COUNTY OF TAZEWELL, ILLINOIS

COUNTY BOARD PROCEEDINGS

APRIL 26, 2017



DAVID ZIMMERMAN, COUNTY BOARD CHAIRMAN
CHRISTIE A. WEBB, COUNTY CLERK

BOARD MEMBERS & THEIR DISTRICTS

Monica Connett - District 1

Russell Crawford - District 3

James Donahue - District 2

Mike Godar - District 3

Nick Graff - District 2

Brett Grimm - District 2

Jay Hall - District 1

Mike Harris - District 3

Mary Jo Holford - District 3

Carroll Imig - District 3

Kim Joesting - District 1

Darrell "Dude" Meisinger - District 1

Greg Menold - District 2

Seth Mingus - District 3

Tim Neuhauser - District 2

Nancy Proehl - District 1

John Redlingshafer - District 3

Andrew Rinehart - District 3

Frank Sciortino - District 1

Greg Sinn - District 2

Sue Sundell - District 1

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Proceedings of the Tazewell County Board of Tazewell County, Illinois were held in the James Carius Community Room in the Justice Center in the City of Pekin on Wednesday, April 26, 2017.

Board members were called to order at 6:04 PM by Chairman Zimmerman presiding with the following members present: Connett, Crawford, Donahue, Godar, Graff, B. Grimm, Holford, Imig, Joesting, Menold, Mingus, Proehl, Redlingshafer, Sciortino, Sinn and Sundell.

Absent: Hall, Harris, Meisinger, Neuhauser and Rinehart.

Invocation was given by Chairman Zimmerman, followed by Chairman Zimmerman leading the Pledge of Allegiance.

Communications from Members of the Public, County Employees or Elected/Appointed County Officials:

Office Recognition: MARY BURRESS

Mary Burress, Tazewell County Treasurer, Personally thanked Christie Webb and the **County Clerk's** Office as well as Gary Twist and the **Assessor's Office for** their participation in inserting tax bills into envelopes for the past 5 years.

County Board Member Recognition: JERRY VANDERHEYDT Chairman Zimmerman as well as the entire County Board gave recognition to Jerry Vanderheydt for his 15 years of faithful and dedicated service as a County Board Member and was then presented with a plaque by Member Sundell.

Forecasting Report: CRAIG PETERS

Craig Peters, Tazewell County Finance Director, gave a brief review of revenue analyses & forecasting. See attached handout.

Revenue Analysis and Forecasting

To the members of the Tazewell County Board:

Methodology:

With the help of Mary Burress and Elicia Snyder in the Treasurer's office, we developed a monthly revenue budget for fiscal year 2017 (FY17), taking into account timing and seasonality for each line item budgeted. This monthly budget is compared to actual receipts each month, and significant variances are analyzed. All line items budgeted at \$500,000 and above are examined each month. These 33 lines account for almost \$45.5 million of our \$55.1 million budget (approx. 82% of total budgeted revenue). All other line items are reviewed monthly and significant variances are analyzed. If any variances are deemed to be permanent, adjustments are made to the revenue forecast.

Q1 Results:

For the guarter ended February 28, 2017, total revenue was \$93k over budget.

Significant variances with comments:

Retailers Public Safety Sales Tax \$81k under budget YTD. – This line is only about \$16k below prior year, should be OK by year end. Will be monitored closely.

Grants in Aid \$163k below budget YTD – This line is reimbursement for probation salaries and has not been paid by the State since July 2016. We are certain we will receive these funds. The County is owed approximately \$380k at quarter end. (Note: \$95k received in March)

Salary Subsidy & Pre-Trial \$90k below budget – Same explanation as Grants in Aid above. County is owed approximately \$200k at quarter end. (Note: \$56k received in March)

States Attorney Fees \$61k below budget YTD – Per States Attorney, more misdemeanor cases are being tried by municipalities than prior years, resulting in lower fees. He anticipates this to continue, so the forecast for this line was reduced by \$15k per month for the remainder of the year.

Matching Tax \$439 above budget YTD – Final settlements for Wagonseller Road project are being received. These were budgeted and expected to be received in FY 16.

Summary:

As of February 28, 2017, revenue the County is forecast to be slightly over budget for the fiscal year ending November 30, 2017, assuming reimbursement for probation salaries is caught up at some point during the year. Unbudgeted funds for Wagonseller Road project are the main driver.

In-Place Executive Committee meeting at 6:19 P.M. In-Place Executive Committee meeting adjourned at 6:20 P.M.



In-Place Executive Committee

David Zimmerman - Chairman James Carius Community Room Wednesday, April 26, 2017

- I. Roll Call
- New Business
- E-17-
- Recommend to approve the appointment to fill the unexpired term from County Board District 1
- III. Recess

Members:

Chairman David Zimmerman, Tim Neuhauser, Monica Connett, Jim Donahue, Nick Graff, Brett Grimm, Mike Harris, Carroll Imig, Dude Meisinger, Nancy Proehl, Andrew Rinehart, Greg Sinn

In-Place Transportation Committee meeting at 6:20 P.M. In-Place Transportation Committee meeting adjourned at 6:43 P.M.



Ι.

Roll Call

In-Place Transportation Committee Meeting

Chairman Mike Harris James Carius Community Room Wednesday, April 26, 2017

	Н.	Approve the minutes of the March 29, 2017 In-Place Minutes New Business						
	III.							
T-17-07		A.	Letting: 17-00000-01-GM, Tazewell County, Hot Mix Asphalt					
T-17-08		В.	Letting: 17-14000-01-GM, Morton Road District, Hot Mix Asphalt					
T-17-09		C.	Letting: 17-18000-01-GM, Tremont Road District, Hot Mix Asphalt					
T-17-10		D.	17-00000-01-MG - Wick Building					
T-17-11		E,	Feasibility Study Agreement					
	IV.	Recommend to approve the bills as presented						
	V.	Recess						

Members: Chairman Mike Harris, Greg Menold, Greg Sinn, Nancy Proehl, Russ Crawford, Mary Jo Holford, John Redlingshafer In-Place Property Committee meeting at 6:44 P.M. In-Place Transportation Committee meeting adjourned at 6:47 P.M.



In-Place Property Committee

Brett Grimm, Chairman James Carius Community Room Wednesday, April 26, 2017

- I. Roll Call
- II. New Business
 - A. Approve going out for bids for a new Tilt Skillet for the jail kitchen
- P-17-14 B. Recommend to approve lease termination at Monge Building
 - III. Recommend to approve bills as presented
 - IV. Recess

Members: Chairman Brett Grimm, Dude Meisinger, Jim Donahue, Kim Joesting, Greg Menold, Tim Neuhauser, Andrew Rinehart

Motion by Member Graff, Second by Member Holford to approve the minutes of the March 29, 2017 County Board Proceedings. Motion Carried by Voice Vote.

Motion by Member Sundell, Second by Member Connett to approve Resolution 14 (E-17-70). Motion carried by Voice Vote.

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committees have considered the following RESOLUTION and recommends that it be adopted by the Board:

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RESOLUTION

WHEREAS, the Executive Committee recommends to the County Board to approve the formal appointment of Frank Sciortino to the Tazewell County Board; and

WHEREAS, Frank Sciortino will serve out the remainder of Jerry Vanderheydt's unexpired term as prescribed by law.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office and Payroll of this action.

PASSED THIS 26th DAY OF APRIL, 2017.

ATTEST:

Tazewell County Clerk

Tazewell County Board Chairman

Motion by Member Imig, Second by Member B. Grimm to approve Consent Agenda 1-14. (Pulling 2, 3, 4, 5, 6, 7 and 13). Motion Carried by Voice Vote.

Mr. Chairman and Members of the Tazewell County Board:

Your Special Waste Review Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, PDC has requested that Indian Creek Landfill be allowed to use panel glass separated from funnel glass at Indian Creek Landfill; and

WHEREAS, Kuusakoski/PDC has a CRT glass separation process system that provides a safe, cost-effective and proven technology for the panel glass separation from funnel glass; and

WHEREAS, the panel glass would then be beneficial for use as an alternate daily cover, as an aggregate substitute in leachate recirculation wells, as an aggregate substitute at the bottom of gas collection wells and around landfill gas system drip legs at the landfill.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Health Department Administrator and the Director of the Solid Waste Management Program of this action.

PASSED THIS 26TH DAY OF APRIL, 2017.

ATTEST:

Tazewell County Clerk

Tazewell County Board Chairman

Mr. Chairman and Members of the Tazewell County Board:

Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

Samy Amig

Monica Connett

RESOLUTION

WHEREAS, the County's Finance Committee recommends to the County Board to authorize a Budget Line Transfer for Community Development;

Transfer \$300.00 Building Code Inspection Line Item (100-161-533-980) to Vehicle Maintenance Line Item (100-161-533-700)

WHEREAS, the transfer of funds is needed due to an unanticipated expense to the Department vehicle.

THEREFORE BE IT RESOLVED that the County Board approve the transfer of funds.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Community Development Administrator and the Auditor of this action.

PASSED THIS 26th DAY OF APRIL, 2017.

ATTEST:

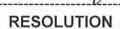
Christic (UL) ebb County Clerk

County Board Chairman

Mr. Chairman and Members of the Tazewell County Board:

Your Finance Committee has considered the following RESOLUTION and recommends

that it be adopted by the Board:



WHEREAS, the County's Finance Committee recommends to the County Board to authorize a Budget Line Transfer request for the Emergency Management Agency:

> Transfer \$525.00 from Equipment Maintenance Line Item (100-213-533-730) to new Building Maintenance Line Item (100-213-533-720)

WHEREAS, the transfer of funds is needed to pay the EMA facilities portion of the Tremont campus lagoon tests and inspections that are required by the IEPA.

THEREFORE BE IT RESOLVED that the County Board approve the transfer of funds.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the E.M.A. Director and the Auditor of this action.

PASSED THIS 26th DAY OF APRIL, 2017.

ATTEST:

Mr. Chairman and Members of the Tazewell County Board:

Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the County's Finance Committee recommends to the County Board to authorize a Budget Line Transfer for Animal Control;

Transfer \$3,700.00 from Contingency Line Item (211-411-566-000) to Building Construction & Remodeling Line Item (211-411-544-200)

WHEREAS, the transfer of funds is needed to replace windows that are deteriorating the structure of the building.

THEREFORE BE IT RESOLVED that the County Board approve the transfer of funds.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Director of Animal Control and the Auditor of this action.

PASSED THIS 26th DAY OF APRIL, 2017.

ATTEST:

County Clerk

County Board Chairman

Mr. Chairman and Members of the Tazewell County Board:

Your Risk Management Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

De Spanner Jones John Sonshur Hawy Froekl
Monica Connett Miller

RESOLUTION

WHEREAS, the County's Risk Management Committee recommends to the County Board to approve a Cyber Liability Renewal Policy; and

WHEREAS, this policy is in addition to our property insurance and covers the County for a data breach if exposed or stolen by a hacker who has gained access to the electronic network; and

WHEREAS, coverage will provide up to one million dollars with a \$25,000 deductible at an annual cost of \$9,262.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office and the Auditor of this action.

PASSED THIS 26th DAY OF APRIL, 2017.

ATTEST:

Tazewell County Clerk

Tazewell County Board Chairman

Committee Members

Tazewell County Monthly Resolution List - April 2017

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		Parce#	Township	Collected	Clerk	Auctioneer	Sec of State	Agent	Treasurer	
9C SAL	SAMUEL M BROWNING	01-01-35-411-026	FONDULAC	651.25	0.00	0.00	51.25	350.00	250.00	
		Tot	als	\$651.25	\$0.00	\$0.00	\$51.25	\$350.00	\$250.00	
1					Cler	k Fees		\$0.00		
Jan Sana Jan			Omia			Recorder/Sec of State Fees Total to County			\$51.25 \$301.25	
-			Tot	Totals Totals	Totals \$651.25 Recorder/Se	Totals \$651.25 \$0.00 Cler Recorder/Sec of State Total to	Totals \$651.25 \$0.00 \$0.00 Clerk Fees Recorder/Sec of State Fees Total to County	Totals \$651.25 \$0.00 \$0.00 \$51.25 Clerk Fees Recorder/Sec of State Fees Total to County	Totals \$651.25 \$0.00 \$0.00 \$51.25 \$350.00 Clerk Fees \$0.00 Recorder/Sec of State Fees \$51.25 Total to County \$301.25	



WHEREAS. The County of Tazewell, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Tazewell, as Trustee for the Taxing Districts, has acquired an interest in the following described real estate:

FONDULAC TOWNSHIP

PERMANENT PARCEL NUMBER: 01-01-35-411-026

As described in certificates(s): 201200170 sold October 2013

and it appearing to the Executive Committee that it would be to the best interest of the County to dispose of its interest in said property.

WHEREAS, Samuel M Browning, has bid \$651.25 for the County's interest, such bid having been presented to the Executive Committee at the same time it having been determined by the Executive Committee and the Agent for the County, that the County shall receive from such bid \$250.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$51.25 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$651.25.

THEREFORE, your Executive Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF TAZEWELL COUNTY, ILLINOIS, that the Chairman of the Board of Tazewell County, Illinois, be authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$250.00 to be paid to the Treasurer of Tazewell County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this 26° day of 40° , 2017

ATTEST:

04-17-001

Motion by Member Sundell, Second by Member Mingus to approve the Appointments/Reappointments. Re-appointment a was approved. Motion carried by Voice Vote.

REAPPOINTMENT

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Don Edie of 310 Devonshire Road, Washington, IL 61571 to the Board of Review for a term commencing June 01, 2017 and expiring May 31, 2019.

COMMITTEE REPORT

To: Tazewell County Board From: Executive Committee

The Committee has reviewed the reappointment of Don Edie to the Board of Review and we recommend said reappointment to be approved.

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Don Edie to the Board of Review.

The County Clerk shall notify the County Board Office and the County Board Office will notify the County Board Chairman of this action.

PASSED THIS 26th DAY OF APRIL, 2017.

ATTEST:

Tazewell County Clerk

Tazewel County Board Chairman

Motion by Member B. Grimm, Second by Member Redlingshafer to approve Resolution 2 (T-17-07).

Motion carried by Voice Vote.

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

Section 17-00000-01-GM (5.423 Miles: Milling & Resurfacing; Manito Rd. (CH16) & Springfield Rd. (CH1)): To R.A. Cullinan & Son, in the amount of \$2,103,745.65, to be paid from Motor Fuel Tax Funds, Line Item 203-311-533-740.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee, Illinois Department of Transportation, and the County Engineer of Highways of this action.

ADOPTED this 26th day of April, 2017

ATTEST:

County Clerk

County Board Chairma

Motion by Member Sundell, Second by Member Proehl to approve Resolution 3 (T-17-08). Motion carried by Voice Vote. Abstained by Member Menold.

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

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RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board, accepted the following low bid:

Morton Road District, Section 17-14000-01-GM (0.396 Miles P HMA SC "C" N50): To R.A. Cullinan & Son, in the amount of \$78,510.35, to be paid from Township Motor Fuel Tax Funds, Road Improvement Line Item 204-311-544-110.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

ADOPTED this 26th Day of April, 2017

ATTEST:

County Clerk

County Board

Motion by Member Imig, Second by Member Graff to approve Resolution 4 (T-17-09). Motion carried by Voice Vote.

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

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RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

Tremont Road District, Section 17-18000-01-GM (0.165 Miles HMA SC "C" N50); To R.A. Cullinan & Son, in the amount of \$37,895.23, to be paid from Township Motor Fuel Tax Funds, Road Improvement Line Item 204-311-544-110.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

ADOPTED this 26th day of April, 2017

ATTEST:

County Clerk

County Board Chairman

Motion by Member Redlingshafer, Second by Member Sinn to approve Resolution 5 (T-17-10).

Motion carried by Voice Vote. **Members'** B. Grimm and Godar opposed – so noted.

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, and review by the County Engineer and the design architect, accepted the following low bid:

Section 16-00000-01-MG (Wick Building Replacement): To Peoria Metro Construction, Inc., in the amount of \$759,800.00, to be paid from Motor Fuel Tax Funds, Line Item 203-311-544-120 and County Highway Funds.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, County Administrator, Chairman of the Transportation Committee, Illinois Department of Transportation, and the County Engineer of Highways of this action.

ADOPTED this 26th day of April, 2017

ATTEST:

County Clerk

County Byard Chairman

Motion by Member Sundell, Second by Member Crawford to approve Resolution 6 (T-17-11).

Motion carried by Voice Vote.

TO BE REVISED OCTOBER 25TH, 2017 - ARMY CORPS RETURNED UNSIGNED

COMMITTEE REPORT

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the attached RESOLUTION and recommends that it be adopted by the Board.

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RESOLUTION

WHEREAS, there exists a proposed improvement to the Wagonseller Road Bridge over the Mackinaw River requiring a Feasibility Study Agreement between the United States Department of the Army and Tazewell County, Illinois, and;

WHEREAS, said improvement requires that said Feasibility Study Agreement be signed by the Chairman of the Tazewell County Board, the State's Attorney, and the County Engineer who shall act as its designated representative in the processing of said Feasibility Study Agreement, and;

THEREFORE BE IT RESOLVED that the County Board, enter into the attached Feasibility Study Agreement and that Mr. Craig Fink, County Engineer of Tazewell County, be approved as its designated representative in the processing of said Feasibility Study Agreement, and;

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, County Administrator, Chairman of the Transportation Committee, U.S. Army Engineer – Rock Island District, Illinois Department of Transportation and the County Engineer of this action.

PASSED THIS 26th DAY OF APRIL, 2017

ATTEST:

County Clerk

County Board Chairman

AGREEMENT BETWEEN THE DEPARTMENT OF THE ARMY AND

TAZEWELL COUNTY, ILLINOIS FOR THE

WAGONSELLER ROAD BRIDGE, MACKINAW RIVER FEASIBILITY STUDY

WITNESSETH, THAT:

WHEREAS, Continuing Authorities Program Section 14 of the 1946 Flood Control Act authorizes the construction of bank protection works to protect the endangered Wagonseller Road Bridge and its north and south approaches;

WHEREAS, Section 105(a) of the Water Resources Development Act of 1986, Public Law 99-662, as amended (33 U.S.C. 2215(a)), specifies the cost-sharing requirements; and

WHEREAS, the Government and the Non-Federal Sponsor have the full authority and capability to perform in accordance with the terms of this Agreement.

