation, State of Illinois, for a financial assistance grant under Section 5311 and the Act for fiscal year 2016__, for the purpose of off-setting a portion of the Public Transportation Program operating expenses and deficits of *Tazewell County*.

Section 2. That while participating in said operating assistance program the *Tazewell County* will provide all required local matching funds.

Section 3. That County Board Chairman of the Tazewell County is hereby authorized and directed to execute and file on behalf of the Tazewell County such application.

Section 4. That the *County Board Chairman* of the *Tazewell County* is authorized to furnish such additional information as may be required by the Division of Public and Intermodal Transportation and the Federal Transit Administration in connection with the aforesaid application for said grant.

Section 5. That County Board Chairman of the Tazewell County is hereby authorized and directed to execute and file on behalf of the Tazewell County a Section 5311-Downstate Operating Assistance Grant Agreement ("Agreement") with the Illinois Department of Transportation and amend such Agreement, if necessary, in order to obtain grant assistance under the provisions of Section 5311 and the Act for fiscal year 2016_.

Section 6. That *County Board Chairman* of the *Tazewell County* is hereby authorized to provide such information and to file such documents as may be required to perform the Agreement and to receive the grant for fiscal year 2016__.

PRESENTED and ADOPTED this 29th day of April , 20 15

(Signature of Authorized Official) County Board Chairman (Title)

Christiel (Attest)

April 30, 2015 (Date)

Revised 06/7/13

Motion by member B. Grimm, Second by member Neuhauser to approve Resolution 14. Motion carried by Voice Vote.

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the Executive Committee recommends to the County Board to authorize the attached agreement between Tazewell County and the Greater Peoria Economic Development Council; and

WHEREAS, the Tazewell County Economic Policy Committee has reviewed this Agreement and has recommended approval to proceed through the Executive Committee; and

WHEREAS, the term of the agreement is for twelve months from January 01, 2015 through December 31, 2015 and the Requirements and Accountabilities are addressed in the Agreement.

WHEREAS, Tazewell County agrees to pay the Greater Peoria Economic Development Council quarterly installments for a total of \$100,000 for the term of this Agreement.

THEREFORE BE IT RESOLVED that the County Board approve the recommendation and authorize the County Board Chairman to sign and execute the Agreement.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Greater Peoria Economic Development Council, 100 SW Water Street, Peoria, IL 61602 and the Auditor of this action.

PASSED THIS 29th DAY OF APRIL, 2015.

ATTEST:

Tazewell County Clerk

Tazewell Chairman Board

Proceedings from the Tazewell County Board Meeting held this 29th day of April, 2015 40



AGREEMENT FOR SERVICES BETWEEN TAZEWELL COUNTY AND THE GREATER PEORIA ECONOMIC DEVELOPMENT COUNCIL

THIS AGREEMENT entered into this ______(Date) by and between the Greater Peoria Economic Development Council (EDC) and Tazewell County, a Body Politic and Corporate (County) is entered into for the expressed purpose that EDC will provide regional economic development services that support the positive development of Tazewell County.

WHEREAS, Tazewell County and the individual communities and businesses therein will directly benefit from active and targeted regional economic development strategies focused on business development, workforce development, and regional marketing; and

WHEREAS, EDC is capable of developing, implementing, and measuring the success of regional economic development strategies;

NOW IN CONSIDERATION OF MUTUAL AGREEMENT by EDC and the County to each other, the parties agree as follows:

I. <u>REQUIREMENTS & ACCOUNTABILITIES OF EDC</u>

- 1. EDC shall develop and implement regional economic development strategies that target business retention and expansion, business attraction, workforce development, workforce retention and attraction, and regional marketing.
- 2. The results of these strategies will be measured and shared quarterly with Tazewell County elected officials, staff members, and the general public.
- 3. EDC shall develop and maintain a centralized website and database that includes Tazewell County sitespecific and demographic information for developers.
- 4. A Tazewell County Business Expansion and Retention Report will be presented to county officials annually. Challenges identified during business visits will be shared with Tazewell County staff members, cities, and local economic developers to resolve barriers to growth immediately.
- 5. Tazewell County will have one (1) seat on the EDC Board of Directors and Executive Committee.
- 6. Tazewell County's local economic development professionals will be invited to serve on the EDC Technical Working Group and Business Attraction Team, providing input and sharing information with the EDC and their regional colleagues.
- 7. A report of EDC strategies and results will be presented to county officials annually.
- 8. EDC shall include Tazewell County in the Comprehensive Economic Development Strategy (CEDS) document that is a requirement to qualify for federal Economic Development Administration funds with no separate matching funds required beyond this Agreement.
- 9. EDC will perform the duties associated with management of the Revolving Loan Program (RLP) and associated RLP fund and all associated administration and reporting.

II. <u>REQUIREMENTS & ACCOUNTABILITIES OF TAZEWELL COUNTY</u>

- 1. The County shall be available to confer with EDC staff.
- 2. The County shall advise EDC of any action by the County that reasonably may affect efforts by EDC under this Agreement.
- 3. The County shall appoint one (1) representative to the EDC Board of Directors who will also serve on the EDC Executive Committee.

III. CONSIDERATION

In consideration of the rendering of services by EDC under this Agreement, Tazewell County agrees to pay EDC quarterly installments of \$25,000, for a total of \$100,000, for the period including January 1, 2015 - December 31, 2015.

IV. TERM OF AGREEMENT

The terms of this Agreement shall be twelve (12) months from January 1, 2015 through December 31, 2015. The County may cancel this agreement, without cause, upon 90 days notice.

V. AFFIRMATIVE ACTION

EDC agrees not to discriminate against an employee or applicant for employment because of race, color, religion, sex, ancestry, natural origin, place of birth, age or handicap unrelated to bonafide occupational qualifications. EDC will take affirmative action to comply with the provision of the "Illinois Human Rights Act" (Ill. Rev. Stat. 1987, Ch. 68 S1-101 et seq.) as hereinafter amended, are incorporated into this contract by reference and made a part thereof.

In addition to the above remedies and not withstanding any other remedies the parties may have under this contract or at law, the County may recover from EDC by setoff against the unpaid portion of the contract price the sum of Fifty Dollars (\$50.00) per day if EDC fails to comply with the Affirmative Action provision of this Agreement as determined by the County. The said sum being fixed and agreed upon by and between EDC and the County because of the impracticability and extreme difficulty of fixing and ascertaining the actual damages which the County would sustain in the event of such a breach of contract, in said amount as agreed to be the amount of damages which the County would sustain. This amount potentially due Tazewell County is separate and in addition to any funds due Tazewell County per terminated Agreement set forth in Article IV.

VI. NOTICES

Notices shall be served as follows:

EDC, 100 SW Water Street Peoria, IL 61602 Tazewell County Administrator, 11 South. Fourth Street, Suite 432 Pekin, IL 61554

In Witness whereof, Tazewell County and EDC by and through their authorized representatives have executed this Agreement as of the date first written above.

The County of Tazewell. By: Its: ounty Board Chairman

ATTEST: Witness

Greater Peoria Economic Development Council,

By:

Its: EDC Board President

Member Imig invited all to the Hopedale Medical Complex. The ribbon cutting will be on May 9th from 10-1p.m. Member Imig also phrased the Hopedale Medical Complex for there 60 years and the expansion. Motion by member Graff, Second by member Holford to approve the Bills. Motion carried by Roll Call Vote.

Aye: Connett, Donahue, B. Grimm, D. Grimm, Graff, Harris, Hillegonds, Holford, Imig, Meisinger, Mingus, Neuhauser, Proehl, Redlingshafer, Sciortino, Sinn, Sundell, Vanderheydt and Wolfe.

Nay: 0

Absent: Crawford and Rinehart.

TAZEWELL COUNTY AUDITOR'S OFFICE

EXPENSE REPORT

SUBMITTED BY: VICKI E. GRASHOFF TAZEWELL COUNTY AUDITOR

ACCOUNTING DIVISION TAZEWELL COUNTY BOARD

April 29, 2015 Wednesday

SUBMITTED TO:

PAGE	REPORT:	FUND:	DEPT:	EXPENDITURES:
1	County Board (Spec Per Diem)	100	111	\$1,980.00
2	County Board (Mo. Salary)	100	111	\$4,200.00
3	County Board	100	111	\$1,268.23
4	Circuit Clerk	100	121	\$166.38
5	Public Defender	100	123	\$50.00
6	States Attorney	100	124	\$25,590.29
7	External Auditor	100	150	\$15,000.00
8	County Auditor	100	151	\$500.00
9,10	County Clerk/Recorder	100	152	\$20,792.97
11	County Treasurer	100	155	\$75.00
12	Assessment	100	157	\$115.00
13	ZBA Per Diem	100	161	\$360.00
14,15	Community Development	100	161	\$6,036.10
16,19	Building Administration	100	181	\$59,827.55
20,21	Justice Center	100	182	\$87,782.28
22,25	Sheriff	100	211	\$86,807.22
26	E.M.A.	100	213	\$42,380.22
27	Court Security	100	214	\$2,348.05
28,29	Crt Serv Probation Upgrade	100	230	\$22,813.04
30	Court Services	100	231	\$33,748.12
31,32	Coroner	100	252	\$13,047.40
33	R.O.E.	100	711	\$826.86
34	Courts	100	800	\$6,149.66
35,37	County General	100	913	\$110,105.96
********C	county General Expenditures*****			\$541,970.33
38,40	County Highway Fund	202	311	\$89,208.76
41	Motor Fuel Tax Fund	203	311	\$149,351.43
42	Bridge Fund	205	311	\$92,377.10
43	Matching Tax	206	311	\$3,030.00
44,45	Veterans Assistance	208	422	\$13,716.27
46,47	Animal Control	211	411	\$7,292.82
48	Health Internal Service	249	914	\$39,974.91
49	Solid Waste	254	112	\$600.00
*******Sp	pecial Fund Total******			\$395,551.29
******T (OTAL EXPENDITURES*********			\$937,521.62

To: The Tazewell County Board	Fund 100	Department: 111
	March, 2015	

The Tazewell County Auditor, Vicki Grashoff reports that the following claims have been audited and recommends that the same be allowed: and that orders be issued to the several claimants for the indicated amounts to be paid from the appropriate fund:

Emp No:	Claimant	Nature of Claim		Amount	Account:
63	Connett, Monica	Spec Per Diem			511-080
62	Crawford, K. Russell	Spec Per Diem		\$180.00	511-080
26	Donahue, James	Spec Per Diem		\$120.00	511-080
37	Graff, Nick	Spec Per Diem			511-080
68	Grimm, Brett	Spec Per Diem		\$180.00	511-080
8	Grimm, Dean	Spec Per Diem			511-080
36	Harris, Michael	Spec Per Diem	•	\$300.00	511-080
6	Hillegonds, Terry C.	Spec Per Diem			511-080
72	Holford, Mary Jo	Spec Per Diem			511-080
20	Imig, Carroll	Spec Per Diem		\$120.00	511-080
66	Meisinger, Darrell	Spec Per Diem	·	\$240.00	511-080
71	Mingus, Seth	Spec Per Diem		\$60.00	511-080
61	Neuhauser, Tim	Spec Per Diem			511-080
13	Proehl, Nancy	Spec Per Diem			511-080
38	Redlingshafer, John	Spec Per Diem			511-080
34	Rinehart, Andrew	Spec Per Diem			511-080
74	Sciortino, Gary	Spec Per Diem		\$60.00	500-080
16	Sinn, Greg	Spec Per Diem		\$180.00	511-080
54	Sundell, Sue	Spec Per Diem	Feb/March	\$420.00	511-080
50	Vanderheydt, Jerry	Spec Per Diem		\$120.00	511-080
42	Wolfe, Joe	Spec Per Diem			511-080
	Auditor's Total:			\$1,980.00	

To: The Tazewell County Board	Fund 100	Department: 111
<u></u>	March, 2015	

The Tazewell County Auditor, Vicki Grashoff reports that the following claims have been audited and recommends that the same be allowed: and that orders be issued to the several claimants for the indicated amounts to be paid from the appropriate fund:

