

Index for May 29th, 2019 County Board Meeting

- LU-19-04** 1. Amend the Official Zoning Maps of Title XV, Chapter 157
- T-19-12** 2. Approve low bid for 18-00010-00BR – Tazewell County – Manito Road – Bridge Joint
- T-19-13** 3. Approve low bid for 19-00000-04-GM – Tazewell County – Rock Salt
- T-19-14** 4. Approve low bid for 19-00000-05-GM – Tazewell County – Cape Seal
- T-19-15** 5. Approve low bid for 19-00000-06-GM – Tazewell County – Bituminous A-1 and A-2
- T-19-17** 6. Approve low bid 19-01000-01-GM – Boynton Road District – Bituminous A-1
- T-19-18** 7. Approve low bid 19-03000-01-GM – Deer Creek Road District – Bituminous A-1
- T-19-19** 8. Approve low bid 19-04000-01-GM – Delavan Road District – Bituminous A-1
- T-19-20** 9. Approve low bid 19-06000-01-GM – Elm Grove Road District – Bituminous A-1
- T-19-21** 10. Approve low bid 19-07000-01-GM – Fondulac Road District – HMA
- T-19-22** 11. Approve low bid 19-09000-01-GM – Hittle Road District – Bituminous A-1
- T-19-23** 12. Approve low bid 19-10000-04-GM – Hopedale Road District – Bituminous A-1
- T-19-24** 13. Approve low bid 19-11000-01-GM – Little Mackinaw Road District – Bituminous A-1

- T-19-25** 14. Approve low bid 19-13000-01-GM – Malone Road District – Bituminous A-1
- T-19-26** 15. Approve low bid 19-18000-01-GM – Tremont Road District – Bituminous A-1
- T-19-27** 16. Approve low bid 19-19000-01-GM – Washington Road District – Bituminous A-1
- P-19-09** 17. Approve parking lot paving project at Animal Control
- F-19-08** 19. Approve annual purchase of network and email licensing
- F-19-06** 20. Approve agreement with Hopedale Medical Complex
- F-19-07** 21. Approve agreement with UnityPoint Health
- F-19-09** 22. Approve Circuit Clerk fees
- F-19-11** 23. Approve untimely mileage reimbursement claim
- F-19-10** 24. Approve replacement purchase of a squad car funded by Risk Management
- HR-19-15** 26. Approve collective bargaining agreement between the Illinois FOP Labor Council and the Chief Judge of the 10th Judicial Circuit – Court Services
- RM-19-04** 27. Approve worker’s compensation settlement
- E-19-04** 28. Approve increase of the surety bond for EDP Renewables
- E-19-85** 29. Accept the resignation of County Board member, Seth Mingus, and declare vacancy for District 3
- E-19-86** 30. Approve 2nd quarter investment payment to the Greater Peoria Economic Development Council
- E-19-96** 31. Approve amendments to the Tazewell County Code of Ordinances – Chapter 94: Water and Sewers
- E-19-97** 32. Approve amendments to the Tazewell County Code of Ordinances – Chapter 90: Animals
- E-19-87** 33. Approve the 2019 Legislative Agenda

E-19-88 34. Approve support of SB-1007

Appointments/Reappointments

E-19-77 a. Reappointment of Tim Gottschalk to the Armington Community Fire Protection District

E-19-78 b. Reappointment of Geraldine Shay to the Green Valley Fire Protection District

E-19-83 c. Reappointment of Jeffrey Sinn to the Tremont Fire Protection District

E-19-84 d. Reappointment of Gordon Robertson to the Deer Creek Fire Protection District

E-19-89 e. Reappointment of Richard Karneboge to the Board of Health

E-19-90 f. Reappointment of Lynne Johnson to the Board of Health

E-19-91 g. Reappointment of Patricia Larson to the Board of Health

E-19-92 h. Appointment of Sarah Koscica to the Board of Health

E-19-93 i. Reappointment of J. Peter Ault to the Sheriff's Merit Commission

E-19-94 j. Reappointment of Peter Kalman to the Sheriff's Merit Commission

Monthly Bills

COMMITTEE REPORT
LU-19-04

Chairman and Members of the Tazewell County Board:

Your Land Use Committee has considered the following Resolution and recommends it be Adopted by the Board:

Carroll Imig
Zimbalista

[Signature]

Sue Sundell
Monica Cornett

R E S O L U T I O N

WHEREAS, the Land Use Committee beg leave to report that they have examined the attached proposed Ordinance to amend the Official Zoning Maps of Title XV, Chapter 157, Zoning (As adopted January 1, 1998) of the Tazewell County Code and the report of the Tazewell County Zoning Board of Appeals on said proposed Ordinance, and

WHEREAS, said report being made after a public hearing on said proposed Ordinance, and including a findings of fact thereon as provided by law, your said Committee recommends that the report, and finding of fact of said Zoning Board be accepted and the petition for said Rezoning be approved by the County Board.

NOW THEREFORE BE IT RESOLVED, that the County Board approve this resolution;

NOW THEREFORE BE IT FURTHER RESOLVED, that the County Clerk notify Kristal Bachman, the Tazewell County Community Development Administrator of this action.

Adopted this 29th day of May, 2019.

[Signature]

Tazewell County Board Chairman

ATTEST:
[Signature]

Tazewell County Clerk

**AN ORDINANCE AMENDING TITLE 7,
CHAPTER 1, ZONING-CODE OF TAZEWELL COUNTY
ON PETITION OF BELL ENTERPRISES, INC.**

(Zoning Board Case No. 19-17-Z)

WHEREAS, a petition has been filed with the County Clerk of Tazewell County, Illinois, By Bell Enterprises, Inc. for an Amendment to the Official Zoning Maps of Tazewell County to change the Zoning Classification of property from an A-1 Agriculture Preservation Zoning District to an I-2 Heavy Industrial Zoning District; and

WHEREAS, a public hearing on said application designated as Zoning Board Case No. 19-17-Z as held by the Tazewell County Zoning Board of Appeals on May 7, 2019, following due publication of notice of said hearing in accordance with law, and the said Zoning Board of Appeals thereafter made a report to the County Board recommending approval; and

WHEREAS, said report to the Zoning Board of Appeals contained the following findings of fact:

1. *The proposed amendment shall not be detrimental to the orderly development of Tazewell County.*

(POSITIVE) The subject property is in an area identified as "Agriculture Preservation" on the Tazewell County Future Land Use Map. However, the proposed rezoning will result in the expansion of an existing industrial business, the property for which is identified as "Heavy Industrial" on the Map. Therefore, the amendment will not be detrimental to Tazewell County's orderly development.

2. *The proposed amendment shall not be detrimental to or endanger the public health, safety, morals or general welfare of Tazewell County.*

(POSITIVE) The proposed amendment will immediately result in the modest expansion of an existing industrial business which has operated safely in the area for many years. The subject parcel is located in a largely agricultural area west of Deer Creek, away from most residences. Therefore, the proposed rezoning should not be detrimental to or endanger the public health, safety, morals or general welfare of Tazewell County.

3. *The request is consistent with existing uses of property within the general area of the*

3. *The request is consistent with existing uses of property within the general area of the property in question.*

(POSITIVE) The subject property is in a largely agricultural area. Expanding the existing I-2 Heavy Industrial zone could allow for a larger, more polluting industrial business to occupy the property in the future. However, the location of the property likely makes it attractive to industrial businesses related to agriculture. Therefore, the request is consistent with nearby uses of property.

4. *The request is consistent with the zoning classifications of property within the general area of the property in question.*

(POSITIVE) The surrounding area is zoned A-1 Agricultural Preservation. However, the proposed rezoning will expand an existing I-2 Heavy Industrial area. Therefore, the request is consistent with the zoning classifications of property nearby.

5. *The suitability of the property in question for the uses permitted under the existing zoning classification.*

(POSITIVE) The existing zoning classification, A-1 Agriculture Preservation District, is intended to protect and preserve agricultural uses in the County. Large portions of the subject property are not currently used for agriculture and serve the adjacent industrial use in the form of parking and equipment storage. Therefore, the subject property is not suitable for uses permitted under the existing zoning classification.

6. *The suitability of the property in question for the uses permitted under the proposed zoning classification.*

(POSITIVE) The subject property is of appropriate size and location for uses permitted in the I-2 Heavy Industrial zoning classification.

7. *The trend of development, if any, in the general area of the property in question, including changes, if any, which may have taken place since the property in question was placed in its present zoning classification.*

(POSITIVE) Development in the surrounding area is largely nonexistent, save for the industrial businesses adjacent to the subject property. Therefore, the trend of development in the surrounding area is supportive of the proposed rezoning.

8. *The length of time the property has been vacant as zoned, considered in the context of the land development in the area surrounding the subject property.*

(POSITIVE) Most of the subject property is not used for agriculture, and therefore is currently vacant as zoned. Rezoning the property I-2 Heavy Industrial will create a definitive boundary between the existing industrial business and surrounding productive agricultural land.

9. *The proposed map amendment is within one and one half (1 ½) miles of a municipality and consistent with an adopted Comprehensive Plan.*

(POSITIVE) The subject property is within 1.5 miles of the Village of Deer Creek. The Village of Deer Creek does not have an adopted Comprehensive Plan Therefore, this standard is considered to be met.

10. *The relative gain to the public as compared to the hardship imposed upon the individual property owner.*

(POSITIVE) Approval of the proposed rezoning would allow for the expansion of an existing industrial business with the limited loss of productive agriculture land. Therefore, this standard is considered to be met.

11. *The proposed amendment is consistent with the goals, objectives, and policies of the Tazewell County Comprehensive Plan.*

(POSITIVE) The proposed zoning map amendment is consistent with the following goals, objectives, and policies of the Tazewell County Comprehensive Plan:

- o Minimize conflict between land uses.
- o Land development occurs in locations that minimize the degradation of natural resources.

which findings of fact are hereby adopted by the County Board as the reason for approving the Rezoning request.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY BOARD OF TAZEWELL COUNTY, ILLINOIS:

SECTION I. The petition of Bell Enterprises, Inc. for an Amendment to the Official Zoning Maps of Tazewell County to change the Zoning Classification of property from an A-1 Agriculture Preservation Zoning District to an I-2 Heavy Industrial Zoning District for the following described property:

Parcel A:

Current Owner of Property: Bell Family Enterprises, LLC. c/o Douglas Bell, 917 Lake Road, Eureka, Illinois 61530

Current Owners of Bell Family Enterprises, LLC.: Douglas M. Bell, 917 Lake Road, Eureka, Illinois 61530; Mark R. Bell, 29966 Harding Road, PO Box 109, Deer Creek, Illinois 61733; and Renee L. Bell, 1301 North Coronado Street, Los Angeles, California 90026

Currently a Part of P.I.N. 07-07-08-300-001; an approximate 9.89 +/- acre area of an existing 177.06 acre parcel;

and

Parcel B:

Current Owner of Property: Bell Crop Care, Inc., P.O. Box 109, Deer Creek, IL 61733

Current Officers of Bell Crop Care, Inc.: President/Treasurer, Douglas M. Bell, 917 Lake Road, Eureka, Illinois 61530; Secretary, Mark R. Bell, 29966 Harding Road, PO Box 109, Deer Creek, Illinois 61733

Currently a Part of P.I.N. 07-07-08-300-002; an approximate 1.36 +/- acre area of an existing 2.94 acre parcel;

all situated in part of the South half of the Southeast Quarter of Section 8, Township 25 North, Range 2 West of the Third Principal Meridian, Deer Creek Township, Tazewell County, Illinois;


is hereby granted.

SECTION II. This Ordinance shall be in effect upon passage.

PASSED AND ADOPTED this 29th day of May, 2019.

Ayes 19 Nays _____ Absent 2

ATTEST:



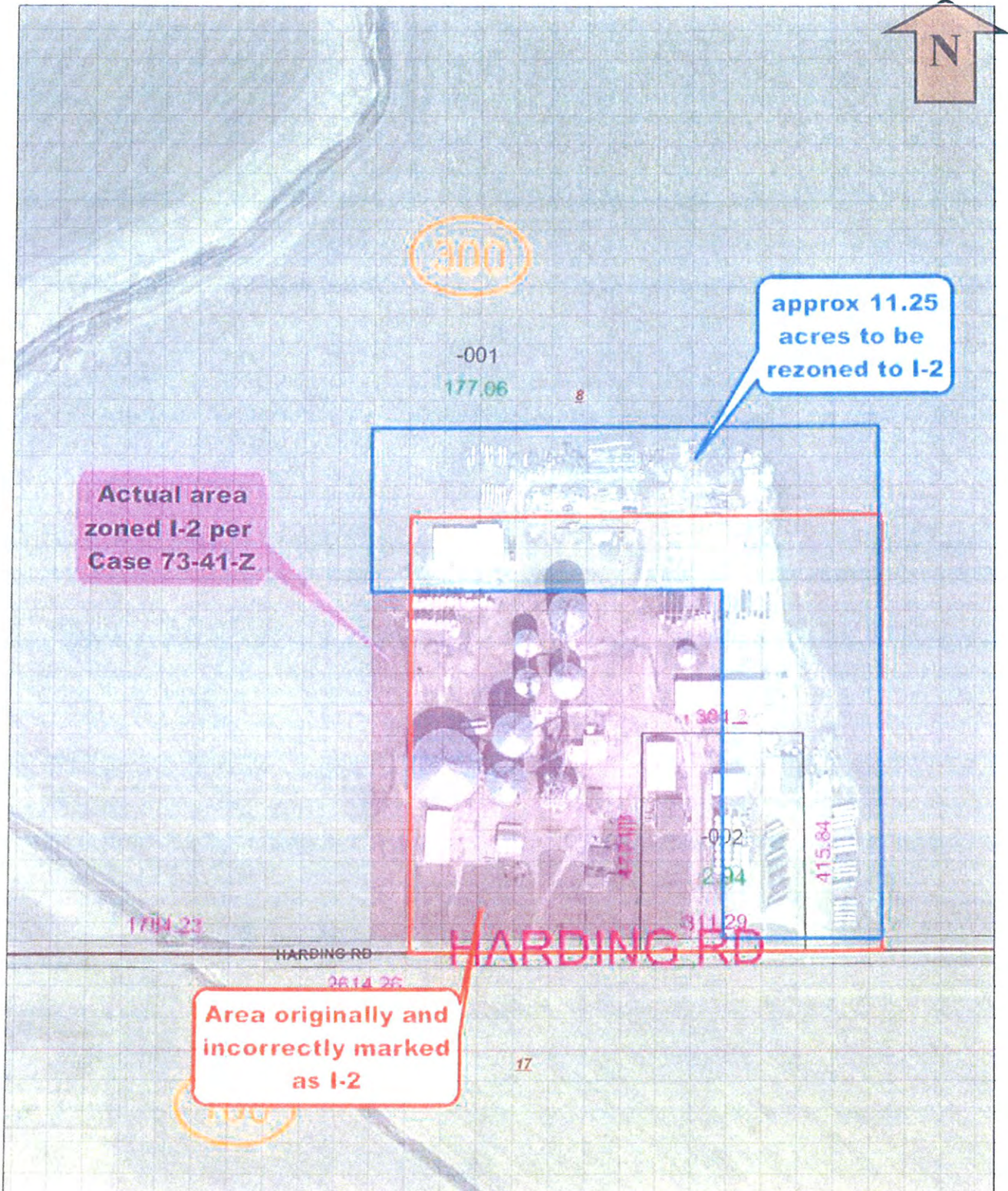
County Clerk
Tazewell County, Illinois



Chairman, County Board
Tazewell County, Illinois

BUILDINGS, BUILDING SIZE, DISTANCE FROM OVERHANG OF BUILDINGS TO FRONT, REAR AND SIDE LOT LINES, LOCATION OF PARKING SPACES, LANDSCAPING, AND OTHER PERTINENT DETAILS "REFER TO CHECKLIST"

NORTH SHOULD BE AT THE TOP OF THE PAGE WHEN YOU BEGIN YOUR DRAWING!



SITE PLAN

EXHIBIT A

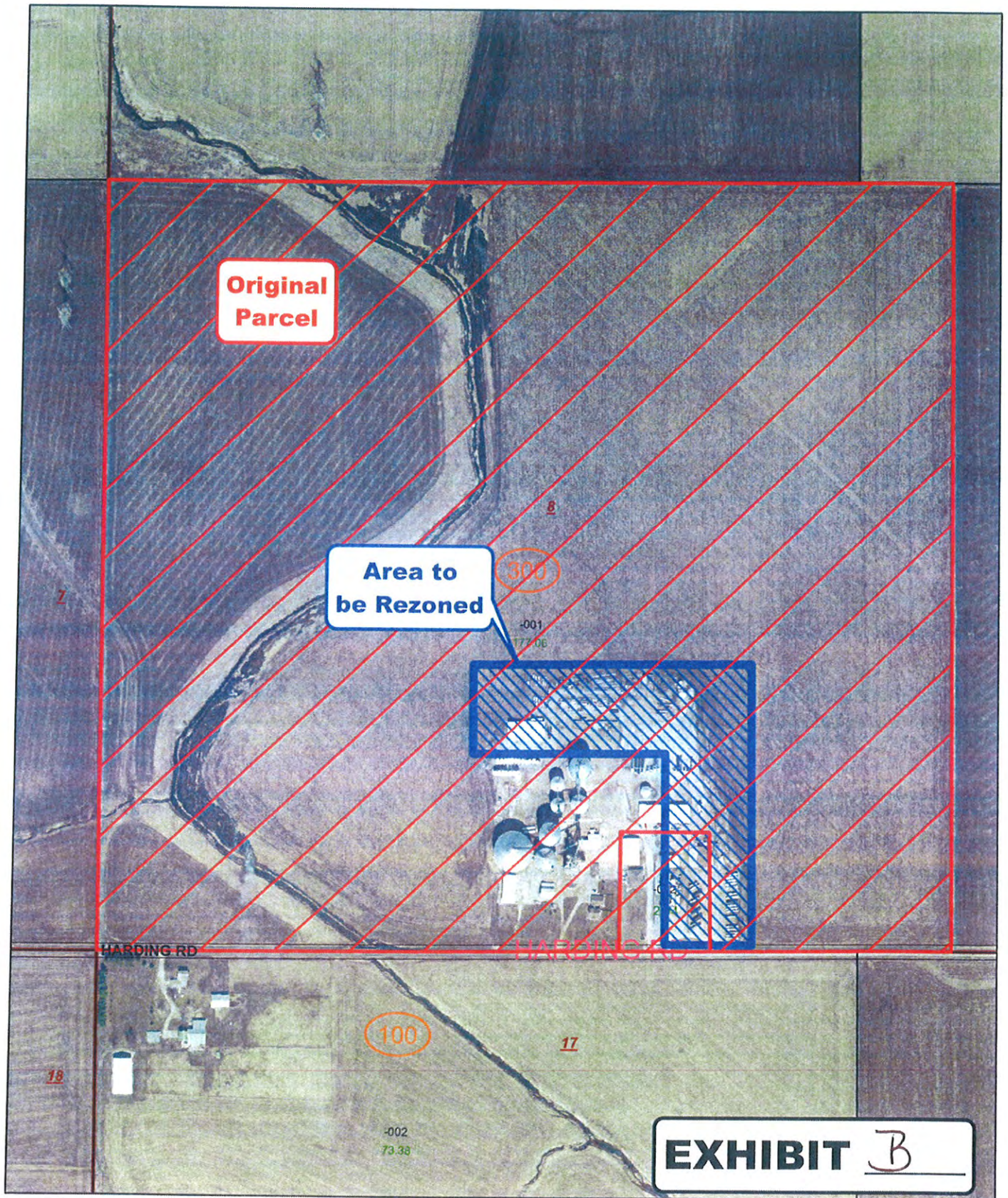
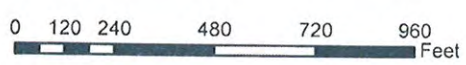
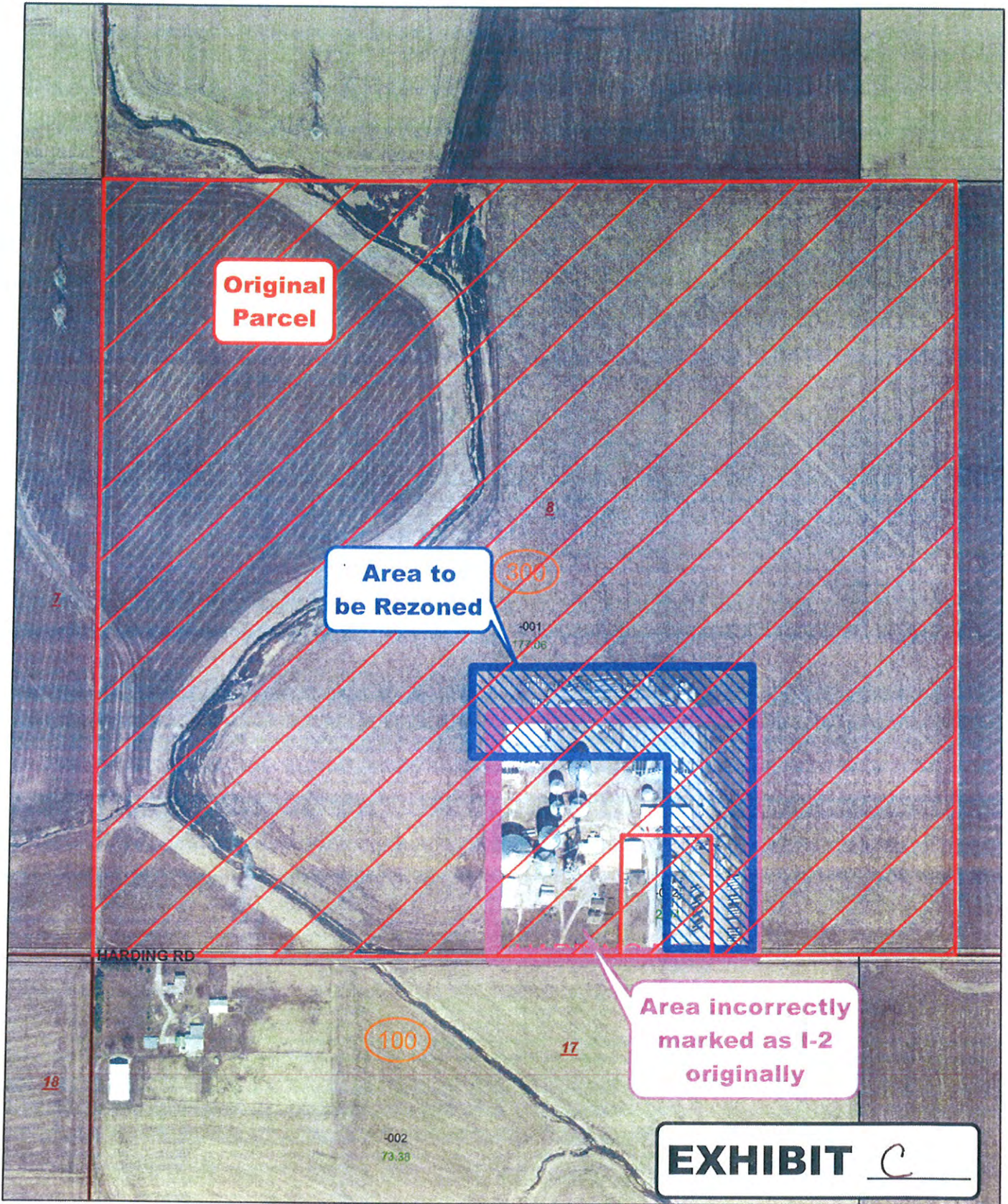


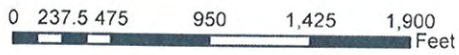
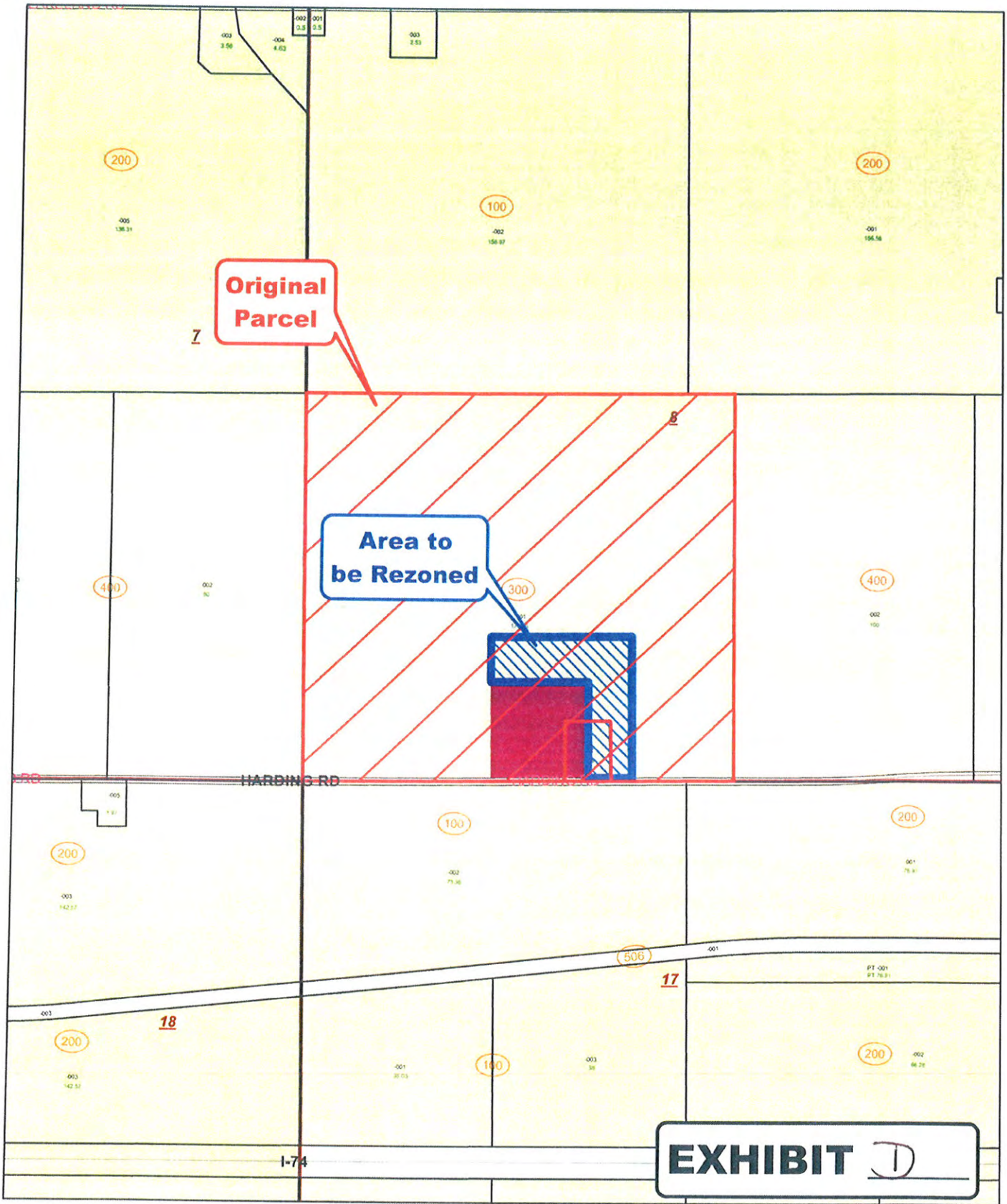
EXHIBIT B



Zoning District	A-1	C-1	CITY	I-1	R-1	R-R
AG Area	A-2	C-2	CONS	I-2	R-2	



Zoning District	
A-1	C-1 CITY
I-1	R-1
R-R	
AG Area	A-2
C-2	CONS
I-2	R-2



Zoning District	A-1	C-1	CITY	I-1	R-1	R-R
AG Area						
	A-2	C-2	CONS	I-2	R-2	

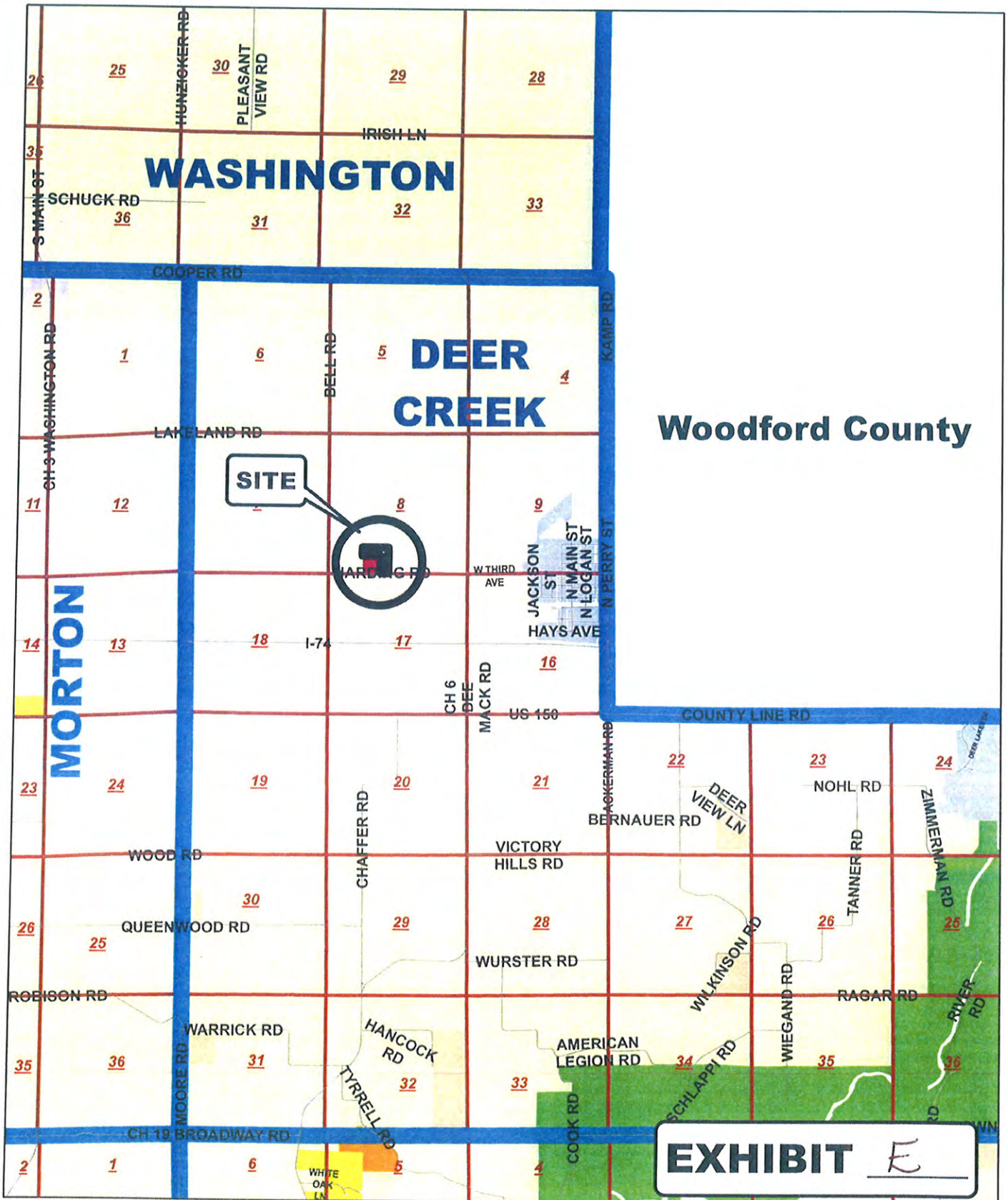


EXHIBIT E

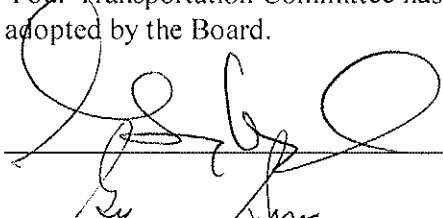
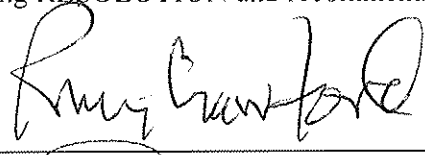
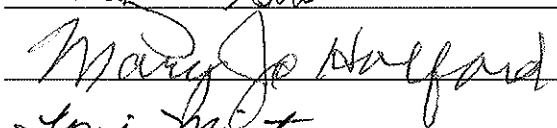
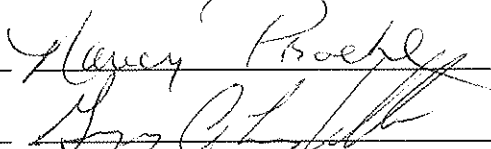
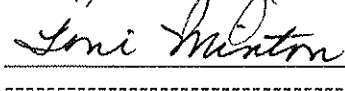
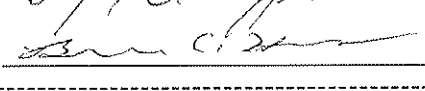


Zoning District	
A-1	C-1
CITY	I-1
R-1	R-R
AG Area	A-2
C-2	CONS
I-2	R-2

COMMITTEE REPORT

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

	
_____ Bill Smith	_____ Amy Crawford
	
_____ Nancy Proff	_____ Greg C. Johnson
	
_____ Toni Minton	_____ [unclear]

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

Section 18-00010-00-BR (Bridge Joint & Bearing Replacement): To Stark Excavating, Inc., in the amount of \$207,707.00, to be paid from County Bridge Funds;

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee;

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

ADOPTED this 29th day of May, 2019.