NOW, THEREFORE, the parties agree as follows:

ARTICLE I - DEFINITIONS

- A. The term "Study" means the activities and tasks required to identify and evaluate alternatives and the preparation of a decision document that, as appropriate, recommends a coordinated and implementable solution for emergency streambank and shoreline protection at the Mackinaw River, Wagonseller Road Bridge and its north and south approaches, Tazewell County, Illinois.
- B. The term "shared study costs" means all costs incurred by the Government and Non-Federal Sponsor after the effective date of this Agreement that are directly related to performance of the Study and cost shared in accordance with the terms of this Agreement. The term includes, but is not necessarily limited to, the Government's costs for preparing the PMP; for plan formulation and evaluation, including costs for economic, engineering, real estate, and environmental analyses; for preparation of a floodplain management plan if undertaken as part of the Study; for preparing and processing the decision document; for

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ENCLOSURE 1

supervision and administration; for Agency Technical Review and other review processes required by the Government; and for response to any required Independent External Peer Review; and the Non-Federal Sponsor's creditable costs for in-kind contributions. The term does not include any costs for dispute resolution; for participation in the Study Coordination Team; for audits; for an Independent External Peer Review panel, if required; or for negotiating this Agreement. The term also does not include the first \$100,000 of costs for the Study incurred by the Government, whether before or after execution of this Agreement.

- C. The term "PMP" means the project management plan, and any modifications thereto, developed in consultation with the Non-Federal Sponsor, that specifies the scope, cost, and schedule for Study activities and tasks, including the Non-Federal Sponsor's inkind contributions, and that guides the performance of the Study.
- D. The term "in-kind contributions" means those planning activities (including data collection and other services) that are integral to the Study and would otherwise have been undertaken by the Government for the Study and that are identified in the PMP and performed or provided by the Non-Federal Sponsor after the effective date of this Agreement and in accordance with the PMP.
- E. The term "maximum Federal study cost" means the \$1,500,000 Federal cost limit for the Study, unless the Government has approved a higher amount, and includes the first \$100,000 of costs for the Study incurred by the Government.
- F. The term "fiscal year" means one year beginning on October 1st and ending on September 30th of the following year.

ARTICLE II - OBLIGATIONS OF THE PARTIES

- A. In accordance with Federal laws, regulations, and policies, the Government shall conduct the Study using funds appropriated by the Congress and funds provided by the Non-Federal Sponsor. The Non-Federal Sponsor shall perform or provide any inkind contributions in accordance with applicable Federal laws, regulations, and policies.
- B. The Non-Federal Sponsor shall contribute 50 percent of the shared study costs in accordance with the provisions of this paragraph and provide required funds in accordance with Article III.
- 1. After considering the estimated amount of credit for in-kind contributions, if any, that will be afforded in accordance with paragraph C. of this Article and the first \$100,000 of the costs incurred by the Government that are excluded from shared costs, the Government shall provide the Non-Federal Sponsor with a written estimate of the amount of funds required from the Non-Federal Sponsor for the remainder of the initial fiscal year of the Study. No later than 15 calendar days after such

notification, the Non-Federal Sponsor shall provide the full amount of such funds to the Government.

- 2. No later than August 1st prior to each subsequent fiscal year of the Study, the Government shall provide the Non-Federal Sponsor with a written estimate of the amount of funds required from the Non-Federal Sponsor during that fiscal year. No later than September 1st prior to that fiscal year, the Non-Federal Sponsor shall provide the full amount of such required funds to the Government.
- C. The Government shall include in the shared study costs and credit towards the Non-Federal Sponsor's share of such costs, the costs, documented to the satisfaction of the Government, that the Non-Federal Sponsor incurs in providing or performing in-kind contributions, including associated supervision and administration, after the effective date of this Agreement. Such costs shall be subject to audit in accordance with Article VI to determine reasonableness, allocability, and allowability, and crediting shall be in accordance with the following procedures, requirements, and limitations:
- 1. As in-kind contributions are completed and no later than 60 calendar day after such completion, the Non-Federal Sponsor shall provide the Government appropriate documentation, including invoices and certification of specific payments to contractors, suppliers, and the Non-Federal Sponsor's employees. Failure to provide such documentation in a timely manner may result in denial of credit. The amount of credit afforded for in-kind contributions shall not exceed the Non-Federal Sponsor's share of the shared study costs.
- 2. No credit shall be afforded for interest charges, or any adjustment to reflect changes in price levels between the time the in-kind contributions are completed and credit is afforded; for the value of in-kind contributions obtained at no cost to the Non-Federal Sponsor; for any items provided or performed prior to completion of the PMP; or for costs that exceed the Government's estimate of the cost for such item if it had been performed by the Government.
- D. To the extent practicable and in accordance with Federal laws, regulations, and policies, the Government shall afford the Non-Federal Sponsor the opportunity to review and comment on solicitations for contracts prior to the Government's issuance of such solicitations; proposed contract modifications, including change orders; and contract claims prior to resolution thereof. Ultimately, the contents of solicitations, award of contracts, execution of contract modifications, and resolution of contract claims shall be exclusively within the control of the Government.
- E. The Non-Federal Sponsor shall not use Federal Program funds to meet any of its obligations under this Agreement unless the Federal agency providing the funds verifies in writing that the funds are authorized to be used for the Study. Federal program funds are those funds provided by a Federal agency, plus any non-Federal contribution required as a matching share therefor.

- F. Except as provided in paragraph C. of this Article, the Non-Federal Sponsor shall not be entitled to any credit or reimbursement for costs it incurs in performing its responsibilities under this Agreement.
- G. In carrying out its obligations under this Agreement, the Non-Federal Sponsor shall comply with all the requirements of applicable Federal laws and implementing regulations, including, but not limited to: Title VI of the Civil Rights Act of 1964 (P.L. 88-352), as amended (42 U.S.C. 2000d), and Department of Defense Directive 5500.11 issued pursuant thereto; the Age Discrimination Act of 1975 (42 U.S.C. 6102); and the Rehabilitation Act of 1973, as amended (29 U.S.C. 794), and Army Regulation 600-7 issued pursuant thereto.
- H. If Independent External Peer Review (IEPR) is required for the Study, the Government shall conduct such review in accordance with Federal laws, regulations, and policies. The Government's costs for an IEPR panel shall not be included in the shared study costs or the maximum Federal study cost.
- I. In addition to the ongoing, regular discussions of the parties in the delivery of the Study, the Government and the Non-Federal Sponsor may establish a Study Coordination Team to discuss significant issues or actions. The Government's costs for participation on the Study Coordination Team shall not be included in the shared study costs, but shall be included in calculating the maximum Federal study cost. The Non-Federal Sponsor's costs for participation on the Study Coordination Team shall not be included in the shared study costs and shall be paid solely by the Non-Federal Sponsor without reimbursement or credit by the Government.

ARTICLE III - PAYMENT OF FUNDS

- A. As of the effective date of this Agreement, the shared study costs are projected to be \$130,000 with the Government's share of such costs projected to be \$92,500 and the Non-Federal Sponsor's share of such costs projected to be \$37,500. These amounts are estimates only that are subject to adjustment by the Government and are not to be construed as the total financial responsibilities of the Government and the Non-Federal Sponsor.
- B. The Government shall provide the Non-Federal Sponsor with quarterly reports setting forth the estimated shared study costs and the Government's and Non-Federal Sponsor's estimated shares of such costs; costs incurred by the Government, using both Federal and Non-Federal Sponsor funds, to date; the amount of funds provided by the Non-Federal Sponsor to date; the estimated amount of any creditable in-kind contributions; and the estimated remaining cost of the Study.
- C. The Non-Federal Sponsor shall provide to the Government required funds by delivering a check payable to "FAO, USAED, <u>Rock Island (B5)</u>" to the District Engineer, or verifying to the satisfaction of the Government that the Non-Federal

Sponsor has deposited such required funds in an escrow or other account acceptable to the Government, with interest accruing to the Non-Federal Sponsor, or by providing an Electronic Funds Transfer of such required funds in accordance with procedures established by the Government.

- D. The Government shall draw from the funds provided by the Non-Federal Sponsor to cover the non-Federal share of the shared study costs as those costs are incurred. If the Government determines at any time that additional funds are needed from the Non-Federal Sponsor to cover the Non-Federal Sponsor's required share of the shared study costs, the Government shall provide the Non-Federal Sponsor with written notice of the amount of additional funds required. Within 60 calendar days of such notice, the Non-Federal Sponsor shall provide the Government with the full amount of such additional funds.
- E. Upon conclusion of the Study and resolution of all relevant claims and appeals, the Government shall conduct a final accounting and furnish the Non-Federal Sponsor with the written results of such final accounting. Should the final accounting determine that additional funds are required from the Non-Federal Sponsor, the Non-Federal Sponsor, within 60 calendar days of written notice from the Government, shall provide the Government with the full amount of such additional funds. Should the final accounting determine that the Non-Federal Sponsor has provided funds in excess of its required amount, the Government shall refund the excess amount, subject to the availability of funds. Such final accounting does not limit the Non-Federal Sponsor's responsibility to pay its share of shared study costs, including contract claims or any other liability that may become known after the final accounting.

ARTICLE IV - TERMINATION OR SUSPENSION

- A. Upon 30 calendar days written notice to the other party, either party may elect at any time, without penalty, to suspend or terminate future performance of the Study. Furthermore, unless an extension is approved by the Assistant Secretary of the Army (Civil Works), the Study will be terminated if the Wagonseller Road Bridge, Mackinaw River Feasibility Study is not completed for the Study within 3 years after the effective date of this Agreement.
- B. In the event of termination, the parties shall conclude their activities relating to the Study. To provide for this eventuality, the Government may reserve a percentage of available funds as a contingency to pay the costs of termination, including any costs of resolution of contract claims, and resolution of contract modifications.
- C. Any suspension or termination shall not relieve the parties of liability for any obligation previously incurred. Any delinquent payment owed by the Non-Federal Sponsor pursuant to this Agreement shall be charged interest at a rate, to be determined by the Secretary of the Treasury, equal to 150 per centum of the average bond equivalent rate of the 13 week Treasury bills auctioned immediately prior to the date on which such

payment became delinquent, or auctioned immediately prior to the beginning of each additional 3 month period if the period of delinquency exceeds 3 months.

ARTICLE V - DISPUTE RESOLUTION

As a condition precedent to a party bringing any suit for breach of this Agreement, that party must first notify the other party in writing of the nature of the purported breach and seek in good faith to resolve the dispute through negotiation. If the parties cannot resolve the dispute through negotiation, they may agree to a mutually acceptable method of non-binding alternative dispute resolution with a qualified third party acceptable to the parties. Each party shall pay an equal share of any costs for the services provided by such a third party as such costs are incurred. The existence of a dispute shall not excuse the parties from performance pursuant to this Agreement.

ARTICLE VI - MAINTENANCE OF RECORDS AND AUDIT

- A. The parties shall develop procedures for the maintenance by the Non-Federal Sponsor of books, records, documents, or other evidence pertaining to costs and expenses for a minimum of three years after the final accounting. The Non-Federal Sponsor shall assure that such materials are reasonably available for examination, audit, or reproduction by the Government.
- B. The Government may conduct, or arrange for the conduct of, audits of the Study. Government audits shall be conducted in accordance with applicable Government cost principles and regulations. The Government's costs of audits for the Study shall not be included in shared study costs, but shall be included in calculating the maximum Federal study cost.
- C. To the extent permitted under applicable Federal laws and regulations, the Government shall allow the Non-Federal Sponsor to inspect books, records, documents, or other evidence pertaining to costs and expenses maintained by the Government, or at the request of the Non-Federal Sponsor, provide to the Non-Federal Sponsor or independent auditors any such information necessary to enable an audit of the Non-Federal Sponsor's activities under this Agreement. The costs of non-Federal audits shall be paid solely by the Non-Federal Sponsor without reimbursement or credit by the Government.

ARTICLE VII - RELATIONSHIP OF PARTIES

In the exercise of their respective rights and obligations under this Agreement, the Government and the Non-Federal Sponsor each act in an independent capacity, and neither is to be considered the officer, agent, or employee of the other. Neither party shall provide, without the consent of the other party, any contractor with a release that

waives or purports to waive any rights a party may have to seek relief or redress against that contractor.

ARTICLE VIII - NOTICES

A. Any notice, request, demand, or other communication required or permitted to be given under this Agreement shall be deemed to have been duly given if in writing and delivered personally or mailed by certified mail, with return receipt, as follows:

If to the Non-Federal Sponsor:

County Engineer
Tazewell County Highway Department
21308 Illinois Route 9
Tremont, IL 61568

If to the Government:

District Engineer
US Army Engineer District, Rock Island
Clock Tower Building
P.O. Box 2004
Rock Island, IL 61204-2004

B. A party may change the recipient or address for such communications by giving written notice to the other party in the manner provided in this Article.

ARTICLE IX - CONFIDENTIALITY

To the extent permitted by the laws governing each party, the parties agree to maintain the confidentiality of exchanged information when requested to do so by the providing party.

ARTICLE X - THIRD PARTY RIGHTS, BENEFITS, OR LIABILITIES

Nothing in this Agreement is intended, nor may be construed, to create any rights, confer any benefits, or relieve any liability, of any kind whatsoever in any third person not a party to this Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, which shall become effective upon the date it is signed by the District Engineer.

DEPARTMENT OF THE ARMY	TAZEWELL COUNTY, ILLINOIS
BY:	BY:
CRAIG S. BAUMGARTNER	DAVID ZIMMERMAN
COL,EN District Engineer	Chairman, Tazewell County Board
DATE:	DATE: april 26, 2017-

NON-FEDERAL SPONSOR'S SELF-CERTIFICATION OF FINANCIAL CAPABILITY FOR AGREEMENTS

I,	, do hereby certify that I am the County E	Engineer of the
TAZEWELL COUNTY	(the "Non-Federal Sponsor"); that I am awa	are of the
financial obligations of	the Non-Federal Sponsor for the WAGONSELLER ROA	AD BRIDGE,
MACKINAW RIVER I	FEASIBILITY STUDY; and that the Non-Federal Sponso	or has the
financial capability to s	atisfy the Non-Federal Sponsor's obligations under the F	EASIBILITY
COST SHARING AGR	EEMENT (FCSA).	
IN WITNESS WHERE	OF, I have made and executed this certification this,	day of
BY:		
TITLE: County Engi	neer	
DATE:		

CERTIFICATE OF AUTHORITY

I, Stewart J. Inhalt to hereby certify that I am the principal legal officer of TAZEWELL COUNTY, ILLINOIS that TAZEWELL COUNTY, ILLINOIS is a legally constituted public body with full authority and legal capability to perform the terms of the Agreement between the Department of the Army and TAZEWELL COUNTY, ILLINOIS in connection with the WAGONSELLER ROAD BRIDGE, MACKINAW RIVER FEASIBILITY STUDY, and to pay damages, if necessary, in the event of the failure to perform in accordance with the terms of this Agreement, as required by Section 221 of Public Law 91-611, as amended (42 U.S.C. Section 1962d-5b), and that the persons who have executed this Agreement on behalf of TAZEWELL COUNTY, ILLINOIS have acted within their statutory authority.

IN WITNESS WHEREOF, I have made and executed this certification this

STEWARY J. UMHOLTZ

CERTIFICATION REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge and belief that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. 1352. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

DAVID ZIMMERMAN

Chairman, Tazewell County Board

DATE.

CERTIFICATION OF LEGAL SUFFICIENCY REVIEW

The Feasibility Cost Sharing Agreement package for the Wagonseller Road Bridge, Emergency Streambank and Shoreline Protection Feasibility Study, is consistent with Army policy and has been reviewed for legal sufficiency by the Office of Counsel, USAED, Rock Island District.

Reviewed By		
•	Shannon McCurdy	
	Attorney Advisor	
Approved By		
•	Rian W. Hancks	
	District Counsel	
	DATE:	

DISTRICT COMMANDER'S CERTIFICATION/APPROVAL OF FEASIBILITY COST SHARING AGREEMENT PACKAGE

I attest that the Feasibility Cost Sharing Agreement package for the Wagonseller Road Bridge, Emergency Streambank and Shoreline Protection Feasibility Study is consistent with Army policy and has been reviewed for legal sufficiency by District Counsel. In addition, I attest that (1) the Feasibility Cost Sharing Agreement does not deviate from the approved model Feasibility Cost Sharing Agreement, (2) feasibility study funds have been appropriated and are available for the study, and (3) the Project Management Plan has been prepared in coordinated with the Non-Federal Sponsor and was approved by the Rock Island District on April 20, 2017. Accordingly, I approve the Feasibility Cost Sharing Agreement in accordance with the delegated authority provided by memorandum, CEMVD-PD-N, dated 31 October 2007, subject: Delegation of Approval and Execution Authority for Feasibility Cost Sharing Agreements (FCSA) for Studies of Proposed Projects That Will Require Specific Authorization, for Studies of Modifications That Are Beyond the Scope of the Existing Project Authorization, and for Studies of Projects Authorized Without a Feasibility Study, and for Feasibility Cost Sharing Agreements for Studies of Proposed Projects Under the Continuing Authorities Program and Other Program Authorities That Do Not Require Additional Authorization to Implement Projects.

> CRAIG S. BAUMGARTNER Colonel, U.S. Army Commanding

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DEPARTMENT OF THE ARMY



MISSISSIPPI VALLEY DIVISION, CORPS OF ENGINEERS P.O. BOX 80 VICKSBURG, MISSISSIPPI 39181-0080

CEMVD-PD-SP

HOC SOLL

MEMORANDUM FOR Commander, Rock Island District

SUBJECT: Wagonseller Road Bridge, Mackinaw River, Section 14 Continuing Authorities Program, Federal Interest Determination (FID)

- 1. Reference memorandum, CEMVR-PM-M, 4 August 2016, subject: Wagonseller Road Bridge, Mackinaw River, Section 14 Continuing Authorities Program, Federal Interest Determination (FID) (encl).
- 2. MVD staff has reviewed the CAP Section 14 Federal Interest Determination Fact Sheet. Your request to proceed into the feasibility study phase is approved when funding is available.
- 3. The MVD point of contact for this matter is Mr. Gabe Harris, CEMVD-PD-SP, (601) 634-5926.