Emp No:	Claimant	Nature of Claim	Amount	Account:
63	Connett, Monica	Salary	\$200.00	511-090
62	Crawford, K. Russell	Salary	\$200.00	511-090
26	Donahue, James	Salary	\$200.00	511-090
37	Graff, Nick	Salary	\$200.00	511-090
68	Grimm, Brett	Salary	\$200.00	511-090
8	Grimm, Dean	Salary	\$200.00	511-090
36	Harris, Michael	Salary	\$200.00	511-090
6	Hillegonds, Terry C.	Salary	\$200.00	511-090
72	Holford, Mary Jo	Salary	\$200.00	511-090
20	Imig, Carroll	Salary	\$200.00	511-090
66	Meisinger, Darrell	Salary	\$200.00	511-090
71	Mingus, Seth	Salary	\$200.00	511-090
61	Neuhauser, Tim	Salary	\$200.00	511-090
13	Proehl, Nancy	Salary	\$200.00	511-090
38	Redlingshafer, John	Salary	\$200.00	511-090
34	Rinehart, Andrew	Salary	\$200.00	511-090
74	Sciortino, Gary	Salary	\$200.00	511-090
16	Sinn, Greg	Salary	\$200.00	511-090
54	Sundell, Sue	Salary	\$200.00	511-090
50	Vanderheydt, Jerry	Salary	\$200.00	511-090
42	Wolfe, Joe	Salary	\$200.00	511-090
	Auditor's Total:		\$4,200.00	

Claims Docket Expenditure Accounts

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100-111	
BOARD	
COUNTY	

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Comty			- -	F	
	lo Vend-Name		Lnvoice-numb	£xpense-Amount	
10 26 26 26 20 10 20 20 20 20 20 20 20 20 20 20 20 20 20	100-111-522-010 5913 PEKIN TROPHY HOUSE &	OFFICE SUPPLIES ENGRAVED GIFT SCIORTINO NAME PLATE 100-111	146067	8.00	
10 88 10 88 10 11 10 10	.1-533-152 ZIMMERMAN*J DAVID VISA*	BOARD CHAIRMAN TRAVEL MARCH MILEAGE 100-111 UCCI CONF PARKING 100-111	42-0415 3103-0415	489.90 7.00	
the Taz	100111-533-155 1484 DEININGER*KRISTAL	STRATEGIC PLANNING REIMB CEDS MEETING 100-111	148-0415	18.68	
zelve	.1-533-300 Crawford*K russfll	MILEAGE MILEAGE 100-111	26-0415	46.00	
11 (2 E	IMIG*CARROLL	MARCH MILEAGE 100-111	31-0415	96.60	
C0 68	SINN*GREG	MARCH MILEAGE 100-111	39-0415	50.60	
4 1 2	GRAFF*NICK	MARCH MILEAGE 100-111	4125-0415	39.11	
19 22 21	HARRIS*MICHAEL	MILEAGE 100-111	5716-0415	109.25	
C 1669	SCIORTINO*GARY L	MILEAGE 100-111	69947-0415	8.63	
74 2039	SUNDELL * SUE	FEB MILEAGE 100-111	74339-0415A	95.45	
74 2009	SUNDELL * SUE	MARCH MILEAGE 100-111	74339-0415B	120.75	
77 253	MEISINGER*DARRELL G	MILEAGE 100-111	77953-0415	108.10	
78904	NEUHAUSER*TIMOTHY D	MARCH MILEAGE 100-111	78594-0415	32.20	
63 6 6	BEENEY * SUE	MAR 15 MILEAGE 100-111	93659-0415	9.78	
63 8 76	BEENEY * SUE	APR 15 MILEAGE 100-111	93659-0415A	9.78	
64 F 0	DONAHUE * JAME S	MILEAGE 100-111	94450-0415	18.40	
eld t			TOTAL:	1,268.23	
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this 29th day of April, 2015 48 Ů ⊳ 5 H 0 77 8 400000000 н н

Claims Docket Expenditure Accounts

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Expenditure Accounts Claims Docket

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Expense-Amount TOTAL: Invoice-Numb 2015 DUES ANNUAL DUES 100-123 / Vulnov Vulnov Vend-Name Vandov Vend-Name Vend-N PUBLIC DEFENDER 100-123 Comty

50.00

50.00

3/20/15 4/10/15 CHECK# 5175 CHECK# 5152 25.00 229.32 226.98 49.00 213.00 413.50 63.50 292.00 21.00 115.99 25,516.29 359.00 75.00 633.36 263.50 400.00 10,072.00 10,974.00 346.00 633.36 Expense-Amount 184.78 25,590.29 74.00 MANUAL TOTAL: GRAND TOTAL: TOTAL: Invoice-Numb 70750-0415 34-968940 2015DUES IN1006936 13-CF-520 9907-0415 831454243 831549662 34-861056 831370003 IN997330 12CF-92 132408 133123 031915 030515 040215 33583 100-124 Expenditure Accounts 22-140 PROF. DUES AND INSURANCE NATIONAL DISTRICT ATTORNEYS ASSOC* ANNUAL DUES UMHOLTZ 100-124 DUES JOHNSON 100-124 Claims Docket PEARSON TRANSCRIPT 100-124 3/19/15 GRAND JURY 100-124 K JOHNSON CUSTOM MADE STAMPS 100-124 OZELLA TRANSCRIPT 100-124 4/2/15 GRAND JURY 100-124 3/5/15 GRAND JURY 100-124 BOTT TRANSCRIPT 100-124 SUMMONS FEE 100-124 COMPUTER STAND 100-124 3/15 WESTLAW 100-124 2/15 WESTLAW 100-124 ANNUAL DUES 100-124 LAW BOOKS 100-124 14-JA-69 100-124 13-JA-71 100-124 NOTARY RENEW QUINN JOHNSTON HENDERSON PRETORIUS SHERIFF 100-124 QUINN JOHNSTON HENDERSON PRETORIUS SHERIFF 100-124 PROF DUES & INSURANCE COURT REPORTING FEES DISTRICT ATTORNEYS ASSOC* ANNUAL OFFICE SUPPLIES BOOKS & RECORDS MISC EQUIPMENT LEGAL SERVICES WITNESS FEES LEGAL NOTICES 100m124-533-170 WITNESS FI 104644 DAVIDSON COUNTY SHERIFF'S OFFICE COUNTY BAR ASSOCIATION* 100 - 124NOTARY PUBLIC ASSOC OF ILL WILL HARMS COMPANY INC.* STATES ATTORNEY THOMSON REUTERS-WEST* THOMSON REUTERS-WEST* THOMSON REUTERS-WEST* HARRIS*E SCOTT HARRIS*E SCOTT WINN CRS*LORI WINN CRS*LORI JOURNAL STAR* STAR* SHANE*JULIA SHANE * JULIA NATIONAL TAZEWELL Vend-Name JOURNAL 100-124-533-140 2100-124-533-140 2100-124-533-140 SHANE*JU SHANE SHAN 1466 JOURNAL 66 100-124-544-000 70238 VISA* 1005124-522-140 11284 NATIONAL 11284 NATIONAL 11284 NATIONAL 85593 TAZEWELI 102-124-533-050 14734 201NN JG 14734 201NN JG 10000124-522-010 20 000124-522-010 10000124-522-030 43 0001124-522-030 43 001124-522-030 43 001124-522-030 43 001124-522-030 43 001124-522-030 1000-124-522-140 Vend-No 9711 11 Comty 5 of April

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TAZEWELL COUNTY

Claims Docket Expenditure Accounts

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Expense-Amount	14,750.00	250.00	15,000.00		·						
Invoice-Numb	998383-A	998383-B	TOTAL:								
	EXTERNAL AUDIT FEE 5TH PRG FY14 AUDIT 100-150	ADD COST HEALTH DEPT 100-150									
100-150	EXTERNAL AU	CONSULTANT									
/ EXTERNAL AUDIT -No Vend-Name	533-100 CLIFTON LARSON ALLEN*	533-150 CLIFTON LARSON ALLEN*							•		
Comt Sout	ceedin	gs fro	m th	ie Tazewel	l County	Board N	Meeting	held this	s 29th da	y of April	, 2015 52

Claims Docket Expenditure Accounts

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	Expense-Amount	500.00	500.00
	Invoice-Numb	747-0415	TOTAL:
AUDITOR 100-151	Comty Vend-No Vend-Name	1000-151-522-140 74 E ILLINOIS ASSOC CO AUDITORS* 2015 ASSOCIATION DUES 100-151 747-0415	gs from the Tazewell

County Board Meeting held this 29th day of April, 2015 53

Claims Docket Expenditure Accounts

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Expense-Amount	90.85 90.72 54.12	00000000000000000000000000000000000000	85.00 50.00
Invoice-Numb	INV55717 54917 55410		5-041 0-041
	IES TAX LABELS 100-152 PURGE SVC 100-152 PURGE MATERIAL 100-152	PLIES PUB GRACE FERIOD 100-152 PUB GRACE FERIOD 100-152 PUB LICATIONS 100-152 PUB LICATIONS 100-152 PUBLICATIONS 100-152 PUBLICATIONS 100-152 PUBLICATIONS 100-152 PUBLICATION 100-152 PUBLICATION 100-152 PUBLICATION 100-152 PUBLICATION 100-152 PUBLICATION 100-152 TOWNSHIP STATEMENT 100-152 SUPV STATEMENT 100-152	STATEMENT 100- SUPV STMT 100
y COUNTY CLERK 100-152 -No Vend-Name	152-522-010 OFFICE SUPPLIES BI-STATE BUSINESS SOLUTIONS* TA 5 AAA CERTIFIED CONFIDENT SECURITY* PU 5 AAA CERTIFIED CONFIDENT SECURITY* PU	522-080 ELECTION SUP PEKIN DAILY TIMES* PEKIN DAILY TIMES* PEKIN DAILY TIMES* PEKIN DAILY TIMES* PEKIN DAILY TIMES* JOURNAL STAR* JOURNAL STAR* JOURNAL STAR* DOURNAL STAR* DOURNAL STAR* PEORIA JOURNAL STAR* LITTLE MACKINAW TOWNSHIP* COURIER NEWSPAPERS* COURIER NEWSPAPERS* COURIER NEWSPAPERS* COURIER NEWSPAPERS* BOYNTON TOWNSHIP* HITTLE TOWNSHIP* HITTLE TOWNSHIP* MALONE TOWNSHIP*	KOCH*GALEN MARRON*KIMB
Comty Vend-No	1000152- 64的152- 77就時8 7755	rom the Tazewell Country Board Meeting field this 25th day of April nom the Tazewell Country Board Meeting field this 25th day of April 000000000000000000000000000000000000	

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Claims Docket Expenditure Accounts

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> 878.16 1,131.00 82.40 85.79 75.00 115.95 11.50 36.23 23.00 29.90 27.60 166.52 20,792.97 40.00 26.45 45.00 23.00 28.75 40.00 29.90 63.00 3,665.00 Expense-Amount TOTAL: Invoice-Numb .04651-0415 04652-0415 04653-0415 04654-0415 04655-0415 04658-0415 103349-0415 104647-0415 04650-0415 1239-0415 1239-0415A PSI0174409 IN00139329 ARIN048810 IN00133932 90849-0415 96724-0415 87116-0415 79044-0415 3276 54 MILEAGE ZONE MEETING 100-152 TRMNT SUPV MILEAGE 100-152 HPDLE SUPV MILEAGE 100-152 LTL MACK PUB PROP 100-152 PAPER SUPPLIES 100-152 PAPER SUPPLIES 100-152 RISO INK 100-152 PAPER SUPPLIES 100-152 SUPV STATEMENT 100-152 SUPV STATEMENT 100-152 ELECT SUPPLIES 100-152 SUPV STATEMENT 100-152 SUPV STATEMENT 100-152 SUPV MILEAGE 100-152 MILEAGE 100-152 PROFESSIONAL BINDING PRODUCTS INC* 100-152 PRINTING MILEAGE DIGITAL COPY SYSTEMS LLC* COUNTY CLERK Β BETZELBERGER*ROBERT W LIBERTY SYSTEMS LLC* BETZELBERGER*ROBERT LINDENFELSER*BRUCE LINDENFELSER*BRUCE B T PUBLICATIONS* WEBB*CHRISTIE A WEBB*CHRISTIE A HAENSEL*DAVID J DIETRICH*ROBERT MARRON * KIMBERLY MIDLAND PAPER* MIDLAND PAPER* KEMPER*SUSAN E KEMPER*SUSAN E CRUM*ANGELA J SLAGER* JESS CRUM*ANGELA KOCH*GALEN Vend-Name 100-152-533-300 1289 WEBB*CHI 1289 WEBB*CHI 104650 104650 104651 107552 107553 107555 107555 107555 Comty d

COUNTY	
TAZEWELL	

Claims Docket

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	Expense-Amount		75.00									
counts	Invoice-Numb	52588813	TOTAL:									
Expenditure Accounts	10	OFFICE EQUIPMENT MAINTENANCE METER RENTAL 100-155						·				
	TREASURER 100-155 Vend-Name	-710 GPOST USA INC*										• .
	Comty Vend-No	10000155 72000155	gs from the	e Tazewel	l County I	30ard Me	eeting he	eld this 29)th day o	of April, 2	2015 5	56