ATTEST:



TAZEWELL COUNTY CLERK



TAZEWELL COUNTY BOARD CHAIRMAN

STATE OF ILLINOIS
TABULATION OF BIDS

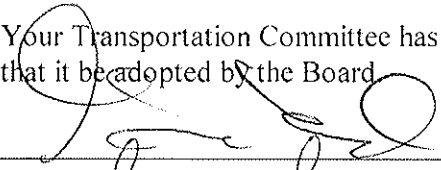
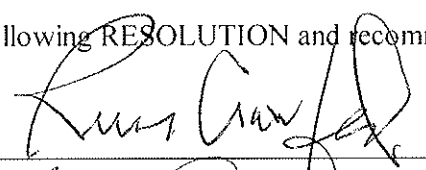
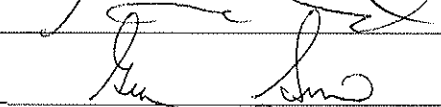
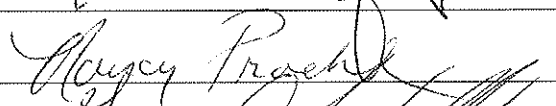
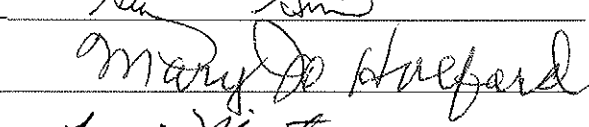
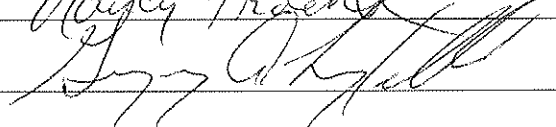
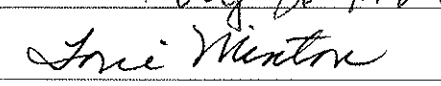
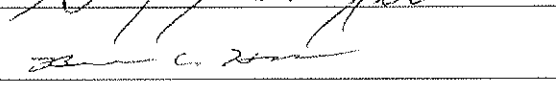
Sheet 1 of 1

Tazewell County Manito Rd. Bridge Joint & Bearing Replacement Sec. 18-00010-00-BR						DATE: May 20, 2019		Stark Excavating			
APPROVED ESTIMATE: \$ 188,504.50						BID: \$ 207,707.00		BID: \$ -		BID: \$ -	
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	CONC REM	CU YD	14.1	\$ 2,000.00	\$ 28,200.00	\$ 3,500.00	\$ 49,350.00	\$ -	\$ -	\$ -	\$ -
2	CONC SUP-STR	CU YD	14.2	\$ 2,500.00	\$ 35,500.00	\$ 2,150.00	\$ 30,530.00	\$ -	\$ -	\$ -	\$ -
3	PROTECTIVE COAT	SQ YD	31	\$ 3.00	\$ 93.00	\$ 14.00	\$ 434.00	\$ -	\$ -	\$ -	\$ -
4	REINF BARS, EPOXY CTD	POUND	1390	\$ 5.00	\$ 6,950.00	\$ 3.00	\$ 4,170.00	\$ -	\$ -	\$ -	\$ -
5	PREF JT STRIP SEAL	FOOT	80	\$ 250.00	\$ 20,000.00	\$ 190.00	\$ 15,200.00	\$ -	\$ -	\$ -	\$ -
6	ELAST BEARING ASSY T1	EACH	5	\$ 1,700.00	\$ 8,500.00	\$ 2,400.00	\$ 12,000.00	\$ -	\$ -	\$ -	\$ -
7	ELAST BEARING ASSY T2	EACH	5	\$ 1,800.00	\$ 9,000.00	\$ 3,200.00	\$ 16,000.00	\$ -	\$ -	\$ -	\$ -
8	ANCHOR BOLTS 1	EACH	20	\$ 100.00	\$ 2,000.00	\$ 115.00	\$ 2,300.00	\$ -	\$ -	\$ -	\$ -
9	CONCRETE SEALER	SQ FT	841	\$ 1.50	\$ 1,261.50	\$ 3.00	\$ 2,523.00	\$ -	\$ -	\$ -	\$ -
10	BR CLN & PT WARRANTY	L SUM	1	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00	\$ -	\$ -	\$ -	\$ -
11	TRAF CONT & PROT SPL	L SUM	1	\$ 20,000.00	\$ 20,000.00	\$ 15,000.00	\$ 15,000.00	\$ -	\$ -	\$ -	\$ -
12	JACK & REM EX BEARING	EACH	10	\$ 2,000.00	\$ 20,000.00	\$ 1,450.00	\$ 14,500.00	\$ -	\$ -	\$ -	\$ -
13	C&D LEAD PT CL RES	L SUM	1	\$ 10,000.00	\$ 10,000.00	\$ 17,450.00	\$ 17,450.00	\$ -	\$ -	\$ -	\$ -
14	CLEAN & PT STL BR N1	L SUM	1	\$ 20,000.00	\$ 20,000.00	\$ 24,000.00	\$ 24,000.00	\$ -	\$ -	\$ -	\$ -
15	RR PROT LIABILITY INS	L SUM	1	\$ 6,000.00	\$ 6,000.00	\$ 3,250.00	\$ 3,250.00	\$ -	\$ -	\$ -	\$ -

COMMITTEE REPORT

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

Section 19-00000-04-GM (Material Proposal for 5125 Tons of Sodium Chloride Rock Salt) To: Compass Minerals America Inc., in the amount of \$437,213.75 (\$85.31/Ton), to be paid from County Motor Fuel Tax Funds.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman and the County Engineer of Highways of this action.

ADOPTED this 29th day of May, 2019

ATTEST:

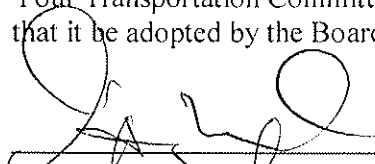
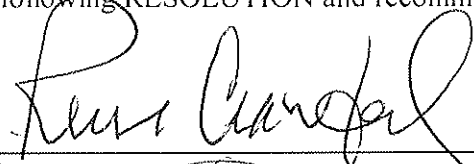

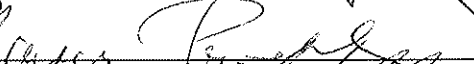
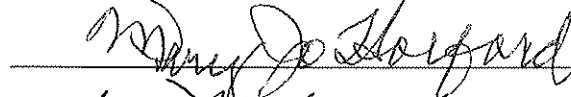
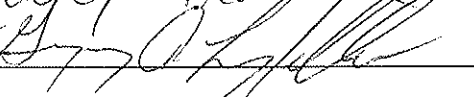
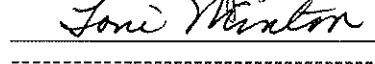
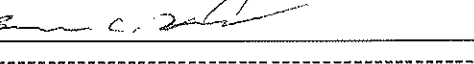

TAZEWELL COUNTY CLERK


TAZEWELL COUNTY BOARD CHAIRMAN

COMMITTEE REPORT

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

	
_____	_____
	
_____	_____
	
_____	_____
	
_____	_____

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

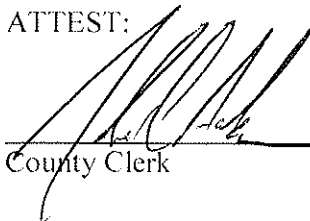
Section 19-00000-05-GM (Cape Seal – Allentown Road (CH 5) and Townline Road (CH 7): To A.C. Pavement Striping Co., in the amount of \$690,586.55, to be paid from Motor Fuel Tax Funds, Line Item 203-311-533-740.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Illinois Department of Transportation, and the County Engineer of Highways of this action.

ADOPTED this 29th day of May, 2019

ATTEST:



 County Clerk



 County Board Chairman

STATE OF ILLINOIS
TABULATION OF BIDS

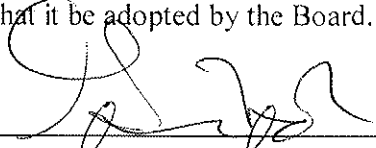
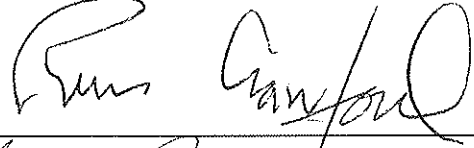
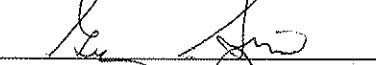
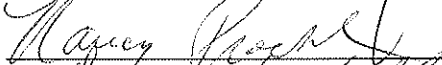

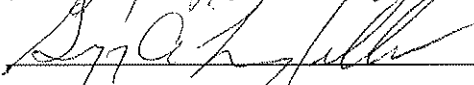
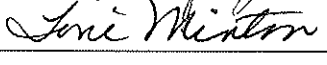
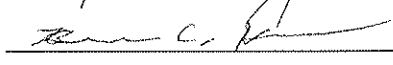
Sheet 1 of 1

Tazewell County Cape Seal Sec. 19-00000-05-GM		DATE: May 20, 2019				AC Pavement Striping Company		Microsurfacing Contractors, LLC			
APPROVED ESTIMATE: \$ 842,443.75						BID: \$ 690,586.55		BID: \$ 738,548.66		BID: \$ -	
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	CAPE SEAL	SQ YD	99882	\$ 6.20	\$ 619,268.40	\$ 5.75	\$ 574,321.50	\$ 5.55	\$ 554,345.10	\$	-
2	INCIDENTAL CAPE SEAL	SQ YD	3873	\$ 8.25	\$ 31,952.25	\$ 6.45	\$ 24,980.85	\$ 6.00	\$ 23,238.00	\$	-
3	FIBR MOD ASP CRK SEAL	FOOT	112647	\$ 1.10	\$ 123,911.70	\$ 0.57	\$ 64,208.79	\$ 0.57	\$ 64,208.79	\$	-
4	SHORT TERM PAVT MKING(PAINT)	FOOT	7088	\$ 0.80	\$ 5,670.40	\$ 0.25	\$ 1,772.00	\$ 1.25	\$ 8,860.00	\$	-
5	SHORT TERM PAVT MKING(TAPE)	FOOT	3544	\$ 1.50	\$ 5,316.00	\$ 0.64	\$ 2,268.16	\$ 0.88	\$ 3,118.72	\$	-
6	SHRT TRM PAVT MK REM	SQ FT	295	\$ 10.00	\$ 2,950.00	\$ 2.00	\$ 590.00	\$ 9.73	\$ 2,870.35	\$	-
7	RAISED REF PVT MK REM	EACH	445	\$ 25.00	\$ 11,125.00	\$ 12.00	\$ 5,340.00	\$ 18.63	\$ 8,290.35	\$	-
8	RAISED REFL PAVT MKR	EACH	445	\$ 50.00	\$ 22,250.00	\$ 29.45	\$ 13,105.25	\$ 27.23	\$ 12,117.35	\$	-
9	TRAF CONT & PROT SPL	L SUM	1	\$ 10,000.00	\$ 10,000.00	\$ 1,000.00	\$ 1,000.00	\$ 28,500.00	\$ 28,500.00	\$	-
10	MOBILIZATION	L SUM	1	\$ 10,000.00	\$ 10,000.00	\$ 3,000.00	\$ 3,000.00	\$ 33,000.00	\$ 33,000.00	\$	-

COMMITTEE REPORT

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

Section 19-00000-06-GM (10.439 Miles: Polymerized Bituminous Materials (Cover & Seal Coats) CRSP on Armington Road - CH 8; Hopedale Road – CH 9; Hickory Grove Road – CH 15); Towerline Road – CH 11; To R.A. Cullinan & Son, in the amount of \$488,173.89, to be paid from County Motor Fuel Tax and County Matching Tax Funds.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Illinois Department of Transportation, and the County Engineer of Highways of this action.

ADOPTED this 29th day of May, 2019

ATTEST:


County Clerk


County Board Chairman

STATE OF ILLINOIS
TABULATION OF BIDS

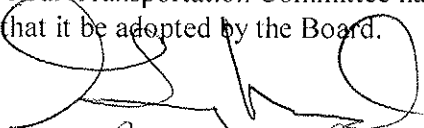
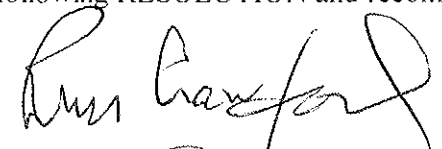

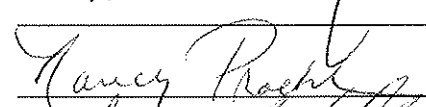
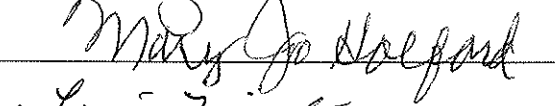
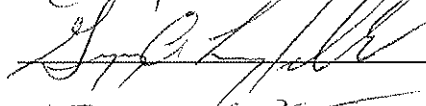

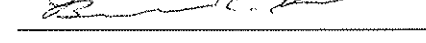
Sheet 1 of 1

Tazewell County		DATE: May 20, 2019				R.A. Cullinan & Son					
Seal Coat											
Sec. 19-00000-06-GM											
APPROVED ESTIMATE:				\$ 522,667.00		BID: \$ 488,173.89		BID: \$ -		BID: \$ -	
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	P BIT MATLS C&S CT (CRSP)	TON	391	\$ 950.00	\$ 371,450.00	\$ 794.72	\$ 310,735.52	\$ -	\$ -	\$ -	\$ -
2	COVER COAT AGG(FRAC CA-16 OR FRAC CA20)	TON	1862	\$ 45.00	\$ 83,790.00	\$ 52.56	\$ 97,866.72	\$ -	\$ -	\$ -	\$ -
3	SEAL COAT AGG(ACBF CM-21)	TON	828	\$ 74.00	\$ 61,272.00	\$ 81.44	\$ 67,432.32	\$ -	\$ -	\$ -	\$ -
4	SEAL COAT AGG(EAF CM-16)	EACH	21	\$ 55.00	\$ 1,155.00	\$ 67.69	\$ 1,421.49				
5	TRAF CONT & PROT SPL	L SUM	1	\$ 5,000.00	\$ 5,000.00	\$ 10,717.84	\$ 10,717.84				

COMMITTEE REPORT

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

Boynton Road District, Section 19-01000-01-GM (4.599 Miles Bit Surf Treatment, Class A-1): To R.A. Cullinan & Son, in the amount of \$90,212.49, to be paid from Township Motor Fuel Tax Funds, Road Improvement Line Item 204-311-544-110 and Township Local Funds.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

ADOPTED this 29th day of May, 2019

ATTEST:


County Clerk


County Board Chairman

STATE OF ILLINOIS
TABULATION OF BIDS

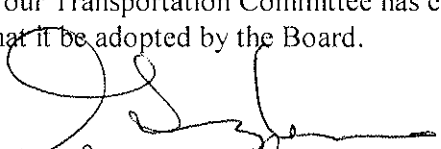


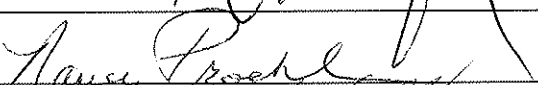

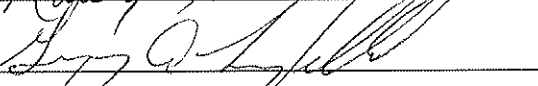

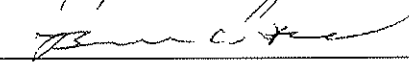
Sheet 1 of 1

Tazewell County Boynton R.D. Sec. 19-01000-01-GM		DATE: May 20, 2019				Porter Brothers Asphalt & Sealing, Inc.		R.A. Cullinan & Son			
APPROVED ESTIMATE:						BID: \$ 93,608.08		BID: \$ 90,212.49		BID: \$ -	
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	P BIT MATLS SE CT (CRSP)	TON	85	\$ 1,000.00	\$ 85,000.00	\$ 720.72	\$ 61,261.20	\$ 790.28	\$ 67,173.80	\$ -	\$ -
2	SEAL COAT AGG (CA-16)	TON	648	\$ 35.00	\$ 22,680.00	\$ 46.06	\$ 29,846.88	\$ 34.83	\$ 22,569.84	\$ -	\$ -
3	TRAF CONT & PROT SPL	L SUM	1	\$ 4,000.00	\$ 4,000.00	\$ 2,500.00	\$ 2,500.00	\$ 468.85	\$ 468.85	\$ -	\$ -

COMMITTEE REPORT

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:


Deer Creek Road District, Section 19-03000-01-GM (4.424 Miles Bit Surf Treatment, Class A-1): R.A. Cullinan & Son, in the amount of \$83,834.89, to be paid from Township Motor Fuel Tax Funds, Road Improvement Line Item 204-311-544-110.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

ADOPTED this 29th day of May, 2019

ATTEST:


County Clerk


County Board Chairman

STATE OF ILLINOIS
TABULATION OF BIDS

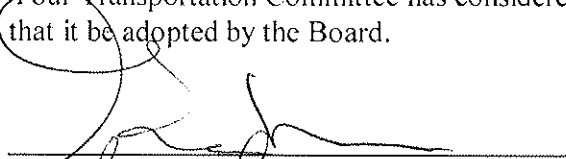
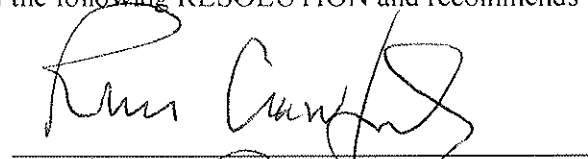

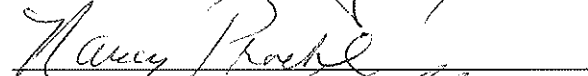


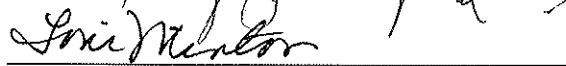
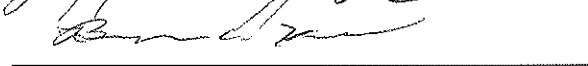
Sheet 1 of 1

Tazewell County Deer Creek R.D. Sec. 19-03000-01-GM						DATE: May 20, 2019		R.A. Cullinan & Son					
APPROVED ESTIMATE:						\$ 90,567.00		BID: \$ 83,834.89		BID: \$ -		BID: \$ -	
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	BIT MATLS SE CT (PG52-28)	TON	69	\$ 975.00	\$ 67,275.00	\$ 889.96	\$ 61,407.24	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2	SEAL COAT AGG (CA-16)	TON	631	\$ 32.00	\$ 20,192.00	\$ 34.80	\$ 21,958.80	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
3	TRAF CONT & PROT SPL	L SUM	1	\$ 3,100.00	\$ 3,100.00	\$ 468.85	\$ 468.85	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

COMMITTEE REPORT

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

Delavan Road District, Section 19-04000-01-GM (6.042 Miles Bituminous Surface Treatment, Class A-1); To R.A. Cullinan & Son, in the amount of \$101,082.40, to be paid from Township Motor Fuel Tax Funds, Road Improvement Line Item 204-311-544-110.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

ADOPTED this 29th day of May, 2019

ATTEST:



County Clerk



County Board Chairman

STATE OF ILLINOIS
TABULATION OF BIDS

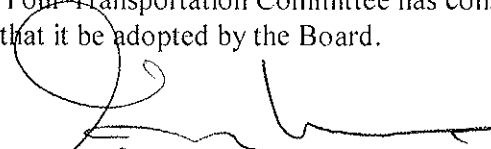
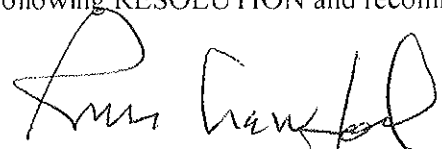

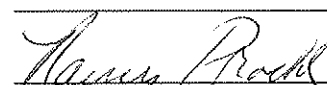
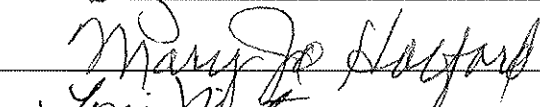
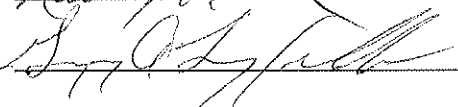
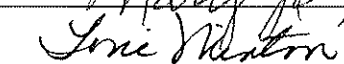
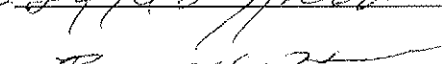
Sheet 1 of 1

Tazewell County Delavan R.D Sec. 19-04000-01-GM		DATE: May 20, 2019		R.A. Cullinan & Son					
APPROVED ESTIMATE: \$ 105,764.00				BID: \$ 101,082.40		BID: \$ -		BID: \$ -	
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	BIT MATLS SE CT (PG52-28)	TON	84	\$ 930.00	\$ 78,120.00	\$ 869.34	\$ 73,024.56	\$ -	\$ -
2	SEAL COAT AGG (CA-16)	TON	767	\$ 32.00	\$ 24,544.00	\$ 35.97	\$ 27,588.99	\$ -	\$ -
3	TRAF CONT & PROT SPL	L SUM	1	\$ 3,100.00	\$ 3,100.00	\$ 468.85	\$ 468.85	\$ -	\$ -

COMMITTEE REPORT

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

	
_____	_____
	
_____	_____
	
	
_____	_____

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

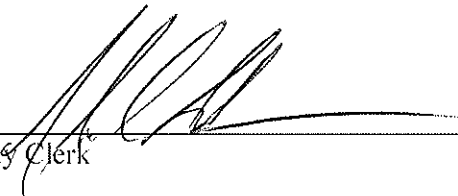
Elm Grove Road District, Section 19-06000-01-GM (2.446 Miles Bituminous Surface Treatment, Class A-1): To R.A. Cullinan & Son, in the amount of \$79,896.56, to be paid from Township Motor Fuel Tax Funds, Road Improvement Line Item 204-311-544-110.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

ADOPTED this 29th day of May, 2019

ATTEST:



 County Clerk



 County Board Chairman

STATE OF ILLINOIS
 TABULATION OF BIDS

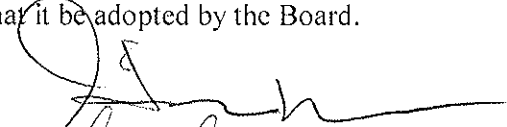

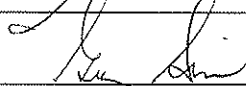
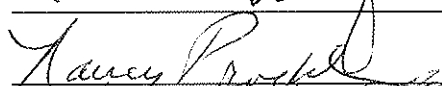

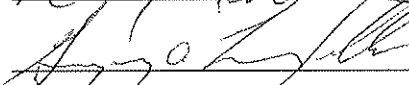
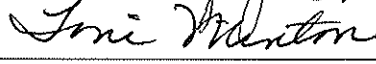
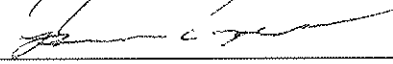
Sheet 1 of 1

Tazewell County Elm Grove R.D. Sec. 19-06000-01-GM		DATE: May 20, 2019				R.A. Cullinan & Son		R.A. Cullinan & Son			
APPROVED ESTIMATE:					\$ 92,530.00	BID: \$ 79,896.56		BID: \$ -		BID: \$ -	
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	P BIT MATLS SE CT (CRSP)	TON	66	\$ 960.00	\$ 63,360.00	\$ 800.42	\$ 52,827.72	\$ -	\$ -	\$ -	\$ -
2	SEAL COAT AGG (EAF CM-16)	TON	474	\$ 55.00	\$ 26,070.00	\$ 55.96	\$ 26,525.04	\$ -	\$ -	\$ -	\$ -
3	TRAF CONT & PROT SPL	L SUM	1	\$ 3,100.00	\$ 3,100.00	\$ 543.80	\$ 543.80	\$ -	\$ -	\$ -	\$ -

COMMITTEE REPORT

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board, accepted the following low bid:


Fondulac Road District, Section 19-07000-01-GM (0.326 Miles HMA SC "C" N50); To R.A. Cullinan & Son, in the amount of \$42,231.00, to be paid from Township Motor Fuel Tax Funds, Road Improvement Line Item 204-311-544-110.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

ADOPTED this 29th Day of May, 2019

ATTEST:



 County Clerk



 County Board Chairman

STATE OF ILLINOIS
TABULATION OF BIDS

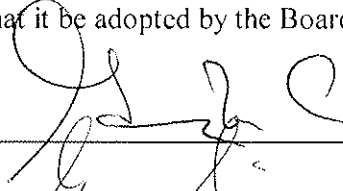
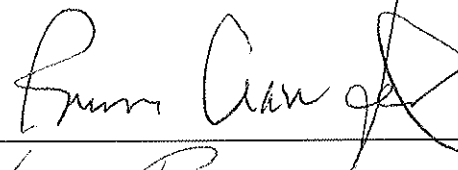
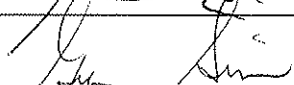
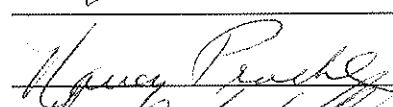
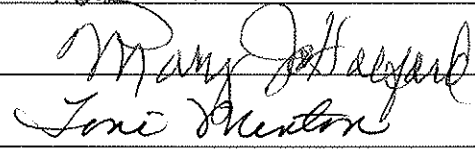
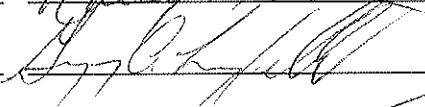
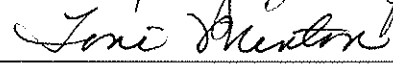
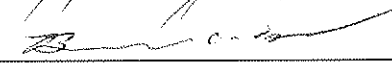
Sheet 1 of 1

Tazewell County Fondulac R.D. Sec. 19-07000-01-GM						DATE: May 20, 2019		R.A. Cullinan & Son		Tazewell County Asphalt			
APPROVED ESTIMATE: \$ 50,197.00						BID: \$ 42,231.00		BID: \$ 47,744.75		BID: \$ -			
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	HMA SURF REM BUTT JT	SQ YD	74	\$ 45.00	\$ 3,330.00	\$ 20.00	\$ 1,480.00	\$ 20.00	\$ 1,480.00				
2	TEMPORARY RAMP	SQ YD	15	\$ 90.00	\$ 1,350.00	\$ 5.00	\$ 75.00	\$ 50.00	\$ 750.00				
3	P BIT MATLS TACK CT	POUND	1647	\$ 2.00	\$ 3,294.00	\$ 2.00	\$ 3,294.00	\$ 0.75	\$ 1,235.25				
4	HMA SC "C" N50	TON	307	\$ 115.00	\$ 35,305.00	\$ 118.00	\$ 36,226.00	\$ 124.50	\$ 38,221.50				
5	SHORT TERM PAVT MKING	FOOT	172	\$ 8.50	\$ 1,462.00	\$ 0.50	\$ 86.00	\$ 6.00	\$ 1,032.00				
6	SHRT TRM PAVT MK REM	SQ FT	57	\$ 8.00	\$ 456.00	\$ 10.00	\$ 570.00	\$ 18.00	\$ 1,026.00				
7	TRAF CONT & PROT SPECIAL	L SUM	1	\$ 5,000.00	\$ 5,000.00	\$ 500.00	\$ 500.00	\$ 4,000.00	\$ 4,000.00				

COMMITTEE REPORT

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

Hittle Road District, Section 19-09000-01-GM (2.112 Miles Bit. Surf. Treatment, Class A-1): To R.A. Cullinan & Son, in the amount of \$46,775.79, to be paid from Township Motor Fuel Tax Funds, Road Improvement Line Item 204-311-544-110.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

ADOPTED this 29th day of May, 2019

ATTEST:


County Clerk


County Board Chairman

STATE OF ILLINOIS
TABULATION OF BIDS

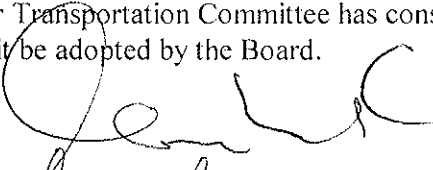
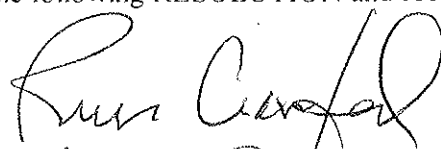
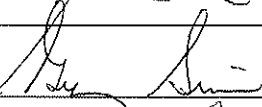
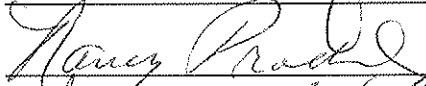

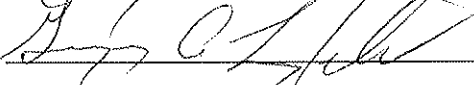
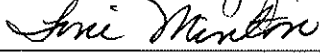
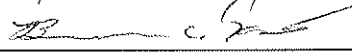
Sheet 1 of 1

Tazewell County Hittle R.D Sec. 19-09000-01-GM		DATE: May 20, 2019				Porter Brothers Asphalt & Sealing, Inc.		R.A. Cullinan & Son			
APPROVED ESTIMATE:					\$ 53,505.00	BID: \$ 56,052.42		BID: \$ 46,775.79		BID: \$ -	
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	P BIT MATLS SE CT (CRSP)	TON	44	\$ 940.00	\$ 41,360.00	\$ 776.88	\$ 34,182.72	\$ 811.72	\$ 35,715.68	\$ -	\$ -
2	SEAL COAT AGG (CA-16)	TON	335	\$ 27.00	\$ 9,045.00	\$ 57.82	\$ 19,369.70	\$ 31.33	\$ 10,495.55	\$ -	\$ -
3	TRAF CONT & PROT SPL	L SUM	1	\$ 3,100.00	\$ 3,100.00	\$ 2,500.00	\$ 2,500.00	\$ 564.56	\$ 564.56	\$ -	\$ -

COMMITTEE REPORT

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

	
_____	_____
	
_____	_____
	
_____	_____
	
_____	_____

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

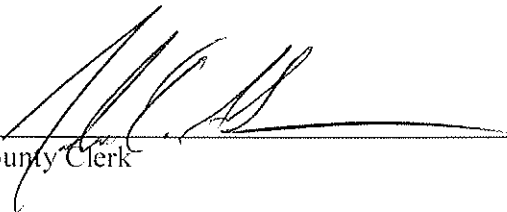
Hopedale Road District, Section 19-10000-04-GM (3.466 Miles Bituminous Surface Treatment, Class A-1): To R.A. Cullinan & Son, in the amount of \$55,809.19, to be paid from Township Motor Fuel Tax Funds, Road Improvement Line Item 204-311-544-110.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

ADOPTED this 29th day of May, 2019

ATTEST:



 County Clerk



 County Board Chairman

STATE OF ILLINOIS
TABULATION OF BIDS

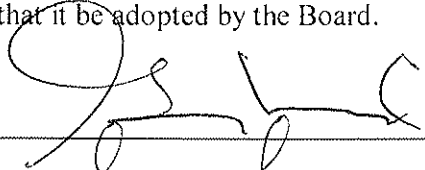
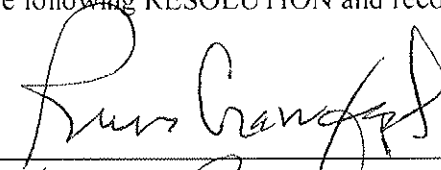

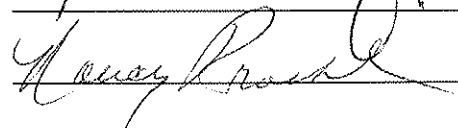
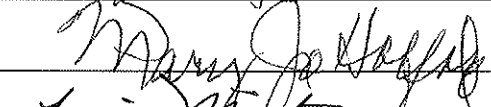
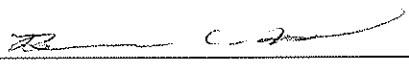
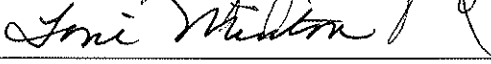
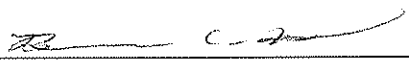
Sheet 1 of 1

Tazewell County Hopedale R.D. Sec. 19-10000-01-GM						DATE: May 20, 2019		R.A. Cullinan & Son					
APPROVED ESTIMATE:						\$ 60,610.00		BID: \$ 55,809.19		BID: \$ -		BID: \$ -	
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	P BIT MATLS SE CT (PG58-28)	TON	49	\$ 900.00	\$ 44,100.00	\$ 803.94	\$ 39,393.06	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2	SEAL COAT AGG (CA-16)	TON	447	\$ 30.00	\$ 13,410.00	\$ 35.49	\$ 15,864.03	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
3	TRAF CONT & PROT SPL	L SUM	1	\$ 3,100.00	\$ 3,100.00	\$ 552.10	\$ 552.10	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

COMMITTEE REPORT

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

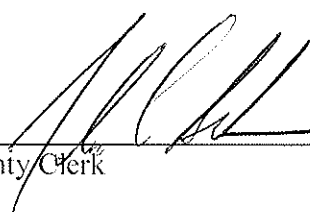
Little Mackinaw Road District, Section 19-11000-01-GM (7.669 Miles Bit. Surf. Treatment, Class A-1): To R.A. Cullinan & Son, in the amount of \$110,483.06, to be paid from Township Motor Fuel Tax Funds, Road Improvement Line Item 204-311-544-110.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

PASSED This 29th Day of May, 2019

ATTEST:



 County Clerk



 County Board Chairman

STATE OF ILLINOIS
TABULATION OF BIDS

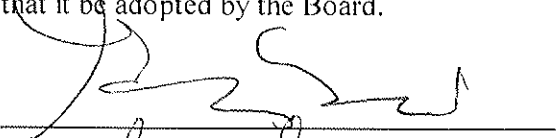
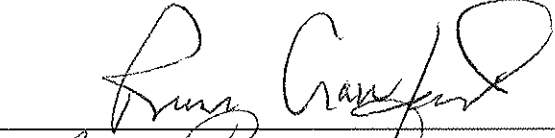
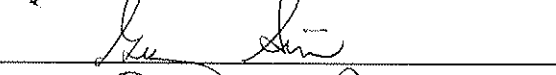
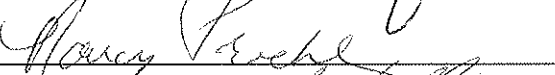
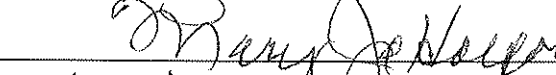



Sheet 1 of 1

Tazewell County Little Mackinaw R.D. Sec. 19-11000-01-GM						DATE: May 20, 2019		R.A. Cullinan & Son					
APPROVED ESTIMATE:						\$ 116,851.00		BID: \$ 110,483.06		BID: \$ -		BID: \$ -	
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	P BIT MATLS SE CT (PG58-28)	TON	99	\$ 850.00	\$ 84,150.00	\$ 850.73	\$ 84,222.27	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
2	SEAL COAT AGG (CA-16)	TON	897	\$ 33.00	\$ 29,601.00	\$ 28.67	\$ 25,716.99	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
3	TRAF CONT & PROT SPL	L SUM	1	\$ 3,100.00	\$ 3,100.00	\$ 543.80	\$ 543.80	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -

COMMITTEE REPORT

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board, accepted the following low bid:

Malone Road District, Section 19-13000-01-GM (1.740 Miles of Bituminous Surface Treatment, Class A-1): To R.A. Cullinan & Son, in the amount of \$31,229.75, to be paid from Township Motor Fuel Tax Funds, Road Improvement Line Item 204-311-544-110.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

ADOPTED this 29th Day of May, 2019

ATTEST:



 County Clerk



 County Board Chairman

STATE OF ILLINOIS
 TABULATION OF BIDS

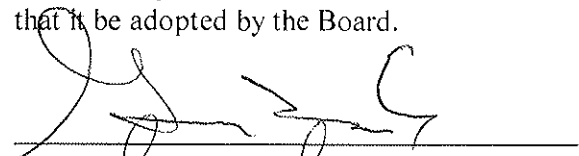
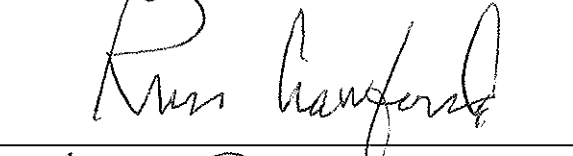
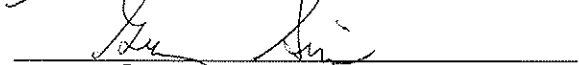
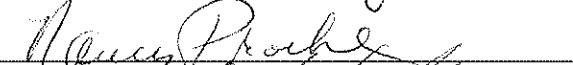
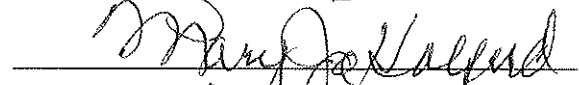
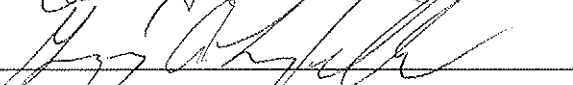

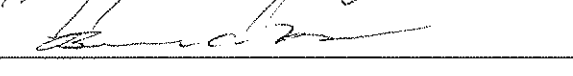
Sheet 1 of 1

Tazewell County		DATE: May 20, 2019		R.A. Cullinan & Son					
Malone R.D.									
Sec. 19-13000-01-GM									
APPROVED ESTIMATE:				\$ 31,991.00		BID: \$ 31,229.75		BID: \$ -	
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	P BIT MATLS SE CT (PG58-28)	TON	25	\$ 890.00	\$ 22,250.00	\$ 916.94	\$ 22,923.50	\$ -	\$ -
2	SEAL COAT AGG (CA-16)	TON	229	\$ 29.00	\$ 6,641.00	\$ 31.45	\$ 7,202.05	\$ -	\$ -
3	TRAF CONT & PROT SPL	L SUM	1	\$ 3,100.00	\$ 3,100.00	\$ 1,104.20	\$ 1,104.20	\$ -	\$ -

COMMITTEE REPORT

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board and the Illinois Department of Transportation, accepted the following low bid:

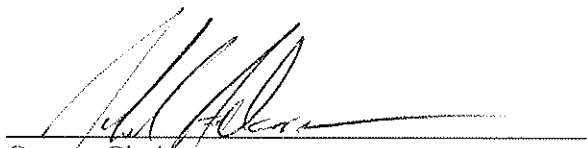
Tremont Road District, Section 19-18000-01-GM (3.717 Miles Bituminous Surface Treatment Class A-1); ~~To Porter Brothers Asphalt & Sealing, Inc., in the amount of \$99,438.73,~~ to be paid from Township Motor Fuel Tax Funds, Road Improvement Line Item 204-311-544-110.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.

BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman and the County Engineer of Highways of this action.

ADOPTED this 29th day of May, 2019

ATTEST:


County Clerk


County Board Chairman

*Amended at the May 29, 2019 County Board Meeting

Second highest bidder R.A. Cullinan & Son, in the amount of \$101,962.18

STATE OF ILLINOIS
TABULATION OF BIDS

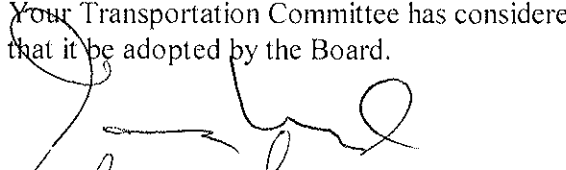
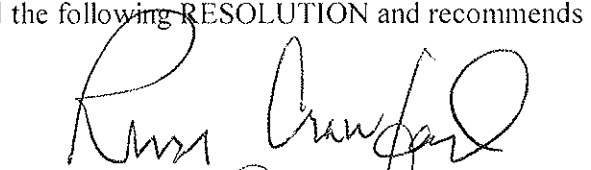
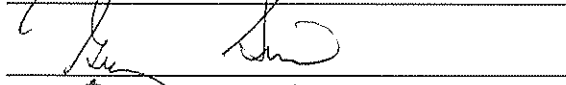
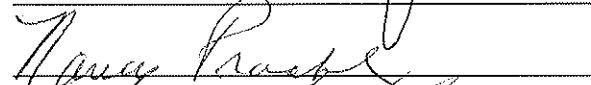


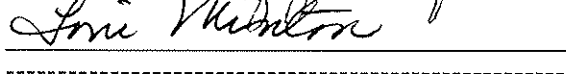
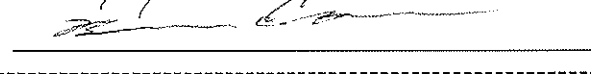
Sheet 1 of 1

Tazewell County		DATE: May 20, 2019				Porter Brothers Asphalt & Sealing, Inc.		R.A. Cullinan & Son			
Tremont R.D.						BID: \$ 99,438.73		BID: \$ 101,962.18		BID: \$ -	
Sec. 19-18000-01-GM		APPROVED ESTIMATE: \$ 132,905.00									
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	P BIT MATLS SE CT (CRSP)	TON	89	\$ 1,090.00	\$ 97,010.00	\$ 716.04	\$ 63,727.56	\$ 792.53	\$ 70,535.17	\$ -	\$ -
2	SEAL COAT AGG (CA-16)	TON	200	\$ 36.00	\$ 7,200.00	\$ 46.33	\$ 9,266.00	\$ 30.29	\$ 6,058.00	\$ -	\$ -
3	SEAL COAT AGG (EAF CM-16)	TON	449	\$ 55.00	\$ 24,695.00	\$ 53.33	\$ 23,945.17	\$ 55.29	\$ 24,825.21	\$ -	\$ -
4	TRAF CONT & PROT SPL	L.SUM	1	\$ 4,000.00	\$ 4,000.00	\$ 2,500.00	\$ 2,500.00	\$ 543.80	\$ 543.80	\$ -	\$ -

COMMITTEE REPORT

Mr. Chairman and Members of Tazewell County Board:

Your Transportation Committee has considered the following RESOLUTION and recommends that it be adopted by the Board.

RESOLUTION

WHEREAS, the Transportation Committee received bids; and

WHEREAS, subject to the approval of the County Board, accepted the following low bid:

Washington Road District, Section 19-19000-01-GM (3.686 Miles – Bituminous Surface Treatment, Class A-1); ~~To Porter Brothers Asphalt & Sealing, Inc., in the amount of \$101,027.83,~~ to be paid from Township Motor Fuel Tax Funds, Road Improvement Line Item 204-311-544-110.

THEREFORE BE IT RESOLVED that the County Board award the contract as recommended by the Transportation Committee.


BE IT FURTHER RESOLVED that the County Clerk notify the County Board Chairman, Chairman of the Transportation Committee and the County Engineer of Highways of this action.

ADOPTED this 29th Day of May, 2019

ATTEST:



County Clerk



County Board Chairman

*Amended at the May 29, 2019 County Board Meeting

Second highest bidder R.A. Cullinan & Son, in the amount of \$105,696.30

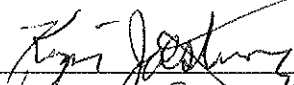
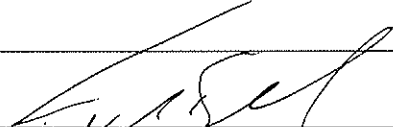

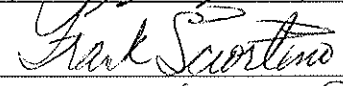
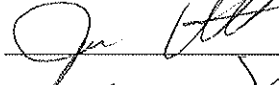

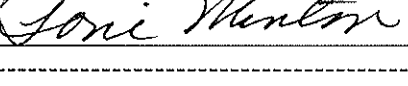
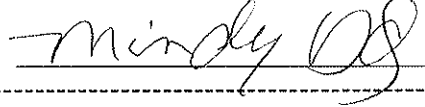
STATE OF ILLINOIS
TABULATION OF BIDS

Sheet 1 of 1

Tazewell County Washington R.D. Sec. 19-19000-01-GM		DATE: May 20, 2019			Porter Brothers Asphalt & Sealing, Inc.		R.A. Cullinan & Son				
APPROVED ESTIMATE: \$ 123,036.00					BID: \$ 101,027.83		BID: \$ 105,696.30		BID: \$ -		
ITEM NO.	ITEM	UNIT	QTY.	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
1	P BIT MATLS SE CT (CRSP)	TON	91	\$ 1,000.00	\$ 91,000.00	\$ 716.04	\$ 65,159.64	\$ 811.93	\$ 73,885.63	\$ -	\$ -
2	SEAL COAT AGG (EAF CM-16)	TON	228	\$ 55.00	\$ 12,540.00	\$ 52.99	\$ 12,081.72	\$ 54.90	\$ 12,517.20	\$ -	\$ -
3	SEAL COAT AGG (CA-16)	TON	453	\$ 32.00	\$ 14,496.00	\$ 46.99	\$ 21,286.47	\$ 41.39	\$ 18,749.67	\$ -	\$ -
4	TRAF CONT & PROT SPL	L SUM	1	\$ 5,000.00	\$ 5,000.00	\$ 2,500.00	\$ 2,500.00	\$ 543.80	\$ 543.80	\$ -	\$ -

Mr. Chairman and Members of the Tazewell County Board:

Your Property Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the County's Property Committee recommends to the County Board to accept the low bid from Cullinan & Son for paving of part one of the Animal Control parking lot; and

WHEREAS, this project has been split into three sections to be completed over the course of three years; and

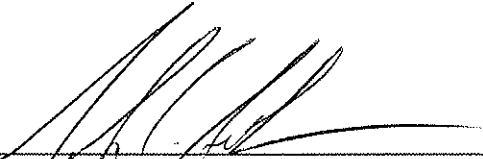
WHEREAS, the total cost of this part one project is not to exceed \$10,333.84.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Director of Animal Control and the Auditor of this action

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:



 Tazewell County Clerk



 Tazewell County Board Chairman



a division of United Contractors Midwest, Inc.

121 West Park St. - P.O. Box 166
Tremont, Illinois 61568

CONCRETE GRAVEL & BITUMINOUS PAVEMENTS
CONCRETE AND STEEL BRIDGES AND CULVERTS
PILE DRIVING - EXCAVATING - DRAINAGE DITCHES

OFFICE PHONE 925-2711
Area Code 309 PEORIA 676-4343
Area Code 309 PEKIN 346-7262
FAX 309-925-7131

Quote To: Tazewell County Animal Control

Job Name: Tazewell County Animal Control

Project Location: Tremont, IL

Date of Plans:

Attn: Ryan Sanders

Bid Date: 4/15/19

Phone: 309-929-0350

FSA: 40919-TAZCAC

Mobile:

Addendum:

Email: rsanders@tazewell.com

ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT
Area A					
10	Area A - Bit. Pavement Removal - 1.5"	627.00	SY	4.31	2,702.37
20	Area A - Bit. Surface Course - 1.5"	627.00	SY	11.61	7,279.47
30	Area A - Pavement Marking	1.00	LS	352.00	352.00
Area A - Subtotal					\$10,333.84
Area B					
110	Area B - Bit. Pavement Removal - 1.5"	1,281.00	SY	3.33	4,265.73
120	Area B - Bit. Surface Course - 1.5"	1,281.00	SY	9.25	11,849.25
130	Area B - Pavement marking	1.00	LS	231.00	231.00
Area B - Subtotal					\$16,345.98
Area C					
210	Area C - Bit. Pavement Removal - 1.5"	677.00	SY	5.64	3,818.28
220	Area C - Bit. Surface Course - 1.5"	677.00	SY	11.12	7,528.24
Area C - Subtotal					\$11,346.52
310	Optional Parking Expansion - Area B / C	28.00	SY	134.28	3,759.84
GRAND TOTAL					\$41,786.18

NOTES:

1. Excludes all permits, fees, bonds, warranty bonds, etc.
2. This estimate was prepared in April 2019 for work to be completed within the 2019 Construction Season.
3. Subgrade repair, if required, will be at additional cost to be approved by the owner prior to the repair work beginning.
4. Payment due within 30 days of completion of the work.

Thank you for the opportunity to bid on this project. We look forward to working with you.

Brandon Beck
R. A. Cullinan & Son
a division of United Contractors Midwest, Inc.

Signed _____

Signed _____

Date _____

Date _____

Pavement Maintenance Proposal

Tazewell County Animal Control

Ryan Sanders

Project:

Overlay front parking lot

21314 IL-9
Tremont, IL 61568



Scott Hoerr
Partner

Service Provider Information

Company Info



Hoerr's Blacktop & Sealcoating LLC
7917 N. Kickapoo-Edwards Rd.
Edwards, IL, 61528

P: 309-222-2979

F: 309-691-9379

<http://www.hoerrblacktop.com>

Contact Person

Scott Hoerr
Partner

scotthoerr67@gmail.com

Cell: 309-303-4818

Office 309-222-2979

About Us

We Understand Your Needs & Issues and Solve Problems

Our *years of experience* enables efficiencies and great pricing. Our use of the *most amazing technology* enables speed and accuracy in providing quotation as well as providing pavement maintenance plans that will provide you exactly what you need when you need it. The *great relationship with our suppliers* guarantees quality materials on time and with guaranteed quality control. Our *evolving team* will provide consistency in delivering our promise!

Proposal: Overlay front parking lot

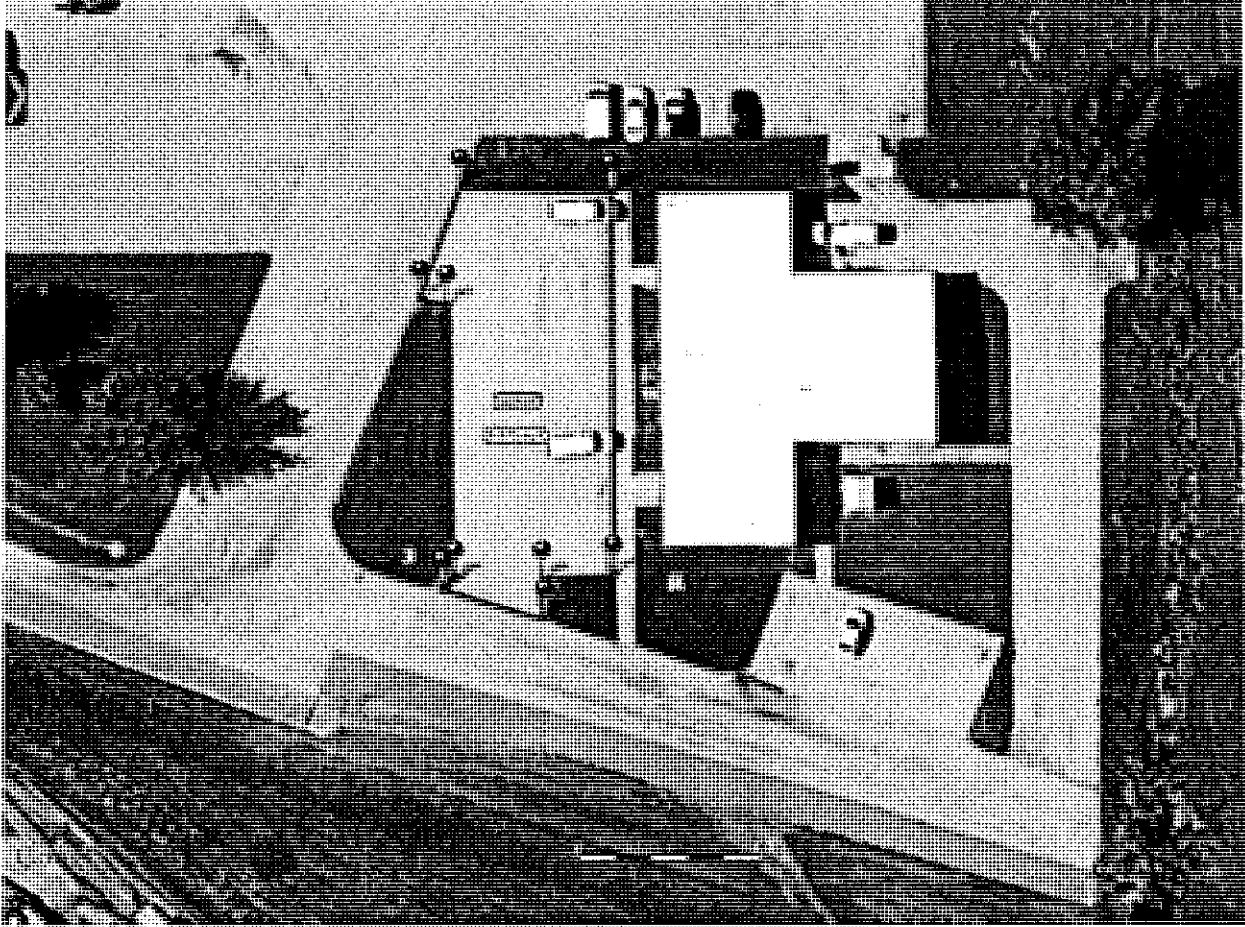


New Asphalt Pavement | Overlay

1. The area under consideration for new asphalt surface comprises approx. 5,573 square feet.
2. All areas will be barricaded before, during and after this project.
3. In order to make sure that the new surface meets existing surfaces flush, we will remove existing pavement where it meets utility lids, concrete aprons, dumpster pads etc to create the smoothest transition possible.
4. All surfaces to be paved will be cleaned of loose materials.
5. All surfaces to be paved will be sprayed with commercial grade asphalt tack, to ensure proper adhesion.
6. Our firm will machine install 1.5 inches of compacted thickness surface asphalt, with all work being completed in 1 trip(s). **Vital to note that all work we specify is the final depth, not the depth prior to compaction.**
7. **PrePave Leveling:** Our firm will level low and depressed areas by installing **tons** of asphalt leveling surface. This is a very important process that will enable minimization of standing water.
8. **Parking Blocks:** This proposal includes the setting aside and replacing 0 parking blocks/chalks. We will do everything possible not to damage any parking block, however if they are currently damaged moving them will cause possible future damage, of which will be an additional charge.

Total Price for this item: \$15,800.00

tazewell


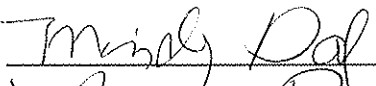


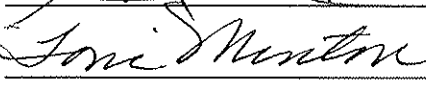
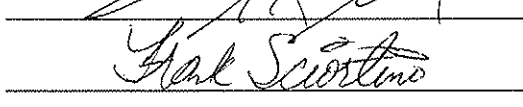
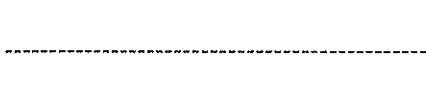

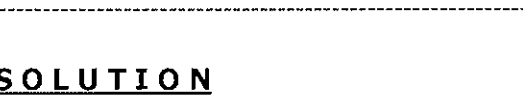


Notes:

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the County's Finance Committee recommends to the County Board to authorize the annual purchase of network and email licensing; and

WHEREAS, bids were obtained for the annual renewal as well as necessary updates and the lowest responsible bid is from Consensus Technologies for a total cost of \$51,560.75; and

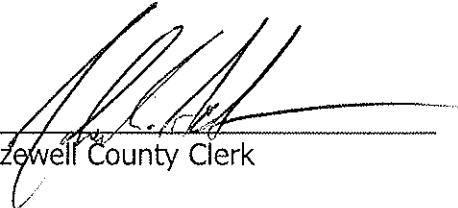
WHEREAS, the Software/Licenses fund will be used to pay for the cost of the licensing which are appropriated in the FY19 budget.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Network Administrator, Finance Department and the Auditor of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:



 Tazewell County Clerk



 Tazewell County Board Chairman

Bidder:		Consensus Technologies	Weisberg Consulting, Inc.	ACP CreativIT	
Date/Time Received		05/16/19 8:40 AM	05/16/19 8:40 AM	05/16/19 8:40 AM	
Product	Qty	Each / Total	Each / Total	Each / Total	
ZENworks Aset Management Renewal	270	\$6.95 / \$1,876.50	\$7.80 / \$2,106.00	\$6.993 / \$1,888.11	
Novell Open Workgroup Suite Renewal	495	\$98.70 / \$48,856.50	\$109.82 / \$54,360.90	\$101.1465 / \$50,067.52	
Groupwise including Mobile Server Renewal	25	\$33.11 / \$827.75	\$38.26 / 956.50	\$33.096 / \$827.40	
Grand Total		\$51,560.75	\$57,423.40	\$52,783.03	

COMMITTEE REPORT

F-19-06

Mr. Chairman and Members of the Tazewell County Board:

Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

Carroll Jones

John R. [unclear]

[unclear]

Trish Menton

Nancy Proch

Frank Scortino

Mindy Day

Monica Connett

RESOLUTION

WHEREAS, the Finance Committee recommends to the County Board to approve the attached Agreement between Tazewell County and Hopedale Medical Complex for the Tazewell County employees; and

WHEREAS, Hopedale Medical Complex agrees to enter into an agreement for discounted charges for Tazewell County employees and their dependents utilizing the services of Hopedale Medical Complex as part of the Tazewell County's health insurance program.

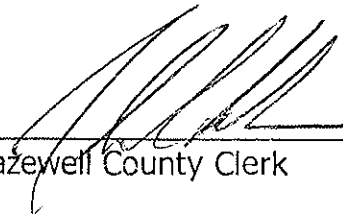
THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Hopedale Medical Complex, Health Alliance and the Auditor of this action.

*IPMG

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:


 Tazewell County Clerk


 Tazewell County Board Chairman

**AGREEMENT BETWEEN TAZEWell COUNTY
AND HOPEDALE MEDICAL COMPLEX**

In consideration of the provisions provided herein, Tazewell County and Hopedale Medical Complex agree to enter into an agreement for discounted charges for Tazewell County employees and their dependents utilizing the services of Hopedale Medical Complex as part of the Tazewell County's health insurance program. Upon execution of this Agreement, any prior agreements regarding reimbursement discounts between the parties are replaced with this Agreement effective on the date set forth in Paragraph 3 below.

1. Inpatient Reimbursement of Covered Expenses: A discount of 30% shall be applied to all charges. For inpatient claims exceeding \$10,000.00 in charges, an additional 5% discount shall be applied if paid within 35 days of submission of a clean claim.
2. Outpatient Reimbursement of Covered Expenses: A discount of 35% shall be applied to all charges.
3. This agreement shall take effect for claims paid on or after June 1, 2019, and terminate on May 31, 2022, unless extended by mutual consent of both parties.
4. If Hopedale Medical Complex raises its charges in excess of 3% in any one year, Tazewell County shall have the right to renegotiate this agreement.
5. Hopedale Medical Complex recognizes that Tazewell County has an exclusive agreement with Unity Point - Methodist for hospital services in Peoria County and that Tazewell County pays 0% at any other hospital in Peoria County. Hopedale Medical Complex will, therefore, make every effort to transfer patients to Tazewell County's preferred hospital in Peoria County; but the ultimate decision on where services are provided will lie with the patient and his/her attending physician.

HOPEDALE MEDICAL FOUNDATION,
d/b/a HOPEDALE HOSPITAL, an
Illinois not-for-profit corporation

TAZEWell COUNTY, a body
politic

By: AFR

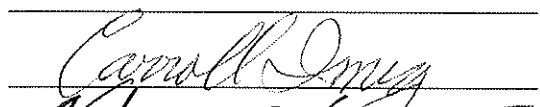
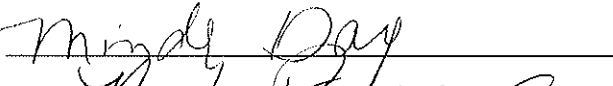

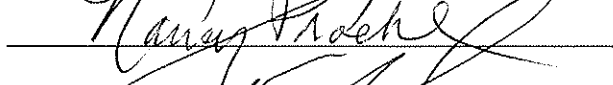
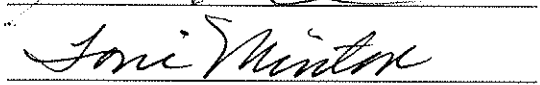
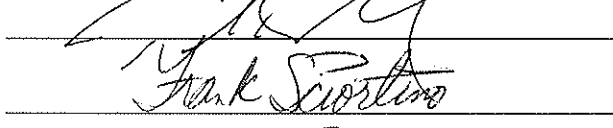

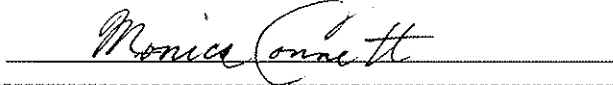
Date: 5/8/19

By: [Signature]

Date: 05.31.19

Mr. Chairman and Members of the Tazewell County Board:

Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the Finance Committee recommends to the County Board to approve the attached Agreement between Tazewell County and UnityPoint Health for Tazewell County employees; and

WHEREAS, the contract term of discounted charges for Tazewell County employees and their dependents utilizing their services as part of the Tazewell County's health insurance program is for three years effective June 01, 2019

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, UnityPoint Health, the Human Resources Department and the Auditor of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:



 Tazewell County Clerk



 Tazewell County Board Chairman

Proposed Healthcare Rates

Tazewell County Exclusive UnityPoint Health Plus Rate Schedule

EFFECTIVE DATE: June 1, 2019
CONTRACT TERM: Three (3) years

Methodist, Proctor, Pekin

Inpatient Rates (except for case rates set forth below)

	Year 1	Year 2	Year 3
DRG Base Rate	\$7,725	\$7,950	\$8,200
Basic Payment = DRG Base Rate X Relative Weight Factor			
Relative Weight Factor = The Relative weight as determined by the Center for Medicare and Medicaid Services (CMS) and published in the Federal Register, updated yearly.			

Psychiatric Services (Methodist) :

All inpatient psychiatric services: 5% discount off charges

		Year 1	Year 2	Year 3
Skilled Nursing Center (Proctor)	Per Dicm	\$800	\$825	\$850

*Outlier: For Inpatient services, if the Facility's regular billing rates for a Facility Stay are equal to or greater than 3.5 times the calculated DRG (Outlier Threshold), the payor will pay or arrange to pay Facility, the Facility's billed rate reduced by 60%.

Methodist, Proctor, Pekin

Outpatient Rates

Outpatient services will be discounted by 60% off billed charges.

Outpatient psychiatric discount :

Partial Hospitalization psychiatric discount (Methodist): 5% discount off charges

UnityPoint Health Plus Physician Network

- Reimbursement will be based on the following:
- 130% of current year RBRVS for Primary Care Physicians
- 150% of current year RBRVS for Specialty Care Physicians
- 20% discount for any code in which there is not an RBRVS fee available

Note: The majority of the Health Plus providers will be based on the above Rates, however, there will be some provider reimbursement based on various methods, including a discount off billed charges.

See the UnityPoint Health Plus Provider Directory online for a listing of participating providers at www.healthpluspeoria.com.

Reimbursement will be the lesser of the fee schedule as outlined in the agreement or the provider's billed charges. Varied Fee Schedules will be provided to the Payor to be reimbursed according to the provider's agreement with UnityPoint Health Plus.

Hospital Based Physicians

***These medical groups are independent physician providers not employed by UnityPoint.

Group Name	Fee Schedule
***Emergency Physicians	20% discount off billed charges
***Radiologists Services	300% of current year RBRVS
***Peoria Tazewell Pathology Group	28% discount off billed charges
Anesthesiologists	25% discount off billed charges
UnityPoint Hospitalists	150% of current year RBRVS

Proposal Notes:

- Discounted rates listed above include Methodist, Proctor, & Pekin based ambulatory outpatient surgery only. Any other freestanding ambulatory surgical center not affiliated with Methodist Medical Center, Proctor Hospital, or Pekin Hospital in Peoria, Tazewell and Woodford counties without consent of UnityPoint Health Plus are considered out of network or non-PPO. This will include but not limited to Peoria Day Surgery, Great Plains Orthopaedics, Soderstrom Skin Institute and OSF Center for Health.
- This proposal also includes separate pricing for Home Health Services and Hospice Services.
- New services developed by UnityPoint Health Plus during the term of the contract are not subject to the above discounts. Rates for new services will be negotiated separately.
- Inpatient and outpatient Hospital services are subject to periodic increases.
- This proposed pricing is based upon an exclusive UnityPoint Health Plus agreement.
- Proposed pricing is subject to change if not accepted within 60 days.

Additional Hospital Discounts Included

UnityPoint Health Plus includes additional hospitals at the indicated discount rates for both inpatient and outpatient services. Physician networks are available with some of these hospitals as indicated.

Memorial Medical Center <i>Springfield, Illinois</i>	20% discount
Ann & Robert H Luri Children's Hospital of Chicago <i>Chicago, Illinois</i>	30% discount

Ancillary Services Discounts

Home Health Services (UnityPoint Home Health)

Home Health Services Available at a 15% discount off charges include:

Skilled Nursing	Physical Therapy
Psychiatric Nursing	Occupational Therapy
Social Work	Speech Therapy
Home Health Aid	

- Available 24 hours a day, 7 days a week, including a second shift staff.
- Price includes travel time portal to portal, direct patient contact time and documentation time.
- Any portion of time over a two-hour minimum, but less than four hours, will be charged as two visits.
- Non-routine supplies subject to a 15% discount off charges.
- Serving clients in Peoria, Woodford, Tazewell, Fulton, Knox, Stark, Putnam, Mason, & Marshall counties.
- Occupational Therapy includes the services of an OT and OTA supervised by the OT.
- Physical Therapy includes the services of a PT and a PTA supervised by the PT.

Hospice Services (UnityPoint Hospice)

Hospice Services available at a 15% discount off the Routine Care Rate

Routine Care rate includes all of the following disciplines:

- Registered Nurse
- Social Worker
- Pastoral Care
- Home Care Aide
- Home Medical Equipment
- Oral Medications specific to pain control

Other Hospice services available at the 15% discount:

- Continuous Care
- Respite Care
- General Inpatient Care

Illinois Institute of Addiction Recovery

Inpatient & Outpatient Services provided at:

Illinois Institute for Addiction Recovery at Proctor Hospital

	Rate	Rev Codes	DRG
Adult & Adolescent	50% discount	116, 118, 126, 128, 913, 900	894-897

Outpatient Services provided at:

Illinois Institute for Addiction Recovery at Proctor Hospital

Illinois Institute for Addiction Recovery at Springfield

	Rate	Rev Codes
Adult & Adolescent	50% discount	912, 905, 906, 914, 915, 916, 301, 942

Outpatient Services provided at:

Illinois Institute for Addiction Recovery at Advocate Bromenn

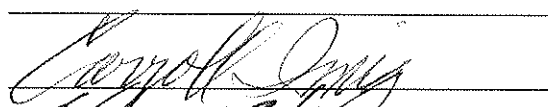


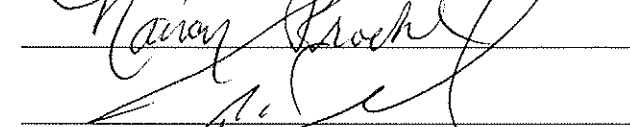
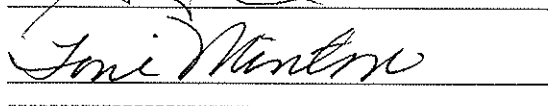


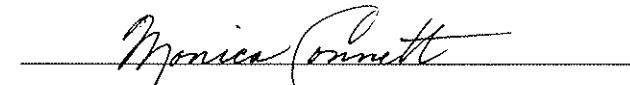
	Rate	Rev Codes
Adult & Adolescent	50% discount	905, 906, 914, 915, 916, 942

Methodist Medical Center of Illinois, Proctor Hospital, Pekin Hospital
General Information

Hospital facilities	Address, General Phone & Fax	Claims Address and payment office	Provider Tax ID Number
Methodist Medical Center of Illinois	221 NE Glen Oak Ave Peoria, IL 61636 (309) 672-4848	MMCI Business Office PO Box 26708 Salt Lake City, UT 84126	37-0661223
Methodist Medical Center of Illinois, Home Health	120 NE Glen Oak Ave Ste 200 Peoria, IL 61603 309-671-8247 Fax (309) 671-2743	MMCI Home Health 6220 Reliable Parkway Chicago, IL 60686	37-0661223
Methodist Medical Center of Illinois, Hospice Services	120 NE Glen Oak Ave Ste 200 Peoria, IL 61603 309-672-5746 Fax: (309) 671-2168	MMCI Hospice 6220 Reliable Parkway Chicago, IL 60686	37-0661223
Proctor Hospital	5409 N Knoxville Ave Peoria, IL 61614 (309) 691-1000	Proctor Hospital PO Box 26708 Peoria IL 61612-3336	37-0681540
Proctor Hospital Skilled Nursing	5409 N Knoxville Ave Peoria, IL 61614 (309) 691-1093 Fax: (309) 689-6064	Proctor Hospital PO Box 26708 Salt Lake City, UT 84126	37-0681540
Illinois Institute for Addiction Recovery Addiction Recovery Treatment	5409 N. Knoxville Ave Peoria, IL 61614 (309) 691-1055 Fax: (309) 689-6064	Proctor Hospital PO Box 26708 Salt Lake City, UT 84126	37-0681540
Pekin Hospital	600 S. 13th Street Pekin, IL 61554 (309) 347-1151	Pekin Hospital PO Box 26708 Salt Lake City, UT 84126	37-0692351

Mr. Chairman and Members of the Tazewell County Board:

Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the County's Finance Committee recommends to the County Board to accept the attached document as authorized fee costs for the Circuit Clerk; and

WHEREAS, Public Act 100-0987 enabled the County Board to establish and fix the Clerk of the Circuit Court fees by Resolution and in accordance with the provisions of Public Act 100-0987; and

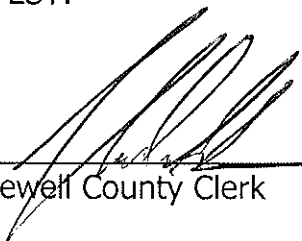
WHEREAS, the effective date of the Circuit Court Clerk fees shall be July 01, 2019 as provided by Public Act 100-0987.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office and the Circuit Clerk and the Treasurer of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:



 Tazewell County Clerk



 Tazewell County Board Chairman

RESOLUTION

WHEREAS, Public Act 100-0987 passed by the General Assembly on June 29, 2018, and approved August 20, 2018 effective July 1, 2019 repeals 55 ILCS 5/5-1101, Court Usage Fee; 55 ILCS 5/5-1101(f), Drug Court Fee; 55 ILCS 105-27.2w, Clerk Fee; 55 ILCS 5/5-1103, Court Security; 55 ILCS 5/4-2002, 625 ILCS 15/16-105, Prosecuting Attorney Fees; 625 ILCS 5/16-104e a and b, Court Supervision fee for Police Vehicle Fund and creates 705 ILCS 135/10-5 establishing funds; and

WHEREAS, Public Act 100-0987 establishes fee schedules for criminal offenses and directs that a portion of the assessments shall be deposited into the County General Fund for use in financing the court system;

WHEREAS, the effective date of the Criminal and Traffic Assessment Act shall be July 1, 2019 as provided by Public Act 100-0987;

NOW, THEREFORE, BE IT RESOLVED by the County Board of Tazewell County, in regular meeting assembled, as follows:

1. That the funds collected by the Circuit Clerk according to Public Act 100-0987 for the County General Fund for use in financing the court system shall be remitted to the County Treasurer as follows:

(705 ILCS 135/15-5 to 15-70)

(I) SCHEDULE 1: Generic Felony \$354 (the county's portion). The fees collected under this schedule shall be disbursed as follows:

- (A) The clerk shall retain a sum, in an amount not to exceed \$45 to be used for court automation, court document storage, and administrative purposes.
- (B) The clerk shall remit \$ \$309 to the County Treasurer for purposes related to the operation of the court system in the county. The funds shall be deposited as follows:
 - \$10 into the Child Advocacy Center Fund;
 - \$2 into the State's Attorney Records Automation Fund;
 - \$2 into the Public Defender Records Automation Fund;
 - \$20 into the County Jail Medical Costs Fund;
 - \$20 into the Probation and Court Services Fund;
 - \$50 into the Court Usage Fund;
 - \$5 into the Drug Court Fund;
 - \$25 into the Court Security Fund;
 - \$30 into the State's Attorney Prosecuting Attorney Fund; and
 - \$145 into the Clerk Fund

(2) SCHEDULE 2: Felony DUI Offenses \$399 (the County's Portion). The fees collected under this schedule shall be disbursed as follows:

(A) The clerk shall retain a sum, in an amount not to exceed \$45 to be used for court automation, court document storage, and administrative purposes.