Encl

BRIAN CHEWNING

Chief, Lower District Support Team Leader, Planning Community of Practice USACE, Mississippi Valley Division



DEPARTMENT OF THE ARMY

CORPS OF ENGINEERS, ROCK ISLAND DISTRICT PO BOX 2004 CLOCK TOWER BUILDING ROCK ISLAND, ILLINOIS 61204-2004

CEMVR-PM-M

AUG 0 4 2016

MEMORANDUM FOR Commander, US Army Corps of Engineers, Mississippi Valley Division (CEMVD-PD-SP/Sarah Palmer), PO Box 80, 1400 Walnut Street, Vicksburg, Mississippi 39181-0080

SUBJECT: Wagonseller Road Bridge, Mackinaw River, Section 14 Continuing Authorities Program, Federal Interest Determination (FID)

- 1. Enclosed for your approval are 8 copies of the subject FID.
- 2. The FID has identified six potential project features at various scales and locations. Therefore, it is recommended that the study continue into the cost-shared Feasibility phase under the Section 14 Program.
- 3. District Quality Control and Legal Review have been completed.
- 4. The POCs for this action are:

Mr. Drew Savage, (309) 794-5802, or e-mail: robert.a.savage@usace.army.mil Ms. Kirsten Brown, (309) 794-5129, or e-mail: kirsten.l.brown@usace.army.mil

Encl

CRAIG S. BAUMGARTNER COL, EN Commanding

Division: Mississippi Valley
District: Rock Island
Date: October 6, 2016

WAGONSELLER ROAD BRIDGE, MACKINAW RIVER CONTINUING AUTHORITIES PROGRAM -SECTION 14

FEDERAL INTEREST DETERMINATION FACT SHEET FOR FLOOD RISK MANAGEMENT

1. PROJECT NAME: Wagonseller Road Bridge, Mackinaw River Section 14 Project (P2#: 453149)

2. A. DISTRICT: Rock Island District

B. LOCAL SPONSOR: Tazewell County (Illinois) Highway Department

3. CONGRESSIONAL DELEGATION

House: Darin LaHood (IL 18)

Senate: Sen. Richard Durbin and Sen. Mark Kirk

- 4. LOCATION: The Wagonseller Road Bridge, which crosses over the Mackinaw River, is located in Tazewell County, Illinois. The Project Area is west of IL Route 29 and approximately 20 miles southwest of Peoria, Illinois. The Project Area includes an upstream meander bend of the Mackinaw River (primarily a sand bed river), the Wagonseller Road Bridge, and north and south bridge approaches.
- 5. PROBLEM: The Mackinaw River has developed a meandering channel pattern, with the meander bends through this reach causing a significant change in the angle of flow through the Wagonseller Road Bridge. Severe scour at the north pier and streambanks have resulted, threatening the stability of that pier and the likelihood of eventually closing the road. Both abutments remain susceptible to scour even after riprap counter measures were installed by the Sponsor in 2014. The continuing meander and erosion threaten not only the Bridge, but the upstream meandering streambank and the north and south bridge approaches. Flood events in the last 2 years have caused the meander to shift even closer to the south bridge approach. The Local Sponsor is concerned that the north and south bridge approaches may be compromised and unusable very soon based on the uncertainty of when additional high flow events may occur on the Mackinaw River. The bridge is not currently on a local replacement list, but will be eligible for replacement or rehabilitation with federal bridge funding at such time as their sufficiency ratings drop to eligible levels.

If the area is left untreated and unprotected, the Bridge abutments and approaches may be lost, resulting in the loss of an important transportation route. Wagonseller Road and Bridge serve as a primary route for local travel and commerce and as a crossing for agricultural industry. The shortest average detour route would require an additional distance of 3 miles. An opportunity exists to stabilize the Mackinaw River streambanks, Wagonseller Road Bridge, and north and south bridge approaches.

6. ALTERNATIVE PLANS: In addition to the No Action plan, several plans, at various scales and locations, will be evaluated in a series of combinations of measures. Selection criteria for choosing the Tentatively Selected Plan during Feasibility will include completeness, efficiency, acceptability, and effectiveness. Stabilization measures to be examined for each reach or location are as follows:

Wagonseller Road Bridge, Mackinaw River Continuing Authorities Program -Section 14

FID Fact Sheet for FRM

- Right Descending Bank
 - o Stream Barbs
 - o Riprap Along Bank
 - Sheet Pile Protection
- Left Descending Bank
 - o Stone Toe Protection
 - o Stream Barbs
 - o Bendway Weirs
 - o Riprap Along Bank
- Bridge Abutments
 - o Stone Armor
 - o Sheet Pile Protection
- 7. DETERMINATION OF FEDERAL INTEREST: The Rock Island District finds that this Project has Federal Interest based upon the essential nature of the threatened public infrastructure and the opportunity to avoid a high-cost imminent failure by effecting low cost stabilization in the near-term. Study efforts are likely to lead to a project implementation.
- A. NED/NER Assessment: ER 1105-2-100, Appendix F, Section F-23.d states: "The least cost alternative plan is considered to be justified if the total cost of the proposed alternative is less than the costs to relocate the threatened facility." A proposed alternative would involve evaluating a combination of measures as identified in Section 6. A preliminary benefit and cost analysis was conducted using a 25-year period of analysis based on the potential project features listed in Section 6; benefits were based on avoiding detour costs. A 25-year period of analysis was chosen as the amount of time that the Project will accrue benefits for the existing structure, as it's a possibility that the Bridge would be replaced after the period of analysis. While the Project would likely continue to provide benefits to a new structure, a 25-year period of analysis is what can be used to assess known benefits. Annual benefits would be \$327,000 compared to annual costs of \$58,000. The preliminary Benefit-to-Cost ratio is 5.6 with Net Benefits of \$268,000 and total Project cost currently estimated to be \$493,000. The Sponsor's estimated bridge replacement (on-site, in-kind) cost is \$3,300,000 in 2016 dollars.
- B. Environmental Impacts: Every effort will be made to avoid and minimize adverse environmental impacts in accordance with Council on Environmental Quality's regulations for implementing the National Environmental Policy Act.

An initial assessment of existing conditions determined that there may be potential habitat for Indiana and northern long-eared bats on the north side of the existing meander. Wetlands may also exist on the north side of the project area in the upstream floodplain meander scar. There is no suitable but habitat or existing wetland on the south side of the Project Area. Existing conditions show that the Project Area does appear to have some aquatic habitat diversity and the potential for fish and other aquatic organisms. The U.S. Fish and Wildlife Service lists the following threatened and endangered species as potentially occurring in Tazewell County, Illinois: Indiana bat, northern long-eared bat, decurrent false aster, eastern prairie fringed orchid, and lakeside daisy. It is unlikely that the decurrent false aster, eastern prairie fringed orchid, and lakeside daisy are present in the Project Area. Coordination with local, State of Illinois, and Federal agencies will occur during the Feasibility Study to determine environmental impacts and, if necessary, mitigation.

Wagonseller Road Bridge, Mackingw River Continuing Authorities Program Section 14

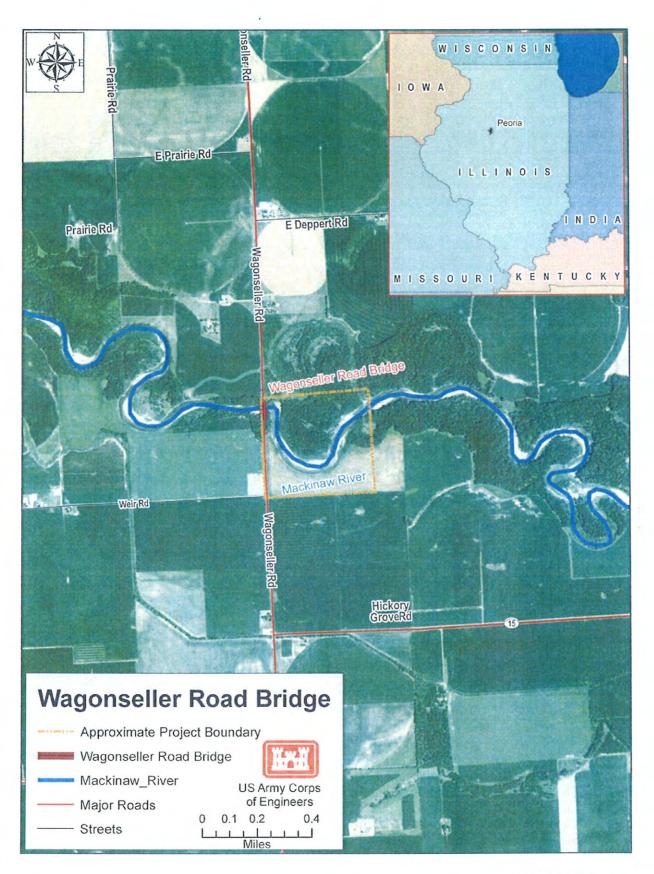
FID Fact Sheet for FRM

- C. Policy Considerations: The proposed Project is consistent with Corps Environmental Operating Principles, Civil Works Strategic Plan, and applicable laws and regulations. No policy waivers are anticipated for this Project. A Feasibility Cost Share Agreement (FCSA) will be required to complete planning study. The Local Sponsor has been provided details for completing a USACE Section 14 Feasibility Study, including the FCSA and Project Partnership Agreement, and is willing to provide the necessary Lands, Easements, Rights-of-way, Relocations, and Disposal of material.
- 8. VIEWS OF THE LOCAL SPONSOR: The Local Sponsor is motivated to protect the Project Area in order to avoid failure of the Wagonseller Road Bridge, and the north and south bridge approaches. The Local Sponsor is supportive of the Project and is awaiting a positive determination of Federal Interest to move forward with the feasibility phase of the Project.

9. PROJECT SCHEDULE

September 2016 Review Plan Approval: November 2016 FCSA Execution: June 2017 MSC Decision Milestone: Public Review Completion: September 2017 May 2018 Final Report Approval: Project Partnership Agreement: July 2018 June 2019 Contract Award: Project Physical Completion: June 2020

- 10. AUTHORIZATION, APPROPRIATIONS ACT, OR REPORT LANGUAGE: Section 14 of the 1946 Flood Control Act, as amended.
- 11. FINANCIAL INFORMATION: Feasibility Cost: \$280,000 (Federal Cost: \$190,000)
- 12. SUPPLEMENTAL INFORMATION: We are aware that the affected adjoining private landowner has enrolled a portion of the property into the Conservation Reserve Enhancement Program (CREP). The CREP Program is Federal, State and Local partnership designed to remove frequently flooded and/or environmentally sensitive land from agriculture and implement restoration practices and long-term protection. Further research and coordination will be conducted during Feasibility.
- 13. PROJECT MAP: Enclosure 1
- 14. LOCAL SPONSOR LETTER OF INTENT: Enclosure 2



ENCLOSURE 1

TAZEWELL COUNTY HIGHWAY DEPARTMENT

CRAIG FINK COUNTY ENGINEER

21308 ILLINOIS ROUTE 9 TREMONT, IL 61368

cfink@tazewell.com

P: (309) 925-5532 F: (309) 925-5533

June 8, 2016

Kirsten Brown
Biologist/Project Manager
U.S. Army Corps of Engineers
1500 Rock Island Drive
Clock Tower Building, 2nd floor
Rock Island, Illinois 61204

Dear Ms. Brown,

This letter is to request the U.S. Army Corps of Engineers to address a water resource and/or emergency streambank protection problem of the Mackinaw River at Wagonseller Road crossing in Sand Prairie Township, Tazewell County, Illinois. Wagonseller Road at this location and the bridges and other road infrastructure it contains are under the jurisdiction of Sand Prairie Road District. The Mackinaw River meanders considerably at the Wagonseller Road crossing. The upstream channel has shifted to the point that it has caused a significant change in the angle of attack of the water flowing through the bridge carrying Wagonseller Road over the Mackinaw River, Structure No. 090-3062. Severe scour at the north pier occurred as a result, threatening the capacity of that pier and forcing monthly monitoring together with consideration whether to close the structure. Riprap countermeasures were constructed at both piers in 2014 to provide resistance to scour which has stabilized the pier scour and removed the monthly monitoring requirement. The abutments, particularly the north abutment, remains susceptible to scour currently. Continuing channel meander and erosion also continues to threaten the approach roadways to the bridge with the most imminent threat currently being the south bridge approach roadway.

Tazewell County hereby expresses our villingness to serve as the non-Federal sponsor. We would like further information on the process, funding, and level of effort required. Please contact me at 309-925-5532 to discuss this inquiry.

Sincercly,

Craig/Fink, P.E. County Engineer,

Tazewell County Highway Department



ENCLOSURE 2

FEDERAL/NON-FEDERAL FUNDS ALLOCATION TABLE BY FISCAL YEAR

ITEM	FY16	FY17	FY18	FY19	FY20	TOTAL
Feasibility Total	\$25,000	\$50,000	\$100,000			\$175,000
Feasibility – Federal ¹	\$25,000	\$50,000	\$62,500			\$137,500
Feasibility - Non-Federal			\$37,500			\$37,500
Design and Construction Total			твъ	TBD	TBD	TBD
DI - Federal			TBD	TBD	TBD	TBD
DI - Non-Federal			TBD	TBD	TBD	TBD
Total Project Cost	\$25,000	\$50,000	TBD	TBD	TBD	TBD

¹ Includes initial \$100,000 of feasibility funding at 100% Federal expense

Motion by Member Menold, Second by Member Joesting to approve Resolution 7 (P-17-14). Motion carried by Voice Vote.

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

RESOLUTION

WHEREAS, the County's Property Committee recommends to the County Board to approve termination of lease with Robert Steven Johnson of Tax Vision Profession Solutions, LLC for rental space in the Monge Building; and

WHEREAS, the County approved a lease agreement in October 2016 commencing November 01, 2016 and ending October 31, 2017; and

WHEREAS, Tax Vision Profession Solutions, LLC advised Community Development Administrator on April 03, 2017 that the unit no longer meets their space needs and the County was unable to accommodate their growing enterprise; and

THEREFORE BE IT RESOLVED that the County agrees to terminate the lease with Tax Vision Profession Solutions, LLC effective April 17, 2017.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Community Development, the Auditor of this action.

PASSED THIS 26th DAY OF APRIL, 2017.

ATTEST:

Tazewell County Clerk

Tazewell County Board Chairman

Motion by Member Graff, Second by Member Donahue to approve Resolution 13 (E-17-69). Motion carried by Voice Vote. Abstained by Member Redlingshafer.

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

RESOLUTION

WHEREAS, the Executive Committee recommends to the County Board to approve the attached resolution which authorizes a grant application for a Public Transportation Capital Assistance Grant; and

WHEREAS, this grant is under the Illinois Department of Transportation's general authority to make such grants.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, We Care and the Auditor of this action.

PASSED THIS 26th DAY OF APRIL, 2017.

Christie B. Webb

ATTEST:

Tazewell County Clerk

Tazewell County Board Chairman



Appendix D Governing Board Resolution Sample Language

Resolution	
No	
Resolution authorizing application for a Public Transportation Capital Assistance Grant under the Illinois Department of Transportation's general authority to make such Grants.	
WHEREAS, The provision and improvement of public transportation facilities is essential to the development of a safe, efficient, functional public transportation system; and	
WHEREAS, The Illinois Department of Transportation has the authority to make such Grants and makes funds available to offset certain capital costs of a private non-profit, general public transportation system or an IDOT Certified Public Provider transportation system providing specialized paratransit service; and	
WHEREAS, Grants for said funds will impose certain obligations upon the recipient.	
NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF THE Tazewell County:	
Section 1. That an application be made to the Division of Public and Intermodal Transportation, Department of Transportation, State of Illinois, for a financial assistance grant under the Illinois Department of Transportation's general authority to make such Grants, for the purpose of off-setting certain public transportation facility capital costs of Tazewell County.	
Section 2. That County Board Chairman of the Tazewell County is hereby authorized and directed to execute and file on behalf of the Tazewell County such application.	
Section 3. That the County Board Chairman of the Tazewell County is authorized to furnish such additional information as may be required by the Division of Public and Intermodal Transportation in connection with the aforesaid application for said Grant.	
Section 4. That County Board Chairman of the Tazewell County is hereby authorized and directed to execute and file on behalf of the Tazewell County all required Grant Agreements with the Illinois Department of Transportation.	
PRESENT and ADOPTED the 26th day of _, April 20 17	
PRESENT and ADOPTED the 26 day of _, April 20 17	
(Signature of Official) ATTEST:	

County Board Chairman

Title

Taxewell County Clerk

UNFINISHED BUSINESS:

Member Crawford brought the Board up to date by reporting on the adoption of a comprehensive plan for Peoria Lakes with the Army Corps and Tri County Regional Planning.

Motion by Member Proehl, Second by Member Sundell to approve the bills. Motion carried by Roll Call.

Aye: Connett, Crawford, Donahue, Godar, Graff, B. Grimm, Holford, Imig, Joesting, Menold, Mingus, Proehl, Redlingshafer, Sciortino, Sinn and Sundell.

Nay: None

Absent: Hall, Harris, Meisinger, Neuhauser and Rinehart.