Claims Docket Expenditure Accounts

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Comtv	ASSESSMENTS	100-157			· ·
Nend-Nc	vend-Name			Invoice-Numb	Expense-Amount
10分157- 87鹤1	'-533-300 TWIST*GARY	MILEAGE	MILEAGE 100-157	87691-0415	115.00
ngs fi		·		TOTAL:	115.00
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azew					
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29th da					
iy of Ag					
pril, 2					
2015					
57					

I County Board F County Auditor, Vicki Grash I recommends that the same ts for the indicated amounts Claimant	be allowed: and that or to be paid from the app	ders be issued t	'e
l recommends that the same ts for the indicated amounts	be allowed: and that or to be paid from the app	ders be issued t	
Claimant			
	Nature of Claim	Amount	Account
Duane Lessen Chairman	7RA-Per Diem	ድር በብ	533-060
			533-060
]		533-060
			533-060
		***************************************	533-060
JoAn Baum			533-060
Phil Webb	ZBA-Per Diem	\$60.00	533-060
Cheryl Linsley (Alternate)	ZBA-Per Diem	\$60.00	533-060
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1997, Junior J. Hannes I. (1997), 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997, 1997,		ar 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
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		\$360.00	
	Duane Lessen, Chairman Sandy May Loren Toevs Don Vaughn Ken Zimmerman JoAn Baum Phil Webb	Duane Lessen, ChairmanZBA-Per DiemSandy MayZBA-Per DiemLoren ToevsZBA-Per DiemDon VaughnZBA-Per DiemKen ZimmermanZBA-Per DiemJoAn BaumZBA-Per DiemPhil WebbZBA-Per Diem	Duane Lessen, Chairman ZBA-Per Diem \$60.00 Sandy May ZBA-Per Diem \$60.00 Loren Toevs ZBA-Per Diem \$0.00 Don Vaughn ZBA-Per Diem \$60.00 Ken Zimmerman ZBA-Per Diem \$60.00 JoAn Baum ZBA-Per Diem \$60.00 Phil Webb ZBA-Per Diem \$60.00 Cheryl Linsley (Alternate) ZBA-Per Diem \$60.00

Claims Docket Expenditure Accounts

qu	061								
Invoice-Numb	21840 1270312061	INV0058199 2015 DUES	81143	2015 DUES 2015 APPL	22918	10779-0415 19536-0415 66724-0415 70579-0415 82736-0415 82736-0415 82736-0415A	148-0415A 78239-0415	133841 868 03546326	TC201503 8
OPMENT 100-161	OFFICE SUPPLIES NOTARY STAMP JUDY 100-161 TV WALL MOUNT 100-161	BOOKS & RECORDS COUNCIL INC* RES INSPECT BOOK 100-161 ZONE ASSOCIATI 15 MEMBERSHIP 100-161	GASOLINE NAY* MAR FUEL 100-161	DUES & SUBSCRIPTIONS 2015 MEMBERSHIP 100-161 OFFICIALS CONF 2015 MEMBERSHIP 100-161	TRI CO REGIONAL PLANNING COM PLANNING COMM* 1ST QRT CONT PYMNT 100-161	APPEAL BOARD APRIL MILEAGE 100-161 APRIL MILEAGE 100-161 APRIL MILEAGE 100-161 APRIL MILEAGE 100-161 MAR ZBA TRANSCRIPT 100-161 E H MAR ZBA TRANSCRIPT 100-161	MILEAGE FEB/MAR/APR MILEAGE 100-161 MARCH MILEAGE 100-161	LEGAL NOTICES APRIL LEGAL NOTICE 100-161 APRIL LEGAL NOTICE 100-161 APRIL LEGAL NOTICE 100-161	BUILDING CODE INSPECTIONS MAR BLD INSPT/REVIEWS 100-161 MAR ELECTRICAL INSPT 100-161
Comty VendrNo Vend-Name	1000161-522-010 1203 BREAUX*RICHARD E 45% STAPLES CREDIT PLAN*	10位161-522-030 104石56 INTERNATIONAL CODE CO 104石57 ILLINOIS ENTERPRISE Z	1000161-522-100 17001 TAZEWELL COUNTY HIGHWAY*	100161-522-140 660 IACZO* 99015 ILLINOIS PROTECTIVE C	1 161-533-055 TRI-COUNTY REGIONAL F	100-161-533-060 100-9 VAUGHN*DONALD W 100-9 VAUGHN*DONALD W 19036 ZIMMERMAN*KENNETH L 66E24 WEBB*JOHN P 70979 LESSEN*DUANE 82E36 NAUMAN CSR RMR*ARLENE 82E36 NAUMAN CSR RMR*ARLENE	10 8 -161-533-300 1488 DEININGER*KRISTAL 78 <u>9</u> 39 WORKMAN*JACLYNN E	105-161-533-400 105 PEKIN DAILY TIMES* 1251 COURIER NEWSPAPERS* 5651 TIMES NEWSPAPERS*	100-161-533-980 12557 GRIFFIN*TONY H 7码20 YOUNG*RICHARD R

(CONTINUED NEXT PAGE)

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COMMUNITY DEVELOPMENT 100-161

ncy Jg-No Vend-Name

PRATHER*BOB

MAR PLUMBING INSPT 100-161 9 1,000.00

TOTAL: 6,036.10

Expense-Amount

Invoice-Numb

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> Expenditure Accounts Claims Docket

68.94 96.11 53.09 837.48 52.55 68.18 60.00 38.01 81.81 36.75 127.69 81.61 3,138.84 3,100.00 1,400.00 1,500.00 2,270.00 246.60 142.57 111.58 74.31 42.37 95.74 41.45 69.78 42.28 55.57 45.57 68.72 Expense-Amount 3735086014-0415 4109289052-0415 3488850005-0415 3518116027-0415 1329512003-0415 1606759006-0415 2598576014-0415 0432120171-0415 1030794006-0415 304070156-0415 2125457-0415 2990747-0415 9252271-0415 3470930-0415 4772787-0415 7451307-0415 9252271-0415 9253631-0415 9254107-0415 L002412-0415 5946317-0415 Invoice-Numb 3735086014 9743062156 3216424621 Y3528775D 27828-A 26268 26270 26267 SHERIFF PRIVATE LINE 100-181 MAR CLEANING FLOORS 100-181 15 S CAPITOL ST 100-181 19 S CAPITOL ST 100-181 15 S CAPITOL 100-181 MAR CLEANING CRTH 100-181 334 ELIZABETH ST 100-181 PHONE SVC 100-181 MAR CLEANING OPO 100-181 15 S CAPITOL ST 100-181 15 S CAPITOL ST 100-181 9 S CAPITOL ST 100-181 COUNTY PAGERS 100-181 SNOW REMOVAL 100-181 S 4TH ST 100-181 SUBSTATION 100-181 MO SVC EMA 100-181 DARE/EMA 100-181 DARE/EMA 100-181 EMA FAX 100-181 EMA FAX 100-181 SHERIFF 100-181 EMA FAX 100-181 SHERIFF 100-181 CELLULAR & PAGER SERVICE EMA 100-181 EMA 100-181 EMA 100-181 PARKING LOT EXPENSES MOBILE JANITORIAL SERVICE ELECTRIC & GAS 100-181 DAVID BURLING & SON EXCAVATING* TELEPHONE BUILDING ADMIN SERVICES INC* SERVICES INC* SERVICES INC* VERIZON WIRELESS* ILLINOIS* ILLINOIS* AMEREN ILLINOIS* *SIONITTI AMEREN ILLINOIS* ILLINOIS* AMEREN ILLINOIS* ILLINOIS* ILLINOIS* AMEREN ILLINOIS* UMHOLTZ * STEWART CENTURYLINK* SPOK INC* FRONTIER* FRONTIER* FRONTIER* FRONTIER* FRONTIER* FRONTIER* FRONTIER* VONACHEN Vend-Name VONACHEN VONACHEN Vend-No Comty 61

Expenditure Accounts Claims Docket

> 100-181 BUILDING ADMIN

> > Vend-Name

Comty

6123448013-0415 5246615000-0415 7027064571-0415 7634524015-0415 8352035006-0415 8984208007-0415 9337035532-0415 9551284000-0415 9551284000-415A 9569812254-0415 50790004303485 .008020-0415A 1008020-0415 1081632-0415 1173463-0415 2281091-0415 2281718-0415 2281787-0415 2282148-0415 3844600-0415 1081601-0415 92429-0415 256456 256453 256454 256455 256457 256458 245746 245552 245661 17 S CAPITOL ST 100-181 15 S CAPITOL ST 100-181 15 S CAPITOL UNIT B 100-181 SVCS IN OLD POST OFFICE BLD 100-181 21302 IL RT 9 100-181 21304 IL RT 9 RANGE 100-181 334 ELIZABETH ST 100-181 334 ELIZABETH ST 100-181 414-418 COURT ST 100-181 GROUP WATER BILL 100-181 OLD POST OFFICE 100-181 334 ELIZABETH ST 100-181 15 S CAPITOL ST 100-181 15 S CAPITOL ST 100-181 11 S CAPITOL ST 100-181 MONGE BUILDING 100-181 9 S CAPITOL ST 100-181 MONGE BUILDING 100-181 SVCS IN MCKENZIE BLD 100-181 SVCS IN EMA BLD 100-181 MCKENZIE BLD 100-181 360 COURT ST 100-181 TAZEWELL BLD 100-181 416 COURT ST 100-181 100-181 360 COURT ST 100-181 ACCT# 192203 100-181 11 S 4TH ST 100-181 ARCADE BLD 100-181 GUN RANGE 100-181 EMA BLD 100-181 416 COURT ST GARBAGE COLLECTION CONTROL WATER COMPANY* WATER COMPANY* WATER COMPANY* WATER COMPANY* WATER COMPANY* COMPANY* (LLINOIS AMERICAN WATER COMPANY* NOBLE AMERICAS ENERGY SOLUTIONS* ILLINOIS AMERICAN WATER COMPANY* MARKLEY'S PEST ELIMINATION MARKLEY'S PEST ELIMINATION MARKLEY'S PEST ELIMINATION WATER PEST AMERICAN PEST CONTROL INC* AMERICAN PEST CONTROL INC* WATER ILLINOIS AMERICAN ILLINOIS AMERICAN [LLINOIS AMERICAN ILLINOIS AMERICAN ILLINOIS AMERICAN ILLINOIS AMERICAN FIVE STAR WATER* AMEREN ILLINOIS* ILLINOIS* AMEREN ILLINOIS* AMEREN ILLINOIS* INC* INC* INC* INC* INC* INC* WASTE X WASTE WASTE WASTE WASTE WASTE Vend-No Vend-Na. 7 AMEREN 84857 84657 1001181-533-630

144.67 177.19 187.22

20.88 69.97

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88.42

59.75

44.37

109-181-533-720

62

4

BUILDING MAINTENANCE

41.20 53.00

19.57 183.34 79.72 41.20

45.00 75.00 30.00 35.00 35.00

231.44 59.48 583.09

Expense-Amount

Invoice-Numb

482.42

70.72

92.84

177.75 51.87

51.36

436.06

4,623.82

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Expense-Amount 35.85	218.00 218.00 49.87 803.00 47.00	458.00 59.78 41.96 69.87 17.99 147.93 600.00 364.25 336.34	388.80 536.92 35.08 35.08	67.80	2,400.00 226.40	1,240.00 2,400.00 2,400.00 7,622.00
Invoice-Numb 162877	102200 98984 156240 W0430023295 7765-21A	15-632 00687 01045 99167 99168 56540011.001 1485 P-152224348-1 P-152224348-1	151184909 221706611 221706612 221731812 221731813	I1-679719	96059 N20119364	VM007422 96060 96061 1347-0415 5358682
TOLIET COVER DISPNSER 100-181	RUG 100-181 DRILL 100-181 KEYS KOEHLER/MC BLD 100-181 CONTRACT 100-181 MCKENZIE BLD 100-181	EQUIP. MAINTENANCE FIX DRAIN MCK BLD 100-181 EMA MAILBOX 100-181 FASTENERS 100-181 COPPER EMA WTR HTER 100-181 PLUMBING SUPPLIES 100-181 RPR WTR FOUNTAIN CRH 100-181 RPR OPO ROOF 100-181 PUMP RPR/MCK BLD 100-181 PUMP RPR/MCK BLD 100-181	MAINTENANCE RPR ARCADE ELEVATOR 100-181 FEB 15 MONTHLY SVC 100-181 FEB 15 MONGE BLD 100-181 MAR 15 MONTHLY SVC 100-181 MAR 15 MONTHLY SVC 100-181	EXTINGUISHER MAINTENANCE ANNUAL SVC PRTBL CS 100-181	PROJECTS EXT RPR MCK WINDOWS 100-181 T* LUST CONSULTING 100-181	. & REMODELING NC COURTHOUSE OFFICE 100-181 WINDOWS MCK BLD 100-181 WINDOWS MCK BLD 100-181 5TH PYMT PODS 100-181 FAN COIL PROJECT 100-181
BUILDING / No Vend-Name ATLAS SUPPLY	ATLAS SUPPLY COMPANY* MENARDS* COPS INC SECURITY SOLUTIONS* ALTORFER* STEVE GEBERIN WINDOW CLEANING*	 (81-533-731 MECHANICAL TUCKER PLUMBING* MENARDS* MENARDS* MENARDS* MENARDS* MENARDS* MENARDS* S CONNOR CO* RIVER CITY ROOFING CO INC* 81 GENERAL PUMP & MACHINERY INC* 	-533-733 ELEVATOR KONE INC* KONE INC* KONE INC* KONE INC* KONE INC*	-533-734 FIRE GETZ FIRE EQUIPMENT*	<pre>%1-544-100 CAPITAL</pre>	-181-544-200 BLDG CONST. VONDERHEIDE FLOOR COVERINGS CO INC PEKIN GLASS & MIRROR CO* PEKIN GLASS & MIRROR CO* 1 1 VISA* 3475 SANDBERG COMPANY*
5 Comty Sould	edingsfright 172080 175080	n the Tazewell \$601 1001 1001 1001 1001 1001 1001 1001	1003 3 3 3 3 1 1003 3 3 3 1 1003 3 3 3 1 1003 3 3 1 1003 1003	201181- 10519-181- 2051-181-	100-181 2160-181 10-1313 13313	81 - org Appril 22015