(B) The clerk shall remit \$354 to the County Treasurer for purposes related to the operation of the court system in the county. The funds shall be deposited as follows:

\$10 into the Child Advocacy Center Fund;
\$2 into the State's Attorney Records Automation Fund;
\$2 into the Public Defender Records Automation Fund;
\$20 into the County Jail Medical Costs Fund;
\$20 into the Probation and Court Services Fund;
\$30 into the Court Usage Fund;
\$5 into the Drug Court Fund;
\$25 into the Court Security Fund;
\$30 into the State's Attorney Prosecuting Attorney Fund;
\$20 into the Police Vehicle Fund; and
\$190 into the Clerk Fund

(3) SCHEDULE 3: Felony Drug Offenses \$354 (the County's Portion). The fees collected under this schedule shall be disbursed as follows:

(A) The clerk shall retain a sum, in an amount not to exceed \$45 to be used for court automation, court document storage, and administrative purposes.

(B) The clerk shall remit \$309 to the County Treasurer for purposes related to the operation of the court system in the county. The funds shall be deposited as follows:

\$10 into the Child Advocacy Center Fund;
\$2 into the State's Attorney Records Automation Fund;
\$2 into the Public Defender Records Automation Fund;
\$20 into the County Jail Medical Costs Fund;
\$20 into the Probation and Court Services Fund;
\$50 into the Court Usage Fund;
\$5 into the Drug Court Fund;
\$25 into the Court Security Fund;
\$30 into the State's Attorney Prosecuting Attorney Fund; and
\$145 into the Clerk Fund

(4) SCHEDULE 4: Felony Sex Offenses \$354 (the county's portion). The fees collected under this schedule shall be distributed as follows:

(A) The clerk shall retain a sum, in an amount not to exceed \$45 to be used for court automation, court document storage, and administrative purposes.

(B) The clerk shall remit \$309 to the County Treasurer for purposes related to the operation of the court system in the county. The funds shall be deposited as follows:

\$10 into the Child Advocacy Center Fund;
\$2 into the State's Attorney Records Automation Fund;
\$2 into the Public Defender Records Automation Fund;
\$20 into the County Jail Medical Costs Fund;
\$20 into the Probation and Court Services Fund;
\$50 into the Court Usage Fund;
\$5 into the Drug Court Fund;
\$25 into the Court Security Fund;
\$30 into the State's Attorney Prosecuting Attorney Fund; and
\$145 into the Clerk Fund

(5) Schedule 5: Misdemeanor Generic Offenses \$282 (the county's portion). The fees collected under this schedule shall be distributed as follows:

(A) The clerk shall retain a sum, in the amount not to exceed \$45 to be used for court automation, court document storage, and administrative purposes, and \$8 for e-citation purposes.

(B) The clerk shall remit \$229 to the County Treasurer for purposes related to the operation of the court system in the county. The funds shall be deposited as follows:

\$10 into the Child Advocacy Center Fund;
\$2 into the State's Attorney Records Automation Fund;
\$2 into the Public Defender Records Automation Fund;
\$10 into the County Jail Medical Costs Fund;
\$20 into the Probation and Court Services Fund;
\$25 into the Court Usage Fund;
\$5 into the Drug Court Fund;
\$25 into the Court Security Fund;
\$10 into the State's Attorney Prosecuting Attorney Fund; and
\$120 into the Clerk Fund

(6) Schedule 6: Misdemeanor DUI Offenses \$322 (the county's portion). The fees collected under this schedule shall be distributed as follows:

(A) The clerk shall retain a sum, in an amount not to exceed \$45 to be used for court automation, court document storage, and administrative purposes, and \$8 for e-citation purposes.

(B) The clerk shall remit \$269 to the County Treasurer for purposes related to the operation of the court system in the county. The funds shall be deposited as follows:

\$10 into the Child Advocacy Center Fund;
\$2 into the State's Attorney Records Automation Fund;
\$2 into the Public Defender Records Automation Fund;
\$10 into the County Jail Medical Costs Fund;
\$20 into the Probation and Court Services Fund;
\$30 into the Court Usage Fund;
\$5 into the Drug Court Fund;
\$25 into the Court Security Fund;
\$10 into the State's Attorney Prosecuting Attorney Fund;
\$20 into the Police Vehicle Fund; and
\$135 into the Clerk's Fund

(7) Schedule 7: Misdemeanor Drug Offenses \$282 (the county's portion). The fees collected under this schedule shall be distributed as follows:

(A) The clerk shall retain a sum, in an amount not to exceed \$45 to be used for court automation, court document storage, and administrative purposes, and \$8 for e-citation purposes.

(B) The clerk shall remit \$229 to the County Treasurer for purposes related to the operation of the court system in the county. The funds shall be deposited as follows:

\$10 into the Child Advocacy Center Fund;
\$2 into the State's Attorney Records Automation Fund;
\$2 into the Public Defender Records Automation Fund;
\$10 into the County Jail Medical Costs Fund;
\$20 into the Probation and Court Services Fund;
\$25 into the Court Usage Fund;
\$5 into the Drug Court Fund;
\$25 into the Court Security Fund;
\$10 into the State's Attorney Prosecuting Attorney Fund; and
\$120 into the Clerk's Fund

(8) Schedule 8: Misdemeanor Sex Offenses \$282 (the county's portion). The fees collected under this schedule shall be distributed as follows:

(A) The clerk shall retain a sum, in an amount not to exceed \$45 to be used for court automation, court document storage, and administrative purposes, and \$8 for e-citation purposes.

(B) The clerk shall remit \$229 to the County Treasurer for purposes related to the operation of the court system in the county. The funds shall be deposited as follows:

\$10 into the Child Advocacy Center Fund;
\$2 into the State's Attorney Records Automation Fund;
\$2 into the Public Defender Records Automation Fund;
\$10 into the County Jail Medical Costs Fund;
\$20 into the Probation and Court Services Fund;
\$25 into the Court Usage Fund;
\$5 into the Drug Court Fund;
\$25 into the Court Security Fund;
\$10 into the State's Attorney Prosecuting Attorney Fund; and
\$120 into the Clerk's Fund

(9) Schedule 9: Major Traffic Offenses \$203 (the county's portion). The fees collected under this schedule shall be distributed as follows:

(A) The clerk shall retain a sum, in an amount not to exceed \$45 to be used for court automation, court document storage, and administrative purposes, and \$8 for e-citation purposes.

(B) The clerk shall remit \$150 to the County Treasurer for purposes related to the operation of the court system in the county. The funds shall be deposited as follows:

\$25 into the Court Usage Fund;
\$5 into the Drug Court Fund;
\$25 into the Court Security Fund;
\$10 into the State's Attorney Prosecuting Attorney Fund; and
\$85 into the Clerk's Fund

(10) Schedule10: Minor Traffic Offense \$168 (the county's portion). The fees collected under this schedule shall be distributed as follows:

(A) The clerk shall retain a sum, in an amount not to exceed \$45 to be used for court automation, court document storage, and administrative purposes, and \$8 for e-citation purposes.

(B) The clerk shall remit \$115 to the County Treasurer for purposes related to the operation of the court system in the county. The funds shall be deposited as follows:

\$5 into the Court Usage Fund;
\$5 into the Drug Court Fund;
\$25 into the Court Security Fund;
\$10 into the State's Attorney Prosecuting Attorney Fund;
\$20 into the Police Vehicle Fund; and
\$50 into the Clerk's Fund

(11) Schedule10.5: Overweight Traffic Offense \$168 (the county's portion). The fees collected under this schedule shall be distributed as follows:

(A) The clerk shall retain a sum, in an amount not to exceed \$45 to be used for court automation, court document storage, and administrative purposes, and \$8 for e-citation purposes.

(B) The clerk shall remit \$115 to the County Treasurer for purposes related to the operation of the court system in the county. The funds shall be deposited as follows:

\$5 into the Court Usage Fund;
\$5 into the Drug Court Fund;
\$25 into the Court Security Fund;
\$10 into the State's Attorney Prosecuting Attorney Fund;
\$20 into the Police Vehicle Fund; and
\$50 into the Clerk's Fund

(12) Schedule11: Conservation Offenses \$168 (the county's portion). The fees collected under this schedule shall be distributed as follows:

(A) The clerk shall retain a sum, in an amount not to exceed \$45 to be used for court automation, court document storage, and administrative purposes, and \$8 for e-citation purposes.

(B) The clerk shall remit \$115 to the County Treasurer for purposes related to the operation of the court system in the county. The funds shall be deposited as follows:

- \$5 into the Court Usage Fund;
- \$5 into the Drug Court Fund;
- \$25 into the Court Security Fund;
- \$10 into the State's Attorney Prosecuting Attorney Fund;
- \$20 into the Police Vehicle Fund; and
- \$50 into the Clerk's Fund

(13) Schedule12: Pre- Pay Offenses \$100 (the county's portion). The fees collected under this schedule shall be distributed as follows:

(A) The clerk shall retain a sum, in an amount not to exceed \$45 to be used for court automation, court document storage, and administrative purposes, and \$8 for e-citation purposes.

(B) The clerk shall remit \$47 to the County Treasurer for purposes related to the operation of the court system in the county. The funds shall be deposited as follows:

- \$5 into the Court Usage Fund;
- \$10 into the Court Security Fund;
- \$2 into the State's Attorney Prosecuting Attorney Fund; and
- \$30 into the Clerk's Fund


(14) Schedule13: Non-traffic Petty Offenses, non-traffic Ordinance Violations and Business Offenses \$75 (the county's portion). The fees collected under this schedule shall be distributed as follows:

(B) The clerk shall retain a sum, in an amount not to exceed \$45 to be used for court automation, court document storage, and administrative purposes, and \$8 for e-citation purposes.

(B) The clerk shall remit \$22 to the County Treasurer for purposes related to the operation of the court system in the county. The funds shall be deposited as follows:

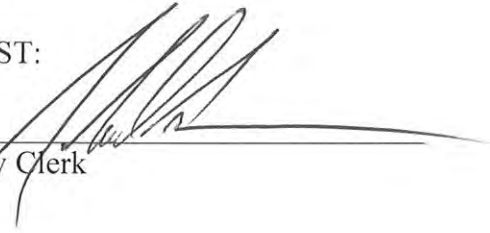
- \$22 into the Clerk's Fund

2. That the effective date of the schedule of fees remitted to the County Treasurer by the Circuit Clerk adopted herein shall be adopted July 1, 2019. Passed, approved and adopted this 29th day of May, 2019.



David Zimmerman
Tazewell County Board Chairman

ATTEST:



County Clerk

Mr. Chairman and Members of the Tazewell County Board:

Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

Carroll Ingram

Mr. J. H.

Joni Minton

Mindy Day

Nancy Parker

Hal Scortino

Monica Cobnett

RESOLUTION

WHEREAS, the County's Finance Committee recommends to the County Board to approve the mileage claims submitted outside of the 60-day deadline; and

WHEREAS, the justification of the extenuating circumstances that caused the late request were due to a change in the interpretation for mileage reimbursement; and

WHEREAS, a memo of explanation is included with this Resolution.

THEREFORE BE IT RESOLVED that the County Board approve the recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office and the Auditor of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:

[Signature]
 Tazewell County Clerk

[Signature]
 Tazewell County Board Chairman

TAZEVELL COUNTY HIGHWAY DEPARTMENT

CRAIG FINK
COUNTY ENGINEER

21308 ILLINOIS ROUTE 9
TREMONT, IL 61568

cfink@tazewell.com

PHONE (309) 925-5532
FAX (309) 925-5533

May 16, 2019

Hon. Tim Neuhauser
Chair, Finance Committee
McKenzie Building
11 S. 4th Street, Ste. 432
Pekin, IL 61554

Re: Request for Mileage Reimbursement - Past 60 Days

Dear Rep. Neuhauser:

In accordance with our travel reimbursement policy, expenses for mileage reimbursement shall be submitted no later than 60 days after the last day of the month during which the travel occurred. On April 26, 2019 I submitted mileage reimbursement requests which ended up outside the required 60 days as follows:


- 01/30/2019 – Multiple meetings in Springfield to inform and advise legislators, including those representing Tazewell County with some of our County Board members, and others on our unmet transportation needs. 148 miles.
- 02/25/2019 – IACE meeting at IDOT to review legislation and NPR interview on unmet statewide local transportation needs. 139 Miles.

All travel was in my personal vehicle per my employment agreement. The interest our state legislature has shown in the inequitable share of state-collected highway user fees returned to local roads is a rare occasion last occurring in 1999. My late request is due to the additional effort I am putting forth on that front which is geared towards increasing the local share, including Tazewell County's share, of funding.

I respectfully request reimbursement for this mileage

Please feel free to contact me for any additional information at (309) 925-5532.

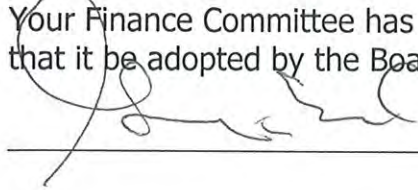
Sincerely,

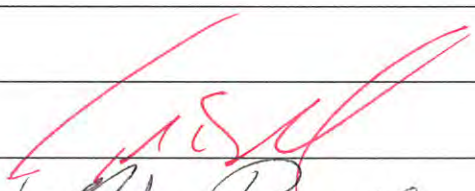

Craig Fink, P.E.
County Engineer
Tazewell County, Illinois

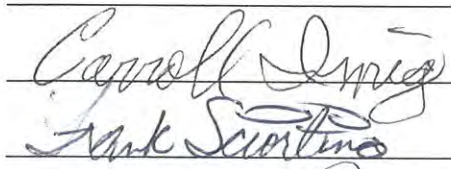
cc: Hon. Greg Menold, Transportation Committee Chairman
Craig Peters, Finance Director

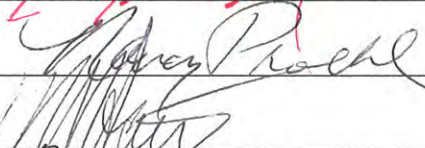
Mr. Chairman and Members of the Tazewell County Board:

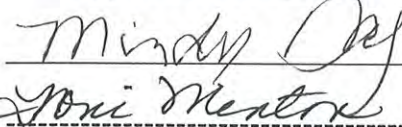
Your Finance Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

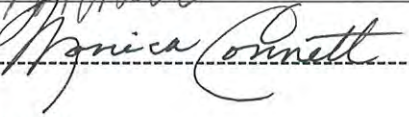














RESOLUTION

WHEREAS, the County's Finance Committee recommends to the County Board to authorize the purchase of a squad car for the Sheriff's Department; and

WHEREAS, the purchase will be funded by the Risk Management Fund as it is a replacement of a squad car totaled in an accident; and

WHEREAS, the County's insurance company has offered to arrange for the disposal of the damaged squad car and salvage of parts and then send proceeds less any storage fees to the County.

THEREFORE BE IT RESOLVED that the County Board approve the recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Treasurer and the Auditor of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:



Tazewell County Clerk



Tazewell County Board Chairman

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Human Resources Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

Carroll Smith

John P. ...

Loni Minton

Nancy M. Proehl

Mindy ...

Frank Scortino

Monica Cornett

RESOLUTION

WHEREAS, the County's Human Resources Committee recommends to the County Board to approve a four (4) year collective bargaining agreement; and

WHEREAS, the four (4) year collective bargaining agreement is between the Illinois FOP Labor Council and the Chief Judge of The 10th Judicial Circuit County of Tazewell – Court Services Probation Officer.

THEREFORE BE IT RESOLVED by the County Board that the attached collective bargaining agreement be approved contingent on approval of the Chief Judge for the 10th Judicial Circuit.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Director of Court Services, the Auditor and Payroll of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:

[Signature]
 Tazewell County Clerk

[Signature]
 Tazewell County Board Chairman

ILLINOIS FOP LABOR COUNCIL

and

CHIEF JUDGE OF THE 10TH JUDICIAL CIRCUIT - COUNTY OF TAZEWELL

Court Services Probation Officers

December 1, 2017 – November 30, 2021

Springfield - Phone: 217-698-9433 / Fax: 217-698-9487
Western Springs - Phone: 708-784-1010 / Fax: 708-784-0058
Web Address: www.fop.org
24-hour Critical Incident Hot Line: 877-IFOP911



TABLE OF CONTENTS

PREAMBLE 1

ARTICLE I - RECOGNITION2

 Section 1.1 - Unit Recognition2

 Section 1.2 - New Classifications2

 Section 1.3 - Abolition or Merger of Job Classification3

 Section 1.4 - Integrity of the Bargaining Unit3

 Section 1.5 - Union Exclusivity3

 Section 1.6 - Department Heads3

 Section 1.7 - Short-Term Employees3

ARTICLE II - MANAGEMENT RIGHTS3

 Section 2.1 - Rights Residing in Management3

 Section 2.2 - Statutory Obligations4

ARTICLE III - UNION RIGHTS4

 Section 3.1 - Union Activity During Working Hours4

 Section 3.2 - Access to Premises by Union Representatives5

 Section 3.3 - Time Off for Union Activities5

 Section 3.4 - Union Bulletin Boards5

 Section 3.5 - Information Provided to Union5

 Section 3.6 - Notification of Balances6

 Section 3.7 - Union Orientation6

 Section 3.8 - Distribution of Union Literature6

 Section 3.9 - Union Meetings on Premises6

 Section 3.10 - Rate of Pay6

ARTICLE IV - SUBCONTRACTING7

 Section 4.1 - General Policy7

 Section 4.2 - Notice and Discussion7

ARTICLE V - NON-DISCRIMINATION7

 Section 5.1 - Prohibition Against Discrimination7

 Section 5.2 - Union Activity7

 Section 5.3 - Equal Employment/Affirmative Action7

ARTICLE VI - DUES CHECK OFF/FAIR SHARE 8

 Section 6.1 - Dues Checkoff8

 Section 6.2 - Fair Share8

 Section 6.3 - Deduction Forms9

ARTICLE VII - WORK STOPPAGE10

 Section 7.1 - Strike and Lockout Prohibited10

 Section 7.2 - Union Action10

 Section 7.3 - Penalties10

ARTICLE VIII - PERSONNEL FILES	10
Section 8.1 - Inspection	10
Section 8.2 - Union Access.....	11
Section 8.3 - Employee Rights	11
Section 8.4 - Review.....	11
Section 8.5 - Number and Location of Files	11
 ARTICLE IX - DISCIPLINE AND DISCHARGE	 11
Section 9.1 - Definition	11
Section 9.2 - Just Cause	12
Section 9.3 - Manner of Discipline	12
Section 9.4 - Investigatory Interviews.....	12
Section 9.5 - Pre-disciplinary Meeting	12
Section 9.6 - Notification and Measure of Disciplinary Action	12
Section 9.7 - Employee Assistance.....	13
 ARTICLE X – DISPUTE RESOLUTION AND GRIEVANCE PROCEDURE.....	 13
Section 10.1 - Definition of a Grievance.....	13
Section 10.2 - Dispute Resolution	13
Section 10.3 - Representation	13
Section 10.4 - Subject Matter.....	14
Section 10.5 - Time Limitations	14
Section 10.6 - Grievance Processing	14
Section 10.7 - Grievance Meetings	14
Section 10.8 - Steps in Procedure	14
 ARTICLE XI - SENIORITY/LAYOFF/RECALL	 16
Section 11.1 - Probation	16
Section 11.2 - Definition of Seniority	17
Section 11.3 - Loss of Seniority.....	17
Section 11.4 - Seniority List.....	17
Section 11.5 - Layoffs.....	17
Section 11.6 - Order of Layoffs.....	17
Section 11.7 - Recalls	18
 ARTICLE XII - FILLING OF VACANCIES.....	 18
Section 12.1 - Definition of a Permanent Vacancy	18
Section 12.2 - Creating of a Permanent Vacancy.....	18
Section 12.3 - Posting	19
Section 12.4 - Order of Selection	19
 ARTICLE XIII - HOURS OF WORK/BREAKS/OVERTIME.....	 19
Section 13.1 - Week Defined	19
Section 13.2 - Pay Period.....	20
Section 13.3 - Hours of Work	20
Section 13.4 - Break Periods.....	20
Section 13.5 - Lunch Periods	21
Section 13.6 - Overtime Defined	21
Section 13.7 - Overtime Procedure	21

Section 13.8 - Compensatory Time	21
ARTICLE XIV - VACATIONS	22
Section 14.1 - Vacation Leave.....	22
Section 14.2 - Vacation Pay.....	22
Section 14.3 - Working During Vacation	22
Section 14.4 - Vacation Requests.....	23
ARTICLE XV - HOLIDAYS.....	23
Section 15.1 - Paid Holidays	23
Section 15.2 - Alternate Days	23
Section 15.3 - Working on Holidays	23
Section 15.4 - Eligibility.....	24
ARTICLE XVI - SICK LEAVE.....	24
Section 16.1 - Purpose.....	24
Section 16.2 - Accumulation.....	24
Section 16.3 - Return to Work.....	24
Section 16.4 - Sick Leave Abuse	25
ARTICLE XVII - LEAVES OF ABSENCE.....	25
Section 17.1 - Personal Leave.....	25
Section 17.2 - Leave to Attend a Funeral.....	25
Section 17.3 - Prohibition Against Misuse of Leaves.....	26
Section 17.4 - Family Medical Leave Act.....	26
ARTICLE XVIII - UNPAID LEAVES OF ABSENCE.....	26
Section 18.1 - Criteria for Unpaid Leaves.....	26
Section 18.2 - Health Leave	26
Section 18.3 - Education Leave.....	27
Section 18.4 - Active Call to the Armed Services.....	27
Section 18.5 - Personal Reasons.....	27
Section 18.6 - Worker's Compensation	27
ARTICLE XIX - WAGES	27
Section 19.1 - Pay Plan.....	27
Section 19.2 - Merit Component of Pay Plan Administration.....	28
ARTICLE XX - JOB RELATED EXPENSES AND EQUIPEMENT.....	28
Section 20.1 - Mileage Allowance	28
Section 20.2 - Equipment.....	28
ARTICLE XXI - OTHER PAY PROVISIONS.....	29
Section 21.1 - Standby/On Call Pay	29
Section 21.2 - Callback Pay	29
ARTICLE XXII - LABOR-MANAGEMENT/SAFETY & HEALTH COMMITTEE.....	29
Section 22.1 - Labor Management Conferences	29
Section 22.2 - Integrity of Grievance Procedure	30
Section 22.3 - Safety Issues	30

Section 22.4 - Disabling Equipment Defects.....	30
Section 22.5 - Union Rep Attendance.....	30
ARTICLE XXIII - INSURANCE - PREMIUM CONTRIBUTIONS.....	31
Section 23.1 - Health Insurance	31
Section 23.2 - Life Insurance	31
Section 23.3 - Enrollment and Eligibility	31
Section 23.4 - Insurance Committee	31
Section 23.5 - Retirement Program (IMRF)	32
ARTICLE XXIV - MISCELLANEOUS POLICIES	32
Section 24.1 - Personnel Policies	32
Section 24.2A - Telephone	32
Section 24.2B - Dress.....	33
Section 24.2C - Driver's License	33
Section 24.3 - Employee Development and Training.....	33
Section 24.4 - Temporary Assignment.....	33
Section 24.5 - Printing of Agreement.....	33
Section 24.6 - Parking.....	33
ARTICLE XXV – JOB DESCRIPTIONS.....	34
ARTICLE XXVI – EFFECT OF AGREEMENT	34
ARTICLE XXVII – RECORDS AND FORMS	34
Section 27.1 - Attendance Records.....	34
Section 27.2 - Notification of Absence	34
Section 27.3 - Records.....	34
Section 27.4 - Undated Forms.....	34
Section 27.5 - Incomplete Forms.....	35
ARTICLE XXVIII - ENTIRE AGREEMENT/SAVINGS CLAUSE.....	35
Section 28.1 - Entire Agreement/Waiver	35
Section 28.2 - Savings Clause	35
ARTICLE XXIX - TERMINATION	36
SIGNATURES.....	36
APPENDIX A - DUES AUTHORIZATION FORM	37
APPENDIX B - GRIEVANCE FORM	38
APPENDIX D - MEMORANDUM OF UNDERSTANDING	41
APPENDIX E - SIGNATURES & COMMITTEE REPORT	42

PREAMBLE

This Agreement entered into by the Chief Judge for the 10th Judicial Circuit County of Tazewell, hereinafter referred to as the Employer, and the ILLINOIS FRATERNAL ORDER OF POLICE LABOR COUNCIL, after collective bargaining as required by Public Act 83-1012 (Illinois Public Labor Relation Act) for the purposes of promoting harmonious relations between the Employer and the Union, the establishment of an equitable and peaceful procedure for the resolution of differences, and the establishment of rates of pay, hours of work and other conditions of employment.

The parties to this Agreement further acknowledge the following principles:

- (a) The Chief Judge of the Circuit Court may designate an agent in writing for purposes of being the named public Employer for the Circuit Court in matters arising under this contract.
- (b) If the employer wishes to defend against a demand for arbitration of a grievance because of the precedence of Articles I or VI of the Illinois Constitution or a rule of order of the Supreme Court, such matters shall not proceed until a Circuit Court from another jurisdiction decides if the defense does not apply to the matter. Both parties reserve the right to appeal the decision.
- (c) If the Employer wishes to defend an unfair labor practice complaint because of the precedence of Article I of VI of the Illinois Constitution or a rule or order of the Supreme Court, such matter shall not proceed until a Circuit Court from another jurisdiction decides if the defense does not apply to the matter. Both parties reserve the right to appeal the decision.
- (d) No provision in this contract, which adversely affects or interferes with the Constitutional or inherent powers of the judiciary or with a rule or order of the Supreme Court may be enforced. The Union retains its full right of appeal through the Court system.
- (e) No provision of this contract may interfere with the supervision or conduct of a lawsuit by a judge. No provision in this contract which interferes with the supervision or conduct of a lawsuit by a judge may be enforced but the suspension of any such provision due to the conduct of a lawsuit by a judge shall not cause loss of wages or economic benefit to the members of the bargaining unit.
- (f) No employee may engage in a strike, work stoppage, work slowdown, or any other activity which interferes with the operation of the Circuit Court.

ARTICLE I - RECOGNITION

Section 1.1 - Unit Recognition

The Employer recognizes the Union as the sole and exclusive bargaining agent for the purpose of establishing salaries, wages, hours, working conditions and other conditions of employment for all full-time and part-time employees in the bargaining unit. When a new job classification is instituted, the work of which falls within the scope of the unit, the Employer agrees to jointly petition the State Labor Board to seek the necessary unit clarification.

Where other employees were historically excluded but are eligible under the statute and may only appropriately be represented in the unit or where a new classification is instituted the work of which falls within the scope of the unit, the Employer agrees to jointly petition the State Labor Board to seek the necessary unit clarifications.

Section 1.2 - New Classifications

In the event the Employer establishes new job classifications within the bargaining unit, the Employer shall assign a pay grade thereto. If the inclusion of a new classification is agreed to by the parties or found appropriate by the State Labor Relations Board, the parties shall negotiate as to the proper pay grade for the classification. If no agreement is reached within thirty (30) calendar days from the date its inclusion was determined, the Union may appeal the proposed pay grade to the 5th step of the grievance procedure.

The arbitrator shall determine the reasonableness of proposed salary grade in relationship to:

- (a) The job content and responsibilities attached hereto in comparison with the job content and responsibilities of other position classifications in the classification schedule and in the bargaining unit;
- (b) Like positions with similar job content and responsibilities within the public labor market generally;
- (c) Significant differences in working conditions to comparable position classifications.

The pay grade originally assigned by the Employer shall remain in effect pending the arbitrator's decision. If the decision of the arbitrator is to increase the pay grade of the classification such rate change shall be applied retroactively to the date of its installation.

Upon installation of the new position classification the filling of such position classification shall be in accordance with other procedures set forth in this Agreement.

Section 1.3 - Abolition or Merger of Job Classification

The Employer's determination to abolish or merge existing classifications may be appealed to the 2nd Step of the grievance procedure.

Section 1.4 - Integrity of the Bargaining Unit

The Employer recognizes the integrity of the bargaining unit, and will not take any action that may erode it. The Employer shall assign bargaining unit work to bargaining unit employees except as provided in this Agreement.

Section 1.5 - Union Exclusivity

The Employer shall not discuss, confer, subsidize or negotiate with any other employee organization or its representatives on matters pertaining to hours, wages, and working conditions for employees in the bargaining unit. Nor shall the Employer negotiate with employees over their hours, wages and working conditions, except as provided herein.

Section 1.6 - Department Heads

Department Heads and/or exempt employees may continue to perform bargaining unit work that is incidental to their jobs, Department Heads and/or exempt employees may also perform bargaining unit work in emergency situations and where such work is necessary to train a bargaining unit employee. Such work by Department Heads and/or exempt employees shall not cause any layoffs of the bargaining unit employees, or the bargaining unit to be eroded.

Section 1.7 - Short-Term Employees

The Employer may continue to use short-term employees in accordance with past practice. Short-term employees are those who work in two (2) quarters or less, per year and who have no reasonable expectations of being rehired the next year.

Employer agrees not to significantly increase the number of short-term employees in such manner as to avoid hiring permanent personnel or to cause layoffs of existing personnel.

ARTICLE II - MANAGEMENT RIGHTS

Section 2.1 - Rights Residing in Management

Except as amended, changed or modified by this Agreement, subject to the general administrative and supervisory authority of the Illinois Supreme Court and the Chief Judge, the Employer retains the exclusive right to manage its operations, determine its policies, budget and operations, the manner of exercise of its statutory functions and the direction of its working forces, including, but not limited to:

- (a) The right to hire, promote, demote, transfer, evaluate, allocate, assign, supervise and direct employees;
- (b) Discipline, suspend and discharge for just cause;
- (c) Relieve employees from duty because of lack of work or other legitimate reasons;
- (d) Determine the size and composition of the work force;
- (e) Make and enforce reasonable rules of conduct and regulations;
- (f) Determine the departments division and sections and work to be performed therein;
- (g) Determine the number of hours of work and shifts per work week;
- (h) Establish and change work schedules and assignments;
- (i) Introduce new methods of operation;
- (j) Eliminate, contract and relocate or transfer work and maintain efficiency;
- (k) Take whatever action is necessary to carry out its functions in emergency situations.

Section 2.2 - Statutory Obligations

Nothing in the Agreement shall be construed to modify, eliminate or detract from the statutory responsibilities and obligations of the Employer except that the exercise of its rights in the furtherance of such statutory obligations shall not be in conflict with the provisions of this Agreement.

ARTICLE III - UNION RIGHTS

Section 3.1 - Union Activity During Working Hours

Employees shall, after approval of their supervisor be allowed reasonable time off with pay during working hours to attend meetings covering modifications or supplemental agreements arising during the term of the Agreement, committee meetings and activities if such committees have been established by this Agreement, or meetings called or agreed to by the Employer, if such employees are entitled or required to attend such meetings by virtue of being Union representatives or stewards, and if such attendance does not substantially interfere with the Employer's operations.

Section 3.2 - Access to Premises by Union Representatives

The Employer agrees that local representatives and officers and Illinois Fraternal Order of Police Labor Council field representatives shall have reasonable access to the premises of the Employer, giving notice upon arrival to the Chief Judge, or his designee. Such visitations shall be for the reason of the administration of this Agreement and shall not interfere with the normal operations of the particular department.

By mutual arrangement with the Employer in emergency situations, Union field representatives or local Union representatives may call a meeting during work hours to prevent, resolve or clarify a problem of such magnitude that concerted activity is imminent.

Section 3.3 - Time Off for Union Activities

Local Union representatives shall be allowed time off without pay for legitimate Union business such as Union meetings, State or area wide Union committee meetings, State or International conventions, provided such representative shall give reasonable notice to his/her supervisor of such absence and may be allowed such time off if it does not interfere with the operating needs of the Employer. No more than two (2) local Union representatives at one time may be granted such time off without pay for no more than three (3) days at one time. No individual employee may be granted such time off without pay more than twice per year.

At the employee's option, the employee may elect to use other available paid time off, such as vacation or personal days, (but not sick leave) in lieu of taking the above leave without pay.

Section 3.4 - Union Bulletin Boards

The Employer shall provide bulletin boards in the Old Post Office. The boards shall be for the sole and exclusive use of the Union. The items posted shall not be political, partisan or defamatory in nature.

Section 3.5 - Information Provided to Union

At least twice each year, the Employer through the Office of the County Administrator shall notify the local Union, in writing, of the following personnel transactions involving bargaining unit employees. New hires, promotions bid numbers where such are used, layoffs, reemployment, transfers leaves, returns from leave, suspension, discharge, and termination.

In addition, the Employer shall furnish the Union every ninety (90) days with the current seniority rosters and pre-employment lists, applicable under the seniority provisions of this Agreement.

Section 3.6 - Notification of Balances

Upon request of an employee to the County Clerk, all forms of leaves and personal day balances, including vacation, sick leave, and holidays shall be furnished.

Section 3.7 - Union Orientation

- (a) By mutual arrangement regarding time and place with the Employer, the Union shall be allowed to orient, educate and update each employee for up to one hour during the term of the contract for the purpose of informing employees of rights and obligations under this collective bargaining agreement, and without loss of pay for the employees involved. Such attendance by employees shall be on a mandatory basis. New hires shall be included in such orientation during the first week of their orientation or training.
- (b) The Employer shall inform the Union of all such hiring and the Union shall inform the Employer of the Union representative who will carry out the Union orientation.

Section 3.8 - Distribution of Union Literature

During employee's non-working hours, he/she shall be permitted to distribute Union literature to other non-working employees in non-work areas and in work areas during non-work hours. However, the parties recognize that at some work sites a staggered schedule for breaks and meal period or starting and quitting times creates the condition in which some employees are always working while others are not. Where distribution would consequently be disruptive of working employees it shall normally be carried out while the largest numbers of employees are on rest or meal periods or other non-working time.

Section 3.9 - Union Meetings on Premises

The Director of Court Services, or his designee, agrees to make available conference and meeting rooms for Union meetings permitted under this Agreement upon prior notification to the Director of Court Services or his designee, unless to do so would interfere with the operating needs of the Employer or cause additional cost or undue inconvenience to the Employer.

Section 3.10 - Rate of Pay

Any time off with pay provided for under this Article shall be at the employee's regular rate of pay as though the employee were working.

ARTICLE IV - SUBCONTRACTING

Section 4.1 - General Policy

It is the general policy of the Employer to continue to utilize employees to perform work they are qualified to perform.

However, the Employer reserves the right to contract out any work it deems necessary in the interests of economy, improved work product, or emergency.

Section 4.2 - Notice and Discussion

Absent an emergency situation, prior to the Employer changing its policy involving the overall subcontracting of work in a bargaining unit area, when such change amounts to a deviation from past practice resulting in layoff of a significant number of bargaining unit employees, the Employer shall first notify the Union and offer the Union an opportunity to discuss and participate in considerations over the desirability of such subcontracting of work, including means by which to minimize the impact of such on employees.

ARTICLE V - NON-DISCRIMINATION

Section 5.1 - Prohibition Against Discrimination

Both the Employer and the Union agrees not to discriminate against any employee on the basis of race, sex, creed, religion, color, marital or parental status, age, national origin, political affiliation and/or beliefs, mental and/or physical disability, sexual orientation or other non-merit factors.

Section 5.2 - Union Activity

The Employer and the Union agree that no employee shall be discriminated against, intimidated, restrained or coerced in the exercise of any rights granted by the Illinois Public Labor Relations Act or by this Agreement, or on account of membership or non-membership or engagement in lawful activities on behalf of the Union.