EXPENSE REPORT

ACCOUNTING DIVISION

SUBMITTED BY:
VICKI E. GRASHOFF
TAZEWELL COUNTY AUDITOR

SUBMITTED TO:
TAZEWELL COUNTY BOARD

Wednesday April 26, 2017 Wednesday County Board Meeting

PAGE	REPORT:	FUND:	DEPT:	EXPENDITURES:
1	County Board (Spec Per Diem)	100	111	\$840.00
1	County Board (Mo. Salary)	100	111	\$4,200.00
2	County Board	100	111	\$623.99
3	Public Defender	100	123	\$946.34
4	States Attorney	100	124	\$8,027.66
5	External Auditor	100	150	\$15,000.00
6	County Clerk/Recorder	100	152	\$17,416.13
7	County Treasurer	100	155	\$205.69
8	Assessment	100	157	\$101.65
9	Comm Devel (Spec Per Diem)	100	161	\$300.00
10	Community Development	100	161	\$2,852.73
11-13	Building Administration	100	181	\$44,337.37
14-15	Justice Center	100	182	\$23,249.73
16-18	Sheriff	100	211	\$229,723.76
19-20	E.M.A.	100	213	\$2,407.21
21	Court Security	100	214	\$1,591.33
22-23	Crt Serv Probation Upgrade	100	230	\$10,701.28
24	Court Services	100	231	\$25,965.00
25	Coroner	100	252	\$2,820.77
26	Courts	100	800	\$6,349.27
27-28	County General	100	913	\$31,798.07
*********C	ounty General Expenditures******			\$429,457.98
29-31	County Highway Fund	202	311	\$78,078.42
32	Bridge Fund	205	311	\$62,127.61
33	Matching/Levied Fund	206	311	\$10,786.67
34	Veterans Assistance	208	422	\$6,982.45
35-36	Animal Control	211	411	\$8,301.76
37	Health Internal Service	249	914	\$42,120.74
38	Solid Waste	254	112	\$13.37
********Sp	pecial Fund Total******			\$208,411.02
******TC	OTAL EXPENDITURES********			\$637,869.00

03-17 Expenditure Report

The Tazewell County Auditor reports that the following claims have been audited and recommends that the same be allowed: and that orders be issued to the claimants for the indicated amounts to be paid from the appropriate fund:

Claimant	Salary	Per Diem	Gross Mileage	Total
	100-111-511-090	100-111-511-080	100-111-533-300	
Connett, Monica	\$200.00	\$0.00	\$0.00	\$200.00
Crawford, K. Russell	\$200.00	\$0.00	\$16.05 🖍	\$216.05
Donahue, James	\$200.00	\$60.00	\$12.84	\$272.84
Godar, Mike	\$200.00	\$0.00	\$0.0 0	\$200.00
Graff, Nick	\$200.00	\$0.00	\$58.85	\$258.85
Grimm, Brett	\$200,00	\$0.00	\$0.0 0	\$200.00
Hall, Jay	\$200.00	\$0.00	\$0.00	\$200.00
Harris, Mike	\$200.00	\$0.00	\$0.00	\$200.00
Holford, Mary Jo	\$200.00	\$0.00	\$0.00	\$200.00
lmig, Carroll	\$200.00	\$120.00	\$85.60	\$405.60
Joesting, Kim	\$200.00	\$60.00	\$3.2 1	\$263.21
Meisinger, Darrell	\$200.00	\$0.00	\$0.00	\$200.00
Menold, Greg	\$200.00	\$60.00	\$37.99	\$297.99
Mingus, Seth	\$200.00	\$0.00	\$0.00	\$200.00
Neuhauser, Tim	\$200.00	\$0.00	\$0.00	\$200.00
Proehl, Nancy	\$200.00	\$0.00	\$0.00	\$200.00
Redlingshafer, John	\$200.00	\$0.00	\$0.00	\$200.00
Rinehart, Andrew	\$200.00	\$0.00	\$0.00	\$200.00
Sinn, Greg	\$200.00	\$300.00	\$53.50	\$553.50
Sundell, 5ue	\$200.00	\$240.00	\$133.22	\$573.22
Vanderheydt, Jerry	\$200.00	\$0.00	\$0.00	\$200.00
Auditor's Total:	\$4,200.00	\$840.00	\$401.26	\$5,441.26

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Comty COUNTY BOARD 100-11: Vend-No Vend-Name		Invoice-Numb	Expense-Amount	Project Number
100-111-533-152 88506 VISA*	BOARD CHAIRMAN TRAVEL NACO CONF REG 100-111	3103-0417	490.00	
100-111-533-300 39 SINN*GREG 74339 SUNDELL*SUE 92340 HIZEY*SCOTT	MILEAGE MAR MILEAGE 100-111 MAR MILEAGE 100-111 TRAVEL EXPENSES 100-111	39-0417 74339-0417 92340-0417	16.05 57.78 60.16	
		TOTAL:	623.99	

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PUBLIC DEFENDER 100-123				
Vend-No Vend-Name		Invoice-Numb	Expense-Amount	Project Number
100-123-522-010 OFFICE EXPEN	ISE GRANT			
78228 RICHMOND*PATRICIA	REIMB NOTARY STAMP 100-123	78228-0417	31.34	
100-123-522-140 DUES & SUBSC 85533 TAZEWELL COUNTY BAR ASSOCIATION*	CRIPTION TAZ BAR DUES ALL PD 100-123	85533-0417	300.00	
100-123-533-043 INVESTIGATOR 108913 PINNACLE INVESTIGATIONS*	R SERVICES SKIP TRACE WITNESSES 100-123	1243505	250.00	
100-123-533-910 EDUCATION & 105821 DLUSKI*AIMEE 105823 MADISON*ANGELA	TRAINING GRANT REIMB PCBA 100-123 REIMB PCBA 100-123	1585 4026	95.00 95.00	
		TOTAL:	771.34	
100-123-533-910 EDUCATIO	N/TRAINING GRANT			
108095 IL PUBLIC DEFENDER'S ASSOC	2016 FALL SEMINAR 100-123		175.00	CHECK# 6109 3/17/1

GRAND TOTAL:

946.34

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Comty STATES ATTORNEY 100-1 Vend-No Vend-Name	24	Invoice-Numb	Expense-Amount	Project Number
100-124-522-030 43 THOMSON REUTERS-WEST	BOOKS & RECORDS * LAW BOOKS 100-124	835782299	146.80	
100-124-522-140 362 CENTRAL ILLINOIS POL	PROF. DUES AND INSURANCE ICE TRAINING C JULY 17- JUN 18 DUES 100-124	2017/18DUES	126.00	
100-124-533-050 14734 QUINN JOHNSTON HENDER 71674 HUSCH BLACKWELL LLP*	LEGAL SERVICES RSON PRETORIUS SHERIFF 100-124 COUNTY ADMIN 100-124	149420 2423868	5,964.00° 253.27	
100-124-533-140 2149 SHANE*JULIA 70750 WINN CRS*LORI	COURT REPORTING FEES TRANSCRIPT 100-124 3/16/17 GRAND JURY 100-124	16-CF-239 031617	33.00 632.50	
100-124-533-170 108915 ADAMS COUNTY CIVIL PI	WITNESS FEES ROCESS* 15-CF-333 100-124	50047	41.00	
146 PEORIA JOURNAL STAR*	LEGAL NOTICES 16-JA-146 100-124 17-JA-24 100-124 15-JA-43 100-124 16-JA-13 100-124 17-JA-35 100-124 16-JA-22 100-124	IN1227343 IN1227531 IN1228331 IN1228731 IN1229574 IN1229667	57.72 57.72 229.32 76.44 62.40 229.32	
100-124-533-900 70738 VISA*	TRAVEL LODGING SPAC MEETING 100-124		94.17	
100-124-533-170 108097 BROWARD COUNTY C	WITNESS FEES LERK OF COURTS SUMMONS JV CASE 100-124		24.00	CHECK# 6118 3/17/17

GRAND TOTAL:

8,027.66

Claims Docket Expenditure Accounts

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Comty EXTERNAL AUDIT 100-150

Vend-No Vend-Name

Invoice-Numb

Expense-Amount Project Number

100-150-533-100 1237

EXTERNAL AUDIT FEE

CLIFTON LARSON ALLEN LLP*

FY16 F/S AUDIT BILLING 100-150 1441729

15,000.00

TOTAL:

15,000.00

Claims Docket Expenditure Accounts

Comty COUNTY CLERK/RECORDER 100-152

	Vend-Name		Invoice-Numb	Expense-Amount	Project Number
100-152-	522-080 FIRETION S	SIDDI TEC			
108	522-080 ELECTION S PEKIN DAILY TIMES*	A/A/17 DUDI TONTTONG 100 150	1 4 4 3 2 0	2 004 00	
108	PEKIN DAILY TIMES*	4/4/17 PUBLICATIONS 100-152 4/4/17 PUBLICATIONS 100-152 PUBLICATION 100-152 TOWNSHIP STMNT 100-152 TOWNSHIP STMNT 100-152 4/4/17 PUBLICATIONS 100-152 4/4/17 PUBLICATIONS 100-152 PUBLICATIONS 100-152 PUBLICATIONS 100-152 TOWNSHIP STMNT 100-152	144328	3,904.20	
108	PEKIN DATLY TIMES*	DIDITONTON 100 150	144362	1,367.40	
156	GROVELAND TOWNSHIP*	TOWNSUID STWNT 100 150	144458	158.40	
159	FONDULAC TOWNSHIP*	TOWNSHIP SIMNI 100-152	156-0417	1,114.00	
1251	COURTER NEWSPAPERS*	1/4/17 DUDITONE 100 152	139-041/	283.73	
1251	COURTER NEWSDADERS*	4/4/17 PUBLICATIONS 100-152	2108 2119 2123 2124 2153-0417	171.58	
1251	COURTER NEWSDADEDC*	PUBLICATIONS 100-152	2119	78.26	
1251	COURTER NEWSDADEDS*	PUBLICATIONS 100-152	2123	99.33	
2153	BOYNTON TOWNSHIP*	FORMALIE OFFICE 100-152	2124	117.39	
2154	CINCINNATI TOWNSHIP	TOWNSHIP SIMNI 100-152	2153-0417	50.00	
2156	EIW CDOME TOWNSHIP.	TOWNSHIP STMNT 100-152	2154-0417	42.00	
2157	HITTIF TOWNSHIP	TOWNSHIP STMNT 100-152	2156-0417	206.00	
2158	MALONE TOWNSHIP.	TOWNSHIP STMNT 100-152	2157-0417	82.61	
2159	MACVINAM TOWNSHIP	TOWNSHIP STMNT 100-152	2158-0417	16.05	
2160	MODEON TOWNSHIP	TOWNSHIP STMNT 100-152	2159-0417	259.05	
2163	TORION TOWNSHIP	TOWNSHIP STMNT 100-152	2160-0417	1,080.37	
2164	INCHINGTON TOWNSHIP	TOWNSHIP STMNT 100-152	2163-0417	139.40	
7311	WASHINGTON TOWNSHIP*	TOWNSHIP STMNT 100-152	2164-0417	1,594.13	
64641	CUDONICA E MEDIA 110+	ELECT JUDGE PHONE 100-152	9781992174	92.80	
64641	CHRONICLE MEDIA LLC*	4/4/17 PUBLICATIONS 100-152	9525	4,419.00	
64641	CHRONICLE MEDIA LLC*	4/4/17 PUBLICATIONS 100-152	9639	474.00	
77740	CHRONICLE MEDIA LLC*	4/4/17 PUBLICATIONS 100-152	9766	146.50	
77749	VICTOR J RICKARD(ESTATE*)	PUBLICATION 100-152	44	72.00	
77755	AAA CERTIFIED CONFIDENT SECURITY	94/4/17 PUBLICATIONS 100-152 PUBLICATIONS 100-152 PUBLICATIONS 100-152 TOWNSHIP STMNT 100-152 4/4/17 PUBLICATIONS 100-152 4/4/17 PUBLICATIONS 100-152 4/4/17 PUBLICATIONS 100-152 4/4/17 PUBLICATIONS 100-152 PUBLICATION 100-152 PUBLICATION 100-152 * DESTROY ELECT MATRL 100-152	65758	43.80	
100-152-	533-300 MILEAGE				
744	HARTLEY*MOIRA	4/4/17 OFFSITE VOTING 100-152	744-0417	41 30	
1239	WEBB*CHRISTIE A	ZONE MEETING 100-152	1239-0417	73 30	
19826	LACEY*JUDY	4/4/17 OFF SITE VOTING 100-152	19826-0417	42 80	
107990		ZONE MEETING 100-152 4/4/17 OFF SITE VOTING 100-152 4/4/17 OFF SITE VOTING 100-152	107990-0417	31.89	
100-152-	533-410 PRINTING				
150	MIDLAND PAPER*	PAPER SUPPLIES 100-152	IN0058843	1,214.84	
			TOTAL:	17,416.13	

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Comty TREASURER 100-155

Vend-No Vend-Name

Invoice-Numb

Expense-Amount Project Number

100-155-522-010 1203

4532

BREAUX*RICHARD E

STAPLES CREDIT PLAN*

OFFICE SUPPLIES

STAMPERS 100-155

NOTARY STAMP CHRIS J 100-155

23642 2062897369 172.70 32.99

TOTAL:

205.69

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Comty ASSESSMENTS 100-157 Vend-No Vend-Name		Invoice-Numb	Expense-Amount Project Nur	mber
100-157-522-100 GASOLINE 17631 TAZEWELL COUNTY HIGHWAY*	MARCH GAS 100-157	42	64.20	
100-157-533-300 MILEAGE 61634 SCHMIDT*RITA E	MILEAGE 100-157	61634-0417	37.45	
		TOTAL:	101.65	

Expenditure Repo	rt: April 2017			
To: The Tazewo	ell County Board Fu	und: 100	Departmen	<i>t:</i> 161
The Tazewell	l County Auditor, Shelly Hrank	a reports that the follow	ving claims hav	e
	nd recommends that the same			to the
serveral claimai	nts for the indicated amounts	to be paid from the app	ropriate fund:	T
Employee No.	Claimant	Nature of Claim	Amount	Account:
891	Lance, Michael (Alternate)	ZBA-Per Diem	\$0.00	533-060
923	Lessen, Duane - Chairman	ZBA-Per Diem	\$60.00	533-060
914	Linsley, Cheryl	ZBA-Per Diem	\$60.00	533-060
1324	May, Sandy	ZBA-Per Diem	\$0.00	533-060
908	Vaughn, Don	ZBA-Per Diem	\$60.00	533-060
901	Webb, Phil	ZBA-Per Diem	\$60.00	533-060
921	Zimmerman, Ken	ZBA-Per Diem	\$60.00	533-060

\$300.00

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Comty COMMUNITY DEVELOPM Vend-No Vend-Name	IENT 100-161		Invoice-Numb	Expense-Amount	Project Number
100-161-522-010 734 QUILL CORPORATION*	OFFICE SUPPL	LIES CUSTOM STAMP 100-161	5467713	28.48	
100-161-522-100 17631 TAZEWELL COUNTY HIGHW	GASOLINE NAY*	FEB FUEL 100-161	31	134.58	
	СН) MAR ZBA TRANSCRIPT 100-161	030717	138.00	
		MAR/APRL MILEAGE 100-161		87.21	
100-161-533-400 108 PEKIN DAILY TIMES* 1251 COURIER NEWSPAPERS* 1251 COURIER NEWSPAPERS*	LEGAL NOTICE	APRIL LEGAL NOTICE 100-161 APRIL LEGAL NOTICE 100-161 APRIL LEGAL NOTICE 100-161	144377 2114 2118	171.00 75.25 138.46	
100-161-533-700 316 VELDE FORD SALES INC*	VEHICLE MAIN	TENANCE SVC INSPT VEHICLE 100-161	FOCS359129	204.75	
100-161-533-980 12457 GRIFFIN*TONY H 76920 YOUNG*RICHARD R 103312 PRATHER*BOB	BUILDING COD	BLD CODE INSPT 100-161 BLD CODE INSPT 100-161 BLD CODE INSPT 100-161 BLD CODE INSPT 100-161			
			TOTAL:	2,852.73	

Comty BUILDING 100-181	
Vend-No Vend-Name Invoice-Numb Expense-Amount Project N	Number
100-181-522-070 CLOTHING	
227 OVER*MARK L BOOTS LAWSON 100-181 3903 211.20	
100-181-522-080 CLEANING SERVICE SUPPLIES	
5 ATLAS SUPPLY COMPANY* CLEANING SUPPLIES 100-181 206211 912.25	
100-181-533-030 JANITORIAL SERVICE	
74 TCRC INC* CLEAN, MCK, TAZ, EMA 100-181 017295 2,346.76	
101422 VONACHEN SERVICES INC* MARCH COURTHOUSE 100-181 48074 3,100.00	
101422 VONACHEN SERVICES INC* MARCH OPO 100-181 48075 1,400.00	
101422 VONACHEN SERVICES INC* MARCH FLOORS 100-181 48077 1,500.00	
101422 VONACHEN SERVICES INC* MAR ARCADE 100-181 48078 600.00	
100-181-533-200 TELEPHONE	
102 AT&T* SHERIFF 100-181 6946317-0417 82.67	
102 AT&T* (EMA 100-181 Z990747-0417 142.90)	2-633-261
222 FRONTIER* DARE/EMA 100-181 3470930-0417 41.54	5 200
222 FRONTIER* DARE/EMA 100-181 3470930-0417 41.54 222 FRONTIER* EMA 100-181 4772787-0417 69.93 222 FRONTIER* SUBSTATION 100-181 7451307-0417 44.70 EMA	,
222 FRONTIER* SUBSTATION 100-181 7451307-0417 44.70 - EMP	
222 FRONTIER* SHERIFF 100-181 9254107-0417 100.88	
5411 CENTURYLINK* SHERIFF PRIVATE LINE 100-181 304070156-0417 11.62	
100-181-533-202 CELLULAR SERVICE	
368 UMHOLTZ*STEWART — MOBILE PHONE SVC 100-181 3540986361 60.00	
100-181-533-600 FUEL	
17631 TAZEWELL COUNTY HIGHWAY* FEB 17 BLD MAINT FUEL 100-181 32 49.40	
100-181-533-620 ELECTRIC & GAS	
7 AMEREN ILLINOIS* 15 S CAPITOL ST 100-181 1030794006-0417 75.03	
7 AMEREN ILLINOIS* 15 S CAPITOL ST 100-181 1329512003 74.23	
7 AMEREN ILLINOIS* 15 S CAPITOL 100-181 1606759006-0417 92.70	
7 AMEREN ILLINOIS* 19 S CAPITOL 100-181 2598576014-0417 90.01	
7 AMEREN ILLINOIS* 15 S CAPITOL 100-181 3488850005-0417 70.20	
7 AMEREN ILLINOIS* 9 S CAPITOL 100-181 3518116027-0417 153.78	
7 AMEREN ILLINOIS* 15 S CAPITOL 100-181 3735086014-0417 98.11	
7 AMEREN ILLINOIS* 11 S 4TH ST 100-181 4109289052-0417 2,246.94	
7 AMEREN ILLINOIS* 11 S CAPITOL 100-181 6246615000-0417 99.98	
7 AMEREN ILLINOIS* 416 COURT ST 100-181 7027064571-0417 277.03	