(CONTINUED NEXT PAGE)

TOTAL: 44,293.45

63

		3/27/15 4/10/15 4/10/15	3/13/15	3/27/15							
	Expense-Amount	CHECK# 5160 CHECK# 5176 CHECK# 5177	CHECK# 5144	CHECK# 5161							
	Exp	4,707.21 4,340.67 99.29	6,150.65	236.28		15,534.10	59,827.55				
Claims Docket Expenditure Accounts	Invoice Numb	TELEPHONE MO SERVICE 100-181 MO SERVICE 100-181 MO SERVICE 100-181	CELLULAR & PAGER SERVICE MO SERVICE/EQUIP 100-181	LEGAL NOTICES PROJECT #2015-P-01 100-181		MANUAL TOTAL:	GRAND TOTAL:				
	Ometry BUILDING ADMIN 100-181 Vend-No Vend-Name	位 54 日 68 分配 68 分配 92 因 92 因 9 日 日 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ti 100-181-533-202 7318 VERIZON WIRELESS	10位181-533-400 1087 PEKIN DAILY TIMES	inty Boar	d Mee	ting he	eld this 29	th day of A	pril, 2015	5 64

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TAZEWELL COUNTY

Claims Docket Expenditure Accounts

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Expense-Amount	1,289.00 79.95 544.75 328.04	762.61	4,200.00	1,500.00	8,105.91 9,845.83 5,432.49	1,636.25	14.25 852.54 69.97 69.97	120.00	526.04	51.89 217.13
Invoice-Numb	162815 163405 7723320 7818400	9701891336	26269	27828-B	34333-0415 6141434333-0415 192203-0415	20150324	1522002-0415 392933-0415 821424-0415 821424-0415A	245660	2640339-2070-5	155875 9685466121
	SERVICE SUPPLIES CLEANING SUPPLIES 100-182 SUPPLIES 100-182 CLEANING SUPPLIES 100-182 CHEMICALS FOR JAIL 100-182	LIGHTS 100-182	SERVICE MAR CLEAN JC 100-182	: EXPENSE SNOW REMOVAL 100-182	AS 101 S CAPITOL ST 100-182 101 S CAPITOL ST 100-182 ACCT# 192203 100-182	FUEL GENERATOR FUEL 100-182	WATER FOR MAINT 100-182 101 S CAPITOL ST 100-182 101 S CAPITOL ST 100-182 101 S CAPITOL ST 100-182 101 S CAPITOL ST 100-182	OL IN JUSTICE CENTER 100-182	COLLECTION JUSTICE CENTER 100-182	MAINTENANCE KEYS 100-182 GAS LEAK DETECTOR 100-182
Comty Vend-No Vend-Name	1000182-522-080 5 m ATLAS SUPPLY COMPANY* 5 M ATLAS SUPPLY COMPANY* 1044365 ECOLAB* 1044365 ECOLAB*	コの時182-522-410 3399 GRAINGER*	108-182-533-030 108422 VONACHEN SERVICES INC*	10 10 10 10 10 10 10 10 10 10 10 10 10 1	104-182-533-620 7 B 84967 NOBLE AMERICIS* 84967 NOBLE AMERICAS ENERGY SOLUTIONS*	32-533-621 GENERATOR USELTON OIL COMPANY INC*	107107WATER760PURITAN SPRINGS WATER*213ILLINOIS AMERICAN WATER COMPANY*213ILLINOIS AMERICAN WATER COMPANY*213ILLINOIS AMERICAN WATER COMPANY*	1000-182-533-640 9 00 MARKLEY'S PEST ELIMINATION SVCS IN	-182-533-660 WASTE MANAGEMENT*	-182-533-720 BUILDING 4 COPS INC SECURITY SOLUTIONS* 8 GRAINGER*

Claims Docket

Comty

1,437.99 1,968.32 336.92 336.92 14,996.00 99.90 21,874.00 2,596.00 172.00 90.06 210.00 54.09 1,045.00 485.20 276.53 870.32 840.00 2,287.00 22.37 103.00 40.04 Expense-Amount Invoice-Numb WO430023267 221706611A 221731812A 9684901896 9709679568 SIN 006476 SIN 007214 9709445473 SIN 007068 4947-0415A 0013209314 SIN007213 SIN007616 4947-0415 7854380 7765-21 15-631 43125 10564 10647 Expenditure Accounts JAIL STOVE RPR PARTS 100-182 PART PLUMBING SYSTEM 100-182 WATER LINES KITCHEN 100-182 OUTSIDE TRAP SVC JC 100-182 FEB 15 MONTHLY SVC 100-182 MAR 15 MONTHLY SVC 100-182 RTU#7 FREEZER RPR 100-182 QUARTERLY BILLING 100-182 PAILS FOR KITCHEN 100-182 JAIL MATTRESSES 100-182 TOLIET RPR PART 100-182 TOLIET RPR PART 100-182 RPR DISHWASHER 100-182 JUSTICE CENTER 100-182 PARTS FOR RPR 100-182 RTU#6 RPR 100-182 BOILER RPR 100-182 CONTRACT 100-182 UNIT 6 100-182 PARTS 100-182 MECHANICAL EQUIP. MAINT ELEVATOR MAINTENANCE SECURITY/TECHNOLOGY NEW EQUIPMENT RIVER VALLEY MECHANICAL SERVICE* RIVER VALLEY MECHANICAL SERVICE* STEVE GEBERIN WINDOW CLEANING* 100-182 MAHONEY ENVIRONMENTAL* JUSTICE CENTER ENTEC SERVICES INC* DERBY INDUSTRIES* TUCKER PLUMBING* KONE INC* KONE INC* GRAINGER* GRAINGER* GRAINGER* ALTORFER* Vend-Name ECOL VISA* VISA* 10003 10003 KONF 10003 KONF 107-182-544-000 102646 DERBY 1 1 - 182 - 544 - 002 VISA* Vend-No 111201 713322 8213322 1005070 1005070

1,985.00

87,782.28

TOTAL:

15-630

INSTL WATER SOFTENER 100-182

BLDG CONST & REMODELING

TUCKER PLUMBING*

⁸⁷⁵ SEICO II ^{1001182 - 544 - 200} ^{110182 - 544 - 200} ^{110182 - 544 - 200} ^{110182 - 544 - 200}

66

SEICO INC*

625

INSTL MONITOR 100-182

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Claims Docket

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00000	Accounts
	Expenditure

100-211	
SHERIFF	
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Expense-Amount	3,808.00 349.40 612.45	155.35	2,232.92 558.23 22,798.33 502.87 268.60 67.15 2,742.58 1,867.00	4,582.68 88.04 4,526.67 4,339.34 4,388.54	196.00 51.70 118.75 452.10 494.11 499.38 49.66 20.15 44.86 47.72 51.70 35.13
Invoice-Numb	151145 11096412 2049	831536364	IL0031MC0315B IL0031MC0415A IL0031MC0415A IL0031MC0515 IL0031KCQ4 IL0035MC0315B IL0035MC0415A IL0035MC0515 7883	79227 79640 79835 79884 79931	754948 35720 35720 35731 35752 35795 35795 35843 35843 35843 35843 35843 35843 35843 35843 35843 35943 35943 35955 1262-391145
	AMMO 100-211 FLASHLIGHT MOUNTS 100-211 AR15 PARTS 100-211	SUBSCRIPTIONS MAR 15 INFO CHARGES 100-211	SSIONALS, LTD CONTRACT INCREASE 100-211 CONTRACT INCREASE 100-211 MAY 15 INMT HLT CARE 100-211 4TH QRT RCNCIL 100-211 CONTRACT INCREASE 100-211 CONTRACT INCREASE 100-211 MAY 15 INMT MNTL HLTH 100-211 FEB 15 INMT DENTAL 100-211	FOOD 2/22-2/28 INMT MEALS 100-211 PLATES/CUPS/SPOONS 100-211 3/1-3/7 INMT MEALS 100-211 3/8-3/14 INMT MEALS 100-211 3/15-3/21 INMT MEALS 100-211	MAINTENANCE SQUAD WASHES 100-211 13-6 MAINT 100-211 13-6 MAINT 100-211 13-3 MAINT&ROTATE TIRE 100-211 13-8 MAINT 100-211 13-9 REPAIR 100-211 12-11 MAINT 100-211 12-11 MAINT 100-211 12-11 MAINT 100-211 13-2 BAL & TIRE MOUNT 100-211 13-11 MAINT 100-211 13-11 MAINT 100-211 13-11 MAINT 100-211 13-9 MAINT 100-211 13-9 MAINT 100-211 13-9 MAINT 100-211 13-9 MAINT 100-211 13-9 MAINT 100-211
SHERIFF 100-211		-522-140 DUES & THOMSON REUTERS-WEST*	-533-050 HEALTHCARE COMPANIES CORRECTIONAL HEALTHCARE COMPANIES	-533-060 PRISONERS FO A'VIANDS LLC* A'VIANDS LLC* A'VIANDS LLC* A'VIANDS LLC* A'VIANDS LLC* A'VIANDS LLC* A'VIANDS LLC*	1-533-700 VEHICLE MAIN PEKIN DOWNTOWN CAR WASH* RAISOR MOTOR CO* RAISOR MOTOR CO*
Comty Vend-No	Proceeding Proceeding	1001 1001 1001 1001 1001 1001 1001 100	101 101 101 102 102 102 102 102 102 102	1001 1402 1402 1402 1402 1402 1402 1402	

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Claims Docket Expenditure Accounts

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Expense-Amount	4.78 32.76 28.79 3.09 44.63 17.58 17.58 1758 175.00 410.12	613.95 715.00 115.00 259.08 2,531.10 818.95	150.00 750.00 1,140.00	2,460.00	4,240.37 83,771.22
Invoice-Numb	1262-393153 1262-397173 1262-403316 1262-403659 1262-405784 1504-2046 60-047144 60-048327	245616 13243 267746 15-107 15-168 15-168	1-0415 1-0415A 150403	18788	1513514-IN TOTAL:
	GAS ANTFZ 100-211 WIPER BLADES 100-211 BP CAPSULE 100-211 P/S FLUID 100-211 WIPER BLADES 100-211 WIPER BLADES 100-211 MAR 15 SQUAD WASHES 100-211 BRAKES KIT 100-211 BRAKE ROTOR 100-211	NTENANCE RADIO SUPPLIES SQUADS 100-211 MISC RADIO EQUIP 100-211 CYCLE PARTS 100-211 SIRN SPKER&MOUNT 13-5 100-211 NEW SQUAD EQUIP 100-211 SET UP NEW SQUAD 100-211	SSION CNTRL ROOM AP PLYGRP 100-211 POLYGRAPH CO APPS 100-211 OFFICER EXAMS 100-211	PMENT NEW SQUADS STRIPE 100-211	NEW SQUAD EQUIP 100-211
SHERIFF 100-211 Vend-Name	O'REILLY AUTO PARTS* O'REILLY AUTO PARTS* O'REILLY AUTO PARTS* O'REILLY AUTO PARTS* O'REILLY AUTO PARTS* O'REILLY AUTO PARTS* C'REILLY AUTO PARTS* LET IT SHINE LLC* MAP AUTOMOTIVE OF PEORIA*	LECTRONICS INC* DMMUNICATIONS INC* DMMUNICATIONS INC* CONCEPTS INC* DMMUNICATONS INC* DMMUNICATONS INC* DMMUNICATONS INC*	-533-960 MERIT COMMISSION TERRENCE G MCCANN* CNT TERRENCE G MCCANN* POL BRADLEY UNIVERSITY* OFF	MISC EQUI CHARLES	-544-300 SQUAD CARS RAY O'HERRON CO INC*
Comty Vend-No	10 10 10 10 10 10 10 10 10 10	1022 2335 2335 12335 12335 12335 12335 12335 12335 12335 12335 12335 12335 12335 12335 12335 12335 12335 1255 12335 1255 125	10000 820000 920000 920000 920000 920000 920000 920000 920000 9200000 9200000 9200000 9200000 9200000 92000000 92000000 920000000 920000000 9200000000	ing hel	d ∰ 29th d