Section 5.3 - Equal Employment/Affirmative Action

The parties recognize the Employer's obligation to comply with applicable federal and state Equal Employment and Affirmative Action Laws.

ARTICLE VI - DUES CHECK OFF/~~FAIR SHARE INDEMNIFICATION~~

Section 6.1 - Dues Checkoff

- (a) Deductions: The County agrees to deduct from the pay of those employees who individually sign a written authorization the following:
 - (1) Union membership dues, initiation fee required as a condition of membership or a representation fee;
 - (2) Union sponsored benefit plans;
 - (3) PEOPLE contributions.
- (b) Remittance. The deductions shall be remitted to the Union along with a list of employees and the amount deducted from each employee.

Section 6.2 - ~~Fair Share Indemnification~~

- ~~(a) The Employer shall grant "Fair Share" to the Union in accordance with Section 6 (e) - (g) of the Illinois Public Labor Relations Acts; Employees covered by this Agreement will within thirty (30) days of their employment by the Employer either one (1) become members of the Union and pay to the Union regular Union dues and fees or two (2) will pay the Union each month their fair share of the Union's costs of the collective bargaining process, contract administration and pursuing matters affecting employee wages, hours and other conditions of employment.~~
- ~~(b) Such fair share payment by non-members shall be deducted by the Employer from the earnings of the non-member full-time employees and remitted to the Union, provided, however, that the Union shall certify to the Employer the amount constituting said fair share, not exceeding the dues uniformly required of members of the Union, and shall certify that said amount constitutes the non-members proportionate share of the Union's costs of the collective bargaining process, contract administration and pursuing matters affecting employees' wages, hours and other conditions of employment.~~

~~The Union will notify the Employer of any change in Union dues/fair share at least thirty (30) days prior to the effective date of such change.~~
- ~~(c) The Employer shall be relieved from making the above deductions upon termination of this Agreement, termination of an employee's employment, transfer of an employee from the bargaining unit or a revocation of an employee's authorization provided, however, that such revocation shall not~~

~~relieve the Employer of its obligation to make the fair share deductions required herein. The Employer shall not be obligated to deduct dues from an employee's pay during any month in which the employee's pay is less than the amount to be deducted.~~

~~(d) Employees who are members of a church or religious body having a bona fide religious tenet or teaching which prohibits the payment of a fair share contribution to the Union, shall be required to pay an amount equal to their fair share of Union dues, as described in Section 2(a), to a non-religious charitable organization mutually agreed upon by the Union and the affected employees as set forth in Section 6(g) of the Illinois Public Labor Relations Act. The employee will be required to furnish written receipt to the Union on a monthly basis verifying that such payment has been made.~~

~~(e) The Union agrees to assume full responsibility to insure full compliance with the requirements laid down by the United States Supreme Court in Chicago Teachers Union v. Hudson 106 U.S. 1066 (1986) and subsequent Federal and Illinois court decisions, with respect to the Constitutional rights of fair share fee payers. It is specifically agreed that any dispute concerning the amount of the fair share payment and/or the establishment of the constitutionally mandated procedures for resolving disputes as to the appropriate amount of such fair share payment shall be the responsibility of the Union and not the Employer, and such dispute shall not be subject to the grievance and arbitration procedures set forth in this Agreement.~~

(a) The only obligation of the Employer is to deduct and remit the certified amounts to the Union. The Employer shall bear no obligation or liability to the Union or any employee for any action taken in an effort to discharge such obligation. The Union shall indemnify, defend, and hold harmless the Employer, its Officers, agents, and employees from and against any and all claims, demands, actions, complaints, suits, or any other forms of liability that shall arise out of or by reason of any action by the Employer for the purposes of complying with this Article or in reliance upon any list, form, notice, certification or assignment furnished pursuant to the provisions hereof.

Section 6.3 - Deduction Forms

The Union shall supply the Employer with deduction forms.

ARTICLE VII - WORK STOPPAGE

Section 7.1 - Strike and Lockout Prohibited

Neither the Union nor any of its officers, agents or bargaining unit employees will instigate, promote, encourage, sponsor, engage in or condone any strike, slowdown, concerted work stoppage, sympathy strike or any other intentional interruption of work during the term of this Agreement. The Employer shall not lock out any employees in the bargaining unit during the term of this Agreement.

Section 7.2 - Union Action

Upon notification by the Employer to the Union or its agents that certain of its members are engaged in activity that is in violation of Section 1, Article VII of this Agreement, the Union shall immediately order such members in writing to return to work. The Union will also provide the Employer with a copy of such order and a responsible official of the Union shall publicly order such workers to return to work. In the event that a strike or other violation not authorized by the union occurs, the Union agrees to take all reasonable effective and affirmative action to assure the members return to work as promptly as possible.

Section 7.3 - Penalties

Any or all employees who have been found to have violated any of the provisions of the Article VII may be discharged or otherwise disciplined by the Employer; such discipline may include loss of unearned compensation and, holiday pay. In arbitration proceeding involving a breach of this Article the sole question for the arbitrator to determine is whether the employee engaged in prohibited activity. In addition to the penalties provided herein, the Employer may enforce any other legal rights and remedies to which it may be entitled by law.

ARTICLE VIII - PERSONNEL FILES

Section 8.1 - Inspection

Upon written request by an employee, the Employer shall permit the employee to reasonably inspect his or her personnel file in as private a manner as possible under the supervision of one management representative. If the employee is involved in a grievance such inspection shall be immediate otherwise, it may be within twenty-four (24) hours of receipt of the employee's written request for inspection provided that the administrative office of the employee's department is open. The employee shall not be permitted to remove any part of the personnel file from the premises but may obtain a copy of any information contained in the file.

Section 8.2 - Union Access

An employee who is involved in a current grievance against the Employer may designate in writing that a Union representative may inspect his or her personnel file subject to the procedures contained in Section 1 of this Article.

Section 8.3 - Employee Rights

If an employee disagrees with any information contained in his or her personnel file, the employee may submit a written statement which will be included in the file.

Section 8.4 - Review

Employees shall be allowed to review their personnel file during daytime work hours. Employees shall lose no pay for use of this privilege not to exceed one (1) hour on each occasion.

Section 8.5 - Number and Location of Files

There shall be no more than one (1) personnel file kept on the employee which shall be maintained in the office where the employee works, except that the payroll portion (wages, personal days/comp time, et.) shall be maintained as the official record in the County Clerk's office.

ARTICLE IX - DISCIPLINE AND DISCHARGE

Section 9.1 - Definition

The Employer agrees with the tenets of progressive and corrective discipline. Disciplinary action or measures shall include the following:

- (a) Oral reprimand;
- (b) Written reprimand;
- (c) Suspension (notice to be given in writing);
- (d) Discharge (notice to be given in writing)

Employees will be given copies of all reprimands.

All disciplinary action shall be documented and placed in the employee's personnel file.

Section 9.2 - Just Cause

Disciplinary action may be imposed upon an employee only for cause. An employee shall not be demoted for disciplinary reasons. Discipline shall be imposed as soon as possible after the Employer is aware of the event or action giving rise to the discipline and after a reasonable period of time to investigate the matter. Where an employee is serving a probationary period the parties agree said employee cannot use the grievance procedure to grieve a discharge. The probationary employee may not grieve an oral reprimand, written reprimand or suspension.

Section 9.3 - Manner of Discipline

If the Employer has reasons to discipline an employee, it shall normally be done in a manner that will not embarrass the employee before other employees or in public.

Section 9.4 - Investigatory Interviews

Where the Employer desires to conduct an investigatory interview of an employee where the results of the interview might result in discipline, the Employer agrees to first inform the employee that the employee has a right to Labor Council representation at such interview, provided that a Labor Council Representative shall be available within a reasonable period of time of written notification of the nature of the investigation. If the employee desires such Labor Council representation, no interview shall take place without the presence of a Labor Council representative within such time period. The role of the Labor Council representative is limited to assisting the employee, clarifying the facts and suggesting other employees who may have knowledge of the facts. Any statement shall be taken in written or recorded form and copies shall be provided to the employee without charge. This provision does not apply to coaching/counseling or other non-disciplinary matters not covered by this Article.

Section 9.5 - Pre-disciplinary Meeting

For discipline other than oral and written reprimands, prior to notifying the employee of the contemplated discipline to be imposed, the Employer shall notify the local Labor Council of the meeting and then shall meet with the employee involved and inform the employee of the reason for such contemplated discipline, including any names of witnesses and copies of pertinent documents. The employee shall be given the opportunity to rebut or clarify the reasons for such discipline, either as an individual or with Union representation. If union representation is requested by the employee, the Union representative shall contact the Director or his designee within a reasonable period of time to schedule a meeting between the parties.

Section 9.6 - Notification and Measure of Disciplinary Action

- (a) In the event disciplinary action is taken against an employee, other than the issuance of an oral or written reprimand the Employer shall promptly furnish the employee and unless prohibited by the employee to the Union a written clear

and concise statement of reasons thereof. The measure of discipline with the statement of reasons may be modified especially in cases involving suspension pending discharge, after the investigation of the total facts and circumstances. But once the measure of discipline is determined and imposed, the Employer shall not increase it for the particular act of misconduct which arose from the same facts and circumstances.

- (b) Nothing in this Section prevents the Employer from relieving employees from duty in accordance with its practice. The employee shall not lose any wage because of such relief from duty under this subsection.

Section 9.7 - Employee Assistance

Personal Problems, such as drug and alcohol abuse, legal or financial problems, and family emotional upsets can seriously impair an employee's job performance. Tazewell County recognizes alcohol and chemical dependency as diseases which are treatable. No employee with above-mentioned problems will have his job security or promotional opportunities jeopardized by a request for help.

ARTICLE X – DISPUTE RESOLUTION AND GRIEVANCE PROCEDURE

Section 10.1 - Definition of a Grievance

A grievance is defined as any unresolved difference between the Employer and the Council or any employee regarding the application, meaning or interpretation of this Agreement. This grievance procedure is subject to and shall not conflict with any provisions of the Illinois Public Labor Relations Act.

Section 10.2 - Dispute Resolution

In the interest of resolving disputes at the earliest possible time, it is agreed that an attempt to resolve a dispute shall be made between the employee and the Director.

The employee shall make his/her complaint to the Chief Probation Officer. The Chief Probation Officer will notify the employee of the decision within two working days following the day when the complaint was made. Settlements or withdrawals at this step shall not constitute a precedent in the handling of other grievances. In the event of a complaint, the employee shall first complete his assigned work task, and complain later.

Section 10.3 - Representation

Grievances may be processed by the Council on behalf of an employee or on behalf of a group of employees. The Employer may file contract grievances directly at Step 5 Section 8 of this Article. Either party may have the grievant or one grievant representing group grievants

present at any step of the grievance procedure, and the employee is entitled to Council representation at each and every step of the grievance procedure upon his request.

Grievances may be filed on behalf of two or more employees only if the same facts, issues and requested remedy apply to all employees in the group.

Section 10.4 - Subject Matter

Only one subject matter shall be covered in any one grievance. A grievance shall contain a statement of the grievant's position, the Article, and Section of the Agreement allegedly violated, the date of the alleged violation, the relief sought, and the signature of the grieving employee(s) and the date.

Section 10.5 - Time Limitations

Grievances may be withdrawn at any step of the grievance procedure without precedence. Grievances not appealed within the designated time limits will be treated as withdrawn grievances.

The Employers failure to respond within the time limit shall not find in favor of the grievant, but shall automatically advance the grievance to the next step, except Step 5. Time limits may be extended by mutual agreement.

Section 10.6 - Grievance Processing

No employee or Council representative shall leave their work assignment to investigate, file or process grievances without first securing permission of his/her supervisor. In the event of a grievance, the employee shall always perform his/her assigned work task and grieve the complaint later, unless the employee reasonably believes that the assignment endangers his/her safety. Grievances shall not be investigated during working hours.

Section 10.7 - Grievance Meetings

A maximum of two (2) employees (the grievant and/or Council Representative) per work shift shall be excused from work with pay to participate in a Step 1 or Step 2 grievance meeting. The employee(s) shall only be excused for the amount of time reasonably required to present the grievance. The employee(s) shall not be paid for any time during which a grievance meeting occurs outside of the employee's work shift. In the event of a grievance, the employee shall first perform their assigned work task and file the grievance later.

Section 10.8 - Steps in Procedure

Disputes arising under this Agreement shall be resolved as follows:

Step 1: The employee and/or Union shall in writing raise a grievance with the employee's immediate supervisor. All parties have the right to be present at the grievance meeting. The employee and/or Union shall inform the supervisor that this discussion constitutes the first step of the grievance procedure. All grievances must be presented no later than ten (10) working days from the date the employee became aware of the occurrence giving rise to the complaint. The immediate supervisor shall render a written response to the grievance within five (5) working days after the grievance is presented.

Step 2: If not resolved in step 1, the written grievance shall be presented by the Union representative to the Director of Court Services within five working days following the receipt of the Employer's answer in step 1. The written grievance shall contain a detailed statement of the grievant's complaint, the section(s) of the Agreement allegedly violated and the relief sought.

The Employer will schedule a meeting with the Union representative within five (5) working days after receipt of the grievance from the Union. The Employer shall then render a decision within five (5) working days of the meeting.

Step 3: If not resolved in step 2, the grievance may be submitted by the Union representative in writing to the Office of the County Administrator and the Chief Judge or his designee within ten (10) working days after receipt of the step 2 response. The third step representative of the parties will meet at a mutually agreeable time to discuss and attempt to solve the grievance. The Employer shall schedule this meeting with the Union representative within five (5) working days of receipt of the grievance from the Union. The Employer shall give the Union representative a written answer within ten (10) working days of the step 3 meeting.

Step 4: If not resolved in step 3, either party, contingent on the other's agreement, within ten (10) working days after receipt of the step 3 response may petition FMCS for mediation.

Step 5: If the dispute is not settled at Step 3, and the parties have not agreed to engage FMCS mediation per Step 4, the matter may be submitted to arbitration within twenty (20) working days after the Employers written decision or the expiration of the five (5) day period if the Employer fails to render a written decision.

Within ten (10) working days after the matter has been submitted to arbitration a representative of the Employer and the Council shall meet to select an arbitrator from a list of mutually agreed-to arbitrators. If the parties are unable to agree on an arbitrator within ten (10) working days after such meeting, the parties shall request the Federal Mediation and Conciliation Service to submit a list of seven (7) arbitrators. Either party shall have the right to reject an entire list of arbitrators. The arbitrator shall be selected from the list of seven (7) by alternate strikes by the Employer representative and the

Council. The order of striking shall be determined by a coin toss. The person whose name remains on the list shall be the arbitrator, provided that either party before striking any names shall have the right to reject one (1) of the arbitrators on the list. The arbitrator shall be notified of his selection by a joint letter from the Employer and the Council. Such letter shall request the arbitrator to set a time and a place for the hearing subject to the availability of the Employer and Council representatives and shall be notified of the issue where mutually agreed by the parties. All hearings shall be held in the City of Pekin, Illinois, unless otherwise agreed to.

Both parties agree to make a good faith attempt to arrive at a joint statement of facts and issues to be submitted to the arbitrator.

The Employer or Council shall have the right to request the arbitrator to require the presence of witnesses and/or documents. Each party shall bear the expense of its witness.

Once a determination is made that the matter is arbitral or if such preliminary determination cannot be reasonably made, the arbitrator shall then proceed to determine the merits of the dispute.

The expenses and fees of arbitration and the total cost of the hearing room shall be shared equally by the Employer and Council. Costs of arbitration shall include the arbitrator's fees, room cost and transcription costs. Nothing in this Article shall preclude the Employer and Council from agreeing to use the expedited arbitration procedures of the American Arbitration Association. The decision and award of the arbitrator shall be made within forty-five (45) days following the hearing and shall be final and binding on the Employer, the Council and the employee or employees involved. The arbitrator shall have no power to amend, modify, nullify, ignore, add to or subtract from the provisions of the Agreement.

ARTICLE XI - SENIORITY/LAYOFF/RECALL

Section 11.1 - Probation

The probationary period for all new employees will be twelve (12) months. ~~Employees transferring into this bargaining unit from other County departments shall serve a probationary period of six (6) months from the date of hire in this bargaining unit.~~ During the probationary period, the employee shall be subject to dismissal for any reason without recourse to the grievance procedure. Upon the completion of the probationary period, the employee shall be granted seniority rights from his or her most recent date of hire.

Section 11.2 - Definition of Seniority

Seniority is defined as the employee's length of continuous full-time service with the Employer since the employee's last date of hire within the Bargaining Unit. Eligibility for benefit accrual shall be based upon the employee's continuous length of service with Tazewell County.

Section 11.3 - Loss of Seniority

Seniority and the employment relationship shall be terminated if an employee:

- (1) Quits;
- (2) Is discharged unless reversed by the grievance procedure;
- (3) Is absent from work three (3) consecutive days without notification to and approval by the Employer, other than because of proven sickness, or is unable to notify the Employer because of physical incapacity or other reasonable excuse;
- (4) Is laid off for more than two (2) years or fails to report to work within five (5) working days after having been recalled from layoff;
- (5) Fails to report for work at the termination of a leave of absence unless such failure is due to illness, injury or other unavoidable cause;
- (6) If an employee on a leave of absence for personal or health reasons accepts other employment without permission;
- (7) If he or she retires from employment;
- (8) If hired from one Department to another.

Section 11.4 - Seniority List

The Employer shall post and supply to the Union an updated seniority list for bargaining unit employees on a current basis.

Section 11.5 - Layoffs

When the Employer determines that layoffs are necessary, employees shall be given fourteen (14) days written notice of such layoff and be laid off in the inverse order of seniority.

Section 11.6 - Order of Layoffs

In applying the above procedures, full-time probationary employees shall be removed from the affected classification or replaced, as the case may be, prior to removing or replacing full-time,

non-probationary employees, and part-time probationary employees shall be removed or replaced prior to removing or replacing part-time, non-probationary employees.

Section 11.7 - Recalls

Employees shall retain recall rights for two (2) years. If the Employer authorizes that a vacancy be filled, employees on layoff with recall rights who have held the classification previously shall first be recalled by seniority. If no one with recall rights to that job classification accepts the recall, then all others on layoff with recall rights, conditioned upon ability to perform the work available, shall then be recalled by seniority.

Employees who are eligible for recall shall be given ten (10) working days notice of recall by registered or certified mail sent to the employee's last known address. It is the responsibility of the employee on layoff to provide the Employer with his latest mailing address. The employee must notify the Employer within five (5) working days after receipt of the notice whether the employee will accept recall.

ARTICLE XII - FILLING OF VACANCIES

Section 12.1 - Definition of a Permanent Vacancy

For the purpose of this Article a permanent vacancy is created:

- (a) When the Employer determines to increase the work force;
- (b) When any of the following personnel transactions take place and the Employer determines to replace the previous incumbent;
 - (1) Terminations,
 - (2) Transfers,
 - (3) Promotions,
 - (4) Demotions,
 - (5) Related transactions
- (c) Vacancies filled by bargaining unit employees as a result of voluntary reduction in lieu of layoff, shall be considered permanent vacancies for the purpose of this Article.

Section 12.2 - Creating of a Permanent Vacancy

A permanent vacancy in full-time or part-time positions shall be created by action of the Chief Judge. The Chief Judge will notify the County Board of such vacancy, the pay step and salary assigned to the vacancy and the filling thereof. The vacancy may only be filled subject to available funds. Improper assignment of the position to a particular classification shall be

subject to resolution through the Labor-Management Conference Committee or the grievance procedure.

Section 12.3 - Posting

- (a) Permanent vacancies shall be posted for bid of the employees on Union bulletin boards for a period of five (5) working days. Any bargaining unit employees may bid on a position.
- (b) The bid notice shall state the position classification, the shift, and permanent vacancies shall be filled by the application of the provisions of this Article.

Section 12.4 - Order of Selection

Selection for filling of a permanent vacancy shall be from those applicants deemed qualified to perform the duties of the vacant position. If more than one applicant is considered qualified on a relatively equal basis, the following factors shall be considered in making the selection:

- (a) Employment in the Office or Department in which the vacancy exists;
- (b) Employment in another Office of Department of the Employer;
- (c) The seniority of any person in (a) or (b).

ARTICLE XIII - HOURS OF WORK/BREAKS/OVERTIME

Section 13.1 - Week Defined

The work week consists of 40 hours within a period of seven (7) consecutive days commencing at 12:01 a.m. Sunday and ending at 12:00 midnight on Saturday. The 40 hour work week for all bargaining unit employees will commence at 12:01 a.m on December 1, 2014.

- (a) Officers who have completed safety training and been issued equipment (OC, baton, handcuff, and Verbal Judo), shall have the option of working a flex schedule with supervisor approval.
- (b) Armed Officers - Armed Officers shall work a minimum of eight non-traditional shifts per month, of those eight a minimum of two shifts shall be worked on a weekend (Saturday/Sunday), for the purpose of field contacts. Armed officers shall not be required to work a Saturday and Sunday of the same weekend but may choose to do so if they wish.

Work schedules are subject to supervisor approval.

- (c) Unarmed Officers - Unarmed Officers may work evenings, weekends and holidays at the officer's discretion, in order to accommodate offender needs and departmental goals. No Unarmed Officer will be required to work non-traditional hours. Traditional hours are 8:30 a.m. to 5:00 p.m. Monday through Friday. Work schedules are subject to Supervisor approval.
- (d) Safety issues will be addressed in labor-management meetings when requested by either the Employer or the Union.

Section 13.2 - Pay Period

The biweekly straight time pay shall be determined by multiplying 80 hours for those employees working an eight (8) hour day times the hourly rate. The new rates become effective on December 1st each year. A pay period is fourteen (14) days beginning 12:01 a.m. on Sunday.

Section 13.3 - Hours of Work

- (a) The starting and quitting time for all Probation Officers shall be consistent with past practice. Changes are subject to negotiation with the Union.
- (b) True time worked is defined as all time considered work time under the Fair Labor Standards Act. The Employer may install a time clock or some similar mechanism that indicates if an employee is in the office. Until such time daily attendance sheets shall be maintained accurately recording time worked by all employees.

It shall be the responsibility of employees to consult with their supervisors to formulate a work schedule containing 40 hours per week. The primary consideration to be made by a supervisor in granting or withholding approval of a schedule shall be whether the schedule allows the officer to meet the officer's obligation to perform their obligations to the Employer in the most efficient and effective way possible. Provided that this primary consideration is met, the supervisor, if requested by the officer shall provide a good business reason for the denial. The officer must present to their supervisor, in writing, a business need to be eligible for a flex schedule. The rejection by the supervisor to approve a flex schedule for a business reason is not grievable. Failure to present a work schedule to the supervisor may be reason to return to a traditional work schedule.

Section 13.4 - Break Periods

A break or rest period of fifteen (15) minutes each may be taken during the morning and during the afternoon of each shift.

Section 13.5 - Lunch Periods

In accordance with existing practice, lunchtime shall be a minimum of one-half (1/2) hour and a maximum of one (1) hour, to be taken as scheduled by the Department Head or Chief Judge consistent with past practice. Employees shall not be paid for the lunch period and are free to leave their job site during the lunch hour.

Section 13.6 - Overtime Defined

Overtime is defined as all work in excess of forty (40) hours per week for the employees in this bargaining unit. Overtime must be pre-authorized by a Supervisor except when the situation is beyond the control of the employee.

Section 13.7 - Overtime Procedure

Overtime shall be distributed as equally as possible among the employees who normally perform the work in the position classification in which the overtime is needed and within a work unit is mutually agreed to between the parties. It shall be distributed on a rotating basis among such employees having the least number of overtime hours being given first opportunity if all employees in an equalizing group are offered overtime and refuse, prior to forcing an employee to work such assignment, the Employer may assign such overtime to an employee, or employees not in the equalizing group who volunteered for such assignment, provided they are qualified and capable of performing the work.

If all employees available to work the overtime hours decline the opportunity the Employer shall assign the overtime in reverse seniority order to the least senior employee who has not been directed to work the hours until all employees have been required to work, at which time the process shall repeat itself. For the purpose of equalizing the distribution, of overtime, an employee who is offered but declines an overtime assignment shall be deemed to have worked the hours assigned.

The Union, upon request, shall have access to the list of the overtime hours worked, the employees offered overtime, the employees directed to work overtime, the employees who worked overtime and the number of hours each employee worked.

Section 13.8 - Compensatory Time

Employees in the bargaining unit who work more than (40) hours per week shall earn compensatory time or cash at the rate of one and one-half (1 1/2) hour for each hour worked at the discretion of the Department Head. After twenty (20) hours, comp time or payment in cash shall be at the employee's discretion. Compensatory time off shall be granted by the Employer within the fiscal year the compensatory time was earned upon request by the employee consistent with the operating needs of the Employer. If such compensatory time is not granted

or taken during the fiscal year it was earned, it shall be liquidated in cash before the end of the fiscal year in which earned.

ARTICLE XIV - VACATIONS

Section 14.1 - Vacation Leave

Employees shall be entitled to the following vacation leave. Vacations shall be deemed earned in the year previous to the year it is taken. Vacation is accrued and earned according to the following schedule:

- (a) Ten (10) working days after one year of service. Vacation is accrued at the rate of 3.09 hours per pay period for employees working a 40 hour week. An employee may take one (1) of these two (2) weeks after six (6) months of service. An employee whose service is terminated during their original probationary period for any reason shall not be entitled to compensation for vacation leave. An employee who has completed their original probationary period who resigns or is terminated with cause prior to the completion of one (1) year of service shall receive compensation for all vacation accrued.
- (b) Fifteen (15) working days after six years of service. Fifteen working days of vacation is accrued at the rate of 4.620 hours per pay period for employees working a 40 hour work week.
- (c) Twenty (20) working days after eleven years of service. Twenty working days of vacation, is accrued at the rate of 6.154 hours per pay period for employees working a 40 hour work week.
- (d) Twenty-five (25) working days, for those employees hired before December 1, 1985. Twenty-five working days of vacation is accrued at that rate of 7.692 hours per pay period for employees working a 40 work week.

Employees can use vacation as accrued if advance notification is made pursuant to section 4 of Article XIV.

Section 14.2 - Vacation Pay

All vacation leave will be paid at the regular daily rate.

Section 14.3 - Working During Vacation

No employee will be allowed to continue working for the Employer and receive pay for it during their vacation. The allowable vacation leave must be taken by the employee in the year it is credited subject to the operating needs of the Employer. If the Employer is unable to schedule

the employee for vacation, the vacation leave may be accumulated for a period of twelve (12) months to a maximum of ten (10) days. Any vacation hours in excess of the permitted carryover that are not used by the end of the fiscal year will be lost to the employee at no compensation.

Section 14.4 - Vacation Requests

Except for an occasional day which is taken as vacation leave, all employees must submit in writing, to the elected official or Department Head, as the case may be a schedule of desired vacation at least thirty (30) days in advance of the start of such vacation. At least one (1) days notice shall be given for one (1) days leave. The elected official or Department Head, as the case may be shall have the right to alter any schedule if it is deemed to be in the best interest of the Department or Office to do so.

Any employee desiring priority in scheduling of vacation shall submit their desired vacation schedule prior to January 1 of each year. Conflicts in scheduling shall be resolved by seniority. No employee shall have priority in scheduling for more than ten (10) days vacation regardless of seniority.

ARTICLE XV - HOLIDAYS

Section 15.1 - Paid Holidays

Except in cases of emergency all employees (full-time and regularly scheduled part-time) shall be entitled to the following paid holidays to be celebrated as set annually by the Illinois Supreme Court and the Chief Judge:

Christmas Eve Day	Independence Day
Christmas Day	Labor Day
New Year's Day	Veterans' Day
Presidents' Day	Thanksgiving Day
Good Friday	Day after Thanksgiving
Memorial Day	

Section 15.2 - Alternate Days

When any of the above holidays fall on Saturday, the preceding Friday will be the day off and full pay will be paid for that day. When any of the above holidays fall on Sunday, the following Monday will be the day off and full pay will be paid for that day.

Section 15.3 - Working on Holidays

Employees required to work on a holiday shall receive an alternate day off to be selected by mutual agreement between the Employer and the immediate Supervisor. The observance of

holidays shall not interfere with the operation of the judicial branch as required by the Illinois Constitution. The Judicial branch may designate alternative holiday(s) as a one for one substitution in lieu of holiday observance.

Section 15.4 - Eligibility

In order to receive holiday pay, an employee must work the last scheduled day before and the first scheduled day after a holiday unless such employee is absent from work for good cause with the approval of the Chief Judge or Department Head, as the case may be.

ARTICLE XVI - SICK LEAVE

Section 16.1 - Purpose

For the purpose of this Section, "sick leave" may be used for illness, disability or injury of the employee or family member as referenced in Section 2a of this Article. Appointments with doctors, dentists or other recognized practitioners; non-job related injury for which the employee is under a doctor's care, quarantine because of communicable disease in the family of the employee or to cover the first three (3) days absence due to a job related injury.

Section 16.2 - Accumulation

- (a) Bargaining unit employees will accrue sick days at the rate of one (1) day per month. Sick leave shall be taken in not less than one-half (1/2) hour increments. ~~Sick time may be used for illness to dependent children, spouse, mother or father, of the employee.~~ Sick time may be used in accordance with [The Employee Sick Leave Act \(PA 99-0841\)](#) for absences due to an illness, injury, or medical appointment of the employee's immediate family as defined in the statute and where the statute applies.
- (b) Sick leave may be accumulated to a maximum of two hundred forty (240) working days (1920 hours).
- (c) Upon retirement, an employee may apply all accrued unused sick leave toward retirement in accordance with PA94-112. The Employer will allow the employee to accumulate up to 156 days sick leave to be used in accordance with this Section only (1248 hours).

Section 16.3 - Return to Work

If an employee is absent from work because of illness, or a non-industrial accident, for more than three (3) days, upon the employee's return to work such employee must present a certificate signed by a licensed physician in order to qualify for sick leave benefits when requested to do so by the elected official or appointed Department Head.

Section 16.4 - Sick Leave Abuse

For the purposes of the provisions contained in this Article, "Abuse" of sick leave is the utilization of such for reason other than those stated in Section 1 of this Article.

Upon sufficient evidence of the abuse of such sick leave, the employee shall not be paid for such leave taken. Continued "Abuse" of sick leave shall subject the employee to disciplinary action pursuant to the terms of this Agreement.

ARTICLE XVII - LEAVES OF ABSENCE

Section 17.1 - Personal Leave

Effective December 1, 2001, employees with five (5) or less years of service will receive two (2) personal days per year. These days shall be credited on December 1st of each year. Employees with more than five (5) years of service shall be entitled to three (3) personal days, credited on December 1st of each year. Employees who take personal days in a fiscal year and terminate employment before the end of the fiscal year must repay the Employer. Employees who accrue and use two (2) personal days and terminate employment before June 1st, must repay the Employer for one day. Employees who accrue and use three (3) personal days and terminate employment before April 1st will repay the Employer two days, or one day if they terminate employment after August 1st.

Personal leave days shall be with full pay and may be used by the employee for the purpose of attending to personal, legal, household or family matters that require absence during working hours. Except in emergencies the employee shall request such leave on a form provided by the Employer, processed by the Chief Judge or his designee or Department Head, at least two (2) working days in-advance, of the day to be taken.

Section 17.2 - Leave to Attend a Funeral

- (a) If a death occurs in the immediate family of an employee, a maximum of five (5) days special leave will be allowed to that employee at full pay for a spouse or child, stepchild that resides in the home and is a legal dependent of employee, parent or grandchild. Three (3) days shall be permitted for all other immediate family, with the exception of grandparents, for which one (1) day of leave will be granted. Such days will not be charged to vacation or sick leave. If it is necessary that the employee be absent from work for more than the allotted number of days, such employee will not be paid for time in excess of the time allotted. Employees will be allowed to use other accumulated leave or unpaid leave, where appropriate, subject to scheduling needs of the employee's office.
- (b) For the purpose of this Section, "immediate family" is defined as the spouse, or child, step-child who is a legal dependent residing in the household, parent or

grandchild (five days), step-child not residing in the household and is not a legal dependent (three days only), brother, and sister.

Section 17.3 - Prohibition Against Misuse of Leaves

Any leaves granted pursuant to the terms of this Agreement, regardless of with or without pay shall not be used for the purpose of securing other employment. An employee during such leave may not be gainfully employed or independently self-employed without prior approval by the Employer.

Violation of the provisions contained within this Agreement may subject the employee to immediate discharge and loss of all benefits and rights accrued pursuant to the terms of this Agreement. Any such discharge may be grieved under the provisions' of this Agreement.

Section 17.4 - Family Medical Leave Act

The Employer agrees to comply with the terms and conditions of the Family Medical Leave Act as it applies to the employees of this bargaining unit.

ARTICLE XVIII - UNPAID LEAVES OF ABSENCE

Section 18.1 - Criteria for Unpaid Leaves

Leaves of absence without pay may be granted for health, educational, personal, or military reserve purposes. Leaves of absence may only be granted by the Employer, who must notify the County Administrator and the Payroll Department. Leaves shall not be unreasonably denied and may be granted with the following understanding between the Employer and the employees:

- (a) Whether the position is held open is a determination to be made by the Employer. In cases where the position is held open, the position may be filled with a temporary employee. In cases where the position is not held open, employees on leave wishing to return will be considered for the first position open of like pay and classification.
- (b) During a leave of absence, other than annual military reserve leave, an employee does not accrue credit for benefits. Both evaluation dates and benefit dates are adjusted to reflect the time off during the leave of absence.

Section 18.2 - Health Leave

A health leave may be granted by the Employer to employees with six (6) months of service or more. The employee must present a written statement from a licensed physician to the Employer stating the need for such a leave. The length of the leave will be determined by the

Employer giving consideration to the physician's recommendation. Absent mutual agreement by the Employer and the employee, no single health leave in excess of ninety days shall be granted. The maximum period of time a health leave will be granted is for one (1) year (four consecutive ninety day health leaves). The position of the employee shall be held open for that employee during the health leave. Employees returning to work from a health leave must present a written release from their physician.

Section 18.3 - Education Leave

An educational leave may be granted by the Employer to employees with one (1) year of service when the education program is of mutual benefit to both the County and the employee. The length of leave will be determined in accordance with the type of program attended.

Section 18.4 - Active Call to the Armed Services

A leave of absence shall be granted by the Employer to employees who have ninety (90) days of service and who are called to active service in the Armed Forces. The employee's service date and resulting benefits will remain intact. The employee will be taken back in a position of like pay and classification if he/she returns within ninety (90) days of discharge.

Section 18.5 - Personal Reasons

A leave of absence may be granted by the Employer to employees who have six (6) months of service for personal reasons serious in nature (i.e. illness in family, marital problems, etc.). The length of the leave will not exceed six (6) months but may be extended an additional six (6) months at the discretion of the Employer for just cause.

Section 18.6 - Worker's Compensation

A leave of absence conforming to applicable state regulations shall be granted by the Employer to employees who have been injured while performing their work assignment for the Employer subject to the provisions of Article XI, Section 3. Employees shall continue to accrue seniority and the County will pay the premium for the employee only for employee health, life and dental insurance while on such leave.