Comty I Vend-No	BUILDING 100-181 Vend-Name		Invoice-Numb	Expense-Amount	Project Number
7 7 7 7 7 7 84567	BUILDING 100-181 Vend-Name AMEREN ILLINOIS* AMEREN ILLINOIS* AMEREN ILLINOIS* AMEREN ILLINOIS* AMEREN ILLINOIS* AMEREN ILLINOIS* CALPINE ENERGY SOLUTIONS*	17 S CAPITOL 100-181 15 S CAPITOL 100-181 15 S CAPITOL UNIT B 100-181 416 COURT ST 100-181 15 S CAPITOL 100-181 360 COURT ST 100-181 ACCT#192203 100-181	7634524015-0417 8352035006-0417 8984208007-0417 9337035532-0417 9551284000-0417 9569812254-0417 170870006997806	52.45 664.70 93.99 214.79 65.14 426.66 4,123.18	Froject Number
219 219 219 219 219 219 219 219 219 99809 99809 99809 99809	ILLINOIS AMERICAN WATER COMPANY* CITY OF PEKIN*	21302 IL RT 9 100-181 21304 IL RT 9 RANGE 100-181 334 ELIZABETH ST 100-181 334 ELIZABETH ST 100-181 360 COURT ST 100-181 11 S 4TH ST 100-181 414-418 COURT ST 100-181 GROUP WATER BILL 100-181 334 ELIZABETH ST 100-181 336 COURT ST 100-181 11 S 4TH ST 100-181 414-418 COURT ST 100-181 9 S CAPITOL ST 100-181	1081601-0417 1081632-0417 1173463-0417 2281091-0417 2281718-0417 2281787-0417 2282148-0417 3844600-0417 92429-0417 010021000-0417 010031000-0417 010036000-0417	21.65 33.91 86.07 145.07 173.69 196.10 47.66 70.29 314.85 65.22 126.43 55.01 44.81	
100-181-9 9 9 9 90612 ** 100-181-66418 66418 66418 66418 66418 66418	533-640 PEST CONTROL MARKLEY'S PEST ELIMINATION SVCS IN MARKLEY'S PEST ELIMINATION SVCS IN MARKLEY'S PEST ELIMINATION SVCS IN (*AMERICAN PEST CONTROL INC*	MCKENZIE BLD 100-181 EMA BLD 100-181 OLD POST OFFICE 100-181 ARCADE BLD 100-181 ECTION GUN RANGE 100-181 MCK BLD 100-181 OPO 100-181 TAZEWELL BLD 100-181 EMA BLD 100-181 ARCADE BLD 100-181	2171697 271787 271877 1008020-0417 345159 345160 345161 345162 345163 345163	75.00 30.00 45.00 35.00 19.57 183.34 79.72 41.20 41.20 86.00	
100-181- 80 80	533-720 BUILDING MAI MENARDS* MENARDS*	NTENANCE BASEBOARD MCK BLD 100-181 TOILET, SUPPLIES 100-181	73423 74146	196.29 103.61	

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	BUILDING 100-181		1		Artist and the State of State	
vend-Nc	vend-Name		Invoice-Numb Ex	pense-Amount	Project Number	
80	MENARDS* ALTORFER INC* ALTORFER INC* STEVE GEBERIN WINDOW CLEANING*	BASEBOARD 100-181	74623	129.33		
2588	ALTORFER INC*	SCA AGMNT MCK BLD 100-181	WO430032504	504.00		
2588	ALTORFER INC* STEVE GEBERIN WINDOW CLEANING* STEVE GEBERIN WINDOW CLEANING*	CSA AGMNT 100-181	WO430032516	948.00		
11161	STEVE GEBERIN WINDOW CLEANING*	MCKENZIE BLD 100-181	2994-26	47.00		
11161	STEVE GEBERIN WINDOW CLEANING*	BASEBOARD 100-181 SCA AGMNT MCK BLD 100-181 CSA AGMNT 100-181 MCKENZIE BLD 100-181 ARCADE BLD 100-181	2994-26B	45.00		
100-181	-533-731 MECHANICAL	EQUIP. MAINTENANCE				
105391	KELLY GLASS INC*	ARCADE BACK DOOR RPR 100-181	170527	1,621.00		
100-181	-533-733 ELEVATOR MA	INTENANCE				
10103	-533-733 ELEVATOR MA KONE INC*	MARCH MO SVC 100-181	949588603A	340.04		
77474	IL OFFICE OF THE STATE FIRE MARSH	A ANNUAL RENWL ARCADE 100-181	5125082376	75.00		
99409	COOPER*DAVID G	ANNUAL INSPT CRTHS 100-181	3106	220.00		
99409	KONE INC* IL OFFICE OF THE STATE FIRE MARSH COOPER*DAVID G COOPER*DAVID G -533-734 FIRE EXTING	HYDRAULIC INSPT OPO 100-181	3269	190.00		
100-181	-533-734 FIRE EXTING	UISHER MAINTENANCE				
2056	GETZ FIRE EQUIPMENT*	ANNUAL SVC COURT SVC 100-181	I1-717825	69.60		
100-181	-544-001 MISC EQUIPM	ENT	-1 .			
106896	-544-001 MISC EQUIPM ALL TRAFFIC SOLUTIONS*	SPEED TRAILER RPLCMNT 100-181	SINO10727 Sherrif	2,527.16	× 106-211-533-7	00
			TOTAL:	28,720.95		
100-18	1-533-200 TELEPHONE					
5411	CENTURYLINK	MO SVC 100-181		5,121.03	CHECK# 6125 3/24/17	
68782	GREATAMERICA FINANCIAL SVC	MO SVC 100-181		10.2 YE 10. WHEEL III	CHECK# 6135 3/31/17	
92210	HEART TECH	MO SVC 100-181			CHECK# 6134 3/31/17	
100-18	1-533-202 CELLULAR	SERVICE				
7311	VERIZON WIRELESS	MO SVC 100-181		6,055.43	CHECK# 6110 3/17/17	
			MANUAL TOTAL:	15,616.42)	
			MILLOTE TOTAL.	10,010.42		

GRAND TOTAL:

44,337.37

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Comty JUSTICE CENTER 100-182 Vend-No Vend-Name		Invoice-Numb	Expense-Amount	Project Number
100-182-522-080 CLEANING SEF 5 ATLAS SUPPLY COMPANY* 104365 ECOLAB*	CLEANING SUPPLIES 100-182 LAUNDRY/CLEAN SUPPLY 100-182	205915 5150174	536.75 455.33	
100-182-522-710 SALT 106743 CAZENOVIA SALT INC*	SOFTENER SALT 100-182	17952	334.67	
100-182-533-030 JANITORIAL S 101422 VONACHEN SERVICES INC*	SERVICE		4,200.00	
100-182-533-620 ELECTRIC/GAS 84567 CALPINE ENERGY SOLUTIONS*	ACT#192203 100~182			
100-182-533-630 WATER 76 PURITAN SPRINGS WATER* 219 ILLINOIS AMERICAN WATER COMPANY* 219 ILLINOIS AMERICAN WATER COMPANY* 99809 CITY OF PEKIN* 100-182-533-640 PEST CONTROL	MAINT WATER 100-182 101 S CAPITOL ST 100-182 101 S CAPITOL ST 100-182 101 S CAPITOL ST 100-182	802689622 392933-0417 821424-0417 022261000-0417	15.15 1,070.10 86.07 2,692.42	
100-182-533-640 PEST CONTROL 9 MARKLEY'S PEST ELIMINATION SVCS IN	I JUSTICE CENTER 100-182	271696	120.00	
100-182-533-660 GARBAGE COLL 67 WASTE MANAGEMENT*	ECTION JUSTICE CENTER 100-182	2805708-2070-2	526.04	
80 MENARDS* 11161 STEVE GEBERIN WINDOW CLEANING* 11451 ULINE* 69483 SENTRY SECURITY FASTENERS INC* 70725 FASTENAL COMPANY* 71322 PIONEER PARK SUPPLY COMPANY*	NTENANCE KEYS 100-182 JUSTICE CENTER 100-182 CARTS 100-182 LOCK, HNDL, DRILL SET 100-182 MORTOR 100-182 PLUMBING PARTS 100-182	17649/3 2994-26A 85736134 69983 ILPEK120941 262003	25.90 103.00 527.53 260.64 1,062.61 184.15	
100-182-533-731 MECHANICAL E 2588 ALTORFER INC* 10103 KONE INC* 70726 JOHNSON MECHANICAL SERVICE INC* 70726 JOHNSON MECHANICAL SERVICE INC* 100-182-533-733 ELEVATOR MAI	CSA AGMNT JC 100-182 RPR JAIL ELEVATOR 100-182 CONVECTION OVEN RPR 100-182 FAN SWITCH 100-182	WO430032517 1157360720 104058 104161	1,160.63 1,320.02 1,217.65 65.36	

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Comty J	USTICE CENTER 100-182				
Vend-No	Vend-Name		Invoice-Numb	Expense-Amount	Project Number
10103	KONE INC*	MARCH MO SVC 100-182	949588603	540.04	
100182- 2056	-533-734 GETZ FIRE EQUIPMENT*	FIRE EXTINGUISHER MAINT ANNUAL INSPT 100-182	16-556564	257.50	
100-182- 3396	-533-770 MCKEOWN*CHARLES R	GROUNDS MAINTENANCE FERTILIZER, CRABGRASS 100-182	686314	42.00	
			TOTAL:	23,249.73	

Comt.v SHERIFF 100-211 Vend-No Vend-Name Invoice-Numb Expense-Amount Project Number 100-211-522-010 OFFICE SUPPLIES BRADFORD SYSTEMS CORPORATION* JAIL JACKET LABELS 100-211 27961-1 ### BRADFORD SYSTEMS CORPORATION*

QUILL CORPORATION*

QUILL CORPORATION*

QUILL CORPORATION*

QUILL CORPORATION*

SUPPLIES 100-211

STRINGER NAME PLATE 100-211

STRINGE 241.21 734 734 734 17.99 234.27 178.46 1203 17.90 18465 19.99 77143 30.00 105932 616.00 105932 129,50 105932 618.90 100-211-522-011 FIELD SUPPLIES 69689 TASER INTERNATIONAL* TASER HOLDER, CARTG 100-211 SI1476947 2,469.13 90609 VISA* RPR RECON DATA LOG 100-211 1011-0417 116.77 99616 VISA* EVIDENCE SUPPLIES 100-211 3948-0417 42.52 100-211-522-030 BOOKS & RECORDS 92195 NATIONAL PUBLIC SAFETY INFO BUREAU 17 NATL DIR LAW ADM 100-211 100691 149,00 100-211-522-050 MEDICAL SUPPLIES 48 PEKIN HOSPITAL* FEB FEB 17 INMT LABWORK 100-211 48-0417
MARCH 17 INMT DRUGS 100-211 271-0417
JAIL OXYGEN 100-211 76836102
TRNPRT INMT 100-211 1713231 19.45 238 PEKIN PRESCRIPTION LAB INC*
245 PRAXAIR DISTRIBUTION INC-465*
1394 ADVANCED MEDICAL TRANSPORT*
6916 BIOTECH XRAY INC*
68793 MOORE MEDICAL LLC*
68794 MAR 17 INMT DENTAL CR 100-211
68795 MAR 17 INMT DENTAL CR 100-211
6886102
68794 17100-211
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68798 238 PEKIN PRESCRIPTION LAB INC* 2,120,24 39.07 204.75 204.75 254.75 900.00 167.65 238.36 2,145.00 100-211-522-100 GASOLINE & OIL ## MAR SQUAD FUEL 100-211 50048471

TAZEWELL COUNTY HIGHWAY* FEB 17 SHERIFF FUEL 100-211 25

TAZEWELL COUNTY HIGHWAY* FEB 17 STATES ATTNY 100-211 30

TAZEWELL COUNTY HIGHWAY* MAR 17 SHERIFF FUEL 100-211 35

TAZEWELL COUNTY HIGHWAY* MAR 17 ST ATTNY FUEL 100-211 40

VISA* FUEL FOR NEW SQUADS 100-211 7063-0417

VISA* MAR 17 SQUAD FUEL 100-211 7154-0417 242 38.35 17631 6,869.98 17631 92.67 17631 7,509.06 17631 161,03 108914 VISA* 108.00 108946

34.00

Comty SHERIFF 100-211 Vend-No Vend-Name		Invoice-Numb	-	Project Number
100-211-522-110	UNIFORMS & CLOTHING MO UNIFORM ALLOWANCE 100-211 SHOULDER PATCHES 100-211 UNIFORMS ROGERS 100-211 EQUIP DEPUTY BERNARD 100-211 EQUIP DEPUTY PATTERSON100-211 EQUIP NEW CO TOEL 100-211 EQUIP NEW DEPTY PTI 100-211 EQUIP NEW DEPTY PTI 100-211 EQUIP NEW DEPTY PTI 100-211 BADGES 100-211 K-9 EXPENSES			
OI RILEY*LINDA	MO UNIFORM ALLOWANCE 100-211	3633	971.60	
2184 PAY OUTERDON CO TNC*	SHOULDER PATCHES 100-211	3717	450.00	
2184 RAY O'HERRON CO INC*	FOULD DEDUTA BEDWARD 100 311	171750C TN	192.73	
2184 RAY O'HERRON CO INC*	EULL DEBLAY DELAY 100~211	1717530IN	1,058.29	
2184 RAY O'HERRON CO INC*	EOUIP NEW CO TOEL 100-211	1718544_TN	630 70	
62083 T-SHIRT HOUSE*	EQUIP NEW DEPTY PTI 100-211	76184	79 90	
62083 T-SHIRT HOUSE*	EQUIP NEW DEPTY PTI 100-211	76185	91.69	
89525 SYMBOL ARTS*	BADGES 100-211	279478-IN	865,00	
100-211-533-020 275 NIEMANN FOODS INC*	K-9 EXPENSES DOG FOOD 100-211			
275 NIEMANN FOODS INC*	DOG FOOD 100-211	1669730	111 42	
	200 100 511	1009730	111.42	
100-211-533-050	HEALTH PROFESSIONALS, LTD S* MAY INMT HLTH CARE 100-211 S* MAY INMT MNTL HLTH 100-211			
3/86 CORRECT CARE SOLUTION	S* MAY INMT HLTH CARE 100-211	CCS-21247	24,078.73	
3786 CORRECT CARE SOLUTION	S* MAY INMT MNTL HLTH 100-211	CCS-21248	2,896.61	
100-211-533-060	PRISONERS FOOD			
74027 A'VIANDS*	PAPER PLATES 100-211	TNV19-14649	38 በበ	
74027 A'VIANDS*	3/4-3/10 INMT MEALS 100-211	INV19-14650	4.219.69	
74027 A'VIANDS*	3/11-3/17 INMT MEALS 100-211	INV19-14736	3.984.84	
74027 A'VIANDS*	CUPS, SPOONS, FORKS 100-211	INV19-14823	65.92	
74027 A'VIANDS*	3/18-3/24 INMT MEALS 100-211	INV19-14824	3,847.27	
74027 A'VIANDS*	3/25-3/31 INMT MEALS 100-211	INV19-14916	3,829.85	
100-211-533-700	PRISONERS FOOD PAPER PLATES 100-211 3/4-3/10 INMT MEALS 100-211 3/11-3/17 INMT MEALS 100-211 CUPS, SPOONS, FORKS 100-211 3/18-3/24 INMT MEALS 100-211 3/25-3/31 INMT MEALS 100-211 VEHICLE MAINTENANCE TOW VEHICLE IMPOUND 100-211			
2594 TAZEWELL TOWING INC*	TOW VEHICLE IMPOUND 100-211	190820	1.25.00	
2594 TAZEWELL TOWING INC*	S90-29 SQUAD TOW 100-211	191040	70.00	
2594 TAZEWELL TOWING INC*	S90-50 SQUAD TOW 100-211	191057	125.00	
76991 RAISOR MOTOR CO* 76991 RAISOR MOTOR CO*	14-11 RPR 100-211	42839	388.70	
76991 RAISOR MOTOR CO*	12-6 RPR 100-211	42877	380.75	
76991 RAISOR MOTOR CO*	13-14 MAINT 100-211	42894	69.42	
76991 RAISOR MOTOR CO*	10-7 REALER MOTOR 100-211	42897	147.28	
76991 RAISOR MOTOR CO*	13-6 MAINT 100-211	42900	328,22	
76991 RAISOR MOTOR CO*	15-0 MAINT 100-211	42903	51.20	
76991 RAISOR MOTOR CO*	16-3 TIRE RPR 100-211	43008	15.00	
76991 RAISOR MOTOR CO*	16-8 MAINT 100-211	43013	74-05	
76991 RAISOR MOTOR CO*	VEHICLE MAINTENANCE TOW VEHICLE IMPOUND 100-211 \$90-29 SQUAD TOW 100-211 \$90-50 SQUAD TOW 100-211 14-11 RPR 100-211 12-6 RPR 100-211 13-14 MAINT 100-211 10-7 HEATER MOTOR 100-211 12-11 BRAKES 100-211 13-6 MAINT 100-211 15-0 MAINT 100-211 16-3 TIRE RPR 100-211 16-8 MAINT 100-211 13-3 RPR 100-211	43021	398.48	