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29th day of April, 2015 69

\$ 2	Expense-Amount 0 CHECK# 5157 3/20/15 0 CHECK# 5167 3/20/15 0 CHECK# 5149 3/20/15	СНЕСК# 5163 3/27/15	
	Expe 25.00 101.00 450.00	2,460.00	3,036.00 86,807.22
TAZEWELL COUNTY Claims Docket Expenditure Accounts	Invoice Numb FIELD SUPPLIES TITLE TRANSFER 100-211 STICKER 100-211 5 VEHICLES TITLES TRANSFERS 100-211	MISC EQUIPMENT LETTERING/STRIPES (5) VEHICLES 100-211	MANUAL TOTAL: GRAND TOTAL: 8
	Cranty SHERIFF 100–211 Vend-No Vend-Name 200–211–522–011 227 SECRETARY OF STATE 227 SECRETARY OF STATE 227 SECRETARY OF STATE	the Country of the second second terms of the second secon	Board Meeting held this 29th day of April, 2015 70

A20300 SRH Q (04/15/2015 11:45:26							CHECK# 5145 3/13/15			
		Expense-Amount	8.14	283.48	226.58 318.34 123.96 46.37 166.67	4,755.50 659.94 699.96 221.29 569.99	8,080.22	34,300.00	34.300.00	42,380.22	
	ω.	Invoice-Numb	81142	18504-0415	3468814495-0415 5064963774-0415 5918993212-0415 8964336175-0415 150910004332769	245611 3260831597 3261736528 3261877182 3261877183	TOTAL:		MANITAL, TOTAL:		
TAZEWELL COUNTY	Claims Docket Expenditure Accounts		MAR 15 EMA FUEL 100-213	MAR 15 MILEAGE REIMB 100-213	IC EMA 100-213 SHERIFF REAR UNIT 100-213 EMA 100-213 EMA 100-213 ACCT: 212360 EMA 100-213	RADIO, EQUIP, CABLE 100-213 EOC DESK/CHAIRS 100-213 EOC DESK/CHAIRS 100-213 EOC DESK/CHAIRS 100-213 EOC DESK/CHAIRS 100-213		NT SIREN REPLACEMENT 100-213			
		Comty E.M.A. 100-213 Vend-No Vend-Name	1004213-522-100 1711 TAZEWELL COUNTY HIGHWAY*	1005213-533-300 18504 COOK*DAWN M	100±213-533-620 7 6 AMEREN ILLINOIS* 7 2 AMEREN ILLINOIS* 7 7 8 AMEREN ILLINOIS* 7 8 AMEREN ILLINOIS* 7 8 AMEREN ILLINOIS* 84257 NOBLE AMERICAS ENERGY SOLUTIONS* A	102-213-544-002 232 MOYER ELECTRONICS INC* 18465 STAPLES ADVANTAGE* 18865 STAPLES ADVANTAGE* 18865 STAPLES ADVANTAGE* 18865 STAPLES ADVANTAGE* 18965 STAPLES ADVANTAGE*	Meet	uit 100–213–544–000 1205 RAGAN COMMUNICATIONS S site	s 29th day o	of Apri	1, 2015 71

Expenditure Accounts Claims Docket

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240.00 1,395.55 712.50

2,348.05

Claims Docket Expenditure Accounts

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-Amount	240.53 39.99 399.45	174.46	1,749.03 1,899.03 14.50 275.50 449.50	80.00 705.79 631.82 ,250.59	470.08	5.19	22.50 40.98 8.00	120.00 120.00 99.50	
Expense-Amount			<i>ਜ</i> ਜ	m				·	
Invoice-Numb	23649-1 6827463760 3714	81141	888021 893017 107110 119548 114995	10816-0415B 00341720152 341720153 97026	13345	63302-0415	CTCS406909 CTCS407650 CVCS407085 755017	2523 2966 0183873-IN	
	IES FILE LABELS 100-230 NOTARY STAMP 100-230 TONERS 100-230	MAR 15 FUEL 100-230	RELEASE/ELECTRONIC MON FEB 15 ELECT MONTR 100-230 3/15 ELECT MONTTORING 100-230 JAN 15 GPS MONITORING 100-230 FEB 15 GPS MONITORING 100-230 MAR GPS MONITORING 100-230	ICES JV MEDICAL EXAMS 100-230 FEB 15 DRUG SCREENS 100-230 MAR 15 DRUG SCREENS 100-230 DRUG TEST SUPPLIES 100-230	4/15 PORTABLE/MBLS 100-230	LES JV MEALS 100-230	MAINTENANCE VAN TIRE RPR C#44637 100-230 ACCT#44637 PROB 1 100-230 ACCT#44637 PROB 2 100-230 PROB 1 CAR WASH 100-230	. MAINTENANCE DOOR TEST FIRE ALARM 100-230 INTERCOM KEYPAD 100-230 PBT METER RPR 100-230	
PROBATION UPGRADE 100-230 ame	OFFICE SUPPLIES SYSTEMS CORPORATION* FI CREDIT PLAN* NO (*EARL TO	GASOLINE/OIL COUNTY HIGHWAY*	WORK * * *	MEDICAL SERVICES COUNTY JUVENILE DETENTION* JV TOXICOLOGY LABORATORY INC* FEB TOXICOLOGY LABORATORY INC* MAR AKES LABS* DRU	COMMUNICATIONS INC*	P O MEALS/MILES JV	VEHICLE CHEVROLET INC* CHEVROLET INC* CHEVROLET INC* WN CAR WASH*	IC* IC* INC*	TRAINING
No Vend-N)-522-010 BRADFORD STAPLES C KINTZIGEF	10 6 -230-522-100 17 6 91 TAZEWELL C	1054230-533-080 3378 BI INC* 3388 BI INC* 90624 CAM SYSTEMS* 90624 CAM SYSTEMS*	1022-230-533-180 1022-230-533-180 16267 REDWOOD TOXI 16267 REDWOOD TOXI 16267 REDWOOD TOXI 99201 GREAT LAKES	0-533-22C RAGAN	108-230-533-300 63302 LONG*BRIAN	0	30-533-710 SEICO IN SEICO IN ALCOPRO	10 81 -230-533-910 122

A20300 SRH A 4 04/15/2015 11:45:26							CHECK# 5179 4/10/15 CHECK# 5154 3/20/15 CHECK# 5162 3/27/15 CHECK# 5180 4/10/15		
	Expense-Amount	172.50 590.00 75.00 30.00 30.00 30.00 629.32	1,896.19 3,489.48	196.65 295.18	* 42.95 635.31 520.32 69.75 414.00 76.45 424.00	20,453.84	1,130.00 190.75 438.45 600.00	L: 2,359.20	L: 22,813.04
10	Invoice-Numb E	751-0415 190951 05-21-15 0424-0415 0424-0415A 0424-0415B 0424-0415C	1218-0415 1218-0415A	172513077210496 9742557338	2059 1513726-IN 1513726-IN 1515252-IN 1516138-IN 1519979-IN SI-0036300	TOTAL:		MANUAL TOTAL:	GRAND TOTAL:
Claims Docket Expenditure Accounts	· ·	MILEAGE TRAINING 100-230 REGISTRATION FEES 100-230 3 REG FEES 100-230 REGISTRATION FEE 100-230 REGISTRATION FEE 100-230 REGISTRATION FEE 100-230 AIR FARE CONF 100-230 AIR FARE CONF 100-230	PREVENTION OF ABUSE >> DV PRGM COST FEB 100-230 >> MAR 15 DV PRGM COST 100-230	HARDWARE/SOFTWARE NTWRK MAINT/UPDATE 100-230 INTRNT/LPTP/TAB 100-230	SAFETY EQUIPMENT MAGAZINE HOLDER 100-230 OFFICER SAFETY VEST 100-230 OFFICER EQUIPMENT 100-230 PEPPER MACE 100-230 ONE GLOCK/SIGHT 100-230 HOLSTER 100-230 HOLSTER 100-230 GLOCK 22 100-230		CONF REG 100-230 MEALS TRAINING 100-230 5 ROOMS IPCSA CONF 100-230 CONF REG FEE S WALKER 100-230		
	PROBATION UPGRADE 100-230 Vend-Name	WALKER*SUSAN PUBLIC AGENCY TRAINING COUNCIL* YOUTH SERVICE BUREAU* VISA* VISA* VISA* VISA*	-533-979 CTR FOR PREVENTION OF ABUSE* CENTER FOR PREVENTION OF ABUSE*	COMPUTER N SPECIALTIES INC* WIRELESS*	107-230-544-002 5109 RILEY*LINDA 2109 RAY O'HERRON CO INC* 2109 RAY O'HERRON CO INC* 2104 RAY O'HERRON CO INC*		D-533-910 TRAINING IPCSA TOM EMBRY COUNTRY INN & SUITES O'FALLON NADCP/JUSTICE FOR VETS		
	Comty Vend-No	10000000000000000000000000000000000000	he Tazev 15 15 10 1 1 1 1 1	10 35 10 10 10 10 10 10 10 10 10 10 10 10 10	80 15 15 15 15 15 15 15 15 15 15	held	1001 16001 16001 16001 1001 1001 1001 1	ril, 2015 7	74

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Claims Docket Expenditure Accounts COURT SERVICES 100-231

Expense-Amount	9,315.00	5,193.12 5,500.00 2,610.00 6,480.00 4,650.00 33,748.12
Invoice-Numb	10816-0415A	3260-IN 93950-0415 93950-0415A 93950-0415B 102349-0415 TOTAL:
Comty COURT SERVICES 100-231 Vend-No Vend-Name Sd	1002231-533-070 DETENTION 10026 PEORIA COUNTY JUVENILE DETENTION* JV DETENTION MARCH 15 100-231 10816-0415A	100-231-533-190 FRIVATE HOMES & INSTITUTIONS 345 ARROWHEAD RANCH* JV PLACEMENT MARCH 15 100-231 3260-IN 93250 ABC COUNSELING & FAMILY SVCS* JV SO FRGM MARCH 15 100-231 93950-0415A 93350 ABC COUNSELING & FAMILY SVCS* JV BCK ON TRCK MAR 15 100-231 93950-0415A 93350 ABC COUNSELING & FAMILY SVCS* JV BCK ON TRCK MAR 15 100-231 93950-0415B 102349 OGLE COUNTY DEPENDANT CHILDREN FUN 3/15 JV PLCMNT(OPPE) 100-231 102349-0415

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CLAIMS DOCKEL	Expenditure Accounts
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CORONER 100-252

	CORUNER IOU-202					
Comty Vend-No	Vend-Name	e ^{r et et}		Invoice-Numb	Expense-Amount	
10 6 252 -	522-012 WAMSLEY*ROD	STIGATION	N SUPPLIES COAT CLEAN NEW DEP 100-252	99412-0415	10.80	
10 65 252- 17 6 31	522-100 GASO TAZEWELL COUNTY HIGHWAY*	LINE	MAR 15 SQUAD FUEL 100-252	81140	146.37	
22			EXPENSE AUTOPSY FINAL REPORT 100-252 AUTOPSY/PAPERWORK 100-252 AUTOPSY/FINAL REPORT 100-252	15-01-29 15-02-20 15-03-03C 15-03-07	895.00 895.00 895.00 895.00	
2255 669 669 669 669 660 660 660 660 660 660	DENTON MD*J SCOTT AMANDA J YOUMANS DO INC* AMANDA J YOUMANS DO INC*		FINAL REFORT 100-252 AUTOPSY FINAL REPORT 100-252 FINAL REPORT 100-252 AUTOPSY FINAL REPORT 100-252	15-01-27 15-01-27 15-01-31 15-02-07	895.00 895.00 895.00	
/ 1406 6 141 7 141 1111 111	YOUMANS DO INC* F PEORIA COUNTY C	ORONER*		15-03-03-A 15-03-22 15-03-03C-12	885.00 150.00 300.00	
0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			ASSIST AUTOPSY 100-252 AUTOPSY 100-252 AUTOPSY 100-252	15-03-31 15-03-01 15-03-07	150.00	
888886 00000 40000 66666 66666 66666 66666 66666 66666 6666	FOX*PATRICK FOX*PATRICK FOX*PATRICK FOX*PATRICK MITCHELL*AMY		ASSIS ASSIS NT WOR ASSIS NT 100	15-03-22 15-04-03/04 1504-06-09A-B 15-03-28	150.00 300.00 450.00 150.00	
6 6 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	-533-021 TOX SLU DEPT OF PATHOLOGY* SLU DEPT OF PATHOLOGY*	ICOLOGY	LAB EXPENSE FEB TOX 100-252 MAR TOX CASES 100-252	T1502039 T1503057	125.00 280.00	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	-533-022 MOF OFFICE OF PEORIA COUNTY (OFFICE OF PEORIA COUNTY (KGUE USE CORONER* CORONER* CORONER* CORONER* CORONER* CORONER* CORONER* CORONER* CORONER*	EXPENSE AUTOPSY 100-252 AUTOPSY 100-252 AUTOPSY AT MORGUE 100-252 AUTOPSY 100-252 AUTOPSY 100-252 AUTOPSY 100-252 AUTOPSY 100-252 AUTOPSY 100-252 AUTOPSY 100-252 AUTOPSY 100-252	15-03-03-B 15-03-07 15-03-12 15-03-28 15-03-31 15-04-03 15-04-04 15-04-06	150.00 150.00 150.00 150.00 150.00 150.00	