ARTICLE XIX - WAGES

Section 19.1 - Pay Plan

The following wage increases will take effect for all employees covered under this agreement:

December 1, 2017	0%, \$750.00 signing bonus
December 1, 2018	2.00%
December 1, 2019	2.00%

December 1, 2020 2.00%

Wage provisions of this agreement shall be retroactive to December 1, 2017 for employees employed on April 30, 2019. Signing bonus of \$750.00 for December 1, 2017 shall be in lieu of percentage increase. Retroactive compensation will be for all hours worked after December 1, 2018.

Section 19.2 - Merit Component of Pay Plan Administration

Merit pay is awarded to those individuals who exhibit exceptional performance. Merit pay will only be paid to the top 20% of the staff who receive the top scores on their performance evaluation. In the event of a tie, the merit bonus would be split equally. A merit bonus of \$500 will be awarded to these individuals. Performance ratings of Meets Expectations, Exceeds, Superior, or Outstanding shall not be grievable. Performance ratings of Unsatisfactory and Below Standards shall be grievable. To be eligible for the merit bonus an employee must have one year's service with the department.

Additional Stipends:

Effective December 1, 2017, the Employer will pay a stipend to those employees who are assigned the following duties:

Armed Officer	\$2,000 annualized stipend each for term of CFY 2018 \$2,250 annualized stipend for term CFY 2019 \$2,500 annualized stipend for term CFY 2020 and CFY2021
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Stipend	Projects assigned will receive an incremental stipend of \$200 to be paid as a one-time bonus at the completion of a project.
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Selection of employee(s) to fill these above positions, and the determination to fill these position(s) or to keep the position(s) vacant shall not be grievable.

These stipends shall not be considered part of the employee's Base Pay for purposes of determining merit compensation, but shall be considered for overtime computation only.

Section 19.3 – Longevity Bonus

Effective with the fiscal year starting December 1, 2018, full time employees covered by the Agreement who have completed five years of continuous service, in accordance with Section 11.2 "Seniority", are eligible to receive on the first paycheck following their anniversary date, an annual bonus, as listed below, provided they have received at least an overall "Meets Expectations" rating on their most recent annual evaluation preceding that annual anniversary date:

Less than 5 years	\$0
5 years – 9 years	\$300

10 years – 14 years	\$400
15 years – 19 years	\$500
20 years – 24 years	\$600
25 years or more	\$700

ARTICLE XX - JOB RELATED EXPENSES AND EQUIPEMENT

Section 20.1 - Mileage Allowance

If an employee is required to use his/her personal vehicle for work, he/she will receive a mileage reimbursement as set by the Internal Revenue Service.

Section 20.2 - Equipment

For purposes of this Section, "equipment" includes body armor, belt, holster, ASP baton, handcuffs, flashlight carrying devices for equipment, jacket and cap.

Those armed officers presently not possessing equipment and officers who become armed officers in the future shall be provided equipment by the Employer. Subject to the Officer's rights to use and possession referenced above, such equipment shall remain property of the Employer. When, because of job-related use and reasonable wear and tear, it becomes necessary to replace equipment, the Employer shall do so, subject to reasonable notice from the Officer.

ARTICLE XXI - OTHER PAY PROVISIONS

Section 21.1 - Standby/On Call Pay

- (a) Bargaining unit employees shall be paid standby pay of \$19.00 per day for hours spent on call and standby plus all hours actually worked at the appropriate rate. Current hours now being worked on call and standby are 4:30 p.m. to 8:30 a.m., or 5:00 p.m. to 9:00 a.m., Monday through Friday.
- (b) Bargaining unit employees shall be paid on call and standby pay of \$39.00 per day for hours spent on call and standby for Saturday, Sunday, and holidays plus all hours actually worked at the appropriate rate.
- (c) Standby and/or On Call assignments shall continue to be fairly and equitably distributed.

Section 21.2 - Callback Pay

A callback is defined as an official assignment of work, which does not continuously precede or follow an Officer's regularly scheduled working hours. Employees reporting back with Supervisory approval to a work location to perform work at a specified time shall be compensated for one hour or for actual time worked, whichever is greater. If the employee claims the one hour guarantee, the supervisor retains the discretion to demand that the employee perform an hour's work.

ARTICLE XXII - LABOR-MANAGEMENT/SAFETY & HEALTH COMMITTEE

Section 22.1 - Labor Management Conferences

The Union and the Employer mutually agree that in the interest of efficient management and harmonious employee relations, it is desirable that meetings be held between Union representatives and responsible administrative representatives of the Employer. Although an earlier meeting may be scheduled subject to mutual agreement, such meetings shall be scheduled once every thirty (30) days, provided a written agenda is completed and presented, as described herein. A written agenda must be provided no less than within five (5) working days of the scheduled date. It shall contain all matters that the submitting party wishes to discuss and shall specify the contract article, section and page number that is in consideration,

if applicable. It shall further provide sufficient detail so as to enable the party receiving it to prepare for a meaningful examination of the subject. The parties anticipate that such meetings shall be about one hour long, shall be held during the workday and shall be attended by no more than three (3) members of the bargaining unit. Providing such conditions are met, no employee shall lose pay for attending the meeting nor shall any employee's benefit accounts be debited for the hour.

Labor management committee meetings requested under the Unit A contract for employees in Court Services shall be combined in a single meeting with the FOP Probation Officers' Unit meetings described in this Section. However, independent meetings may be held should the Employer and the Union President agree.

Section 22.2 - Integrity of Grievance Procedure

It is expressly understood and agreed that such meetings shall be exclusive of the grievance procedure. Grievances being processed under the grievance procedure shall not be discussed in detail at labor/management conferences, and any such discussions of a pending grievance shall be non-binding on either party and solely for the purpose of exploring alternatives to settle such grievances and such grievance discussion shall only be held by mutual agreement of the Employer and the Union, nor shall negotiations for the purpose of altering any or all of the terms of this Agreement be carried out at such meetings.

Section 22.3 - Safety Issues

Any report or recommendation which may be prepared by the Union or the Employer as a direct result of a labor/management conference discussion will be in writing and copies shall be submitted to the Employer and the Union.

Section 22.4 - Disabling Equipment Defects

The Employer recognizes its obligation to provide safe equipment and vehicles to the employees. No employee shall be required to use any equipment that the Employer and the Union mutually agree as defective because of a disabling condition. When an assigned department vehicle has a disabling defect as mutually agreed between the Union and the Employer or is in violation of the law, the employee may notify his supervisor, complete required reports and follow the supervisor's direction relative to requesting repair, replacement or the continued operation of said vehicle.

Section 22.5 - Union Rep Attendance

When absence from work is required to attend labor/management conferences, Union members shall, before leaving their work station, give reasonable notice to and receive approval from their supervisor in order to remain in pay status. Approval shall not be unreasonably denied. Supervisors shall approve the absence except in emergency situations.

Union members attending such conferences and/or meetings shall be limited to two (2). Travel expenses associated with any labor/management conferences shall be the responsibility of the employee.

Employees who fail to give appropriate notice will be considered unavailable for work or absent without leave and are subject to disciplinary action.

ARTICLE XXIII - INSURANCE - PREMIUM CONTRIBUTIONS

Section 23.1 - Health Insurance

All bargaining unit employees will be offered the County's group Insurance program at the time of employment. If the employee elects and qualifies, then the current premium amount paid, by the employee for employee coverage shall continue until such time as the total employee-only premium reaches \$350 per month. Should the employee elect dependent coverage, then the current premium amount paid by the employee for dependent coverage shall continue in effect. Any premium increases that exceed \$350 for employee-only and the current rate for dependent coverage will be shared on a 50/50 basis by the employee and the Employer. Employees electing dependent dental insurance will continue to pay 100% of this premium. Employee premium payments will be made through payroll deductions.

See also attached Memorandum of Understanding on premium structure for fiscal year 2009 (attached).

Section 23.2 - Life Insurance

The Employer will pay 100% of the monthly premium for employee's life insurance.

Section 23.3 - Enrollment and Eligibility

Open enrollment for the first year of this Agreement will be permitted thirty (30) days following the date this Agreement is signed at which time all employees will be eligible, provided they give evidence of insurability. Pre-existing conditions may be excluded from coverage at the time of enrollment, pursuant to the standards set forth in the Affordable Health Care Act.

Section 23.4 - Insurance Committee

- (a) Cost Review: The County and this bargaining unit agree to participate in an Insurance Committee established County-wide to review ways to control or reduce insurance costs. The Insurance Committee may make recommendations to the County Board for changes in health care coverage that will reduce or minimize increases in health care premiums. One (1) representative from Unit A, Unit B, Unit C, FOP Probation Officers Unit, FOP Corrections Unit, PBLC Deputy's Unit, along with two (2) non-union representatives and four (4) management

representatives will be eligible to participate as committee members. Recommendations may be made with a two-thirds majority of those representatives identified by this Section. All changes are subject to approval of the County Board. Any savings generated by plan changes different than those that exist upon execution of this Agreement that result in a decrease in premium costs shall be passed directly to the dependent premium increases in the first and second year of this Agreement, and thereafter, all reductions resulting from changes in health care coverage which result in a premium savings shall be passed along proportionately to the employee and dependent coverage premiums.

- (b) Benefit Denial Review: The Insurance Committee may also review disputed claims of employees prior to appealing to the Plan Administrator. The review shall be initiated and completed within the time limits prescribed for review under the Health Insurance Plan and this Committee shall only have the authority and power to recommend to the Plan Administrator the disposition of any disputed claim under the Plan benefits. The Plan Administrator's decision shall be final and non-grievable notwithstanding any other provisions contained herein.

Section 23.5 - Retirement Program (IMRF)

The County will provide each bargaining unit employee as required by statute a retirement program through the Illinois Municipal Retirement Fund for employees who work a minimum of one thousand (1,000) hours per year. The cost of this plan is shared by the employee and the County.

ARTICLE XXIV - MISCELLANEOUS POLICIES

Section 24.1 - Personnel Policies

To the extent that the Tazewell County Employees' Personnel Policies Handbook does not conflict with the provisions of this Agreement, such policies shall continue in full force and effect.

Section 24.2A - Telephone

Employees designated by the Employer may be required to make available to the Employer a telephone number of a person where they can be contacted in case of emergencies working overtime or other job related reasons.

Section 24.2B - Dress

Employees shall report to work in a neat and orderly fashion. Uniforms shall not be required to be worn by employees during the term of this Agreement except by mutual agreement.

Section 24.2C - Driver's License

Employees shall obtain and maintain a driver's license appropriate for their related employment use.

Section 24.3 - Employee Development and Training

The Employer and the Union recognize the advantages of training and development of employees in order that services are efficiently and effectively provided and employees are afforded the opportunity to develop their skills and potential. In recognition of such principle the Employer shall endeavor to provide employees with reasonable orientation with respect to current procedures, forms, methods, techniques, materials and equipment normally used in such employees work assignments and periodic changes therein, including where available and relevant such work, procedural manuals. The Employer will also schedule employees to attend such approved instruction courses as are available within the State of Illinois at the discretion of the Department Head.

Section 24.4 - Temporary Assignment

Assignments of bargaining unit employees to temporarily do the work of a supervisor shall not be mandatory.

Section 24.5 - Printing of Agreement

The Employer shall be responsible for the copying of necessary copies of this Agreement and shall provide the Union ten (10) days opportunity to review the galley proof of the Agreement prior to copying. The cost of copying this Agreement shall be borne by the Employer. The Employer shall distribute one (1) copy to each bargaining unit employee covered by this Agreement, and shall also provide a copy to each new bargaining unit employee, regardless of Union membership or status, upon employment.

Section 24.6 - Parking

The County Administrator will continue to provide assigned parking at no charge to all employees who use their assigned spaces on work days between 6:00 a.m. and 5:00 p.m. Legitimate days off as defined in the contract, including leaves, sick days, vacations, and car-pooling will not be considered as days of non-use. Employees who are assigned to a parking space in the County parking lot must park in that assigned space when reporting to work. ~~If the employee elects to park in a space other than the county assigned space, they will immediately forfeit their county assigned space.~~

ARTICLE XXV – JOB DESCRIPTIONS

The job descriptions currently in effect for the positions in the bargaining unit are adopted as job descriptions for those positions.

ARTICLE XXVI – EFFECT OF AGREEMENT

This Agreement represents the entire agreement between the Employer and the Union. This Agreement shall supersede and cancel all previous agreements, whether written or oral, prior to the date of ratification either established by the Employer or between the Employer, the Union or employees. Any agreement(s) that supplement this Agreement shall not be binding or effective unless reduced to writing and signed by the Employer and the Union. Such supplement(s) shall remain in effect for the term of the Agreement.

ARTICLE XXVII – RECORDS AND FORMS

Section 27.1 - Attendance Records

The Employer shall maintain accurate, daily attendance records. An employee shall have the right to review his/her time and pay records on file with the Employer upon reasonable request.

Section 27.2 - Notification of Absence

An employee shall provide advance notice of absence from work unless prevented from doing so by emergency situations. Absence of an employee for three (3) consecutive work days without reporting to the Employer or the person designated by the Employer to receive such notification may be cause for discharge. The above provision shall not apply so long as the employee then notifies as soon as it is physically possible.

Section 27.3 - Records

All public records of the Employer shall be available for inspection upon written request by the Union, subject to Freedom of Information Act.

Section 27.4 - Undated Forms

No supervisor or other person in a position of authority shall demand or request an employee to sign an undated resignation or any blank form. No employee shall be required to sign such a form. Any such demand shall entitle the employee to immediately appeal through the grievance procedure.

Section 27.5 - Incomplete Forms

All information placed on a form or any modification or alteration of existing information made on a form subsequent to it having been signed by an employee shall be null and void insofar as it may affect the employee, the employee's position or condition of employment. Any employee required to sign any form prepared pursuant to this Agreement shall be given a copy of it at the time the employee's signature is affixed.

ARTICLE XXVIII - ENTIRE AGREEMENT/SAVINGS CLAUSE

Section 28.1 - Entire Agreement/Waiver

This Agreement constitutes the entire agreement between the parties and no verbal statements shall supersede any of its provisions. Any amendment supplemental hereto shall not be binding upon either part unless executed in writing by the parties hereto. The Employer and the Union, for the life of this Agreement, each voluntarily and unqualifiedly waive the right, and each agrees that the other shall not be obligated to bargain collectively with respect to:

- (1) Any subject matter or matter specifically referred to or covered in this Agreement; and
- (2) Subjects or matters that arose as a result of the parties proposals during bargaining but which were not agreed to.

The parties agree that it was intended to amend the contract to reflect a 40 hour work week. The parties have attempted to change all appropriate areas of the contract but should either party determine that an oversight occurred the parties agree to meet immediately to amend the CBA to appropriately reflect a 40 hour work week.

Section 28.2 - Savings Clause

If any Article or Section of this Agreement or any addenda thereto shall be held invalid by operation of law or by a tribunal of competent jurisdiction, or if any compliance with or enforcement of any Article or Section should be restrained by such tribunal, the remainder of this Agreement and addenda shall not be affected thereby, and the parties shall immediately negotiate a substitute for the invalidated Article, Section or portion thereof.

ARTICLE XXIX - TERMINATION

This Agreement shall be effective as of the 1st day of December, 2017 and shall remain in full force and effect until the 30th day of November, 2021. It shall be automatically renewed from year to year thereafter unless either party shall notify the other in writing not more than one hundred twenty (120) nor less than ninety (90) days prior to the anniversary date that it desires to modify this Agreement. In the event that such notice is given, negotiations shall begin not later than sixty (60) days prior to the anniversary date; this Agreement shall remain in full force and be effective during the period of negotiations and, until notice of termination of this Agreement is provided to the other party in the manner set forth in the following paragraph.

In the event that either party desires to terminate this Agreement, written notice must be given to the other party not less than thirty (30) days prior to the desired termination date which shall not be before the anniversary date set forth in the preceding paragraph.

SIGNATURES

IN WITNESS WHEREOF, the parties herto have set their hands this _____ day of _____, 2019, in Pekin, Illinois executing _____ duplicate original copies.

FOR THE EMPLOYER:

FOR THE UNION:

APPENDIX A - DUES AUTHORIZATION FORM

**ILLINOIS FRATERNAL ORDER OF POLICE
LABOR COUNCIL
974 CLOCK TOWER DRIVE
SPRINGFIELD, ILLINOIS 62704**

I, _____, hereby authorize my employer, _____, to deduct from my wages the uniform amount of monthly dues set by the Illinois Fraternal Order of Police Labor Council, for expenses connected with the cost of negotiating and maintaining the collective bargaining agreement between the parties and to remit such dues to the Illinois Fraternal Order of Police Labor Council as it may from time to time direct. (In addition, I authorize my Employer named hereinabove to deduct from my wages any back dues owed to the Illinois Fraternal Order of Police Labor Council from the date of my employment, in such manner as it so directs.)

Date: _____ Signed: _____
Address: City: _____
State: _____ Zip: _____
Telephone: _____
E-mail: _____

Employment Start Date: _

Title: _

Employer, please remit all dues deductions to:

Illinois Fraternal Order of Police Labor Council
Attn: Accounting
974 Clock Tower Drive
Springfield, Illinois 62704

(217) 698-9433

Dues remitted to the Illinois Fraternal Order of Police Labor Council are not tax deductible as charitable contributions for federal income tax purposes; however, they may be deductible on Schedule A of Form 1040 as a miscellaneous deduction.



APPENDIX B - GRIEVANCE FORM
(use additional sheets where necessary)

Date Filed: _____
Department: _____

Grievant's Name: _____
Last First M.I.

STEP ONE

Date of Incident or Date Knew of Facts Giving Rise to Grievance: _____
Article(s) and Sections(s) of Contract violated: _____
Briefly state the facts: _____

Lodge/Unit No. Year Grievance No. _____

Remedy Sought: _____

Given To: _____ Date/Time: _____

Grievant's Signature

FOP Representative Signature

EMPLOYER'S RESPONSE

Employer Representative Signature

Position

Person to Whom Response Given

Date

STEP TWO

Reasons for Advancing Grievance: _____

Given To: _____ Date/Time: _____

Grievant's Signature

FOP Representative Signature

EMPLOYER'S RESPONSE

Employer Representative Signature

Position

Person to Whom Response Given

Date

STEP THREE

Reasons for Advancing Grievance: _____

Given To: _____ Date/Time: _____

Grievant's Signature

FOP Representative Signature

EMPLOYER'S RESPONSE

Employer Representative Signature

Position

Person to Whom Response Given

Date

STEP FOUR

Reasons for Advancing Grievance: _____

Given To: _____ Date/Time: _____

Grievant's Signature

FOP Representative Signature

EMPLOYER'S RESPONSE

Employer Representative Signature

Position

Person to Whom Response Given

Date

REFERRAL TO ARBITRATION by Illinois FOP Labor Council

Person to Whom Referral Given

Date

FOP Labor Council Representative



**Memorandum of Understanding
between Tazewell County, Illinois and
Fraternal Order of Police Lodge 98-8**

This Memorandum of Understanding (MOU) is made and entered into on October 29, 2008 by and between Tazewell County, Illinois and the Fraternal Order of Police (FOP) Lodge 98-8, representing the County's Probation Officers.

Section 1: Tazewell County, Illinois wishes to restructure the County's insurance premiums in order to improve the solvency of the County's Health Insurance Fund, which is managed as an Internal Service Fund.

Section 2: Both parties recognize and agree that the proposed premium structure for Fiscal Year 2009 is a deviation from the collective bargaining agreement and results in Tazewell County paying a substantially larger portion of the insurance costs than the contract requires.

Section 3: In addition to the premium restructuring, Tazewell County has decided that it is in the best interests of the Health Insurance Fund to transfer \$250,000 to the Fund as an additional infusion of cash to improve the solvency of the Fund.

Section 4: Both parties recognize and agree that the restructuring and the transfer are not precedent-setting actions on part of the County and shall not be indicative of future insurance premium cost-sharing strategies, which are subject to collective bargaining.

Section 5: This agreement is effective only if executed by both parties and the insurance restructuring and transfer are approved by the Tazewell County Board.

TAZEWELL COUNTY, ILLINOIS

By: David A. Jones

Its: County Administrator

Date: 11/14/08

FOP Lodge 98-8—PROBATION

By: [Signature]

Its: FIELD REPRESENTATIVES

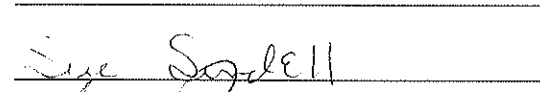
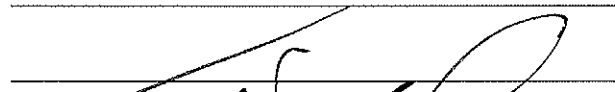

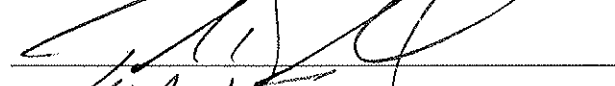

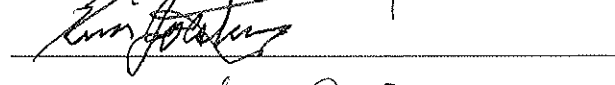
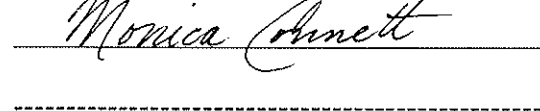
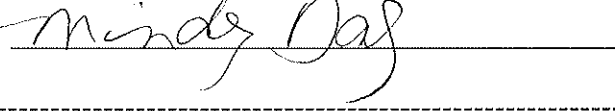
Date: 10-29-08

Tazewell County Clerk

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Risk Management Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the County's Risk Management Committee recommends to the County Board to approve the worker's compensation settlement case WC-19-02; and

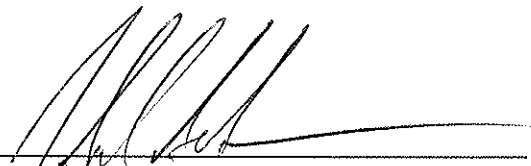
WHEREAS, the County's Worker's Compensation Third Party Administrator has recommended the settlement of WC-19-02 to the Risk Management Committee for an amount not to exceed \$14,000.

THEREFORE BE IT RESOLVED that the County Board concurs with the Risk Management Committee and grants settlement authority for case WC-19-02 based upon these terms.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Treasurer and the Auditor of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:






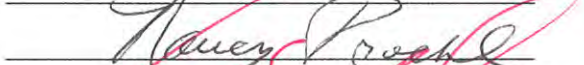





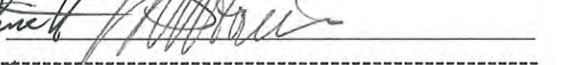


 Tazewell County Clerk



 Tazewell County Board Chairman

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, on July 30, 2008 the Tazewell County Board approved the Decommissioning Plan and Escrow Agreement with Rail Splitter Wind Farm LLC and Horizon Wind Energy, LLC (Now known as EDP Renewables, LLC) to cover the costs of decommissioning the Rail Splitter Wind Farm located in Tazewell County; and

WHEREAS, said Decommissioning Plan stipulated that a Surety Bond (Bond No. 105144391) be posted for a portion of the Decommissioning Costs in the amount of \$1,405,700.00 with the option for the County to increase said Surety Bond by 2% commencing on the 11th anniversary of the original issuance date and each fifth anniversary thereafter; and

WHEREAS, said Decommissioning Plan also stipulated that an Escrow Account also be established in the amount of \$500,000.00 with Herget Bank for decommissioning costs as well; and

WHEREAS, EDP Renewables, LLC is requesting that said Escrow Account be replaced with a Surety Bond similar to Bond No. 105144391 or to increase said current Surety Bond; and NOW THEREFORE BE IT RESOLVED, that the Tazewell County Board approve this resolution to **replace the current Escrow Account with a new Surety Bond in the amount of \$500,000** increase the current Surety Bond No. 105144391 by the escrow amount of \$500,000 and to include a 2% increase **on the existing Surety Bond No. 105144391** as specified in the original Decommissioning Agreement approved on July 30, 2008.

NOW THEREFORE BE IT FURTHER RESOLVED, that the County Clerk shall notify the Community Development Administrator, EDP Renewables, LLC and the County Board Office of this action.

PASSED THIS 29TH DAY OF MAY, 2019.

ATTEST:



Tazewell County Clerk



Tazewell County Board Chairman

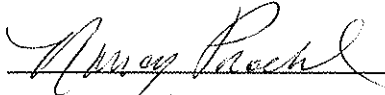
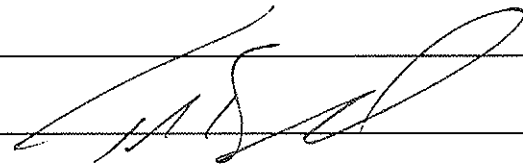
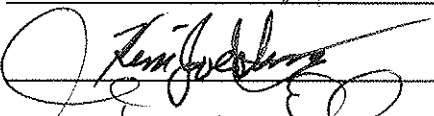
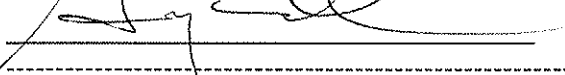
RESOLUTION E19-95 WAS AMENDED AT THE IN-PLACE EXECUTIVE COMMITTEE MEETING ON MAY 29, 2019 TO REFLECT LANGUAGE CHANGES.

THE PROPOSED NEW LANGUAGE IS INDICATED WITH BOLD TYPE AND REPLACED LANGUAGE WAS STRICKEN

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

	
Sue Swell	
	Monica Connett
	Mindy Day

RESOLUTION

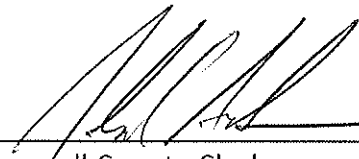
WHEREAS, the Executive Committee recommends to the County Board to approve a formal acceptance of the resignation of District 3 County Board Member Seth Mingus as of April 24, 2019.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation and declare a vacancy in said position.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:



 Tazewell County Clerk

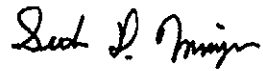


 Tazewell County Board Chairman

Dear Chairman Zimmerman and Tazewell County Board,

As you know, I was elected to the East Peoria City Council on April 2nd. Due to this, I will be resigning from the County Board effective April 24th, 2019. I appreciate the relationships I have formed during my time on the County Board, and I will miss working with everyone associated with Tazewell county. I wish you luck in the future.

Thanks,

A handwritten signature in black ink that reads "Seth D. Mingus". The signature is written in a cursive style with a large, stylized 'S' and 'M'.

Seth D. Mingus

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

_____	_____
_____	_____
<i>Nancy Proehl</i>	<i>[Signature]</i>
<i>Tom Peters</i>	<i>Lee Sundell</i>
<i>[Signature]</i>	<i>Monica Connett</i>
_____	<i>Mindy Day</i>

RESOLUTION

WHEREAS, the Executive Committee recommends to the County Board to authorize the 2nd quarterly payment for 2019 per the agreement between Tazewell County and the Greater Peoria Economic Development Council; and

WHEREAS, Resolution E-18-108 was approved in November 2018 approving an agreement with GPEDC for twelve months encompassing calendar year 2019; and

WHEREAS, Tazewell County agreed to pay the Greater Peoria Economic Development Council quarterly installments for the term of this Agreement provided that the full County Board approves based upon quarterly review of GPEDC performance.

THEREFORE BE IT RESOLVED that the County Board approve the recommendation and authorize payment of the 2nd quarter investment for 2019.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Greater Peoria Economic Development Council, 401 NE Jefferson, Peoria, IL 61603 and the Auditor of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:

[Signature]

 Tazewell County Clerk

[Signature]

 Tazewell County Board Chairman



Invoice

401 NE Jefferson Ave.
Peoria IL 61603
Tel. (309) 495-5910

Date	Invoice #
5/1/2019	GPEDC '19-2

Bill To
Tazewell County David Zimmerman 11 S. Fourth St., Suite 432 Pekin, IL 61554

RECEIVED
MAY 01 2019
TAZEWELL COUNTY
BOARD OFFICE

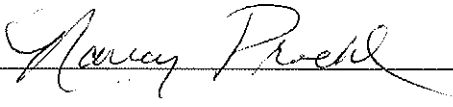
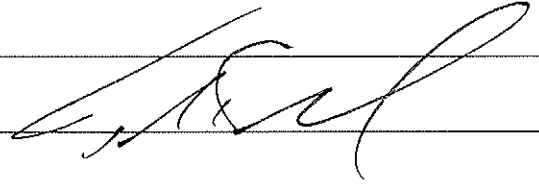
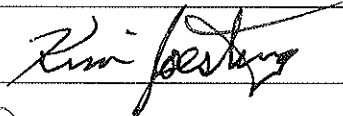
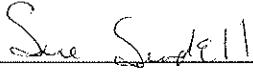
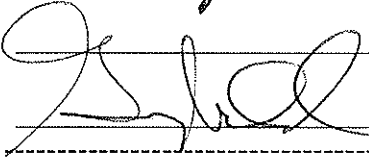
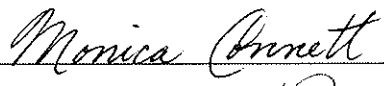
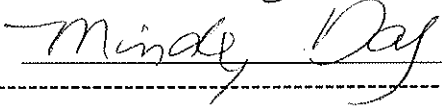
Due Date
7/31/2019

Description	Amount
2019 Investment - 2 of 4	18,750.00
Total	\$18,750.00

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committee has considered the following **ORDINANCE** amendment and recommends that it be adopted by the Board:

ORDINANCE

WHEREAS, the County's Executive Committee recommends to the County Board to approve the requested amendments to the Tazewell County Code of Ordinances CHAPTER 94 WATERS AND SEWERS; and WHEREAS, the amendments to the Ordinance are:

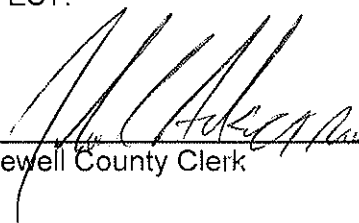
- The change of a definition
- Adding portable sanitation technicians and portable sanitation technician trainees to be registered within the County
- Changing the requirements of the Annual Effluent Discharge program
- Adding operational report for transfer of ownership of a property to be signed prior to closing
- Incorporating that licensed septic contractors registered in our County to complete and submit the operational form to TCHD within 10 days of completion
- Adding that permitted or non-permitted systems are exempt from changes until transfer of ownership or repair is necessary
- Removal of installation of evaporation beds however to allow for the repair of existing evaporation beds
- Incorporating handwashing stations for portable toilets

WHEREAS, the amendments to the Tazewell County Code of Ordinances CHAPTER 94 WATERS AND SEWERS will be effective upon adoption by the County Board.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, the Health Department, the Auditor, the State's Attorney and American Legal Publishing of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:



 Tazewell County Clerk



 Tazewell County Board Chairman

SEWERS

94.25 DEFINITIONS

For the purpose of this Section, certain terms and words are hereby defined as follows:

AUTHORIZED REPRESENTATIVE shall mean the legally designated Administrator or the Acting Administrator of the Tazewell County Health Department and shall include those persons designated by the Administrator or Acting Administrator to enforce the provision of the ordinance.

BEDROOM means any room with a closet, excluding kitchens, hallways and bathrooms.

BOARD OF HEALTH shall mean the Tazewell County Board of Health or its Authorized Representative(s).

DISCHARGE POINT means the point at which treated effluent discharges from an approved private sewage disposal system, compliant with the IDPH Private Sewage Disposal Code.

DOMESTIC SEWAGE means wastewater derived principally from dwellings, businesses or office buildings, institutions, food service establishments, or similar facilities.

EVAPORATION BED means a bed as designed in section 94.33 DESIGN; EVAPORATION BEDS of this ordinance that is intended to allow properly treated effluent to evaporate.

HEALTH AUTHORITY shall mean the person or persons who have been designated by the Board of Health to administer the affairs of the Health Department.

HEALTH DEPARTMENT shall mean the Tazewell County Health Department, an agent of the Tazewell County Board of Health.

HOMEOWNER means a contract-for-deed buyer or a person who holds legal title to a residential structure, which is to be used for his personal single-family residence.

HOMEOWNER INSTALLED SYSTEMS means a private sewage disposal system installed by the homeowner for his personal single-family residence. **A homebuilder building a spec home is not considered the homeowner unless the intent is to reside in the home and therefore cannot install the septic system.**

MODIFY shall mean any change in the design or components of a private sewage disposal system requiring a permit herein defined.

OPERATION INSPECTION means an inspection of the private sewage disposal system to determine compliance with this ordinance and the Illinois Department of Public Health Private Sewage Disposal Licensing Act and Code by a private sewage disposal system installation contractor registered with the Tazewell County Health Department or an authorized representative of the Health Department.

PERMIT shall mean a written permit issued by the Board of Health or its authorized representative permitting the construction or operation of a private sewage disposal system under this ordinance.

PRIVATE SEWAGE DISPOSAL SYSTEM means any sewage handling or treatment facility receiving domestic sewage from less than 15 people or population equivalent and having a ground surface discharge; or any sewage handling or treatment facility receiving domestic sewage and having no ground surface discharge.

PRIVATE SEWAGE DISPOSAL SYSTEM INSTALLATION CONTRACTOR means any person licensed by the Illinois Department of Public Health for excavating, constructing, repairing, installing, modifying, maintaining, or servicing a private sewage disposal system.

PRIVATE SEWAGE DISPOSAL SYSTEM PUMPING CONTRACTOR means any person licensed by the Illinois Department of Public Health who cleans or pumps waste from a private sewage disposal system, portable toilet, portable hand-washing unit or holding tank or hauls or disposes wastes removed there from.

PRIVATE SEWAGE DISPOSAL SYSTEM INSTALLATION CONTRACTORS AND PUMPERS REGISTRATION shall mean an annual registration certificate issued by the Tazewell County Health Department to all private sewage disposal contractors and pumpers engaged in the installation and/or servicing of private sewage disposal systems within the limits of Tazewell County.

SEPTIC TANK MANUFACTURERS AND/OR AERATION UNIT DEALERS means any person who manufactures, sells, offers for sale, or delivers Illinois Department of Public

Health approved septic tanks or aeration units in or into Tazewell County.

SEPTIC TANK MANUFACTURERS AND/OR AERATION UNIT DEALERS

REGISTRATION shall mean an annual registration certificate issued by the Tazewell County Health Department to all septic tank manufacturers and/or aeration unit dealers engaged in the manufacture, sale, offer for sale, and delivery of septic tanks or aeration units in or into Tazewell County.

SURFACE DISCHARGING SYSTEM means a private sewage disposal system that releases or has the potential to release treated domestic sewage onto the ground, into any kind of drain or conveyance, or into surface waters.

ZONING INSPECTION means an inspection of the private sewage disposal system to determine compliance with this ordinance and the Illinois Department of Public Health Private Sewage Disposal Licensing Act and Code by a private sewage disposal system installation contractor registered with the Tazewell County Health Department or an authorized representative of the Health Department when property is to be re-platted, additional bedrooms or square footage are added to the existing dwelling or a dwelling must be rebuilt due to loss.

94.26 ADOPTION BY REFERENCE.

This ordinance shall adopt by reference and shall be interpreted and enforced in accordance with provisions set forth in the current, unabridged form of the State of Illinois, Department of Public Health, "Private Sewage Disposal Licensing Act" found at 225 Illinois Compiled Statutes 225/1 et seq., and the "Private Sewage Disposal Code" found at 77 Ill. Adm. Code 905, and any subsequent amendments or revisions thereto, three certified copies of which shall be on file in the office of the Tazewell County Clerk. This ordinance shall control with respect to any differences between it and these incorporated provisions.