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	HERIFF 100-211 Vend-Name			Invoice-Numb	Expense-Amount	Project Number
76991 85053 91311	RAISOR MOTOR CO* E & S COMMUNICATONS IN LET IT SHINE LLC*	4C*	13-11 MAINT 100-211 13-9 STRIP OUT SQUAD 100-211 MAR SQUAD WASHES 100-211	43122 17-261 1704-2046	44.36 340.00 161.00	
100-211 85053 85053 85053	-533-760 E & S COMMUNICATONS IN E & S COMMUNICATONS IN E & S COMMUNICATONS IN	RADIO MAINTEN NC* NC* NC*	BANCE INSTL LIGHTBARS 100-211 17-2 SET NEW SQUAD 100-211 13-7 EQUIP REMVL SQUAD 100-211	17-267 17-273 17-276	690.60 3,037.11 340.00	
	-533-960 CAMPION BARROW & ASSOC	MERIT COMMISS CIATES*	ION PYSCH TEST CO&DEP APP 100-211	18135	2,075.00	
100-211 2184	-544-001 RAY O'HERRON CO INC*	MISC EQUIPMEN	T BALISTIC VESTS 100-211	1719667-IN	2,145.99	
				TOTAL:	85,380.26	
	-522-011 SECRETARY OF STATE				202.00	CHECK# 6128 3/24/17
	-533-700 MARK GREGORY	VEHICLE MA	INT 14-15 DETAIL TRAILER 100-211		100.00	CHECK# 6130 3/31/17
100-211 90609	-544-003 VISA	LAW ENFOR	CEMENT TECHNOLOGY C.P SOFTWARE UPDATE 100-2	211	21.50	CHECK# 6126 3/24/17
100-211 6835	-544-300 Marrow Brothers Fo				144,020.00	O CHECK# 6129 3/31/17

MANUAL TOTAL:

144,343.50

GRAND TOTAL:

229,723.76

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Claims Docket Expenditure Accounts

E.M.A. 100-213

Comty	111.71. 100-213				
	Vend-Name		Invoice-Numb	Evnonco Amount	Project Number
			dimpir-9010viii	Expense~Amount	Project Number
100-213-	~522-100 GASOLINE				
17631	TAZEWELL COUNTY HIGHWAY*	EMA FUEL FEB 17 100-213	29	21.36	
100 010	-522-100 GASOLINE TAZEWELL COUNTY HIGHWAY* -533-201 COMMUNICATIO				
100-213-	-533-201 COMMUNICATIO	ONS/DIRECT TV			
1203	MOTOROGA COLUMNICATIONS INC*	3/31-4/29 MO SMR SVC 100-213	17975	44.07	
105300	MOIOROLA SOLUTIONS-STARCOMZI NETWO	D 2/1-1/31/18 USER FEE 100-213	28232212017	100.00	
103100	-533-201 COMMUNICATION RAGAN COMMUNICATIONS INC* MOTOROLA SOLUTIONS-STARCOM21 NETWOO NOIZE COMMUNICATIONS LLC*	DOMAIN RENEWALS 100-213	5009	40.34	
100~213-	-533-300 MTIENCE				
18504	COOK*DAWN M	MXDCU MTI ኮአርኮ 100 212	10504 04123	000 00	
		MARCH MIBEAGE 100-213	18304-041/A	228.98	
100-213-	-533-360 EMERGENCY C	AT.J.			
2999	CHRISTMAN*MICHAEL	CALL OUTS 100-213	2999-0417	30 00	
3017	SCHOCK*WILLIAM A	CALL OUTS 100-213	3017-0417	24.00	
9388	STONE*BILL	CALL OUTS 100-213	9388-0417	6.00	
10113	HANDKE*RON	CALL OUTS 100-213	10113-0417	24 00	
11428	PETERSON*FRED W	CALL OUTS 100-213	11428-0417	30.00	
12308	POLSON*JAMES D	CALL OUTS 100-213	12308-0417	18.00	
16362	REED*TIMOTHY N	CALL OUTS 100-213	16362-0417	12.00	
17244	MITCHELL*DAVID	CALL OUTS 100-213	17244-0417	12.00	
61991	COLLETT*BRYAN	CALL OUTS 100-213	61991-0417	30.00	
64021	HOWELL*BRUCE	CALL OUTS 100-213	64021-0417	18.00	
68711	SHIRLEY*MATTHEW	CALL OUTS 100-213	68711-0417	12.00	
69060	MISHLER*NICK	CALL OUTS 100-213	69060-0417	12.00	
73831	G1LLS JR*ROBERT S	CALL OUTS 100-213	73831-0417	6.00	
74484	HEUCK*ERIK B	CALL OUTS 100-213	74484-0417	6.00	
76034	BURNS*MICHAEL	CALL OUTS 100-213	78034-0417	18.00	
02213	HULLCRANZ*STEVE	CALL OUTS 100-213	82213-0417	6.00	
02004	CTI C+CANDION	CALL OUTS 100-213	82664-0417	12.00	
04331	COLLEGATA DED DA GITTO CANDICE	CALL OUTS 100-213	84551-0417	6.00	
00243	COUNTDOXII+D C	CALL OUTS 100-213	86245-0417	6.00	
90094	CADTED *MTCHARI	CALL OUTS 100-213	90094-0417	6.00	
94007	CARIER MICHAEL	CALL OUTS 100-213	94807-0417	18.00	
94012	CDANT*ALICTIN	CALL OUTS 100-213	94812-0417	6.00	
96092	COOK*DAWN M -533-360 EMERGENCY COOK*CHRISTMAN*MICHAEL SCHOCK*WILLIAM A STONE*BILL HANDKE*RON PETERSON*FRED W POLSON*JAMES D REED*TIMOTHY N MITCHELL*DAVID COLLETT*BRYAN HOWELL*BRUCE SHIRLEY*MATTHEW MISHLER*NICK GILLS JR*ROBERT S HEUCK*ERIK B BURNS*MICHAEL HULLCRANZ*STEVE KNIGHT*GEORGE GILLS*CANDICE COLLETT*DEBRA SCHMIDGALL*R C CARTER*MICHAEL SUHS*MARK GRANT*AUSTIN HARPER*HEATH DOBBELAIRE*KEVIN MADDOX*BILL MOOBERRY*DALE L WINKEL*JASON	CALL OUTS 100-213	96092-0417	24.00	
96094	DOBBELATOE*KEVIN	CALL OUTS 100-213	96093-0417	6.00	
97401	MADDOY*BILL	CALL OUTS 100 013	96094-0417	12.00	
99559	MOOBERRY*DALE L	CALL OUTS 100-213	9/401-041/	18.00	
99815	WINKEL*JASON	CALL OUTS 100~213	99339~U41/ 00015 0417	24.00	
		OPPH 0019 100-519	30013-041/	12.00	

E.M.A. 100-213						
Vend-No Vend-Name			Invoice-Numb	Expense-Amount	Project 1	Number
102044 BORTOLUSSI*ROSE		CALL OUTS 100-213	102044-0417	12.00		
102201 COOK*JARROD J		CALL OUTS 100-213	102201-0417	18.00		
102893 BUTLER*BERNIE		CALL OUTS 100-213	102893-0417	6.00		
102896 CLOTHIER*DENISE		CALL OUTS 100-213	102896-0417			
102897 ALLEN*MARK		CALL OUTS 100-213	1028970417			
102899 BURNS*ALLY		CALL OUTS 100-213	102899-0417			
104786 HALL*DENISE		CALL OUTS 100-213	104786-0417	24.00		
104787 REBHOLZ*DOUG		CALL OUTS 100-213	104787-0417	18.00		
105673 COOK*JARED		CALL OUTS 100-213	105673-0417	18.00		
105674 FRANK*RON		CALL OUTS 100-213	105674-0417	18.00		
107344 UHLMAN*TIMOTHY		CALL OUTS 100-213	107344-0417	12.00		
108943 SCHMIDT*KEVIN		CALL OUTS 100-213	108943-0417	12.00		
108944 GOFORTH*CARLA		CALL OUTS 100-213	108944-0417	6.00		
100-213-533-620	GAS & ELECT	RIC				
7 AMEREN ILLINOIS*		EMA 100-213	3468814495-0417	150.78		
7 AMEREN ILLINOIS* 7 AMEREN ILLINOIS* 7 AMEREN ILLINOIS* 7 AMEREN ILLINOIS*		EMA 100-213 SHERIFF REAR UNIT 100-213 EMA 100-213 EMA 100-213	5064963774-0417	306.04		
7 AMEREN ILLINOIS*		EMA 100-213	5918993212-0417	160.56		
7 AMEREN ILLINOIS*		EMA 100-213	8964336175-0417	79.61		
84567 CALPINE ENERGY SO	LUTIONS*	EMA 100-213	170900007023722	229.42		
100-213-533-700	VEHICLE MAI	NTENANCE				
9296 ZUERCHER*JERRY C		REIMB WIPER BLADES 100-213	9296-0417	20.98		
100-213-533-720	BUILDING MA	TNTENANCE				
		LAGOON SAMPLE/REPORT 100-213	001-EMA	175.00		
100-213-533-730	EQUIPMENT M	AINTENANCE				
98038 J & J CRANES INC*		TOWER WORK 100-213	5818	200.00		
100-213-533-740	PUBLIC AWAR	ENESS CAMPAIGN				
100-213-533-740 18504 COOK*DAWN M		REIMB ELECT WRKSHP 100-213	18504-0417	50.07		

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Comty COURT SECURITY 100-214 Vend-No Vend-Name

Invoice-Numb

Expense-Amount Project Number

100-214-533-000

CONTRACTUAL SERVICE

43 1265

THOMSON REUTERS-WEST*

RAGAN COMMUNICATIONS INC*

MAR INFO CHRG 100-214 APRIL RADIO SVC 100-214 835859279 17977

166.40 1,424.93

TOTAL:

1,591.33

Comty	ЬК	COBATION	UPGRADE	100-230
Vend-N	o	Vend-Name		

	Vend-Name	0-230		Invoice-Numb	Expense-Amount	Project Number
100-230- 81 76934	-522-010 BRADFORD SYSTEMS CORP KINTZIGER*EARL LOUIS	OFFICE SUPPL ORATION*				
100-230- 95339	-522-030 CORRECTIONAL COUNSELI	BOOKS & RECO	PRDS FACILITATOR GUIDE 100-230	64559	11.65	
17631 77739	-522-100 TAZEWELL COUNTY HIGHW CITY OF PEKIN*	AY*	2/17 FUEL 100-230 3/17 FUEL 100-230	28 9913577	78.08 540.75	
100-230- 77755 77755 107335	-533-000 AAA CERTIFIED CONFIDE AAA CERTIFIED CONFIDE RICHARDSON*CHARISA R	CONTRACTUAL NT SECURITY* NT SECURITY*	SERVICE PAPER DESTRUCTION 100-230 FILE DESTRUCTION 100-230 3/17 GROUP CONSL 100-230	65426 65786 32017	42.12 74.16 280.00	
100-230- 333 90624	533-080 BI INC* CAM SYSTEMS*	WORK RELEASE	S/ELECTRONIC MON 3/17 ELECT MNTR 100-230 2/17 GPS MNTRN 100-230	1012819 211284	1,492.70 920.75	
100-230- 10816 18465 99601	533-180 PEORIA COUNTY JUVENIL STAPLES BUSINESS ADVA GREAT LAKES LABS*	MEDICAL SERV E DETENTION* NTAGE*	VICES JV PHYSICALS 100-230 GLOVES/BAND AIDS 100-230 DRUG SCREEN 100-230	10816-0417A 3335117764 98335	100.00 167.88 276.00	
100-230- 1265	533-220 RAGAN COMMUNICATIONS	T/PCCC INC*	4/17 PRTBL,MBL SVC 100-230	17974	470.08	
100-230- 12542	533-700 HOWE*JOE	VEHICLE MAIN	TENANCE FLAT TIRE PROBTN 100-230	12542-0417	15.00	
100-230- 102444	533-910 VISA*	TRAINING	TENANCE FLAT TIRE PROBTN 100-230 AIRFARE TRAINING 100-230	0424-0417	81.99	
			ENTION OF ABUSE 2/17 DV PRGM COST 100-230 3/17 DV PRGM COST 100-230			
100-230-	544-000	COMPUTER HAR				

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Claims Docket Expenditure Accounts

Comty PROBATION UPGRADE 100-230

VENDOR SERVICES GROUP-LB*

Vend-No Vend-Name

106284

Invoice-Numb Expense-Amount Project Number

7311 VERIZON WIRELESS*

INTRNT, LPTP, TAB 100-230 5/17 GPS EQUIP RENT 100-230

 9782440999
 57.54

 498719
 139.93

TOTAL: 10,701.28

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Comty COURT SERVICES 100-231 Vend-No Vend-Name	Invoice-Numb Expense-Amount Pr	Project Number
100-231-533-070 DETENTION 10816 PEORIA COUNTY JUVENILE DETENTION* 3/17 JV DEN	ENTION 100-231 10816-0417 10,375.00	
00000	PRGM COST 100-231 93950-0417 5,500.00 N TRK PRGM 100-231 93950-0417A 2,610.00 EMENT 100-231 102349-0417 3.264.00	
	TOTAL: 25,965.00	

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Comty CORONER 100-252 Vend-No Vend-Name		Invoice-Numb	Expense-Amount	Project Number
100-252-522-100 GASOLINE 17631 TAZEWELL COUNTY HIGHWAY* FEB FU	EL BILL 100-252	27	52.64	
100-252-533-020 PATHOLOGY EXPENSE 96717 AMANDA J YOUMANS DO INC* AUTOPS 99602 SKINNER*STEVEN W AUTOPS	Y FINAL REPORT 100-252 Y ASSIST 100-252	17-02-26 17-049	920.00 300.00	
100-252-533-022 MORGUE USE EXPENSE 99414 OFFICE OF PEORIA COUNTY CORONER* AUTOPS	Y 100-252 Y 100-252 Y 100-252	17-02-26 17-03-21 17-03-23 17/04/04A 17/04/04B	150.00 150.00 150.00 150.00 150.00	
100-252-533-370 BODY REMOVAL 99416 MORGAN-JONES MORTUARY SVCS* MAR BO	DY REMOVAL 100-252	2444	750.00	
100-252-533-700 VEHICLE MAINTENANCE 316 VELDE FORD SALES INC* CHIEF		FOCS358705	48.13	

Comtv	COURTS 100-800					
	Vend-Name			Invoice-Numb	Expense-Amount	Project Number
					•	- 3 · · · · · · · · · · · · · · · · · · ·
100-800	J-522-010	OFFICE SUPPL	IES			
76	PURITAN SPRINGS WATER	*	WATER 100-800	802680361-62	69.90	
100-800	-533-120	ATTORNEY FEE	S			
69692	DLUSKI*AIMEE		170P107,108 GAL FEE 100-800	170P107-108	150,00	
102449	ANDERSON IV*WILLIAM M		HARPER 170P107 100-800	HARPER170P107	150.00	
100-800	-533-140	COURT REPORT	ING FEES			
2149	SHANE*JULIA		14CF405,17CF50 100-800	14CF405/17CF50	60.00	
2149	SHANE*JULIA		15DT154 100-800	15DT154	225,00	
2149	SHANE*JULIA		16JA10,11,12 100-800	16JA10-11-12	531.00	
70658	DAVID*JILL L		14CF405 100-800	14CF405	30.00	
70658 70658	DAVID*JILL L		15JA123,124 100-800 16OP774 100-800	15JA123-124		
	DAVID*JILL L		160P774 100-800	160P774	57.00	
70658	DAVID*JILL L		17 OP 47 100-800	170P47	111.00	
70750	WINN CRS*LORI		15JA123,124 100-800	15JA123,124	434.00	
	-533-150	SPECIALTY CO				
337	TAZWOOD MENTAL HEALTH	CENTER*	FEB 17 MHC 100-800	337-0417	121.87	
100-800	-533-170	WITNESS FEES				
16386	CANNON*TINA		INTERPRETER 100-800	030717-1	150.00	
	LOPEZ*JIMENA		2 DUI,9 TR CASES 100-800	032017	130.00	
107348	LOPEZ*JIMENA		INTERPRETER 100-800	16TR9397	65.00	
100-800	-533-180	TESTING FEES				
99415	UICOMP DEPARTMENT OF	PSYCHIATRY*	16CF628 FITNESS 100-800	203	1,980.00	
99415	UICOMP DEPARTMENT OF	PSYCHIATRY*	08CF487 FITNESS 100-800	204	1,815.00	

				TOTAL:	6,349.27	

COUNTY GENERAL/ADMIN 100-913

Comty	OUNTY GENERAL/ADMIN 100-913				
Vend-No	Vend-Name			Expense-Amount F	Project Number
100-913-	522-010 OFFICE SUPPL QUILL CORPORATION* QUILL CORPORATION* QUILL CORPORATION* QUILL CORPORATION* INDEPENDENT STATIONERS INC*	TRE	•		
734	OFFICE SUPPL OFFICE SUPPL OFFICE SUPPL	CHDDITEC 100012	E111440	110 76	
734	OUTLL CORPORATION*	GUDDITES 100~913	5111449	119.76	
734	OUTLL CORPORATION*	SUPPLIES 100-913	2104107	10.92	
734	OUTLA CORPORATION*	SUDDITE 100-913	5633700	185.52	
94456	INDEPENDENT STATIONERS INC*	SUPPLIES 100-913	2022/00 CT00212121	10.79	
			2100512151	403.44	
100-913-	522-300 COMPUTER SUP	PLIES			
18465	STAPLES BUSINESS ADVANTAGE*	TECH SUPPLIES 100-913	3334105502	377.28	
18465	STAPLES BUSINESS ADVANTAGE*	TECH SUPPLIES 100-913	33345296360	37.09	
94456	522-300 COMPUTER SUP STAPLES BUSINESS ADVANTAGE* STAPLES BUSINESS ADVANTAGE* INDEPENDENT STATIONERS INC*	TECH SUPPLIES 100-913	SI00212919	369.83	
100 010	E00 200				
100-913-	OUTLL CORPORATIONS	SUPPLIES			
134	522-320 COPY MACHINE QUILL CORPORATION*	COPY PAPER 100-913	5244938	3,330.00	
100-913-	533-010 COMPILTED COM	יים א כידי			
9464	COMMUNICATION REVOLVING FUND*	FER 17 INTERNET SVC 100913	т1725630	160 00	
93140	COMCAST CABLE*	CABLE COURTHOUSE 100-913	0047517-0417	1 99	
101588	COMMUNICATION REVOLVING FUND* COMCAST CABLE* I3 BROADBAND*	3/26-4/25 FIBER OPTIC 100-913	1268655-1	2.759.55	
				2, 703,120	
100-913-	533-012 SYSTEMS CONS	ULTANT			
61813	PROACTIVE TECHNOLOGY GROUP, LTD*	MISC IT WORK 100-913	7000	825.00	
61813	PROACTIVE TECHNOLOGY GROUP, LTD* PROACTIVE TECHNOLOGY GROUP, LTD*	MISC IT WORK 100-913	7001	302.50	
70675	TIMITED CTATES DOSTAL SERVICE*	DOCE 100 013	50055 0415	6 100 00	
10075	533-210 POSTAGE UNITED STATES POSTAL SERVICE*	POSTAGE 100-913	70675-0417	6,123.00	
100 013	E22 200 000V NO COTA	NA			
90611	DIGITAL COPY SYSTEMS LLC*	APR 17 LEASE/MAINT 100-913	CNTN188418	4.404.00	
100-913-	533-910 EDUCATION/TR	AVEL/TRAINING			
362	CENTRAL ILLINOIS POLICE TRAINING C	DUES SHERIFF 100-913	DUES2017/18 -	3,720.00 🕶	
62286	MOBILE TEAM TRAINING UNIT IV*	CLASS MALAVOLTI SHRF 100-913	308	200.00	
641.79	JONES*NICOLE	MILEAGE ASMNT 100-913	64179-0417	189.39	
64179	JONES*NICOLE	MILEAGE ASMNT 100-913	64179-0417A	59.39	
70124	HOYLAND*KIMBERLY A	MILEAGE ASMNT 100-913	70124-0417	143.07	
76059	IACO*	CONF CO CLERK 100-913	15133	175.00	
78447	TCACP*	TCCA SPONSORSHIP SHRIF 100-913	021617	500.00	
87691	TWIST*GARY	MILEAGE ASMNT 100-913	87691-0417	125.19	
90609	533-910 EDUCATION/TR CENTRAL ILLINOIS POLICE TRAINING C MOBILE TEAM TRAINING UNIT IV* JONES*NICOLE JONES*NICOLE HOYLAND*KIMBERLY A IACO* TCACP* TWIST*GARY VISA*	RENTAL CAR SHERIFF 100-913	1011-0417A	173.22	