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Claims Docket Expenditure Accounts

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Expense-Amount	28.18	1,490.00	14.00	643.05	13,047.40
Invoice-Numb	103530-0415	1703	99412-0415A	TP08095	TOTAL:
	MILEAGE FEB/MAR MILEAGE 100-252	BODY REMOVAL SVCS* MARCH BODY REMOVAL 100-252	VEHICLE MAINTENANCE WASH SQUAD CAR 100-252	GRANT EQUIPMENT I PAD FOR OFFICE 100-252	
Comty CORONER 100-252 Vend-No Vend-Name	100%252-533-300 1039330 MALLORY*MELISSA	1002252-533-370 99436 MORGAN-JONES MORTUARY	u 100€252-533-700 994€2 WAMSLEY*ROD	1005252-544-001 62357 CDW GOVERNMENT INC*	ll County Board Meeting held this 29th day of April, 2015 77

COUNTY	
TAZEWELL	

Claims Docket Expenditure Accounts

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> 304.75 140.88 303.60 77.63 826.86 Expense-Amount TOTAL: Invoice-Numb 12814-0415B 103321-0415 12814-0415 12814-0415A JAN MILEAGE 100-711 FEB MILEAGE 100-711 MAR MILEAGE 100-711 MARCH MILEAGE 100-711 MILEAGE 100-711 OWEN*GAIL S OWEN*GAIL S OWEN*GAIL S OWEN*GAIL S DURLEY*PATRICK Vend-Name R.O.E Comty the Tazewell County Board Meeting held this 29th day of April, 2015 78

Claims Docket Expenditure Accounts



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Expense-Amount	56.30	1,510.00	123.00 72.00	2,147.90 1,980.46	65.00 65.00 65.00 65.00	6,149.66	·		• ·	
Invoice-Numb	1447952-0415	10MR21-0415	10-MR-21 14-JD-86	337-0415 337-0415A	14TR20800 14TR22099-101 2015-0P-128 2482-0415	TOTAL:		·		
	OFFICE SUPPLIES R* WATER 100-800	ATTORNEY FEES 10 MR 21 SVP FEES 100-800	COURT REPORTING FEES 10 MR 21 100-800 14 JD 86 100-800	DRUG COURT EXPENSES TH CENTER* DRUG COURT COST 100-800 TH CENTER* DRUG COURT COST 100-800	WITNESS FEES INTERPRETER FEE 100-800 INTERPRETER FEE 100-800 INTERPRETER FEE 100-800 INTERPRETER FEE 100-800					
Comty Vend-No Vend-Name	1000800-522-010 76 B: PURITAN SPRINGS WATER*	% 100⊕800-533-120 88 № 1 НорросК*МАТТНЕW	u 1005800-533-140 2149 SHANE*JULIA 2149 SHANE*JULIA	106-800-533-150 337 TAZWOOD MENTAL HEALTH 332 TAZWOOD MENTAL HEALTH	105-800-533-170 2482 ZAVALA*CATALINA 2482 ZAVALA*CATALINA 2482 ZAVALA*CATALINA 2482 ZAVALA*CATALINA 2482 ZAVALA*CATALINA	Meeting	; held this	s 29th day	of April, 20	015 79

Claims Docket

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UCACL	Accounts
CTALLIN UC	Expenditure

Expense-Amount	213.20 48.98 1,153.73 353.70 431.37	366.65 138.54 65.97 539.36 194.20	170.00 1.99 2,759.55	359.00	385.00 495.00 55.00 522.50	741.61	1,696.50 2,216.50	2,000.00
Invoice-Numb	2380986 2452970 2779334 1N501500 1N509657	2108960 3025147 3053049 3064541 INV0911085	T1525585 0047517-0415 3 1019109-1	80002	8865 8866 8873 8904 8904	30-0415	IN00130371 IN00136960	601625115
	UPPLIES SUPPLIES 100-913 SUPPLIES 100-913 SUPPLIES 100-913 SUPPLIES 100-913 SUPPLIES 100-913	SUPPLIES TECH SUPPLIES 100-913 TECH SUPPLIES 100-913 TECH SUPPLIES 100-913 TECH SUPPLIES 100-913 TECH SUPPLIES 100-913	CONTRACT FEB 15 INTERNET SVC 100-913 CABLE COURT HOUSE 100-913 3/25-4/25 FIBER OPTICS 100-913	R MAINTENANCE MAINT KIT 100-913	CONSULTANT * 3/6 HELP DESK 100-913 * 2/9,10,12 HELP DESK 100-913 * 2/20 HELP DESK 100-913 * 3/10,11 HELP DESK 100-913 * 3/25 HELP DESK 100-913	JUDICATION SERVICE MAR 15 CODE HEARINGS 100-913	HANDLING TAX ENVELOPES.100-913 TAX PAPER 100-913	SHIPPING/SUPPLIES 100-913
Comty COUNTY GENERAL 100-913 Vend-No Vend-Name	1000913-522-010 7320 OUILL CORPORATION* 7320 OUILL CORPORATION* 7340 OUILL CORPORATION* 94456 INDEPENDENT STATION* 94456 INDEPENDENT STATIONERS*	-522-300 COMPUTER QUILL CORPORATION* QUILL CORPORATION* QUILL CORPORATION* QUILL CORPORATION* QUILL CORPORATION* CDS OFFICE TECHNOLOGIES*	10年913-533-010 9464 COMMUNICATION REVOLVING FUND* 93540 COMCAST CABLE* 102588 ITV3- INC*	101913-533-011 2529 LASERPRO*	100-913-533-012 61713 PROACTIVE TECHNOLOGY GROUP, LTD* 61213 PROACTIVE TECHNOLOGY GROUP, LTD* 61213 PROACTIVE TECHNOLOGY GROUP, LTD* 612913 PROACTIVE TECHNOLOGY GROUP, LTD* 612913 PROACTIVE TECHNOLOGY GROUP, LTD*	100-913-533-013 300 HELLER P C*J BRIAN	100-913-533-014 TAX NOTICE 150 MIDLAND PAPER* 150 MIDLAND PAPER*	108-913-533-210 69 UNITED PARCEL SERVICE*

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Claims Docket Expenditure Accounts

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4 4 4	4, 338.00 39.25 590.00 78.40 78.40 3,900.00 3,900.00 3,900.00 3,900.00 21.15 75 75 75 75 75 75 75 75 75 75 75 75 75	31.49 36.49 4,175.00 42.62 1,299.99 444.99 1,236.08 1,236.08	
Invoice-Numb 70675-0415	CNIN150347 CNIN150348 190892 3154-0415A 4909 4909 4909 5050-0415 95050-0415 95643-0415 99643-0415 102442-0415 102442-0415 102442-0415 1024415 104643-0415	SZ36163 SZ84511 TB10159 TB78981 TG70968 TP05942 14708 TOTAL:	
MARCH POSTAGE 100-913 MAINTENANCE/USAGE	LC* APR 15 LEASE/MAINT 100-913 LC* MAR 15 COPY COUNT 100-913 EDUCATION/TRAVEL/TRAINING COUNCIL* MUTCHLER/TARBY SHRIFF100-913 IARSS TRN (HOTEL) ROE 100-913 LODGING (2) ST ATTNY 100-913 LODGING (2) ST ATTNY 100-913 Y* TRAINING POTTS SHERIFF 100-913 IPAI MILEAGE ASSMNT 100-913 MILEAGE/PARK ST ATNY 100-913 TAXI ST ATTNY 100-913 MILEAGE COM DEV 100-913 HYATT REGENCY SHERIFF 100-913 HYATT REGENCY SHERIFF 100-913 TRN MILEAGE SHERIFF 100-913 TRN MILEAGE SHERIFF 100-913	Y UPGRADES ADAPTER 100-913 HDMI CABLE 100-913 COMPUTERS CRTHSE 100-913 CABLES 100-913 APC BATTERIES 100-913 APC SMART UPS 100-913 APC SMART UPS 100-913 LICENSES LICENSES CHIPS UPGRADE 100-913	
COUNTY GENERAL 100- Vend-Name UNITED STATES POSTAL 533-320	DIGITAL COPY SYSTEMS L DIGITAL COPY SYSTEMS L 533-910 PUBLIC AGENCY TRAINING PUBLIC AGENCY TRAINING NOE #53* VISA* NORTHWESTERN UNIVERSIT NORTHWESTERN UNIVERSIT NORTHWESTERN UNIVERSIT STIMPERT*PEGGY FRIEND*ALESANDRA R LEGGE*KATHERINE G MCNEIL*CHRISTOPHER MCNEIL*CHRISTOPHER WCNEIL*CHRISTOPHER VISA* VISA*	44-000 CDW GOVERNMENT INC* CDW GOVERNMENT INC*	
Comty Vend-No 70055 100913-	90 90 90 90 90 90 90 90 90 90	rd Meenros 25 25 25 25 25 25 25 25 25 25 25 25 25	v of April, 2015 81

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3	Expense-Amount	CHECK# 5182 4/10/15 CHECK# 5181 4/10/15 CHECK# 5183 4/10/15	CHECK# 5178 4/10/15	CHECK# 5165 3/27/15 CHECK# 5151 3/20/15 CHECK# 5156 3/20/15 CHECK# 5166 3/27/15 CHECK# 5166 3/27/15 CHECK# 5164 3/27/15 CHECK# 5185 4/10/15 CHECK# 5146 3/13/15 CHECK# 5146 3/13/15 CHECK# 5147 3/13/15 CHECK# 5147 3/13/15	
	Expen	2,865.16 17,227.52 10,300.16	30,000.00	115.00 280.50 280.50 190.75 115.00 190.75 156.50 700.00 280.50 270.00 270.00 270.00 L: 110,105.96 L: 110,105.96	
TAZEWELL COUNTY Claims Docket Expenditure Accounts	100–913 Invoice Numb	IRS AUDIT U.S. TREASURY RE-CLASS OF WORKERS 100-913 FRINGE BENEFITS/1099 ADJ 2013 100-913 FRINGE BENEFITS 2012 100-913	POSTAGE MAILING OF TAX BILLS 100-913	EDUCATION/TRAVEL/TRAINING MEALS TRAINING ST ATTNY 100-913 PER DIEM CONF SHERIFF 100-913 MEALS TRAINING SHERIFF 100-913 MEALS TRAINING ST ATTNY 100-913 MEALS TRAINING ST ATTNY 100-913 MEALS TRAINING ST ATTNY 100-913 4 TRAINING SHERIFF 100-913 CONFERENCE CO CLERK 100-913 PER DIEM CONF SHERIFF 100-913 LIFESAVERS CONF PER DIEM ST ATTNY 100-913 RANUAL TOTAL: 1	
	COUNTY GENERAL Vend-Name	-533-015 BUSEY BANK U.S. TREASURY U.S. TREASURY	-533-210 POSTMASTER	-533-910 CAELYN DEEB-DIVER KURT ULRICH LARRY STEELE MIKE GREEN TIM GILLESPIE MIKE HOLLY IATAI IATAI IATAI IACO TIM CARNEY KATE LEGGE SARAH SCHRYER ALESANDRA FRIEND	
	Conty Vond-No	6010-913-533-015 60104648 BUSEY BA 50104649 U.S. TRE 60104649 U.S. TRE 60104649 U.S. TRE	the Taz	CAR 100-013-533-910 CAR 100-013-533-910-000-000-000-000-000-000-000-000-000	

Claims Docket Expenditure Accounts .