94.27 PERMITS

(A) It shall be unlawful for any person to construct, alter, or extend private sewage disposal systems within Tazewell County unless he holds a valid permit issued by the Health Department stating the name of such person for which the specific construction, alteration, or extension is proposed. This permit shall be valid for a period of one year from the date of issue.

(B) All applications for permits granted under the provision of this ordinance shall be made to the Board of Health or its duly authorized representative. Sufficient data shall be included to allow review and to determine whether the proposed application for

permit meets the requirements of this ordinance. This information is including but not limited to all property boundaries, easements, location of existing or planned inground sprinkler system, inground pools, underground utilities, location of all drains, wells, cisterns, buildings, driveways, patios whether existing or proposed and soil boring locations. Permit shall include one complete set of building plans for new construction and/or homeowner's signature verifying the number of bedrooms for the dwelling.

(C) A permit shall only be issued upon application signed by a homeowner and/or property owner and a Tazewell County registered private sewage disposal system installation contractor installing a sewage disposal system.

(D) Permit application forms are provided by the Health Department and shall be completed and signed by each applicant and shall include the following:

1. Name, address, phone number, and email of the applicant and legal description of the proposed site of construction, alteration, or extension as proposed.
2. Complete plan of the proposed disposal facility, with substantiating data, if necessary, attesting to its compliance with the minimum standards of the ordinance.
3. Such other information as may be required by the health authority to substantiate that the proposed construction, alteration, or extension comply with the minimum standards of this ordinance.

(E) The Board of Health or its authorized representative may refuse to grant a permit for the construction or repair of a private sewage disposal system where public or municipal sewage systems are available. Such a sewage system shall be deemed available when a public sewer line is in place within any street, alley, right of way, or easement that adjoins or abuts the premises for which the permit is requested, or when the improvement to be served is located within a reasonable distance of a public sewer to which connection is practical and permitted by the controlling authority for the sewer. A reasonable distance for the purpose of this provision shall be deemed to be not greater than 300 feet for a single-family residence and not greater than 1320 feet for a commercial establishment, subdivision, or multi-family dwelling. A connection is practical when it is cost-effective with regard to the septic system alternatives and can be completed using customary sewer lines. The need to annex an improvement other than a single-family residence to the municipality in order to connect to the municipal sanitary system does not make the municipal sewer system unavailable within the meaning of this section.

(F) The Board of Health or its authorized representative shall act upon all applications within 15 days of the receipt thereof.

(G) Said permit to construct is valid for a period of one year from the date of issuance. If construction has not been completed within this period, the permit is void.

(H) (1) A soil investigation must be performed prior to the issuance of a permit. These tests shall be performed according to the provisions of the Illinois Department of Public Health Private Sewage Disposal Licensing Act and Code adopted hereinafter by reference.

(2) This requirement shall be waived under the following condition. A pre-site inspection is done by Health Department representative and determines lot constrictions would not allow for a subsurface seepage system.

(I) The Health Department shall be notified of any modification, change, or repair to any private sewage disposal system by either homeowner or contractor to determine whether that modification, change, or repair requires a permit as set forth in paragraph 94.27 (A). The routine cleaning of a disposal system components, replacing the septic tank cover, baffles or riser, or rodding out inlets and outlets does not require a permit as defined under 94.27 (A). of this ordinance.

(J) There is a fee charged for the initial construction permit, any alteration of a system including the installation of a sample port, extension, variance request, or operation of a private disposal sewage system. The fee shall be collected by the Health Department at the time an application for permit is submitted and shall be deposited into the Health Department fund. The fee schedule shall be approved by the Board of Health.

(K) All homeowners that have been issued a permit to construct, alter, or extend a private-sewage system shall received training approved by the Health Department regarding maintenance of their septic system. This training must be completed within 60 days of installation of the septic system.

(L) Any application for a new install, repair or extension of a surface discharging system after the effective date (February 10, 2014) of the United States Environmental Protection Agency (USEPA) National Pollutant Discharge Elimination System (NPDES) Permit No. IL G62 must first have a General Permit (if required) from the US EPA prior to submitting a septic permit application to this Department.

(M) On all newly platted parcels, a sufficient area of suitable ground shall be provided for a second subsurface seepage system designed according to the Illinois Department of Public Health Private Sewage Disposal Licensing Act and Code. No shed, driveway, patio or like structures and improvements shall be placed in any area or expansion area designated for a private sewage disposal system.

94.28 CONTRACTOR REGISTRATIONS.

(A) An annual contractor registration shall be required by all private sewage disposal system installation contractors ~~and~~, all private sewage disposal pumping contractors, **all portable sanitation technicians and portable sanitation technician trainees** operating within the limits of Tazewell County. The Health Department shall issue a private sewage disposal system installation contractor registration certificate ~~or~~, a private sewage disposal system pumping contractor registration certificate, **a portable sanitation technician registration certificate or a portable sanitation technician trainee registration certificate** to persons applying for such a certificate who pass the written exam given by the State for the certificate desired and who are licensed by the State of Illinois as a private sewage disposal system installation contractor and/or a private sewage disposal system pumping contractor. An annual registration fee shall be required for each certificate issued. All registration certificates shall expire December 31st of the following year. The registration fee shall be set by the Board of Health.

(B) (1) An annual Septic Tank Manufacturer and/or Aeration Unit Dealer Registration Certificate shall be obtained by all persons who wish to manufacture, sell, offer for sale, deliver or provide maintenance service on septic tanks or aeration units in or into Tazewell County. The Tazewell County Health Department shall issue a Septic Tank Manufacturer and/or Aeration Unit Dealer registration certificate to persons who apply for such certificate and who have approval to manufacture and sell septic tanks and/or aeration units for the Illinois Department of Public Health.

(2) There shall be no fee paid for said certificate. All registration certificates shall expire December 31st of the following year in which were issued, except those issued in December will expire December 31st of the following year.

94.29 COMPLIANCE AND PERFORMANCE.

(A) All private sewage disposal systems within the limits of Tazewell County shall be constructed, installed, maintained, and serviced by an individual with a valid private sewage disposal system installation contractor's certificate. All such systems shall be pumped, cleaned, and then the contents hauled and disposed of by individuals with a valid private sewage disposal pumping certificate. A homeowner may install and/or service a private sewage disposal system, which serves his own personal single-family residence

(B) (1) All septic tank and/or aeration units manufactured, sold, offered for sale, or delivered in Tazewell County shall comply with the provisions in this ordinance. Owners whose property is served by an aerobic unit and/or has a surface discharging system are required to have at all times an active contract to inspect the operation and ensure

proper maintenance of the system. The inspection and maintenance must be done by a certified private sewage disposal installation contractor. The homeowner of an ATU may conduct the inspection and maintenance as defined within the Act, but the inspection and maintenance shall be performed per the manufacturer's requirements to assure proper operation. At a minimum surface discharging systems shall be inspected and/or maintained as follows and in accordance with the IDPH Private Sewage Code:

- (a) Aerobic Treatment Units – once every six months. Inspection and maintenance must be performed by a manufacturer's authorized service representative.
- (b) Sand filters – once a year, with a minimum of six months between inspections.
- (c) Waste Stabilization Pond– once a year, with a minimum of six months between inspections.
- (d) All other surface discharging systems shall be inspected at a frequency established by the health department.

(2) The health department reserves the right to increase the frequency of inspection and/or maintenance of surface discharging systems if components within the system require a more frequent inspection or maintenance, or if the system is not operating properly.

(C) All existing surface discharging systems whose effluent leaves their property or has the potential to leave their property must meet the Illinois Department of Public Health effluent standards and be sampled a minimum of once a year. **Effective January 1, 2020, based on the effluent results and no flow history the sampling may be reduced to once every 3 years.** All discharging systems shall comply with the sampling requirements **and frequencies** as specified in the Private Sewage Disposal Code. Sample results must be submitted to the Tazewell County Health Department within 45 days of the date the sample was collected. As of February 10, 2014, new installations and systems that are repaired must have an EPA NPDES General Permit No. IL G62 (if required) prior to discharging. Those systems must meet the sampling requirements of the EPA NPDES General Permit No. IL G62 and submit sample results to Tazewell County Health Department within 45 days of the date the sample was collected.

(D) An operational inspection is required for any private sewage disposal system, which is part of a sale of property or an exchange of ownership prior to closing. Any necessary repair or replacement revealed by the inspection shall be completed by, or provided for, by escrowed funds at the closing on the sale of the property. **The report**

must be signed at or prior to closing by the buyer and ~~W~~within 30 days of the closing a copy of the report signed by the buyer must be provided to the department.

(E) When an operational inspection is completed, the new owner for the property shall receive training approved by the Health Department regarding maintenance of their septic system. This training must be completed within 60 days of closing. Training will be waived if the new owner has attended training within the previous 12 months of closing.

(F) Operational inspections are valid for 90 days

(G) An operational inspection may be conducted by a private sewage disposal installation contractor registered with the Tazewell County Health Department or an authorized representative of the Health Department. Operational inspection forms provided by the Health Department shall be fully completed and signed by the inspector and returned to the Health Department within 10 days of inspection. ~~for review~~. Sufficient data shall be included to determine if the septic system is in compliance with this ordinance. Failure to provide operational inspection forms as stated above may result in revocation of the contractor's registration to perform operational inspections. When septic systems are not in compliance with the Ordinance, the Tazewell County Health Department, ~~or~~ authorized representative of the Health Department, private sewage disposal installation contractor, portable sanitation technician or licensed plumber (for indoor plumbing only) will complete additional operational re-inspections to insure compliance.

(H) As of August 1997, any buried sand filter or aeration system installed shall not discharge any effluent directly into any body of water where full body contact activities are allowed. A discharge within 150 feet of the above shall be considered a direct discharge to the received body of water. Effluent from a receiving trench and/or evaporation bed shall not discharge closer than 15 feet from a body of water where full body contact activities are allowed.

(I) It shall be unlawful to discharge untreated sewage or effluent from any septic tank directly into any stream, ditch, ground surface, sink hole or abandoned well, or to allow the contents of any privy vault, septic tank, or seepage pit to emit offensive odors, to become objectionable, dangerous or prejudicial, to the public health.

(J) Private sewage disposal systems constructed (permitted or non-permitted systems) prior to August 1997, shall be exempt from the provisions of this ordinance until such time as the property transfers ownership or in circumstances where existing systems necessitate repair or replacement due to malfunction or nuisance, such repair or replacement shall be in conformance with this ordinance to the extent the lot size, soil conditions, topography, and other unalterable constraints will allow as authorized by a variance approved in accordance with this ordinance.

(K) Effective June 16, 2005, when a property transfers ownership, if the Health Department has no record of a permitted system for a private sewage disposal system, the Health Department may require that a licensed septic contractor verify that a functioning private sewage disposal system is present with no illegal discharges. Cesspools are not considered to be a private sewage disposal system according to the Department of Public Health Title 77: Public Health, Chapter I: Department of Public Health, Subchapter r: Water and Sewage, Part 905: Private Sewage Disposal Code, 905.30, Approved Private Sewage Disposal Systems and therefore will not be allowed as a private sewage disposal system.

(L) The Board of Health or its authorized representative is hereby authorized and directed to make such inspections as are necessary to determine satisfactory compliance with this ordinance.

(M) (1) The department shall have the authority, subject to constitutional limitations, to enter at reasonable times upon private or public property, by its representatives after identification, for the purpose of inspecting and investigating conditions relating to the administration and enforcement of this ordinance and the private sewage disposal code.

(2) The Department shall have access to any property or building currently served by or will be served by a private sewage disposal system to determine satisfactory compliance with this ordinance. This access shall include but is not limited to pre-site layout review, any stage of the initial installation, repair or extension of a private sewage disposal system, final inspection following of grading, investigation of a potentially failing private sewage disposal system and inspection and sampling of surface discharging or potential surface discharging system, and when a property is replatted to ensure that the private sewage disposal system is located on the property of the building it serves.

(N) If any private sewage disposal contractor or homeowner who installs a private sewage disposal system shall fill any portion of said system and/or cover the same with earth, cinders, gravel, sand, or any other material which will prevent the same from being readily viewed to determine if said system meets all requirements of the ordinance before receipt of approval by the Health Department, the Health Department may give fifteen (15) days notice in writing to such private sewage disposal contractor or homeowner so violating the provision of the ordinance, to uncover such back filled or covered portions of the system.

(O) At the end of such fifteen (15) days, if no approval for an extension has been granted, and if the private sewage disposal contractor or homeowner shall not have uncovered the private sewage disposal system, the permit is automatically invalidated and penalty action may be taken. The Health authority may elect to have the system uncovered at the expense of the private sewage disposal contractor or homeowner. Failure of the homeowner to pay such costs within thirty (30) days shall result in the

execution of a lien against the property.

(P) (1) The use of a private sewage disposal system to serve more than one property is prohibited except under IDPH Private Sewage Disposal Licensing Act and Code, Section 905.20 General Requirements c) Individual Service.

(2) All components of any private sewage disposal system shall be located on the same property as the building it serves. A recorded easement is required to be filed for existing systems that have any component of the private sewage disposal system located on property other than that which the building is located. This includes property that is replatted.

(Q) Under no circumstances shall any person maintain, allow or operate a private sewage disposal system in such a manner that the Health Department determines it to be an ongoing public nuisance or hazard to the public health or safety. Repeated pumping of a septic tank or aerobic unit to prevent such a public nuisance or hazard is not an acceptable remedy.

(R) A minimum 10-25 foot horizontal separation between all components of the private sewage disposal system and a buried sprinkler system shall be maintained. For specific distances to each component see Section 905.Appendix A Illustration D of the Private Sewage Disposal Code.

(S) All subsurface seepage systems that consist of chambers or gravelless piping shall be provided with inspection ports as design allows. A minimum of one inspection port shall be installed on the gravelless piping or chamber system located at a point farthest from the septic tank. It is suggested that the inspection ports be a minimum of 3 inches above grade.

(T) A distribution box, when used, shall be constructed with a removable lid and a minimum 6 inch diameter riser for access for inspection, cleaning, and general maintenance. It is suggested that the riser extends a minimum of 3" above grade. During an operational, zoning, complaint, or repair inspection if the distribution box does not have a riser, one must be provided.

(U) Access to the interior of the septic tank shall be provided to allow inspection and maintenance. A minimum 12 inch diameter manhole or riser shall be installed over the tank inlet and outlet. It is suggested that the manhole or riser extends a minimum of 3 inches above grade. During an operational, zoning, complaint, or repair if the existing septic tank does not have a riser, one must be provided.

(V) Access to the tank outlet shall be provided if a filter has been installed in the baffle. A manhole or riser shall be installed. It is suggested that the manhole or riser extends a minimum of 3" above grade. During an operational, zoning, complaint, or repair if the

existing septic tank does not have a riser over the outlet baffle for easy access to the filter, one must be provided.

(W) A chlorine contact tank shall be provided with a minimum 6 inch riser for access for inspection, cleaning, and general maintenance. It is suggested that the riser extends a minimum of 3" above grade. During an operational, zoning, complaint, or repair if the existing chlorine contact tank does not have a riser one must be provided.

(X) Private sewage septic tanks shall have a pumping evaluation a minimum of once every 5 years.

94.30 ISSUANCE OF NOTICE.

(A) Whenever the Health Department determines that a violation of any provision of this ordinance has occurred, the Health Department shall give notice to the person responsible for such violation. This notice shall be in writing and include a statement of the reasons for issuance of the notice. The notice will allow reasonable time as determined by the Health Department for performance of any act required. The notice to be served upon the person responsible for the violation(s) will contain an outline of remedial action which is required to effect compliance with this ordinance.

(B) It shall not be a prerequisite to enforcement of the penalty provisions of this ordinance that the Health Department first resort to the notice procedure set forth in this section if it is deemed a public health threat.

94.31 REVOCATION OF PRIVATE SEWAGE DISPOSAL CONTRACTOR AND/OR PUMPER REGISTRATION.

For serious or repeated violation of any of the requirements of this ordinance, the private sewage disposal system contractor and/or pumper registration certificate may be revoked after an opportunity for a hearing has been provided by the health authority. Prior to such action, the health authority shall notify the contractor in writing, stating the reasons for which the registration certificate is subject to revocation and advising that the certificate shall be revoked at the end of five (5) days following service of such notice, unless a request for hearing is filed with the health authority, by the holder, within such 5-day period. A registration certificate may be suspended for cause pending its revocation or a hearing relative thereto where a clear and present danger to the public health is preliminarily found to exist by the health authority.

94.32 APPROVAL OF PROPOSED SUBDIVISION PLATS

(a) Any subdivision being developed which is in part within 1320 feet of an existing available approved municipal sewer, or if the municipality is willing at its expense to

extend the sewer line to within 1320 feet of the subdivision property line, shall not be developed by utilizing private sewage disposal systems.

(B) A fee for the review of the proposed subdivision plat shall be made payable to the Tazewell County Health Department in the amount of \$100 and an additional \$25.00 per lot. This fee is not returnable if the subdivision is not approved or the request for review is withdrawn.

(C) The owner/developer will submit soil investigations conducted by certified soil classifier for determination of type of septic systems and minimum size of lots. The size of each lot will include area for a replacement system similar to the proposed septic system. The information on the plat must include location of proposed septic system, future site of replacement system, well and geothermal closed loop wells. This information must be submitted on forms provided by the county.

94.33 DESIGN; EVAPORATION BEDS

Evaporation Beds: **Effective June 22, 2019, no new evaporation beds will be allowed however existing beds must meet the following requirements:**

- (A) Evaporation beds shall be located in well-drained areas that are not subject to flooding or periodic inundation with surface water.
- (B) Evaporation beds shall be located to reasonably minimize the possibility of overflow discharge reaching neighbouring properties
- (C) Evaporation beds shall not be sodded or covered with soil. The gravel in the evaporation bed shall remain exposed to the ground surface.
- (D) Evaporation beds shall be designed so the entire bed is completely filled with liquid prior to discharge and so designed to overflow to the ground surface to prevent flowing back into the system.
- (E) The gravel shall extend the full depth of the bed and to a depth of not less than 3 inches beneath the bottom of the distribution line(s)
- (F) Evaporation beds shall be a minimum of 25' to any property line.
- (G) The design must provide for a trench depth that is not greater than 18 inches below the surface.
- (H) Erosion control measures must be used to protect the integrity of the evaporation bed.

94.34 OPERATION PERMITS FOR A SURFACE DISCHARGE SYSTEM

(A) No person shall operate, occupy or permit occupancy of any dwelling served by a private sewage disposal system designed for surface discharge or have the potential for surface discharge without a valid operation permit issued by the Health Department. A

fee will be associated with the permit and the fee schedule shall be approved by the Board of Health and shall be deposited into the health department fund.

(B) The fee shall be collected by the Health Department on an annual basis with the first fee due at the time an application for an initial construction permit, alteration or extension permit is submitted. Future fees are due December 31st of the next calendar year. If application is submitted after June 30th fees shall be prorated and the following year's fees are to also be paid at that time. Property owners with a surface discharging system installed prior to the effective date of this Article shall be required to obtain a Surface Discharge System Operating Permit upon notification of this Department. The fee shall be deposited into the Health Department fund. The fee schedule shall be approved by the Board of Health.

94.35 PORTABLE SANITATION

(A) The Health Department may require portable toilets and portable potable hand washing units (**Hand sanitizer alone is not sufficient and must be equipped with potable, running water, hand soap, paper towels, and a waste paper container**) for events, gatherings or business sales when an approved public sewer system is not available. The use of private sewage disposal systems for events larger than what the system was originally designed for must also have portable toilets and portable potable hand washing units.

(B) The Health Department shall prescribe the application process and shall require the applicant to submit an application for a portable sanitation permit at least 5 working days prior to the first operating day of the event, gathering or vendor sale. Permits are only valid for the event dates applied for.

(C) An application for permit shall be completed on forms provided for by the Health Department and shall include the following:

1. Name, address, telephone number, email and fax number (if applicable) of the operator.
2. A description of the type of gathering to be held.
3. Number of people expected to attend the event. It is the responsibility of the employer, property owner or event coordinator to acquire a sufficient number of portable toilets and portable potable hand washing units for the number of persons anticipated.
4. Dates and times the gathering will be held.
5. Name, address, telephone number, email and fax number (if applicable) of property owner.
6. Location of gathering and site plan that includes the following:
 - a. Parking area available for patrons
 - b. location and number of food stands
 - c. location and number of portable toilets
 - d. location and number of portable potable hand washing units

7. Name, address and phone number of person or persons hired to provide portable sanitation.

(D) Person or persons hired to provide portable sanitation must be licensed as a Portable Sanitation Business with all work done by certified Portable Sanitation Technicians or Portable Sanitation Technician Trainees.

(E) The portable toilets and portable hand washing units shall be serviced at a frequency that maintains the units in a sanitary condition and free of odors and according to the IDPH Private Sewage Disposal Code, Portable Sanitation.

(F) The Health Department may conduct inspections before and/or during an event, gathering or business sales to ensure compliance. Failure to provide adequate portable sanitation may result in revocation of the portable sanitation permit.

94.36 HEARINGS

(A) Any person affected by an order or notice issued by the Health Department in connection with the enforcement of any section of this ordinance, may file in the office of the Health Department, a written request for a hearing before the health authority. The health authority shall hold a hearing at a time and place designated by the Health Department within thirty (30) days from the date on which the written request was filed. The petitioner for the hearing shall be notified of the time and the place of the hearing not less than five (5) days prior to the date on which the hearing is to be held. If as a result of the hearing, the health authority finds that strict compliance with the order, or notice, would cause undue hardship on the petitioner, and that the public health would be adequately protected and substantial justice done by varying or withdrawing the order or notice, the health authority may modify or withdraw the order or notice and as a condition for such action may, whereas he deems necessary, make requirements which are additional to those prescribed in this ordinance for the purpose of protecting public health. The health authority shall render decision within ten (10) days after the date of the hearing, which shall be reduced to writing and placed on file in the office of the Health Department as a matter of public record. Any person aggrieved by the decision of the health authority may seek relief through a hearing before the Board of Health.

(B) Any person aggrieved by the decision of the health authority rendered as the result of a hearing held in accordance with this section may file in the office of the Health Department a written request for a hearing at a time and place designated by the Secretary of the Board of Health within thirty (30) days of the date on which the written request was filed. The petitioner for the hearing shall be notified of the time and place of the hearing not less than five (5) days prior to the date on which the hearing is to be held. If, as a result of facts elicited as a result of the hearing, the Board of Health finds that strict compliance with the decision of the health authority would cause undue hardship on the petitioner, and that the public health would be adequately protected and substantial justice done by granting a variance from the decision of the administrator or acting administration, the Board of Health may grant a variance and as a condition of

such variance may, where it deems necessary, make requirements which are additional to those prescribed by this ordinance, all for the purpose of properly protecting the public health. The Board of Health will render a decision within ten (10) days after the date of the hearing, which shall be reduced to writing and placed on file in the office of the Health Department and a copy thereof shall be served on the petitioner personally or by delivery to the petitioner by certified mail.

(C) The hearing/meeting procedures are noted below:

1. The public hearing/meeting procedures will be summarized for all present by the Chairperson.
2. The Chairperson will announce the subject of each public hearing/meeting, as advertised.
3. In order to conduct the hearing/meeting within a reasonable time and to keep the subject at hand, we ask that the following rules be observed:
 - a. Following the staff presentation the person(s) requesting to comment will be called.
 - b. Each person making a statement will be asked to complete the sign-in sheet prior to the meeting. When your name is called during the hearing/meeting process, please state your name and address for the record

(D) (1) Please refrain from repeating what has been said before you, and please do not involve personalities.

(2) Be as factual as possible.

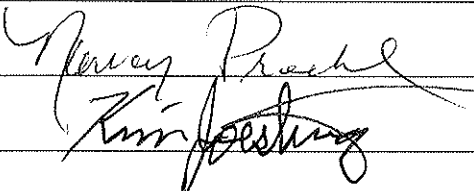
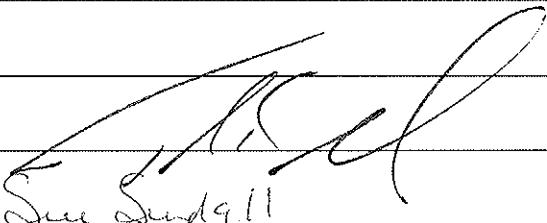
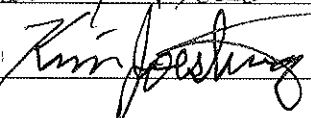
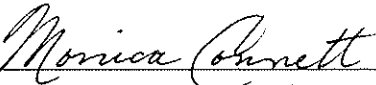
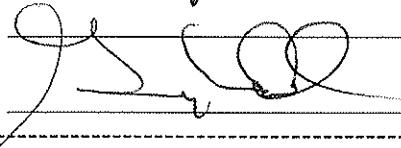
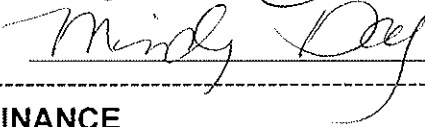
(3) If there are numerous people in the audience who would like to participate on the issue, and it is known that all represent the same opinion, it is advised that a spokesman be selected to speak for the entire group. A spokesman will thus have the opportunity of speaking for a reasonable length of time, and of presenting a complete case. If this arrangement cannot be made, it may be necessary for the Chairperson to restrict each speaker to a limited

Revision June 22, 2019

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committee has considered the following **ORDINANCE** amendment and recommends that it be adopted by the Board:

_____	_____
_____	_____
	
	
_____	_____
	
_____	_____

ORDINANCE

WHEREAS, the County's Executive Committee recommends to the County Board to approve the requested amendments to the Tazewell County Code of Ordinances Chapter 90: Animals, and

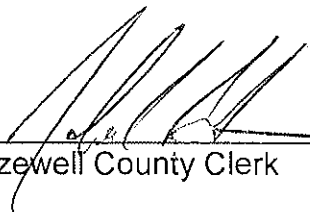
WHEREAS, the Ordinance has been amended to include updated language from the Illinois Animal Control Act and the Humane Care for Animals Act; and

WHEREAS, the amendments to the Tazewell County Code of Ordinances Chapter 90 will be effective upon adoption by the County Board.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office, Animal Control, the Auditor, the State's Attorney and American Legal Publishing of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:



 Tazewell County Clerk



 Tazewell County Board Chairman

90.01 - Definitions

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Act: The Animal Control Act, 510 ILCS 5/1 through 5/27, as amended.

Administrator: A veterinarian licensed by the State of Illinois and appointed pursuant to this Act, or in the event a veterinarian cannot be found and appointed pursuant to this Act, a non-veterinarian may serve as administrator under this Act. In the event the administrator is not a veterinarian, the administrator shall defer to the veterinarian regarding all medical decisions.

Animal: Every nonhuman species of animal, both domestic and wild.

Animal Control Facility: Any facility approved by the administrator for the purpose of enforcing the Act and used as a shelter for seized, stray, homeless, abandoned, or unwanted dogs or other animals.

Animal Control Officer: Persons appointed by the administrator in such number as authorized by the county board to perform duties assigned by the administrator set forth in this chapter.

Animal Shelter Manager: Manager or director of the animal shelter, animal control, and rabies control.

At Large: Any animal when it is off the premises of its owner's real property and not restrained by a competent person. However, if an animal under the control of a City/County Official or veterinarian escapes and runs loose, it shall not be considered "at large."

Bite or Biting: The infliction of a break in the skin or a wound by the teeth of an animal.

Cat: All domestic members of the feline family Felis Catus.

Competent Person: A person 11 years of age or older, capable of physically controlling the animal in question and to whose command the animal is obedient.

Confine: Physical restraint of an animal by a fence, structure, chain, rope or other means of a sufficient strength or construction to restrain the animal in question.

Dangerous Dog: Any individual dog when unmuzzled, unleashed, or unattended by its owner or custodian that behaves in a manner that a reasonable person would believe poses a serious and imminent threat of serious physical injury or death to a person or a companion animal.

Department: The department of agriculture of the state.

Deputy Administrator: A veterinarian licensed by the State of Illinois, appointed by the administrator.

Director: The director of the department of agriculture of the state, or his duly appointed representative.

Dog: All domestic members of the canine family *Canis familiaris*.

Domestic Animal:

The following are considered to be domestic animals:

- (A) Dogs (not including hybrids of dogs).
- (B) Cats (not including hybrids of cats).
- (C) Domestic rodents (guinea pigs, hamsters, white rats, white mice).
- (D) Farm animals (any member of the swine, ovine, caprine, bovine or equine families, poultry or rabbits).
- (E) Non-life-threatening, nonpoisonous reptiles or amphibians.
- (F) Nonpoisonous, non-life-threatening fish.
- (G) All birds, except those protected as wild birds by state or federal statutes.
- (H) Ferrets.

Dwelling Unit: A single unit providing complete, independent living facilities for one or more persons, including permanent provisions for living, sleeping, eating, cooking and sanitation.

Enclosure: A fence or structure of at least six (6) feet in height, forming or causing an enclosure suitable to prevent the entry of young children, and suitable to confine a vicious dog in conjunction with other measures which may be taken by the owner or keeper, such as tethering of a vicious dog within the enclosure. Such enclosure shall be securely enclosed and locked and designed with secure sides, top and bottom and shall be designed to prevent the animal from escaping from the enclosure. Such enclosure must be approved by the administrator.

Exotic Animal: Any nondomestic animal not native to the state.

Has Been Bitten: Has been seized with the teeth or jaws so that the person or animal seized has been nipped, gripped, wounded, or pierced. The phrase further includes contact of saliva with any break or abrasion of the skin.

Hearing Officer: An individual designated by the County of Tazewell to hear and decide complaints concerning the enforcement of the provisions of this chapter.

Inoculations Against Rabies: The injection of an antirabies vaccine approved by the department.

Kittens: All members of the family *Felis catus domesticus*, male or female, under the age of four (4) months.

Leash: A cord, rope, strap or chain which shall be securely fastened to the collar or harness of a dog or other animal and shall be of sufficient strength to keep such dog or other animal under control.

Licensed Veterinarian: A veterinarian licensed by the state in which he engages in the practice of veterinary medicine.

Manager: The person appointed by the county board to manage the county animal shelter.

Owner: Any person 17 years of age or older; or parent or guardian of any person under the age of 17 years; or parent or guardian of an incapacitated person having a right of property in an animal; or who acts as custodian, cares for, keeps, feeds or knowingly permits an animal to remain on or about any premises occupied by such person; or a person who registers an inoculation certificate for an animal with the county.

Peace Officer: Shall have the meaning ascribed to it in section 2-13 of the Criminal Code of 1961, (720 ILCS 5/2-13).

Person: Any individual, firm, corporation, partnership, society, association or other legal entity, any public or private institution, the State of Illinois, municipal corporation or political subdivision of the state, or any other business unit.

Physical Injury: The impairment of physical condition.

Police Animal: An animal owned or used by a law enforcement department or agency in the course of the department or agency's work.

Potentially Dangerous Dog: A dog that is unsupervised and found running at large with three (3) or more other dogs.

Poultry: Domesticated birds raised for show, eggs or meat.

Puppy: All members of the canine family *Canis familiaris*, whether male or female, under four (4) months of age.

Redemption Fee: Costs incurred when impounding an animal, which include the handling and processing of the animal's entry and exit into the animal shelter. This fee shall not include boarding, medical or transportation costs incurred by the shelter in keeping such animal.

Registration Certificate: A printed form prescribed by the department for the purpose of recording pertinent information as required by the department under this Act.

Restraint:

Any animal that is not found on the property of its owner when it is:

- (A) Controlled by a line or leash not more than six feet in length when such line or leash is held by a competent person.
- (B) Controlled by a leash of 50 feet or less during a training session conducted by a competent person.
- (C) Confined within a motor vehicle.

(D) Confined in a cage or other animal carrier.

Secure Enclosure: A structure of sufficient height and construction that does not allow contact between the animal confined and other animals or persons.

Serious Physical Injury: A physical injury that creates a substantial risk of death or that causes death, serious or protracted disfigurement, protracted impairment of health, impairment of the function of any bodily organ, or plastic surgery.

Sterilized: The surgical spay of a female animal or castration of a male animal, so as to render such animal incapable of producing.

Tag: A serially numbered medallion approved by the department to be issued, at a fee set by the county board, as evidence of inoculation against rabies. Also required for animals exempt by a veterinarian for being vaccinated against rabies.

Tethering: To restrain a dog by tying the dog to any object or structure, including, without limitation, a house, tree, fence, post, garage, shed, [or] clothes line by any means, including, without limitation, a chain, rope, cord, leash or running line. Tethering shall not include using a leash to walk a dog.

Tow Chain or Log Chain: Any chain that is more than one-quarter of an inch in width.

Vicious Dog: A dog that bites a person, attacks a person or causes physical injury, serious physical injury or death or any individual dog that has been found to be a "dangerous dog" upon three (3) separate occasions or any individual dog that has killed a companion animal while off the premises of its owner.

Wild Animal: Any living member of the animal kingdom (including exotic animals) for which no rabies vaccine is approved other than a domestic animal.

90.02 - Animals Running at Large Prohibited

(A) The owner of any animal shall keep such animal confined or under restraint at all times when it is off the premises of the owner's real property and shall not permit such animal to be at large. Dogs trained for law enforcement under the control of a peace officer in the performance of duty shall not be required to be confined or under restraint.

(B) The provisions of subsections (a), shall not apply to:

- (1) Dogs being used in hunting, field trials and under the control of the owner or handler; and
- (2) Dog shows while on public lands set aside for those purposes;
- (3) Blood hounds or other dogs used for tracking in conjunction with police activities;
- (4) Dogs of the Canine Corps of any police force, the state police, any federal law enforcement agency, or the Armed Forces while being used to conduct official business or being used for official purposes.

- (5) Barn cats maintained under a barn cat caretaker license in accordance with other provisions of this section.
- (C) A dog or cat found running at large contrary to the provisions of this chapter a second or subsequent time must be spayed or neutered within thirty (30) days after being reclaimed unless already spayed or neutered. Failure to comply with this section shall be a violation of law and shall result in the administrator or deputy administrator ordering the dog impounded and the dog's owner paying a fifty dollar (\$50.00) fine, to be deposited into the Animal Control Fund. If the animal is impounded a subsequent time and not sterilized he/she must be sterilized at the owner's expense before being released from Tazewell County Animal Control.
- (D) Every animal running at large or stray animal within the county may be impounded by the animal shelter manager or delegate, the police or private citizen. Once the animal has been impounded at the animal shelter, it may be released only after payment of any adjudicated fines owed for violation of this chapter, any redemption/adoption fees that are set forth in this chapter, and if the animal was not inoculated against rabies as required by this chapter when impounded, any inoculation and registration cost incurred by the animal shelter to inoculate and register the animal.

90.03 - Unattended Animals to be Securely Fastened

It shall be unlawful to leave any horse or other draft animal unattended in any street without having such animal securely fastened.

90.04 - Burial or Throwing of Animals into the Streets; Keeping

(A) No person shall leave or throw into any place or street or public water, or offensively expose or bury anywhere within the county the body, or any part thereof, of any dead or fatally sick or injured animal.

(B) No person shall keep any dead animal, or any offensive meat, bird, fowl, or fish in a place where the same may be dangerous to the life or detrimental to the health of any person.