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Claims Docket Expenditure Accounts

COUNTY GENERAL/ADMIN 100-913

come,					
Vend-No	Vend-Name		Invoice-Numb	Expense-Amount	Project Number
97338 97376 99616 108028 913	SCHRYER*SARAH VISA* VISA* MCMILLIN*NOREENE H1224, 5coff	REIMB MILEAGE ST ATTNY 100-913 REG IACO CONF TRSUR 100-913 HOTEL TRAINING SHERIFF 100-913 MILEAGE ASMNT 100-913 Travel Exp.	3847-0417A	141.78 175.00 372.20 145.64	
100-913-	-544-000	TECHNOLOGY UPGRADES		60.16	
102775	SHI INTERNATIONAL CO	DRP* LAPTOP, COMPUTER 100-913	B06248557	1,758.00	- Courts -
			TOTAL:	27,307.65	
100-913	-533-910	EDUCATION/TRAVEL/TRAINING			
113	STEVE ANTHONY	PER DIEM SHERIFF 100-913		229.50	CHECK# 6124 3/24/17
2985	CAELYN DEEB-DIVER	PER DIEM ST ATTNY 100-913	3		CHECK# 6485 4/7/17
4897	JOHN SHALLENBERGE	R PER DIEM SHERIFF 100-913			CHECK# 6114 3/17/17
5417	MICHAEL GREEN	PER DIEM ST ATTNY 100-913	3		CHECK# 6484 4/7/17
6622	MARC RABB	PER DIEM SHERIFF 100-913		229.50	CHECK# 6115 3/17/17
8927	JEFFREY LOWER	PER DIEM CONF SHERIFF 1	00-913	265.50	CHECK# 6132 3/31/17
18701	RANDY MAHR	PER DIEM SHERIFF 100-913		229.5	O CHECK# 6111 3/17/17
68718	MIKE HOLLY	PER DIEM ST ATTNY 100-9	13	185.0	0 CHECK # 6483 4/7/17
77211	KYLE KLEIN	PER DIEM SHERIFF 100-913	3	165.2	5 CHECK# 6112 3/17/17
90609	VISA	FBINAA CONF SHERIFF 10	0-913	475.	00 CHECK# 6127 3/24/17
91607	COURTNEY EETEN	PER DIEM COURTS 100-91	3	226.	00 CHECK# 6482 4/7/17
100612	CASSIE MULLIKIN	PER DIEM ST ATTNY 100-	Sec. Advantage	127	.50 CHECK# 6486 4/7/17
101419	JOSH STRINGER	PER DIEM SHERIFF 100-91	13	229.	50 CHECK# 6123 3/24/17
101714	PAIGE THEOBALD	PER DIEM ST ATTNY 100-	913	127	.50 CHECK# 6487 4/7/17
102350	JASON KEDZIOR	PER DIEM SHERIFF 100-91	13	324	.50 CHECK# 6113 3/17/17
107450	THOMAS DENNIS	PER DIEM ST ATTNY 100	-913	229	0.50 CHECK# 6117 3/17/17
107450	THOMAS DENNIS	MILEAGE/HOTEL ST ATT		407	7.02 CHECK# 6131 3/31/17
108096	CAITLIN PALUSKA	PER DIEM ST ATTNY 100-		229	9.50 CHECK# 6116 3/17/17
108096	CAITLIN PALUSKA	MILEAGE/HOTEL ST ATT	NY 100-913	38	9.90 CHECK# 6133 3/31/17

MANUALS:

4,490.42

GRAND TOTAL:

21858.07

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Claims Docket Expenditure Accounts

HWY LEVIED FUND 202-311

Comty	IWY LEVIED FUND 202-311				
Vend-No	Vend-Name		Invoice-Numb	Expense-Amount	Project Number
202-311-	-522-010 OFFICE SUPPL OFFICE DEPOT* DONALD R FREY & CO INC*	IES			
20985	OFFICE DEPOT*	COFFEE 202-311	914277103001	54 34	
21026	DONALD R FREY & CO INC*	CLAIMS DOCKET REPORT 202-311	15600	580.00	
202-311-	-522-100 FUEL TREMONT OIL CO* TREMONT OIL CO* AG-LAND FS INC* AG-LAND FS INC* -522-120 ENGINEERING MCCONNELL*MICHAEL MCCONNELL*MICHAEL MCCONNELL*MICHAEL MCCONNELL*MICHAEL -522-121 FIELD ENGINE				
20076	TREMONT OIL CO*	FUEL 202-311	153570	16.16	
20076	TREMONT OIL CO*	FUEL 202-311	160429	10.00	
20095	AG-LAND FS INC*	FUEL 202-311	88000156	14,514.10	
20095	AG-LAND FS INC*	FUEL 202-311	88000354	14,657.81	
202-311-	-522-120 ENGINEERING	SUPPLIES			
20173	MCCONNELL*MICHAEL	PRINTER CARTRIDGES 202-311	I211570	422.30	
20173	MCCONNELL*MICHAEL	PRINTER PAPER 202-311	1211662	152.44	
20173	MCCONNELL*MICHAEL	NEW ENG PRINTER 202-311	I211775	4,780.00	
202-311-	-522-121 FIELD ENGINE	ER EXPENSE			
20172	-522-121 FIELD ENGINE TROXLER ELECTRONIC LABORATORIES*	CALIBRATION 202-311	50974	419.00	
202-311-	-522-720 MAINTENANCE	MATERIALS			
20031	LAWSON PRODUCTS INC*	SHOP SUPPLIES 202-311	9304767251	399.17	
20031	LAWSON PRODUCTS INC*	SHOP SUPPLIES 202-311	9304812301	412.00	
20041.	PRAXAIR DISTRIBUTION INC-465*	CYLINDERS 202-311	76671482	25.35	
20064	SENTRY SAFETY SUPPLY INC*	EAR PLUGS 202-311	211187-IN	27.45	
20364	MENARDS*	NUTS, BOLTS 202-311	73425	269.85	
20364	MENARDS*	GREAT STUFF 202-311	73870	23.52	
20364	MENARDS*	LAQUER THINNER 202-311	74797	25.92	
20441	HAGERTY STEEL & ALUMINUM CO*	WING PLOW STANDS 202-311	7119078	65.25	
20441	HAGERTY STEEL & ALUMINUM CO*	WING PLOW STANDS 202-311	7119079	94.98	
20441	HAGERTY STEEL & ALUMINUM CO*	WING PLOW STANDS 202-311	7119080	48.64	
20441	HAGERTY STEEL & ALUMINUM CO*	WING PLOW STANDS 202-311	7119081	128,44	
20555	ADVANCE AUTO PARTS FINANCIAL SVCS*	ADHESIVE REMOVER 202-311	5146708267033	27.62	
20718	PURITAN SPRINGS*	MO SVC 202-311	1241231-0317A	135.75	
20852	CHEMCO INDUSTRIES INC*	ONE STEP AEROSOL 202-311	81784	287.77	
20878	NEENAH FOUNDRY CO*	ROLL & GUTTER INLET 202-311	209475	913.00	
20944	C & H REPAIR & SUPPLY CO INC*	LIFTING STRAPS 202-311	279759	47.17	
20997	FLEETPRIDE INC*	SMOKE BOMB 202-311	83677750	30.40	
202-311-	TROXLER ELECTRONIC LABORATORIES* -522-720 MAINTENANCE LAWSON PRODUCTS INC* LAWSON PRODUCTS INC* PRAXAIR DISTRIBUTION INC-465* SENTRY SAFETY SUPPLY INC* MENARDS* MENARDS* MENARDS* HAGERTY STEEL & ALUMINUM CO* ADVANCE AUTO PARTS FINANCIAL SVCS* PURITAN SPRINGS* CHEMCO INDUSTRIES INC* NEENAH FOUNDRY CO* C & H REPAIR & SUPPLY CO INC* FLEETPRIDE INC* -533-400 PUBLICATION PEKIN DAILY TIMES* PEKIN DAILY TIMES*	OF LEGAL NOTICES			
20084	PEKIN DAILY TIMES*	WICK LEGAL NOTICE 202-311	555800	77.00	
20084	PEKIN DAILY TIMES*	2ND WICK LEGAL NOTICE 202-311	557 9 81	77.00	

Comty HWY LEVIED FUND 202-311

Comty r	IWI LEVIED FUND 202-311				
Vend-No	Vend-Name		Invoice-Numb	Expense-Amount	Project Number
202-311-	-533-720 BUILDING MA	INTENANCE			
20070	AT&T*	MO SVC 202-311	9255532-0317	67.69	
20137	ILLINOIS AMERICAN WATER COMPANY*	MO SVC 202-311	542783-0317	32.46	
20137	ILLINOIS AMERICAN WATER COMPANY*	MO SVC 202-311	81427-0317	59.43	
20137	ILLINOIS AMERICAN WATER COMPANY*	MO SVC 202-311	81458-0317	28.62	
20137	ILLINOIS AMERICAN WATER COMPANY*	MO SVC 202-311	81489-0317	50.39	
20208	FRONTIER*	MO SVC 202-311	9255532-0317	251.20	
20208	FRONTIER*	MO SVC 202-311	9255532-0417	254.16	
20627	SCOTT*STEPHEN	MO SVC 202-311	417	500.00	
20798	CALPINE ENERGY SOLUTIONS*	MO SVC 202-311	170900007023720	223.58	
20883	AMERICAN PEST CONTROL INC*	MO SVC 202-311	1008190-0317	65.00	
20883	AMERICAN PEST CONTROL INC*	MO SVC 202-311	1451000-0317	50.00	
20917	X WASTE INC*	MO SVC 202-311	345167	72.80	
21002	ALLIED LOCK & SAFE TECHNICIANS*	REKEY DOORS 202-311	CS45135	1.56.50	
21027	MAGGIONCALDA*NICHOLAS J	LAGOON NPDES 202-311	001-HWY	175.00	
202-311-	-533-730 EQUIPMENT M	1AINTENANCE			
20010	MUTUAL WHEEL CO*	HITCH TUBE 202-311	2292736	32,96	
20093	MATHIS-KELLEY CONST SUPPLY CO INC	* SPRAYER PARTS 202-311	916656	65.03	
20267	ALTORFER INC*	SENSOR 202-311	PC330120740	152.34	
20267	ALTORFER INC*	CIRCUIT BREAKER MOTOR 202-311	WO020067448	201.60	
20283	JX ENTERPRISES INC*	VALVE 202-311	1-263620031	82.13	
20551	NAPA AUTO PARTS*	#80 FILTERS 202-311	307555	27.87	
20651	HERITAGE-CRYSTAL CLEAN LLC*	USED OIL SVC 202-311	14481380	50.00	
20726	CIT GROUP INC*	BELT, FILTER 202-311	MI66581	234.84	
20726	CIT GROUP INC*	PULLEY 202-311	MI66660	76.76	
20770	TOMAR ELECTRONICS*	CONTROLLER ASSEMBLY 202-311	91887	352.18	
20803	MAAS RADIATOR INC*	RADIATOR SVC 202-311	27479	1,731.28	
20997	FLEETPRIDE INC*	STARTER 202-311	82819334	301.10	
20997	FLEETPRIDE INC*	BULBS 202~311	83748309	13.82	
21024	K & G TRUCK REPAIR INC*	#17 SERVICE 202-311	10690	5,928.98	
21025	FLOW PRODUCTS INC*	HAND CONTROL 202-311	701185	154.53	
202-311-	-533-740 HIGHWAY MAI	NTENANCE			
20003	VERIZON WIRELESS*	MO SVC 202-311	9782229946	502.18	
20524	PROCTOR FIRST CARE*	ANNUAL DRUG TEST FEE 202-311	2017	100.00	
202-311-	Vend-Name -533-720 BUILDING MATET ILLINOIS AMERICAN WATER COMPANY* FRONTIER* FRONTIER* SCOTT*STEPHEN CALPINE ENERGY SOLUTIONS* AMERICAN PEST CONTROL INC* X WASTE INC* ALLIED LOCK & SAFE TECHNICIANS* MAGGIONCALDA*NICHOLAS J -533-730 EQUIPMENT MATHIS-KELLEY CONST SUPPLY CO INCALTORFER INC* ALTORFER INC* ALTORFER INC* ALTORFER INC* ALTORFER INC* CIT GROUP INC* CIT GROUP INC* CIT GROUP INC* TOMAR ELECTRONICS* MAAS RADIATOR INC* FLEETPRIDE INC* K & G TRUCK REPAIR INC* FLEETPRIDE INC* FLEETPRIDE INC* FLEETPRIDE INC* FLEETPRIDE INC* FLOW PRODUCTS INC* -533-740 HIGHWAY MAI VERIZON WIRELESS* PROCTOR FIRST CARE* -544-000 NEW EQUIPME	CNT			
20495	-544-000 NEW EQUIPME CATERPILLAR FINANCIAL SERV CORP*	#33 BACKHOE LEASE 202-311	517	376.45	
202-311-	-544-110 ROAD IMPROV	YEMENT			

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Claims Docket Expenditure Accounts