Expense-Amount	118.39 126.13 74.89	15.46 16.19 15,101.79	419.00	27.36 114.65 537.32 537.32 263.39 2284.23 226.63 226.63 226.63 12.04 16.62 19.98 16.80 64.80 64.80 64.80 64.80 64.80 64.80
Invoice-Numb	2193662 2640261 3260926669	114116 127940 18851	38254	2125473 9302974272 9303117631 9303137584 9303159101 9303159101 9303159101 93031591159 189395-IN 826686 189395-IN 826686 189395-IN 826686 189395-IN 826686 189395-IN 826686 1241231-0415 1241231-0415 133407 3157071 3157071 3157071 120083
	UPPLIES OFFICE SUPPLIES 202-311 INK 202-311 INK 202-311	FUEL 202-311 FUEL 202-311 FUEL 202-311	ENGINEER EXPENSE XIES* CALIBRATION 202-311	NCE MATERIALS ADAPTER PLUGS 202-311 SHOP SUPPLIES 202-311 SHOP SUPPLIES 202-311 SHOP SUPPLIES 202-311 SHOP SUPPLIES 202-311 SHOP SUPPLIES 202-311 CYLINDERS 202-311 CYLINDERS 202-311 CYLINDERS 202-311 CYLINDERS 202-311 CYLINDERS 202-311 LIGHT BULBS 202-311 ANGLE IRON 202-311 LIGHT BULBS 202-311 LIGHT BULBS 202-311 LIGHT BULBS 202-311 LIGHT BULBS 202-311 LIGHT BULBS 202-311 DOVC FITTINGS 202-311 LIGHT BULBS 202-311 LIGHT BULBS 202-311 ANGLE IRON 202-311 LIGHT BULBS 202-311 DOVC FITTINGS 202-311 MONTHLY SVC 202-311
202-311	OFFICE SUP	FUEL	FIELD ENGI LABORATORIES*	MAINTENAN INC-465* INC-465* INC* SUPPLY CO I PUBLICATI PUBLICATI BUILDING
HWY/LEVIED FUND Vend-Name	-522-010 QUILL CORP* QUILL CORP* STAPLES ADVANTAGE*	311-522-100 6 TREMONT OIL CO* 6 TREMONT OIL CO* 5 AG-LAND FS INC*	522-121 Troxler electronic	-522-720 MUTUAL WHEEL CO* LAWSON PRODUCTS II LAWSON PRODUCTS II PRAXAIR DISTRIBUT PRAXAIR DISTRIBUT PRAXAIR DISTRIBUT SENTRY SAFETY SUP MATHIS-KELLEY CON MENARDS* MENARDS* MENARDS* MENARDS* MENARDS* MENARDS* MENARDS* MENARDS* PURITAN SPRINGS* -533-720 PEKIN DAILY TIMES PEKIN DAILY TIMES
Comt y Vend-No	11	2000 311- 2000 66 2000 66 2000 66 2000 66	20 311- 20 112 20 112	2002 2007

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Expenditure Accounts Claims Docket

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Expense-Amount	31.11 53.64 53.64 33.88 53.64 53.64 91.35 91.35 249.88 249.88 249.88 72.80 72.80	50.40 712.72 131.70 28.38 661.26 76.73 70.58 70.58 20.19 185.54 686 205.80 71.88 97.70 152.87 1103.92 679.42 679.42 679.42 679.42 679.42 679.42 205.80 71.88 205.80 71.88 205.80 71.88 205.80 71.88 205.80 71.88 205.80 71.88 205.80 71.22 679.42 679.42 679.42 672.50 652.80 72.50 75	
Invoice-Numb Expe	542783-0415 81427-0415 81458-0415 81489-0415 9255532-0415 7192 415 150910004332765 1451000-0315 254187 256460	2126665 2126997 2126991 2130786 9333 827472 76451 PC020356390 PC020369354 1-25079007 1-250820015 75945 97580 6607-143998 13402963 3342/13 13289 13289 9742365172 9742365172 9742365172 20950-04155 20950-04155	
II .	MONTHLY SVC 202-311 5. MONTHLY SVC 202-311 8. MONTHLY SVC 202-311 8. MONTHLY SVC 202-311 8. MONTHLY SVC 202-311 9. JACK REPAIR 202-311 9. MONTHLY SVC 202-311 9. MONTHLY SVC 202-311 1. MONTHLY SVC 202-311 1. MONTHLY SVC 202-311 1. MONTHLY SVC 202-311 1.	<pre>r MAINTENANCE spring KIT 202-311 BRAKE PARTS 202-311 BRAKE CHAMBERS 202-311 BRAKE CHAMBERS 202-311 F P P r P P FILTERS 202-311 NUC* REPAIR KIT 202-311 FILTERS 202-311 KEYED CAM LOCK 202-311 GAGE SIGHT 202-311 BLOCK SUPPORT 202-311 P P GAGE SIGHT 202-311 P P MUFFLER, CLAMP 202-311 P P CAGE SIGHT 202-311 P P P P MIRROR BRACKETS 202-311 FILTERS, WIPER BLADES 202-311 FILTERS, WIPER BLADES 202-311 HEATED WIPER BLADES 202-311 HEATED WIPER BLADES 202-311 P P MAINTENANCE MOUNTING PLATE 202-311 HEATED WIPER BLADES 202-311 CCE & SEMINARS CCE & SEMINARS CCE & SEMINARS CONF HOTEL STAY 202-311 CONF FLIGHT 202-311 CONF FLIGHT 202-311</pre>	
HWY/LEVIED FUND 202-311 Vend-Name	ILLINOIS AMERICAN WATER COMPANY* ILLINOIS AMERICAN WATER COMPANY* ILLINOIS AMERICAN WATER COMPANY* ILLINOIS AMERICAN WATER COMPANY* FRONTIER* CHRISTENBERRY SYSTEMS & ALARM CO I SCOTT*STEPHEN NOBLE AMERICAS ENERGY SOLUTIONS* AMERICAN PEST CONTROL INC* X WASTE INC*	-533-730 EQUIFMENT MUTUAL WHEEL CO* MUTUAL WHEEL CO* MUTUAL WHEEL CO* MUTUAL WHEEL CO* MUTUAL WHEEL CO* MUTUAL WHEEL CO* MUTUAL WHEEL CO* MISSMILLER & EVANS RD EQUIP INC* MATHIS-KELLEY CONST SUPPLY CO IN HOTSY EQUIPMENT COMPANY* ALTORFER INC* ALTORFER INC* ALTORFER INC* ALTORFER INC* ALTORFER INC* ALTORFER INC* ALTORFER INC* ALTORFER INC* ALTORFER INC* ALTORFER INC* BIG RST PEORIA TIRE & VULCANIZING* MENARDS* CARQUEST AUTO PARTS* HERITAGE-CRYSTAL CLEAN LLC* BIG R STORES - PEKIN, IL #13* MILLER COMPANY INC*W N -533-740 MIRELESS* . HIGHWAY M VERIZON WIRELESS* . CONFERENCI UNIVERSITY OF ILLINOIS* FINK*CRAIG FINK*CRAIG FINK*CRAIG	
Comty Vend-No	7 7 7 8 7 7 7 8 7 7 7 7 7 7 7 7 7 7 7 7	500 50 50 50 50 50 50 50 50 50 50 50 50	84

04/15/2015 11:45:26			м.			CHECK# 5187 4/10/15 CHECK# 5188 4/10/15	
Expense-Amount	125.00	376.45 44,000.00	773.80 435.84 435.84 450.16 65.00 65.00 296.52 113.85 113.85 113.85 139.56 115.17 25.00 25.00	442.85	1,621.29 88,858.76	100.00 250.00	L: 350.00
Invoice-Numb	CF0415 7597	415 3157257	1500116 1500141 8100 8249 2015 798571 PC080063763 798571 798571 708063763 708163 11719344 11719344 11719344 11745615 JS0415 1470814-00 0418931-IN 32515	950 INT 9	950 PRNCPL 9 TOTAL:		MANUAL TOTAL:
ture A	2000 FINK*CRAIG 2000 11-533-910 2000 CPESC RENEWAL 202-311	RALLAR FINANCIAL SERV CORP* #29 BA CREDIT INC* ANNUAL	-544-110 ROAD IMPROVEMENT MIDWEST CONSTRUCTION SERVICES INC* DETOUR SIGN 202-311 MIDWEST CONSTRUCTION SERVICES INC* BUMP SIGN 202-311 SCHWARTZ ELECTRIC INC* BUMP SIGN 202-311 SCHWARTZ ELECTRIC INC* BUMP SIGN 202-311 RPR FLASHING LIGHT 202-311 RPR FLASHING LIGHT 202-311 ALLEN PRECISION EQUIPMENT INC* ROAD PAINT 202-311 ALTORFER INC* ROAD PAINT 202-311 MINI EXCAVATOR RENT 202-311 OPR* ROAD IMPROVEMENT 202-311 ROAD IMPROVEMENT 202-311 ROAD IMPROVEMENT 202-311 ALTORFER INC* ROAD IMPROVEMENT 202-311 ROAD IMPROVEMENT 202-311 ROAD IMPROVEMENT 202-311 ROAD IMPROVEMENT 202-311 ROAD IMPROVEMENT 202-311 REDNECK INC* REDNECK INC* REPUND ONE PERMIT 202-311 REDNECK INC* REPUND ONE PERMIT 202-311	2022-311-544-120 2025-310 CATERPILLAR FINANCIAL SVC CORP* 950 INTEREST 9 202-311	5: 202-311-544-125 202800 CATERPILLAR FINANCIAL SVC CORP* 950 PRINCIPAL 9 202-311 201800 CATERPILLAR FINANCIAL SVC CORP* 950 PRINCIPAL 9 202-311 2010	2202-311-533-900 CONFERENCE & SEMINARS 020085 IACE CONFERENCE 202-311 1220673 BRADLEY UNIVERSITY DAN/JOHN CONFERENCE 202-311	, 2015 85

GRAND TOTAL: 89,208.76

TAZEWELL COUNTY

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Claims Docket Expenditure Accounts

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	Expense-Amount	C C C	/0.64 211.83	374.67		34,679.92	34,868.80	9,539.17	18,454.84	17,282.47	22,385.35	11,483.54	149,351.43
	Invoice-Numb		CF115 CF215	CF315		2902203674	2902205939	2902208178	2902212803	2902215067	2902217112	2902219198	TOTAL:
EL TAX FUND 203-311		MILEAGE	JAN MILEAGE 203-311 FEB MILEAGE 203-311	MARCH MILEAGE 203-311	HIGHWAY MAINTENANCE	14-00000-04-GM/SALT 203-311	14-00000-04-GM/SALT 203-311		14-00000-04-GM/SALT 203-311	14-00000-04-GM/SALT 203-311	14-00000-04-GM/SALT 203-311	14-00000-04-GM/SALT 203-311	
MOTOR FUEL	Vend-Name	-533-300	FINK*CRAIG FINK*CRAIG	20050 FINK*CRAIG	-533-740		• •	• •			CARGILL INC*	• •	
Comty	Nend-No	2030-311	50 3 20 3 20 3	o Sofr 0 ₹	208 311	20663	20 9 63	20653	20 8 63	20863	20.063	20193 20193	oun

n the Gazewell County Board Meeting held this 29th day of April, 2015 86

Claims Docket Expenditure Accounts

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Expense-Amount	8,853.00 8,036.07 1,882.28 1,231.72 2,060.00 2,455.60 1,285.00 1,285.00 65,213.43 60.00 65,213.43
BRIDGE FUND/ LEVIED FUND 205-311 > Vend-Name Invoice-Numb	206 311-533-150 ENGINEER CONSULTANT 20672 HLR* 12-00047-00-BR/TWRLN 205-311 20150326 20689 FEHR GRAHAM & ASSOCIATES, LLC* 09-08118-00-BR/FHY HLW 205-311 64575 20689 FEHR GRAHAM & ASSOCIATES, LLC* 09-08118-00-BR/FHY HLW 205-311 64575 20699 FEHR GRAHAM & ASSOCIATES, LLC* 09-08118-00-BR/FHY HLW 205-311 65028 20699 FEHR GRAHAM & ASSOCIATES, LLC* 09-08118-00-BR/FHY HLW 205-311 65028 20699 FEHR GRAHAM & ASSOCIATES, LLC* 09-08118-00-BR/FHY HLW 205-311 65028 20690 BRIDGE CONSTRUCTION BRIDGE CONSTRUCTION 7487 20610 LOWERY EXCAVATING* 15-00094-00-DR 205-311 7487 20617 RODBSAFE TRAFFIC SYSTEMS* 15-00094-00-DR 205-311 RT022277 20617 RODBSAFE TRAFFIC SYSTEMS* 15-00094-00-DR 205-311 RT022388 20617 RODBSAFE TRAFFIC SYSTEMS* 15-00094-00-DR 205-311 RT022388 20617 RODBSAFE TRAFFIC SYSTEMS* 15-00094-00-DR 205-311 RT022388 20617 RODBSAFE TRAFFIC SYSTEMS* 07-00149-00-BR/RDGE RD 205-311 RT023888 20618 CITY OF EAST PEO
Comty Verd-No Doud-No	ERNES Bronktheitazewell County Boa

Claims Docket

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> 3,030.00 3,030.00 Expense-Amount TOTAL: Invoice-Numb 120977 Expenditure Accounts 544-115 WAGONSELLER ROAD GRANT CHRISTOPHER B BURKE ENG LTD* WAGONSELLER 206-311 MATCHING TAX FUND/LEVIED 206-311 Vend-Name ⁴OLSINH2 ⁵CHRISINH2 ⁵CHRI Comty Vend-No

Claims Docket Expenditure Accounts

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Expense-Amount	3,778.12	103.12	23.00	349.03	750.00	210.00 330.000 210.000 210.000 2210.000 2330.000 2210.000 2210.000 2210.000 2210.000 2210.000 330.000 330.000 330.000 330.000
Invoice-Numb	1793937	304006043-0415	70675-0415B	38-0415	16048-0415	20500 20501 20505 20509 20515 20515 20513 20513 20513 20513 20513 20513 20513 20513 20513 20513 20513 20513 20513 20512 20523 20512 20523
	FOOD PANTRY 208-422	LONG DISTANCE 208-422	MARCH POSTAGE 208-422	MARCH MILEAGE 208-422	URIAL L UPHOFF CREMATION 208-422	ASSISTANCE PARTIAL RENT ASSIST 208-422 PARTIAL RENT ASSIST
VETS 208-422 Comty Vend-No Vend-Name	2000-422-522-040 2700-122-522-040 2700-122-522-040	00 2019-422-533-200 5401 CENTURYLINK*	2014-422-533-210 70675 UNITED STATES POSTAL SERVICE*	2080-422-533-300 3880 SAAL*STEVE	-422-533-450 INDIGENT BI 48 DEITERS FUNERAL HOME & CREMATORY	2001-422-533-970 EMERGENCY 1 270 STROPES REALTY* 270 STROPES REALT

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Claims Docket Expenditure Accounts

VETS 208-422

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Vend-Name 		
PARTIAL RENT	1	TDVOLCE-NUM
FANNLE - AFARIMENTO THOMPSON*JAMES HANCOCK*TRAVIS HANCOCK*TRAVIS HICKMAN*DAVE BECKHAM*BRIAN BECKHAM*BRIAN BECKHAM*BRIAN BECKHAM*BRIAN BECKHAM*BRIAN BECKHAM*BRIAN BECKHAM*BRIAN BEACH*LILLIAN D PARTIAL RENT ASSIST 208-422 PARTIAL RENT ASSIST 208-422 PARTIAL RENT ASSIST 208-422 PARTIAL RENT ASSIST 208-422 FRANKLIN*SCOTT SLJR LLC* PARTIAL RENT ASSIST 208-422 PARTIAL RENT ASSIST 208-422 PARTIAL RENT ASSIST 208-422 PARTIAL RENT ASSIST 208-422 SLJR LLC* FLANKLIN*SCOTT SLJR LLC* PARTIAL RENT ASSIST 208-422 PARTIAL RENT ASSIST 208-422		20504 20521 20521 20516 20516 20516 20506 20507 20514 20520 20503

210.00 250.00 210.00 330.00 330.00 330.00 330.00 330.00 330.00

13,716.27

TOTAL:

Expense-Amount

 $rac{P}{2}$ + $rac{P}{2}$ +

Claims Docket Expenditure Accounts

ANIMAL CONTROL 211-411

Comty Vend-No Vend-Name H			Invoice-Numb	Expense-Amount
210-411-522-050 210-411-522-050 1226 MWI VETERINARY SUPPLY 1226 MWI VETERINARY SUPPLY 1226 MWI VETERINARY SUPPLY	MEDICAL SUPPLIES CO* CEH CO* CAT CO* DOG	LIES CEHPALEXIN 211-411 CAT VACCINES 211-411 DOG VACCINES 211-411	5290348 5396435 5456782	9.94 101.25 91.00
215-411-522-090 5 th ATLAS SUPPLY COMPANY* 1236 MWI VETERINARY SUPPLY 95733 BIG R STORES* 108776 SANDERS*RYAN	MAINTENANCE 9 CO*	SUPPLIES MAINT SUPPLIES 211-411 SUPPLIES 211-411 96 GAL BLEACH 211-411 KENNEL HOSE 211-411	163163 5269735 .3406/13 102776-0415	659.80 47.38 96.00 61.99
2110-411-522-100 17631 TAZEWELL COUNTY HIGHWA	GASOLINE WAY*	MARCH FUEL 211-411	81144	758.28
215-411-533-160 215 HERM*DR ART	VETERINARIAN	OFFICE SERVICE March mo svc 211-411	210-0415	1,871.17
411-533-200 AT&T* FRONTIER* FRONTIER* CENTURYLINK* 6 HEART TECHNOLOGIES I	TELEPHONE NC*	AT&T FINAL STATEMENT 211-411 3/13-4/12/15 PHONE 211-411 3/13-4/12/15 PHONE 211-411 FINAL BILL 211-411 PHONE NUMBER CHANGE 211-411	Z991013-0415 4772270-0415 9253370-0415 304044105-0415 67289	3.75 20.92 106.29 38.24 105.00
2194-411-533-210 70675 UNITED STATES POSTAL 3	POSTAGE SERVICE*	MARCH POSTAGE 211-411	70675-0415A	1,554.00
216-411-533-410 7360 QUILL CORPORATION*	PUBLICATION	& PRINTING PAPER 211-411	2906990	43.19
212-411-533-600 GAS, ELECT 7 A AMEREN ILLINOIS* 7 PURITAN SPRINGS WATER* 2129 ILLINOIS AMERICAN WATER COMPANY* 88449 NOBLE AMERICAS ENERGY SOLUTIONS* 88549 NOBLE AMERICAS ENERGY SOLUTIONS*	RI	C & WATER GAS/ELECT 211-411 MAR DRINKING WATER 211-411 WATER BILL 211-411 ELECTRIC 211-411 ELECTRIC 2VC 211-411	5201369932-0415 1233147-0415 1081540-0415 150620004244052 150910004332771	403.64 22.35 62.31 169.47 189.59
21 4- 411-533-660 214-411-533-660	GARBAGE COLL	COLLECTION		

214-411-533-660 16 21-533-660

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A20300 Page X7 04/09/2015 12:34:17						•	CHECK# 5153 3/20/15	
	Expense-Amount 125.66	40.00 52.07 289.71	22.00	199.85	7,144.85		147.97	. 7,292.82
lts	Invoice-Numb 256459	245742 1018157262 102776+0415A	104640-0415	162801	TOTAL:			GRAND TOTAL:
TAZEWELL COUNTY Claims Docket Expenditure Accounts ANIMAL CONTROL 211-411	Comty Vend-No Vend-Name 66408 X WASTE INC* GARBAGE PICKUP 211-411	2112411-533-720 2112411-533-720 9 MARKLEY'S PEST ELIMINATION SVCS IN PEST CONTROL 211-411 88120 G & K SERVICES* 102276 SANDERS*RYAN 102276 SANDERS*RYAN	Z11±411-533-982 201640 HOERR*BRETT BEPOSIT REIMBURSEMENT 104640 HOERR*BRETT REFUND 211-411	114411-544-000 A ATLAS SUPPLY COMPANY* DRUM PUMP/SPRAYERS 211-411	ll County	Board	21J-411-533-202 73A1 vii wii	held this 29th day of April, 2015 92

Claims Docket Expenditure Accounts

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	Expense-Amount	5,651.80 5,789.90	3,225.69	2,007.41	1,664.18	42.80	8,673.96	12,178.95	740.22	39,974.91
	Invoice-Numb Exp	APR15 MAR15	1983	10764-0415	10764-0415A	10825-0415	96555-0415	96555-0415A	96555-0415B	TOTAL:
	Ι	PR 15 TPA SVC 249-914 AR 15 TPA SVC 249-914	JAN-MAR 15 EAP SVC 249-914	LIFE INSURANCE APRIL 15 EMP LIFE INS 249-914 1	LIFE APR 15 VOL LIFE INS 249-914 1	APR 15 VOL AD & D 249-914	STOP LOSS Apr 15 EMP STOP LOSS 249-914 5	STOP LOSS APR 15 DEP STOP LOSS 249-914	STOP LOSS APR 15 AGG STOP LOSS 249-914	
Comtv Comtv	vend-No Vend-Name	24 0 914-533-101 100577 HEALTH ALLIANCE MEDICAL PLANS* A 100577 HEALTH ALLIANCE MEDICAL PLANS* M	249914-533-104 84946 CHESTNUT GLOBAL PARTNERS*	249-914-533-533 10764 SYMETRA LIFE INSURANCE COMPANY*	24 9 14-533-534 VOLUNTARY 10 4 SYMETRA LIFE INSURANCE COMPANY*	24 2914-533-535 10 25 LINA*	24 2914-533-611 96 25 STARLINE USA LLC* EMPLOYEE S	24 5 914-533-612 96055 STARLINE USA LLC* DEPENDENT	249-914-533-613 96表5 STARLINE USA LLC* AGGREGATE	ld this

29th day of April, 2015 93

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Claims Docket Expenditure Accounts

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ng held this 29th day of April, 2015 94

Motion by member Vanderheydt, Second by member Mingus to approve the May, 2015 Calendar of Meetings. Motion carried by Voice Vote.



Tazewell County Board Calendar of Meetings May 2015

Zoning Board of Appeals (Newman)

Ad-Hoc Rules & Recodification (Redlingshafer)

Insurance Review (Zimmerman)

Land Use (Hillegonds)

Health Services (Imig)

Transportation (Sinn)

Property (D. Grimm)

Finance (Neuhauser)

Human Resources (Harris)

Risk Management (Zimmerman)

Executive (Zimmerman)

Memorial Day

County Board

Board of Health (Burton)

Tuesday, May 05 6:00pm - JCCR

No May meeting

No May Meeting

Tuesday, May 12 5:00pm – Jury Room

Thursday, May 14 5:30pm - TCHD

Monday, May 18 8:00am - Tremont

Tuesday, May 19 3:30pm - JCCR

Tuesday, May 19 following Property - JCCR

Tuesday, May 19 following Finance - JCCR

Wednesday, May 20 4:00pm – Jury Room

Wednesday, May 20 following Executive

Monday, May 25

Wednesday, May 27 6:00 pm – JCCR

Monday, *June 01* 6:30 pm – TCHD Connett, Crawford, Hillegonds, Mingus, Redlingshafer, Rinehart, Sciortino, Sundell

Deininger, Holly, Proehl, Rinehart, Webb

Neuhauser, Aeilts, Connett, Gillespie, Johnson, Kreiter, Malavolti, Moretto, Richmond, Wolfe

Rinehart, Connett, Crawford, Mingus, Redlingshafer, Sciortino, Sundell

Sundell, Graff, Harris, Holford, Mingus, Sinn, Vanderheydt

Proehl, Crawford, D. Grimm, Holford, Rinehart, Sciortino, Wolfe

B. Grimm, Donahue, Meisinger, Neuhauser, Proehl, Vanderheydt, Wolfe

Graff, Connett, Donahue, B. Grimm, Harris, Hillegonds, Imig, Meisinger, Mingus, Redlingshafer

Meisinger, Connett, Donahue, Graff, B. Grimm, Hillegonds, Imig, Mingus, Neuhauser, Redlingshafer

Neuhauser, Connett, Crawford, Donahue, B. Grimm, D. Grimm, Harris, Hillegonds, Imig, Meisinger, Sinn *(Auditor, Treasurer, State's Attorney)*

Neuhauser, Connett, Crawford, Donahue, B. Grimm, D. Grimm, Harris, Hillegonds, Imig, Meisinger, Sinn

County Offices closed

All County Board Members

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Board Recessed at 7:17 p.m. Next Meeting will be held on May 27, 2015.

I, Christie A. Webb, Clerk of Tazewell County, do hereby certify that the foregoing is a true and complete copy of the Board Minutes at a meeting held in the Justice Center Community Room in the City of Pekin, Illinois on April 29, 2015 at 6:00 p.m. The originals of which are in my custody in my office and that I am the Legal custodian of the same.

In Testimony Whereof, I have hereunto subscribed my hand and affixed the Seal of the said County at my office in Pekin, Illinois this 29th day of April, 2015.