Vend-No	Comty H	WY LEVIED FUND 202-311					
20347 ALBERS*RUSTY CDL RENWL FEE 202-311 2017 66.53 20762 QPR* PAVEMENT RPR 202-311 14805890 88.55 20795 SILOTTO*JOE CDL RENEWAL 202-311 2017 65.00 20799 THE TRAFFIC SIGN STORE* NAME SIGN 202-311 T18567 162.00 20800 WILLIAMS*SCOTT CDL RENEWAL FEE 202-311 2017 65.00 202-311-544-120 DEBT SERVICES - INTEREST 20680 CATERPILLAR FINANCIAL SVC CORP* 950 INTEREST 33 202-311 950 INT 33 335.84 202-311-544-125 DEBT SERVICES - PRINCIPAL 20680 CATERPILLAR FINANCIAL SVC CORP* 950 PRINCIPAL 33 202-311 950 PRNCPL 33 1,728.30 202-311-522-720 MAINTENANCE MATERIALS 20855 JESI SCIORTINO SHOP WATER COOLER 202-311 89.99 CHECK# 6120 3/17/17	_	Vend-Name		Invoice-Numb	Expense-Amount	Project Nu	mber
20347 ALBERS*RUSTY CDL RENWL FEE 202-311 2017 66.53 20762 QPR* PAVEMENT RPR 202-311 14805890 88.55 20795 SILOTTO*JOE CDL RENEWAL 202-311 2017 65.00 20799 THE TRAFFIC SIGN STORE* NAME SIGN 202-311 T18567 162.00 20800 WILLIAMS*SCOTT CDL RENEWAL FEE 202-311 2017 65.00 202-311-544-120 DEBT SERVICES - INTEREST 20680 CATERPILLAR FINANCIAL SVC CORP* 950 INTEREST 33 202-311 950 INT 33 335.84 202-311-544-125 DEBT SERVICES- PRINCIPAL 20680 CATERPILLAR FINANCIAL SVC CORP* 950 PRINCIPAL 33 202-311 950 PRNCPL 33 1,728.30 202-311-522-720 MAINTENANCE MATERIALS 20855 JESI SCIORTINO SHOP WATER COOLER 202-311 89.99 CHECK# 6120 3/17/17	20289	CONTECH ENGINEERED SOLUTIONS LLC*	BANDS 202-311	14806412	51.90		
20795 SILOTTO*JOE CDL RENEWAL 202-311 2017 65.00 20799 THE TRAFFIC SIGN STORE* NAME SIGN 202-311 T18567 162.00 20800 WILLIAMS*SCOTT CDL RENEWAL FEE 202-311 2017 65.00 202-311-544-120 DEBT SERVICES - INTEREST 20680 CATERPILLAR FINANCIAL SVC CORP* 950 INTEREST 33 202-311 950 INT 33 335.84 202-311-544-125 DEBT SERVICES - PRINCIPAL 20680 CATERPILLAR FINANCIAL SVC CORP* 950 PRINCIPAL 33 202-311 950 PRNCPL 33 1,728.30 202-311-522-720 MAINTENANCE MATERIALS 20855 JESI SCIORTINO SHOP WATER COOLER 202-311 89.99 CHECK# 6120 3/17/17		ALBERS*RUSTY	CDL RENWL FEE 202-311	2017			
20799 THE TRAFFIC SIGN STORE* NAME SIGN 202-311 T18567 162.00 20800 WILLIAMS*SCOTT CDL RENEWAL FEE 202-311 2017 65.00 202-311-544-120 DEBT SERVICES - INTEREST 20680 CATERPILLAR FINANCIAL SVC CORP* 950 INTEREST 33 202-311 950 INT 33 335.84 202-311-544-125 DEBT SERVICES- PRINCIPAL 20680 CATERPILLAR FINANCIAL SVC CORP* 950 PRINCIPAL 33 202-311 950 PRNCPL 33 1,728.30 TOTAL: 53,656.43 202-311-522-720 MAINTENANCE MATERIALS 20855 JESI SCIORTINO SHOP WATER COOLER 202-311 89.99 CHECK# 6120 3/17/17				14805890	88.55		
20800 WILLIAMS*SCOTT CDL RENEWAL FEE 202-311 2017 65.00 202-311-544-120 DEET SERVICES - INTEREST 20680 CATERPILLAR FINANCIAL SVC CORP* 950 INTEREST 33 202-311 950 INT 33 335.84 202-311-544-125 DEET SERVICES - PRINCIPAL 20680 CATERPILLAR FINANCIAL SVC CORP* 950 PRINCIPAL 33 202-311 950 PRNCPL 33 1,728.30 TOTAL: 53,656.43 202-311-522-720 MAINTENANCE MATERIALS 20855 JESI SCIORTINO SHOP WATER COOLER 202-311 89.99 CHECK# 6120 3/17/17		- ··· ·· 		2017	65.00		
202-311-544-120 DEBT SERVICES - INTEREST 20680 CATERPILLAR FINANCIAL SVC CORP* 950 INTEREST 33 202-311 950 INT 33 335.84 202-311-544-125 DEBT SERVICES- PRINCIPAL 20680 CATERPILLAR FINANCIAL SVC CORP* 950 PRINCIPAL 33 202-311 950 PRNCPL 33 1,728.30 TOTAL: 53,656.43 202-311-522-720 MAINTENANCE MATERIALS 20855 JESI SCIORTINO SHOP WATER COOLER 202-311 89.99 CHECK# 6120 3/17/17			· · · · · · · · · · · · · · · · · · ·		162,00		
202-311-544-125 DEBT SERVICES- PRINCIPAL 20680 CATERPILLAR FINANCIAL SVC CORP* 950 PRINCIPAL 33 202-311 950 PRNCPL 33 1,728.30 TOTAL: 53,656.43 202-311-522-720 MAINTENANCE MATERIALS 20855 JESI SCIORTINO SHOP WATER COOLER 202-311 89.99 CHECK# 6120 3/17/17 202-311-533-910 TRAINING	20800	WILLIAMS*SCOTT	CDL RENEWAL FEE 202-311	2017	65.00		
202-311-544-125 DEBT SERVICES- PRINCIPAL 20680 CATERPILLAR FINANCIAL SVC CORP* 950 PRINCIPAL 33 202-311 950 PRNCPL 33 1,728.30 TOTAL: 53,656.43 202-311-522-720 MAINTENANCE MATERIALS 20855 JESI SCIORTINO SHOP WATER COOLER 202-311 89.99 CHECK# 6120 3/17/17 202-311-533-910 TRAINING		544-120 DEBT SERVICE	ES - INTEREST				
20680 CATERPILLAR FINANCIAL SVC CORP* 950 PRINCIPAL 33 202-311 950 PRNCPL 33 1,728.30 TOTAL: 53,656.43 202-311-522-720 MAINTENANCE MATERIALS 20855 JESI SCIORTINO SHOP WATER COOLER 202-311 89.99 CHECK# 6120 3/17/17 202-311-533-910 TRAINING	20680	CATERPILLAR FINANCIAL SVC CORP*	950 INTEREST 33 202-311	950 INT 33	335.84		
TOTAL: 53,656.43 202-311-522-720 MAINTENANCE MATERIALS 20855 JESI SCIORTINO SHOP WATER COOLER 202-311 89.99 CHECK# 6120 3/17/17 202-311-533-910 TRAINING							
202-311-522-720 MAINTENANCE MATERIALS 20855 JESI SCIORTINO SHOP WATER COOLER 202-311 89.99 CHECK# 6120 3/17/17 202-311-533-910 TRAINING	20680	CATERPILLAR FINANCIAL SVC CORP*	950 PRINCIPAL 33 202-311	950 PRNCPL 33	1,728.30		
20855 JESI SCIORTINO SHOP WATER COOLER 202-311 89.99 CHECK# 6120 3/17/17 202-311-533-910 TRAINING				TOTAL:	53,656.43		
20855 JESI SCIORTINO SHOP WATER COOLER 202-311 89.99 CHECK# 6120 3/17/17 202-311-533-910 TRAINING	202-311-	.522-720 MAINTEN	ANCE MATERIALS				
	20855			-311	89.99	CHECK# 61	20 3/17/17
	202-311-	.533-910 TRAINING	G				
				AL 202-311	141.00	CHECK# 61	119 3/17/17
202-311-544-000 ADJUSTMENTS	202-311-	544-000 ADIUST	MENTS				
20759 LANDMARK FORD INC NEW F250 #12 202-311 24,191.00 CHECK# 6121 3/17/17	20759				24 101 00	CHECK# 6	121 3/17/17

MANUAL TOTAL: 24,421.99

GRAND TOTAL: 78,078.42

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Claims Docket Expenditure Accounts

Comty BRIDGE FUND/LEVIED 205-311

Vend-No Vend-Name

Invoice-Numb

Expense-Amount Project Number

205-311-533-150

ENGINEER CONSULTANT

20861 HUTCHISON ENGINEERING INC*

PHASE III ENG 205-311

62017

62,127.61 07-00010-12-BR

TOTAL:

62,127.61

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Comty MATCHING TAX FUND/ LEVIED 206-311 Vend-No Vend-Name	Invoice-Numb	Expense-Amount	Project Number
206-311-544-110 ROAD IMPROVEMENT 20896 MIDWEST ENGINEERING ASSOCIATES INC NOV ENGINEERING 206-311 20896 MIDWEST ENGINEERING ASSOCIATES INC FEB, MAR ENGINEERING 206-311	4015 4219	•	13-00089-02-SD 13-00089-02-SD
	TOTAL:	10,786.67	

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Comty VE Vend-No	TS 208-422 Vend-Name			Invoice-Numb	Expense-Amount	Project Number
208-422-5 84546 84546	22-040 PEORIA AREA FOOD BANK' PEORIA AREA FOOD BANK'	FOOD	FOOD PANTRY 208-422 FOOD PANTRY 208-422	AO29379-1 AO29411-1	23.37 31.69	
208-422-5 76059	22-140 IACO*	DUES & SUBSC	RIPTIONS CO OFFICALS SPRING CONF208-422	2 031617	90.00	
208-422-5 5411	33-200 CENTURYLINK*	TELEPHONE	RIPTIONS CO OFFICALS SPRING CONF208-422 LONG DISTANCE 208-422	304006043-0417	99.76	
208-422-5 70675	33-210 UNITED STATES POSTAL S	POSTAGE SERVICE*	POSTAGE 208-422	70675-0417B	25.00	
208-422-5	33-300	MILEAGE				
208-422-5 5699 61660 68101 68103 71412 72165 79375 82951 82951 87627 90243 92391 92906 99648 101990 103026 103844 104120	33-970 HACKNEY*ESTHER P DRISKELL*WILLARD P MORTON MOBLIE HOME PAF AMEREN ILLINOIS (VAC)* DRAFFEN*PHILLIP J VISTA VILLA APARTMENTS BRADLEY*SUE KRUMHOLZ*JOAN & BILL KRUMHOLZ*JOAN & BILL UPPOLE*GARY L MAUE & BRIAN LOUGH*DAF TEMPLE*VICTOR & LORI SHELBY*KEVIN HOOSTE*SCOTT HICKMAN*DAVE BECKHAM*BRIAN BEACH*LILLIAN D DAUGHERTY*ROBERT	EMERGENCY AS RK LLC* S* RRIN	MARCH 17 MILEAGE 208-422 PARTIAL RENT ASSIST 208-422 PARTIAL RENT ASSIST 208-422 PARTIAL RENT ASSIST 208-422 PARTIAL RENT ASSIST 208-422 EMERGENCY UTILITY 208-422 PARTIAL RENT ASSIST 208-422	21228 21234 21218 1835024019-0417 21214 21215 21232 21221 21224 21227 21223 21229 21233 21217 21231 2126 21222	330.00 250.00 315.00 200.00 330.00 210.00 330.00 250.00 210.00 330.00 330.00 330.00 330.00 210.00 210.00	
105389 106173 106747 107455 107851	GRESHAM*DELORES & GARY PRUNTY*JEFFREY TAYLOR*CONNIE R HEINOLD PROPERTIES INC EPKINS*BRET	·**	PARTIAL RENT ASSIST 208-422	21219 21235 21225 21216 21230 21220	210.00 210.00 250.00 250.00 330.00 330.00	

	ANIMAL CONTROL 211-41 Vend-Name	11		Invoice-Numb	Expense-Amount	Project	Number
211-411 1257 102776	-522-010 ANIMAL CONTROL PETTY SANDERS*RYAN	OFFICE SUPPI CASH*	LIES LAUNDRY DETERGENT 211-411 LABELS 211-411	1257-0417 102776-0417	17.88 22.49		
1257	ANIMAL CONTROL PETTY	FEED CASH*	RABBIT FOOD 211-411				
1236 1236 1236 1236 1236 105518	-522-050 MWI VETERINARY SUPPLY ZOETIS US LLC* MIDWEST VETERINARY SUF	CO* CO* CO* CO*	MEDICAL SUPPLIES 211-411	2535857 2551465 2840885 2888317 2957378 9003577850 7961514-000	11.30 16.76 122.25 68.97 306.92 46.98 37.23		
80 80 106902	MENARDS* MENARDS* MIDWEST VETERINARY SUF	PPLY INC*	SUPPLIES FRNCE FILTERS, CLEANER 211-411 FURNACE FILTERS, FAN 211-411 CLEANING SUPPLIES 212 421	74732 75890	34.55 32.97		
211-411- 17631 17631	-522-100 TAZEWELL COUNTY HIGHWA TAZEWELL COUNTY HIGHWA	GASOLINE AY* AY*	FEB 17 FUEL 211-411 MAR 17 FUEL 211-411	26 36	676.34 809.82		
211-411- 213 95331	-533-160 PEKIN ANIMAL HOSPITAL RESCUED HEART ANIMAL H	VETERINARIAN LTD* OSPITAL*	FEB 17 FUEL 211-411 MAR 17 FUEL 211-411 OFFICE SERVICE MED/EXAMS/SURGERIES 211-411 VET SVC/SPAY SURGERY 211-411	625689 99141	783.80 1,295.37		
211-411- 222	-533-200 FRONTIER* -533-202 VERIZON WIRELESS*	TELEPHONE	3/13-4/12 PHONE SVC 211-411				
211-411- 7311	·533-202 VERIZON WIRELESS*	CELLULAR TELI	EPHONE 3/2-4/1 CELL PHONE 211-411	9783032100	142.73		
70675	533-210 UNITED STATES POSTAL S	ERVICE*	POSTAGE 211-411	70675-0417A	1,423.00		
211-411- 102776	533-300 SANDERS*RYAN	MILEAGE	MAR MILEAGE 211-411				

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Claims Docket Expenditure Accounts

ANIMAL CONTROL 211-411						
Vend-No V	/end-Name			Invoice-Numb	Expense-Amount	Project Number
7 A 76 P 219 I	3-600 MEREN ILLINOIS* PURITAN SPRINGS WATER LLINOIS AMERICAN WATI CALPINE ENERGY SOLUTIO	* ER COMPANY*	C & WATER 2/27-3/28 GAS/ELECT 211-411 DRINKING WATER BILL 211-411 2/23-3/22 WATER BILL 211-411 2/27-3/28 ELECT 211-411	5201369932-0417 802680090 1081540-0417 170900007023723	15.55 63.27	
211-411-53 66418 X	3-660 WASTE INC*	GARBAGE COLL	ECTION GARBAGE 211-411	345165	125.66	
88160 G 100757 M	3-720 MARKLEY'S PEST ELIMIN & K SERVICES* MAGGIONCALDA*NICHOLAS MANDERS*RYAN	ATION SVCS IN J	ROUNDS MAINTENANCE PEST SVC 211-411 FLOOR MATS 211-411 LAGGON SAMPLE REPORT 211-411 MOWER,OIL,GLOVES ECT 211-411	101541956	66.38 175.00	
211-411-53 75I16 S	3-982 MITH*TARIA	DEPOSIT REIM		75116-0417	20.00	
211-411-53 216 T	3-983 AZEWELL COUNTY VET MI	SPAY/NEUTER A EDICAL ASSOC*	ASST. PROGRAM FEB SPAY/NEUTER PRGM 211-411	FEB17	60.00	
211-411-53 216 T.			SSN FEB ADOPT SPAY/NEUTER 211-411	FEB17A	360.00	
				TOTAL:	8,110.51	
	REMONT POSTMASTE		POST OFFICE BOX FEE 211-411		70.00	CHECK#6101 3/10/17
	3-720 1ASON COMPANY	BUILDING 8	& GROUND MANIT KENNEL REPAIR PARTS 211-4	11	121,2	5 CHECK#6100 3/10/17

MANUAL TOTAL: 191.25

GRAND TOTAL: 8,301.76

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Comty HEALTH INTERN Vend-No Vend-Name	IAL SERVICE 249-914		Invoice-Numb	Expense-Amount	Project Number
249-914-533-101 104361 IPMG EBS* 104361 IPMG EBS* 104361 IPMG EBS*	ADMINISTRATI	ON MAR FLEX SPEND, DEP CR 249-914 MAR MED, VIS, DNTL, COBRA249-914 MAR MED REIMB PLAN 249-914	104361-0417A	303.40 5,955.50 299.20	
249-914-533-104 104361 IFMG EBS*	EAP PROGRAM	MAR BEHVR HLTH EAP 249-914	104361-0417B	600.00	
249-914-533-533 10764 SYMETRA LIFE	EMPLOYEE LIF	E INSURANCE APR EMP LIFE INS 249-914	10764-0417A	2,212.81	
249-914-533-534 10764 SYMETRA LIFE	VOLUNTARY LI	FE APR 17 VOL LIFE INS 249-914	10764-0417	1,622.18	
249-914-533-535 10825 LINA*	VAD&D	APRIL VOL AD&D 249-914	10825-0417	32.00	
249-914-533-611 104361 IPMG EBS*	EMPLOYEE STO	P LOSS MAR EMP STOP LOSS 249-914	104361-0417C	11,923.20	
249-914-533-612 104361 IPMG EBS*	DEPENDENT ST	OP LOSS MAR DEP STOP LOSS 249-914	104361-0417D	17,154.65	
249-914-533-613 104361 IPMG EBS*	AGGREGATE STO	OP LOSS MAR AGG STOP LOSS 249-914	104361-0417E	2,017.80	
			TOTAL:	42,120.74	

Claims Docket Expenditure Accounts

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Comty SOLID WASTE 254-112 Vend-No Vend-Name

Invoice-Numb

Expense-Amount Project Number

254-112-511-000 50000

SALARIES TAZEWELL COUNTY HEALTH DEPT SW*

UNREIMB SALARIES 254-112

SWE1016-1216

13.37

TOTAL:

13.37

Motion by Member Graff, Second by Member Redlingshafer to approve the May 2017 Calendar.

Motion carried by Voice Vote.



County Board

Tazewell County Board Calendar of Meetings May 2017

Zoning Board of Appeals (Lessen)	Tuesday, May 02 6:00pm – JCCR	Rinehart, Imig, Connett, Crawford, Hall, Joesting, Mingus, Sundell
Land Use (Rinehart)	Tuesday, May 09 5:00pm – Jury Room	Imig, Connett, Crawford, Hall, Joesting, Mingus, Sundell
Insurance Review (Zimmerman)	No May meeting	Neuhauser, Connett, Donahue
Health Services (Sinn)	Thursday, May 11 5:30pm - TCHD	Sundell, Godar, Graff, Hall, Holford, Mingus, Rinehart
Transportation (Harris)	Monday, May 22 8:00am - Tremont	Menold, Crawford, Holford, Proehl, Redlingshafer, Sciortino, Sinn,
Board of Health (Burton)	Monday, May 22 6:30 pm – TCHD	Sinn
Property (Grimm)	Tuesday, May 23 3:30pm - JCCR	Meisinger, Donahue, Joesting, Menold, Neuhauser, Rinehart, Sciortino
Finance (Neuhauser)	Tuesday, May 23 following Property - JCCR	Graff, Connett, Donahue, Godar, Grimm, Harris, Imig, Meisinger, Proehl, Redlingshafer
Human Resources (Proehl)	Tuesday, May 23 following Finance - JCCR	Redlingshafer, Connett, Donahue, Godar, Graff, Grimm, Harris, Imig, Meisinger, Neuhauser
Risk Management (Zimmerman)	Wednesday, May 24 4:00pm – Jury Room	Neuhauser, Connett, Donahue, Graff, Grimm, Harris, Imig, Meisinger, Proehl, Rinehart, Sinn
Executive (Zimmerman)	Wednesday, May 24 following Executive	Neuhauser, Connett, Donahue, Graff, Grimm, Harris, Imig, Meisinger, Proehl, Rinehart, Sinn
Memorial Day Holiday	Monday, May 29	County Offices Closed

Wednesday, May 31 6:00 pm – JCCR

All County Board Members

Board Recessed at 6:57 P.M. The next meeting will be held on May 31, 2017.

I, Christie A. Webb, Clerk of Tazewell County, do hereby certify that the foregoing is a true and complete copy of the Board Minutes at a meeting held in the James Carius Community Room in the City of Pekin, Illinois on April 26th at 6:04 P.M. The originals of which are in my custody in my office and that I am the Legal custodian of the same.

In Testimony Whereof, I have hereunto subscribed my hand and affixed the Seal of the said County at my office in Pekin, Illinois this 26th day of April, 2017.

Transcribed by K. Watson