90.05 - Restrictions on Tethering a Dog

It shall be unlawful for an owner to tether a dog outdoors unless the following conditions are met:

- (A) A tethered dog must have access at all times to water, adequate shelter, and dry ground.
- (B) If there are multiple dogs, each dog must be tethered separately and each dog must have separate water, and shelter.
- (C) A dog must be tethered in such a manner as to prevent injury, strangulation or entanglement, and the tether must be at least ten (10) feet long.

- (D) The tether must be attached to the dog by a properly fitting collar or harness with a rotating toggle attachment. Pinch, prong, or choke collars shall not be used. The tether shall not wrap directly around the dog's neck.
- (E) No dog may be tethered in the case of extreme weather conditions, including when a heat advisory, a wind chill warning or tornado warning has been issued by local, state, or national authority.
- (F) No dog shall be tethered within two hundred (200) yards of a school.
- (G) No person shall permit at any time a tethered dog to bark, whine, howl or make excess noises so as to cause a nuisance.
- (H) No dog shall be tethered with a log chain or a tow chain.
- (I) No dog shall be tethered in such a manner so as to allow it to reach or remain on public property or public right-of-way, such as a sidewalk or street.

Failure to comply with this section is a violation for which the Animal Control Administrator or delegate may impound the animal. Such animal may be redeemed by the owner upon payment to the Animal Control Administrator of the lawful fees accrued pursuant to this chapter, after showing an ability to conform to the provisions of this section.

90.06 - Humane Care of Animals

No owner shall fail to provide his/her animal with:

- (A) Sufficient, nutritious food.
- (B) Fresh, clean water at all times.
- (C) A shelter which has four sides, a roof, floor, and bedding. The shelter shall be of sufficient size to permit such animal to stand up and turn around inside when fully grown and allow retention of body heat. The shelter shall be placed to provide shade from the sun and protection from the weather.
- (D) Regular and sufficient veterinary care to prevent suffering and maintain health.

90.07 - Abandonment Prohibited

It shall be unlawful for any person to abandon any animal within the county.

90.08 - Acts of Cruelty to Animals Prohibited

Unless justifiable in defense of person or property, no person shall:

- (A) Kill, wound, or attempt to kill or wound any domestic animal.
- (B) Put to death any domestic animal except by euthanasia under the supervision of a licensed veterinarian of the State of Illinois.
- (C) Beat, cruelly ill-treat, torment, overload, overwork or otherwise abuse a domestic animal.

- (D) Cause, instigate, permit, or attend any dogfight, cockfight, bullfight, or other combat between animals and humans.
- (E) Crop an animal's ears, an animal's tail or perform similar surgeries except as a licensed veterinarian of the State of Illinois.
- (F) Allow any animal to remain unattended in a motor vehicle by a competent person when the animal's life, health, or safety is threatened.

90.09 - Impoundment of Victimized Animals; Owner's Appeal

- (A) In the event that the animal shelter manager or delegate finds a domestic animal to be a victim of cruelty, neglect, or abandonment as defined by sections 90.06, 90.07, and 90.08, he/she shall have the right to forthwith remove or cause to have removed any such animal to a safe place for care or to euthanize such animal when necessary to prevent further suffering, all at the owner's expense. Return to the owner may be denied or withheld until the owner shall have made full payment for all expenses incurred. Treatment of an animal by any method specified in this section does not relieve the owner of liability for violations and for any accrued charges.
- (B) The owner of an animal that has been impounded may appeal, in writing, the impoundment to the administrator within seven days of impoundment. The administrator will appoint a hearing official and, after proper notice, a hearing shall be held to determine if such animal was the victim of cruelty, neglect or abandonment. The hearing officer may find that the animal is a victim of cruelty, neglect or abandonment if:
 - (1) Such animal was abandoned;
 - (2) Such animal was not provided by the owner (or agent) with sufficient water, proper food, shelter to provide protection from the weather, or veterinary care to prevent suffering;
 - (3) Such animal was a victim of an act cited in section 90.08.
- (C) If the hearing officer finds that the animal is a victim of cruelty, neglect, or abandonment, then he shall order appropriate remedies, including, but not limited to, proper veterinary care, humane destruction of the animal, or refusal to return such animal to the owner and shall assess all costs to the owner for enforcement of the appropriate remedy, and for impoundment and boarding of the animal.

90.10 - Diseased and Injured Animals

- (A) No diseased or sickly horse, cow, hog, dog, cat or other animal nor any that has been exposed to any disease that is contagious among such animals shall be brought into the county unless under veterinary care.
- (B) Any animal, being in any street or public place within the county, appearing, in the estimation of the animal shelter manager or delegate or any inspector of the county health department, to be injured or diseased and past recovery for any useful

purpose, and not being attended and properly cared for by the owner or some proper person to have charge thereof for the owner, and not having been removed to some private premises or to some place designated by such officer or inspector within one hour after being found or left in such condition, may be deprived of life by such officer or as he may direct.

- (C) No person, other than inspectors or officers of the county health department or law enforcement officers, or persons authorized by contract or otherwise, shall in any way interfere with the removal of such dead, sick or injured animal in such street or place. No person shall skin or wound such animal in any street or public place, unless to terminate its life as herein authorized; except that the owner or person having control of such animal may terminate the life thereof in the presence and by the consent of a law enforcement officer, or an inspector of the county health department or the animal shelter manager or delegate.

90.11 - Dead Animals Prohibited

- (A) No person shall:
 - (1) Allow the body, or any part thereof, of any dead animal to decompose and putrefy by remaining on his property.
 - (2) Skin, dismember, butcher, dress or exhibit any dead animals in view of the public in residentially used areas of the county.
- (B) The owner of an animal shall be responsible for the disposal of such animal's remains on its death from whatever cause and regardless of the location of such animal's remains.

90.12 - Live Animals for Research Prohibited

No live animals in the possession of the animal shelter shall be released, sold or given to any institution or private firm or individual for the purposes of medical or scientific research.

90.13 - Reporting Animal Bites Required

Persons having knowledge of someone being bitten by an animal must report such information to the animal shelter or the police department within 24 hours.

90.14 - Harboring Stray Animal Restricted

No person shall harbor, keep, care for, feed or allow remaining on their property any stray domestic animal without notifying the animal shelter within 48 hours.

90.15 - Liberation of Owned Animals Prohibited

No person shall remove from restraint or release from confinement any animal belonging to another person, unless in an emergency or with the consent of the owner.

90.16 - Liberation of Impounded or Captured Animals Prohibited

It shall be unlawful for any person to liberate to attempt to liberate any animal impounded under the provisions of this article from a place of confinement or from within a vehicle used for confinement and conveyance to the animal shelter.

90.17 - Interference with Animal Shelter Personnel

It shall be unlawful for any person to obstruct, impede or interfere with the animal shelter manager or any of his delegates or the police in the performance of their duties, or to prevent or attempt to prevent the animal shelter manager or any of his delegates or the police from capturing or impounding any animal within the county.

90.18 - Provoking Animals Prohibited

It shall be unlawful for any person to intentionally provoke any animal so as to create a nuisance to the neighborhood or cause a violation of any provisions of this chapter.

90.19 - Removal of Waste

The owner of any animal shall promptly remove any deposit of such animal's waste wherever it may exist in the county.

90.20 - Animal Considered a Nuisance

- (A) No person shall own, possess, or harbor a nuisance animal within the county. An animal, other than a dog trained for law enforcement in the performance of its duty, shall be considered a nuisance if such animal:
- (1) Damages real or personal property other than the owner's.
 - (2) Causes unsanitary, dangerous or unreasonably offensive conditions.
 - (3) Causes a disturbance by excessive barking, caterwauling or other noisemaking. A public nuisance shall be reputably presumed when an animal continuously emits noise:
 - (a) Which can be heard within a residence or other occupied building; and
 - (b) For 20 or more consecutive minutes.
 - (4) Chases vehicles.
 - (5) Chases, molests, attacks, bites, interferes with or physically intimidates any person while on or off the premises of the owner.
 - (6) Chases, molests, attacks, bites or interferes with other animals while off the premises of the owner.
- (B) The animal shelter manager or delegate, upon reasonable grounds, shall impound any animal creating a nuisance by being in violation of subsection (a) of this section and not restrained by a competent person. Failure to comply with subsection (a) of this

section shall be a violation of law for which, upon conviction thereof, the owner of such animal shall be penalized \$300.00 for the first violation, \$600.00 for the second violation, and \$1,000.00 for the third and each subsequent violation. This section requires the support of the complainant for the issuance of a violation.

90.21 - Inoculation of Dogs and Cats

- (A) Every owner of a dog or cat four (4) or more months of age shall cause such dog or cat to be inoculated against rabies by a licensed veterinarian annually or at such intervals as hereafter may be promulgated by the department. Evidence of such inoculation shall be entered upon a certificate, the form of which shall be approved by the county board, and the certificate shall be signed by the licensed veterinarian administering the vaccine.
- (B) The veterinarian administering the vaccine shall cause the certificate of inoculation to be distributed as follows:
 - (1) Two copies shall be given to the owner at the time of inoculation;
 - (2) One copy shall be filed with the office of the administrator, or such place as the county board shall designate, within thirty (30) days after the date of inoculation;
 - (3) One copy shall be retained by the veterinarian administering the inoculation for a period of five (5) years, or such period as set by the department or the county board.
- (C) The type and brand of rabies vaccine used shall be licensed by the U. S. Department of Agriculture and approved by the department.
- (D) Every owner of a dog or cat shall comply with the provisions of sections 90.21, 90.22, and 90.23 of this Code. Any person who violates these sections shall pay a penalty of seventy-five dollars (\$25.00) for the first violation, fifty dollars (\$50.00) for the second violation occurring within a twelve-month period and two hundred dollars (\$200.00) for the third and each successive violation within a twelve-month period. Each day a person fails to comply constitutes a separate offense.
- (E) If an animal is not inoculated and registered, said animal shall be impounded by the animal shelter manager or his/her delegate and may be redeemed or disposed of in accordance with the provisions of this Code.

90.22 - Inoculation Tags

- (A) The owner of a dog or cat shall, within ten (10) days after such dog or cat has been inoculated against rabies, procure an inoculation tag from the county. The cost of the tag shall be determined and set by the county board. The owner of a dog or cat shall cause the inoculation tag to be attached to a collar or harness to be worn by the animal whenever the animal is not confined in a secure enclosure. Valid rabies inoculation tags and certificates from other counties shall be honored while the

animal is in transit or while the dog or cat is being kept in the County for thirty (30) days or less.

- (B) If an animal is not registered, such dog or cat may be impounded by the animal shelter manager or delegate and may be redeemed or disposed of in accordance with the provisions of this chapter.
- (C) The provisions of this subsection shall not apply to barn cats maintained under a barn cat caretaker license in accordance with other provisions of this chapter.

90.23 - Registration Fees

- (A) The owner of animals in the county shall be charged the following registration fee(s):
 - (1) For an annual registration, twelve dollars (\$12.00) for each animal which is neutered or spayed;
 - (2) For a three-year registration, twenty-eight dollars (\$28.00) for each animal which is neutered or spayed;
 - (3) For an annual registration, twenty-two dollars (\$22.00) for each animal which is not neutered or spayed; and
 - (4) For a three-year registration, fifty dollars (\$50.00) for each animal which is not neutered or spayed.
 - (5) Replacement of a lost registration tag is three dollars (\$3.00).
 - (6) Late Fees: Five dollars (\$5.00) for each animal 30-59 days overdue on vaccination or registration. Ten dollars (\$10.00) for each animal 60 days or more overdue on vaccination or registration.

90.24 – Barn Cat Caretaker License Required

- (A) Barn cat caretakers may obtain an annual license from the county by no later than January 31 of each year. Licensees shall pay an annual renewal fee of ten dollars (\$10.00).
- (B) An applicant for and holder of a barn cat caretaker license shall conform to the following requirements:
 - (1) All cats over four (4) months of age must receive an inoculation against rabies.
 - (2) All cats must be spayed or neutered.
 - (3) All cats must be provided with a continuous supply of fresh water, sufficient food to maintain acceptable body weight, shelter and protection from the weather and sufficient veterinary care to prevent suffering.
 - (4) The applicant shall not have been found guilty of more than three (3) violations of the animal control ordinance within the previous three (3) years from the date of application.

- (5) The applicant shall pay the County a fee of ten dollars (\$10.00).
- (C) Obtaining a barn cat caretaker license shall exempt such licensee from payment of county registration fees for each cat owned by him.

90.25 – Revocation of Barn Cat Caretaker License

- (A) Upon conviction of a second violation of the requirements pursuant to this article, the animal shelter manager or delegate may revoke the barn cat caretaker license for a period of not less than three (3) months nor more than five (5) years, the length of the revocation period to be determined by the number and severity of the violations. After expiration of the revocation period, the license shall not be automatically reinstated. The former licensee must reapply for the license and show an ability to conform to the existing ordinances before he may be issued a multiple pet license.
- (B) Upon revocation of the license, the administrator or deputy administrator may order the barn cats impounded and the owner shall relinquish ownership of his barn cats to the animal shelter, unless he otherwise comes into compliance with the requirements this chapter.

90.26 - Confinement of Animal Which Has Bitten Someone

- (A) When the administrator receives information that any person has been bitten by a dog or other animal, the administrator, or his/her authorized representative, shall have such dog or other animal confined under the observation of a licensed veterinarian for a period of ten (10) days. Such veterinarian shall report the clinical condition of the dog or other animal immediately, with confirmation in writing to the administrator within twenty-four (24) hours after the dog or other animal is presented for examination, giving the owner's name, address, the date of confinement, the breed, description, age and sex of such dog or other animal, on appropriate forms approved by the department. The administrator shall notify the attending physician or responsible health agency. At the end of the confinement period, the veterinarian shall submit a written report to the administrator advising him of the final disposition of such dog or other animal on appropriate forms approved by the department. Dogs or other animals that are not currently inoculated against rabies within the time prescribed by law must be confined at a veterinarian office or Tazewell County Animal Control.
- (B) When evidence is presented that such dog or other animal was inoculated against rabies within the time prescribed by law, it may be confined in the house of its owner, or in a manner which will prohibit it from biting any person for a period of ten (10) days, if the administrator, adjudges such confinement satisfactory. At the end of the confinement period, such dog or other animal shall be examined by a licensed veterinarian.
- (C) When such dog or other animal has been examined by a licensed veterinarian, at the end of the confinement period and released from confinement, said animal shall be

microchipped at the owner's expense at the time of examination. The owner shall notify the Administrator of the microchip number within seventy-two (72) hours.

- (D) Every wild animal which has bitten a person shall be humanely destroyed immediately and a necropsy performed.

90.27 - Duties of Owners of Rabid or Biting Animals

- (A) The owner of any dog or other animal which exhibits symptoms of rabies and any dog or other animal in direct contact with such dog or other animal, whether or not such dog or other animal has been vaccinated, shall immediately notify the administrator, and shall promptly confine such dog or other animal, or have it confined, under suitable observation, for a period of at least ten (10) days, unless officially authorized by the administrator, in writing, to release it sooner.
- (B) It is unlawful for any person having knowledge that any person has been bitten by a dog or other animal to refuse to notify the administrator immediately. It is unlawful for the owner of such dog or other animal to euthanize, sell, give away, or otherwise dispose of any such dog or other animal known to have bitten a person, until it is released by the administrator, or his authorized representative.
- (C) It is unlawful for the owner of such dog or other animal to refuse or fail to comply with the written or printed instructions made by the administrator, or his authorized representative. If such instructions cannot be delivered in person, they shall be mailed to the owner of such dog or other animal by regular mail, postage prepaid. The affidavit or testimony of the administrator, or his authorized representative, delivering or mailing such instructions is prima facie evidence that the owner of such dog or other animal was notified of his responsibilities.
- (D) Any expense incurred in the handling of any dog or other animal under this section shall be borne by the owner.
- (E) For the purpose of this section, the word "immediately" means by telephone, in person, or by some other means but does not include the use of the mail.

90.28 - Reimbursement to Animal Bite Victims

Tazewell County is not obligated to pay to any person or resident of the county from the animal control fund any amount for the purchase of human rabies antiserum, the purchase of human vaccine, any costs for the administration of the serum or vaccine or any amount for medical care which may have been provided to human bite victims.

90.29 - Liability of Animal Owners

Owners of animals shall be liable for any damage done by their animals to persons, other domestic animals or other person's property.

90.30 - Confinement of Female Dog or Cat in Heat

The owner of any female dog or cat in heat shall confine such animal in a building or secure enclosure. The failure to do so is a violation of law and will allow the manager of the animal shelter or delegate to impound such animal and to hold such animal until redeemed/adopted pursuant to this article.

90.31 - Duties of Driver of Motor Vehicle Striking Animal

Any person whose motor vehicle strikes a dog or cat within the county shall promptly report such occurrence to the animal shelter or police department with a description of the animal struck, condition of the animal and the location of the striking.

90.-32 - Collar Required

No person shall own, possess, keep, maintain or harbor any dog or cat over four months of age within the county without providing such dog or cat with a collar to be worn when said animal is outside a secure enclosure. Collars for dogs shall be of sufficient strength to control and restrain the animal without injury to the animal. Animals restrained by rope or chains must have collars.

90.33 - Attachment of Registration Tags

The registration tag, issued pursuant to the code of Tazewell County requiring inoculation by a licensed veterinarian, shall be attached to the collar required by section 90.32.

90.34 - Confinement of Dogs Outside Limited

- (A) No person shall place a doghouse, dog kennel, or other dog housing outside except in the rear yard.
- (B) No person shall place a doghouse, dog kennel, or other dog housing or restraint in the rear yard unless such structure or restraint is at least ten feet from all property lines that have adjoining property. A dog trained for law enforcement while in the ownership of a law enforcement officer shall be exempt from the requirements of this subsection.
- (C) The provisions of this subsection shall not apply to barn cats maintained under a barn cat caretaker license in accordance with other provisions of this chapter.

90.35 - Dangerous Dogs Determination

- (A) After a thorough investigation, including: sending notifications to the owner of the alleged infractions within ten (10) business days of the administrator or director becoming aware of the alleged infractions, the fact of the initiation of an investigation, and affording the owner an opportunity to meet with the administrator or director prior to the making of a determination; gathering of any medical or veterinary evidence; interviewing witnesses; and making a detailed written report, an animal control officer, deputy administrator, or law enforcement agent may ask the administrator, or his or her designee, or the director, to deem a dog to be "dangerous." No dog shall be deemed a "dangerous dog" unless shown to be a

dangerous dog by a preponderance of the evidence. The owner shall be delivered immediate notification of the determination in person or by registered or certified mail that includes a complete description of the appeal process.

- (B) A dog shall not be declared dangerous if the administrator, or his or her designee, or the director determines the conduct of the dog was justified because:
 - (1) The threat was sustained by a person who at the time was committing a crime or offense upon the owner or custodian of the dog or was committing a willful trespass or other tort upon the premises or property occupied by the owner of the animal;
 - (2) The threatened person was abusing, assaulting or physically threatening the dog or its offspring;
 - (3) The injured, threatened, or killed companion animal was attacking or threatening to attack the dog or its offspring; or
 - (4) The dog was responding to pain or injury or was protecting itself, its owner, custodian, or a member of its household, kennel or offspring.
- (C) If deemed dangerous, the administrator, or his or her designee, or the director shall order:
 - (1) The dog's owner to pay a fifty dollar (\$50.00) public safety fee, which shall be deposited into the Animal Control Fund, and a fine of not less than two hundred and fifty dollars (\$250.00) nor more than one thousand dollars (\$1,000.00);
 - (2) The dog to be microchipped and spayed or neutered within fourteen (14) days at the owner's expense, if not already; and
 - (3) One or more of the following as deemed appropriate under the circumstances and necessary for the protection of the public:
 - a. Evaluation of the dog by a certified applied behaviorist, a board certified veterinary behaviorist, or another recognized expert in the field and completion of training or other treatment as deemed appropriate by the expert. The owner of the dog shall be responsible for all costs associated with evaluations and training ordered under this subsection; or
 - b. The dog to be under physical control by an adult eighteen (18) years of age or older whenever the animal is off of the premises of its owner.
- (D) The administrator may order a dangerous dog to be muzzled whenever it is off of the premises of its owner in a manner that will prevent it from biting any person or animal, but that shall not injure the dog or interfere with its vision or respiration.
- (E) The administrator may order the owner of a dangerous dog to maintain his animal under restraint and not allow his animal to be outdoors unless contained inside a physical fence that restricts the dog's access to the public way or leashed and under

the control of its owner or another responsible person. The administrator may order that the dog be prohibited from or under specified restrictions at dog parks.

- (F) The administrator may order the owner to display in a prominent place of the premises where a dangerous dog resides a clearly visible sign of appropriate size declaring that a dangerous dog resides at that location. The administrator shall approve the design of the sign and may require additional signs located at other points of entry.
- (G) The owner or custodian of the dog shall notify the animal shelter or the Administrator immediately in the event the dog is at large or has committed an attack on any person or animal or has died.
- (H) No owner or keeper of a dangerous dog shall sell or give away the dog without notifying the administrator.
- (I) Whenever an owner of a dangerous dog relocates, he shall notify the administrator. This includes owners of dogs declared dangerous in Tazewell County who are relocating to another county and owners of dogs declared dangerous in other counties who are relocating to Tazewell County.

90.36 - Dangerous Dog; Leash

It is unlawful for any person to knowingly or recklessly permit any dangerous dog to leave the premises of its owner when not under control by leash.

90.37 - Dangerous Dog; Appeal

- (A) The owner of a dog found to be a dangerous dog pursuant to this Act by the administrator may file a complaint against the administrator in the circuit court within thirty-five (35) days of receipt of notification of the determination, for a de novo hearing on the determination. The proceeding shall be conducted as a civil hearing pursuant to the Illinois Rules of Evidence and the Code of Civil Procedures, including the discovery provisions. After hearing both parties' evidence, the court may make a determination that the dog is a dangerous dog if the administrator meets his or her burden of proof of a preponderance of the evidence. The final order of the circuit court may be appealed pursuant to the civil appeals provisions of the Illinois Supreme Court Rules.
- (B) The owner of a dog found to be a dangerous dog pursuant to this Act by the director may, within fourteen (14) days of receipt of notification of the determination, request an administrative hearing to appeal the determination. The administrative hearing shall be conducted pursuant to the Department of Agriculture's rules applicable to formal administrative proceedings, 8 Ill. Adm. Code Part 1, Subparts A and B. An owner desiring a hearing shall make his or her request for a hearing to the Illinois Department of Agriculture. The final administrative decision of the department may be reviewed judicially by the circuit court of the county wherein the person resides, or in the case of a corporation, the county where its registered office is located. If the

plaintiff in a review proceeding is not a resident of Illinois, the venue shall be in Sangamon County. The administrator review law and all amendments and modifications thereof, and the rules adopted thereto, apply to and govern all proceedings for the judicial review of final administrative decisions of the department hereunder.

- (C) Until the order has been reviewed and at all times during the appeal process, the owner shall comply with the requirements set forth by the administrator, the court, or the director.
- (D) At any time after a final order has been entered, the owner may petition the circuit court to reverse the designation of dangerous dog.

90.38 - Declaration of Vicious Dog

- (A) In order to have a dog deemed "vicious" as defined in section 90.-1 of this Code, the administrator, deputy administrator, or law enforcement officer must give notice of the infraction that is the basis of the investigation to the owner, conduct a thorough investigation, interview any witnesses, including the owner, gather any existing medical records, veterinary medical records or behavioral evidence, and make a detailed report recommending a finding that the dog is a vicious dog and give the report to the state's attorney's office and the owner.
- (B) The administrator, state's attorney, director or any citizen of Tazewell County may file a complaint in the circuit court in the name of the People of the State of Illinois to deem a dog to be a vicious dog. Testimony of a certified applied behaviorist, a board certified veterinary behaviorist, or another recognized expert may be relevant to the court's determination of whether the dog's behavior was justified. The petitioner must prove the dog is a vicious dog by clear and convincing evidence. The administrator shall determine where the animal shall be confined during the pendency of the case.
- (C) A dog may not be declared vicious if the court determines the conduct of the dog was justified because:
 - (1) The threat, injury, or death was sustained by a person who at the time was committing a crime or offense upon the owner or custodian of the dog, or was committing a willful trespass or other tort upon the premises or property owned or occupied by the owner of the animal;
 - (2) The injured, threatened, or killed person was abusing, assaulting, or physically threatening the dog or its offspring, or has in the past abused, assaulted, or physically threatened the dog or its offspring; or
 - (3) The dog was responding to pain or injury, or was protecting itself, its owner, custodian, or member of its household, kennel, or offspring.
- (D) No dog shall be deemed vicious if it is a professionally trained dog for law enforcement or guard duties, provided the attack or injury to a person occurs while the dog is performing duties as expected.

- (E) Vicious dogs shall not be classified in a manner that is specific as to breed.
- (F) If the burden of proof has been met, the court shall deem the dog to be a vicious dog.
- (G) If a dog is found to be a vicious dog, (1) the owner shall pay a one hundred dollar (\$100.00) public safety fee, which shall be deposited into the Pet Population Control Fund, and a fine of not more than one thousand dollars (\$1,000.00), (2) the dog shall be microchipped and spayed or neutered within ten (10) days of the finding at the expense of its owner, if not already, and (3) the dog shall be subject to enclosure.
- (H) If an owner fails to comply with the requirements of subsection 90.38(G), the animal control manager shall impound the dog and the owner shall pay a fine of not less than five hundred dollars (\$500.00) nor more than one thousand dollars (\$1,000.00), plus impoundment fees, to the animal control facility.
- (I) The judge has the discretion to order a vicious dog be euthanized.
- (J) A dog found to be a vicious dog shall not be released to the owner until the administrator, an animal control officer, or the director approves the enclosure.
- (K) No owner or keeper of a vicious dog shall sell or give away the dog without approval from the administrator or court.
- (L) Whenever an owner of a vicious dog relocates, he or she shall notify both the administrator of county animal control where he or she has relocated and the administrator of county animal control where he or she formerly resided.

90.39 - Vicious Dogs—Confinement, Control, Impoundment

- (A) It shall be unlawful for any person to keep or maintain any dog which has been found to be a vicious dog unless such dog is at all times kept in an enclosure. The only times that a vicious dog may be allowed out of the enclosure are:
 - (1) If it is necessary for the owner or keeper to obtain veterinary care for the dog; or
 - (2) In the case of an emergency or natural disaster where the dog's life is threatened; or
 - (3) To comply with the order of a court of competent jurisdiction; and
 - (4) Provided that the dog is securely muzzled and restrained with a leash not exceeding six (6) feet in length, and shall be under the direct control and supervision of the owner or keeper of the dog or muzzled in its residence.
- (B) Any dog which has been found to be a vicious dog and which is not confined to an enclosure shall be impounded by the administrator, animal control officer, or the law enforcement authority having jurisdiction in such area.
- (C) If the owner of the dog has not appealed the impoundment order to the circuit court in the county in which the animal was impounded within fifteen (15) working days, the dog may be humanely euthanized.

- (D) Upon filing a notice of appeal within fifteen (15) working days, the order of euthanasia shall be automatically stayed pending the outcome of the appeal. The owner shall bear the burden of timely notification to animal control in writing, and all costs of the stay of the euthanasia order shall be borne by the owner. A dog found to be a vicious dog shall not be released to the owner until the administrator, an animal control officer, or the director approves the enclosure as defined in this division.
- (E) Guide dogs for the blind or hearing impaired, support dogs for the physically handicapped, and sentry, guard or police-owned dogs are exempt from this section; provided, an attack or injury to a person occurs while the dog is performing duties as expected. To qualify for exemption under this section, each such dog shall be currently inoculated against rabies in accordance with section 90.21 of this Code (Section 8 of the Illinois Animal Control Act). It shall be the duty of the owner of such exempted dog to notify the administrator of changes of address. In the case of a sentry or guard dog, the owner shall keep the administrator advised of the location where such dog will be stationed. The administrator shall provide police and fire departments with a categorized list of such exempted dogs, and shall promptly notify such departments of any address changes reported to him.
- (F) If the animal control agency has custody of the dog, the agency may file a petition with the court requesting that the owner be ordered to post security. The security must be in an amount sufficient to secure payment of all reasonable expenses expected to be incurred by the animal control agency or animal shelter in caring for and providing for the dog pending the determination. Reasonable expenses include, but are not limited to, estimated medical care and boarding of the animal for thirty (30) days. If security has been posted in accordance with this section, the animal control agency may draw from the security the actual costs incurred by the agency in caring for the dog.
- (G) Upon receipt of a petition, the court must set a hearing on the petition, to be conducted within five (5) business days after the petition is filed. The petitioner must serve a true copy of the petition upon the defendant.
- (H) If the court orders the posting of security, the security must be posted with the clerk of the court within five (5) business days after the hearing. If the person ordered to post security does not do so, the dog is forfeited by operation of law and the animal control agency must dispose of the animal through adoption or humane euthanization.

90.40 - Impoundment

- (A) Every animal running at large or stray animal within the county may be impounded by the animal shelter manager or delegate, the police or private citizen. Once the animal has been impounded at the animal shelter, it may be released only after payment of any adjudicated fines owed for violation of this chapter, any redemption/adoption fees that are set forth in this chapter, and if the animal was not inoculated against

rabies as required by this chapter when impounded, any inoculation and registration cost incurred by the animal shelter to inoculate and register the animal.

- (B) Pursuant to the Illinois Animal Control Act, 510 ILCS 5/10, when dogs or cats are apprehended and impounded, they must be scanned for the presence of a microchip. If no microchip is found, a microchip shall be implanted prior to redemption and said implantation of the microchip shall be at the owner's expense.
- (C) The Administrator shall give notice of not less than seven (7) business days to the owner, if known, prior to disposal of the animal. Such notice shall be mailed to the last known address of the owner. An affidavit or testimony of the administrator or his deputy or agent who mails such notice shall be prima facie evidence of the receipt of such notice by the owner of such dog or cat.

90.41 - Redemption by Owner or Owner's Delegate

- (A) Upon receiving notice from the administrator, it shall be the duty of the owner or delegate of such impounded dog or cat to immediately redeem same, unless such dog or cat has been impounded for:
 - (1) Biting some person;
 - (2) Being afflicted with rabies;
 - (3) Being suspected of being afflicted with rabies; or
 - (4) Being a dangerous animal pursuant to this chapter.
- (B) If the owner of the impounded dog(s) or cat(s) desires to make redemption thereof, he shall redeem his animals within seventy-two (72) hours of the date and time of notice, excepting weekends (Saturday and Sunday) and holidays, by presenting to the animal shelter manager or delegate the following:
 - (1) Proof of current rabies inoculation and registration, or payment for the inoculation and registration costs incurred by the animal shelter to inoculate and register the dog(s) or cat(s);
 - (2) Payment for all lawful fees accrued pursuant to this chapter for impounding such dog(s) or cat(s), including redemption, boarding, inoculation, registration, and medical fees accrued;
 - (3) Payment for implantation of a microchip, if applicable; and
 - (4) Paying all adjudicated fines and fees owed for violation of this Code.

90.42 - Fees

- (A) The redemption fee for any animal impounded at the animal shelter, except dogs and cats, shall be twelve dollars (\$12.00) per day.
- (B) In addition to the redemption fees to be charged for every animal impounded, except dogs and cats, the owner or redeemer of such animal shall pay the animal shelter for

the cost of transporting it, boarding for the entire period that it was impounded, and all medical charges which have accrued as a result of medical treatment, and any adjudicated fines and fees owed for violation of this chapter. These redemption, boarding, and medical costs shall be paid even if the animal is not redeemed by the owner.

- (C) The public safety fee for any dog impounded at the animal shelter shall be fifty dollars (\$50.00). The public safety fee for any cat impounded at the animal shelter shall be twenty-five dollars (\$25.00).
- (D) In addition to the public safety fee a redemption fee for any registered dog or cat impounded at the animal shelter shall be thirty dollars (\$30.00). The redemption fee for any unregistered dog or cat impounded at the animal shelter shall be forty-five dollars (\$45.00). If the dog or cat was impounded within the corporate limits of a municipality with a current contract with Tazewell County Animal Control the redemption fee for any registered dog or cat shall be ten dollars (\$10.00). The redemption fee for any unregistered dog or cat shall be fifteen dollars (\$15.00)
- (E) In addition to the redemption fees to be charged for every dog or cat impounded, the owner or redeemer of such dog or cat shall pay the animal shelter for cost of transporting it, a boarding fee of twelve dollars (\$12.00) per day for the entire period that it was impounded, with the exceptions of weekends and holidays, and all medical charges which have accrued as a result of medical treatment. These redemption, boarding, and medical costs shall be paid, even if the animal is not redeemed by the owner.
- (F) In addition to the redemption fees to be charged for every dog or cat impounded, the cost of implantation of a microchip, if none is found at the time of impoundment, shall be paid by the owner. The cost of implantation of a microchip is thirty-six dollars (\$36.00).
- (G) The redemption fee for a dog or cat that has bitten a person is one hundred and eighty dollars (\$180.00).
- (H) Owners of animals impounded during non-business hours shall be subject to an emergency impoundment fee of twenty-five dollars (\$25.00).
- (I) A transportation fee of twenty-five dollars (\$25.00) shall be paid for animals picked up at the request of the owner.
- (J) A euthanasia fee of twenty-five dollars (\$25.00) shall be paid for animals euthanized at the request of the owner.
- (K) A euthanasia fee of fifty dollars (\$50.00) shall be paid for animals euthanized at the request of the owner, if the animal has bitten within 10 days of the request.
- (L) The administrator may require a dog or cat to be vaccinated against rabies by a licensed veterinarian and registered at the owner's expense before redemption. The required rabies vaccination fee shall be forty-five dollars (\$45.00).

- (M) Owners of animals displaced by circumstances out of their control shall be required to provide proof of rabies inoculation. Animals impounded by Tazewell County Animal Control due to these circumstances shall be vaccinated against rabies, registered and microchipped before being released to the owner. The owner shall pay fifteen dollars (\$15.00) for the required rabies vaccination, the appropriate registration fee, and five dollars (\$5.00) for the implantation of the required microchip.
- (N) Owners surrendering animals to the shelter shall be subject to pay a ten dollar (\$10.00) relinquishment fee.
- (O) The adoption fee for each dog shall be eighty dollars (\$80.00) and fifty dollars (\$50.00) if the dog comes to the shelter already sterilized. The adoption fee for each cat over six (6) months of age shall be forty dollars (\$40.00), sixty dollars (\$60.00) for any kitten under six (6) months of age, and twenty dollars (\$20.00) if the cat comes to the shelter already sterilized.

90.-44 - Fines and Fees Paid into Animal Control Fund

All fines, forfeitures, penalties and fees collected as a result of the enforcement of this chapter shall be paid into the animal control fund.

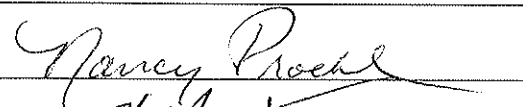
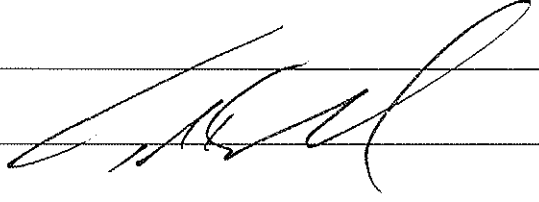

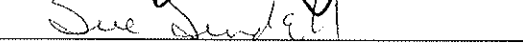
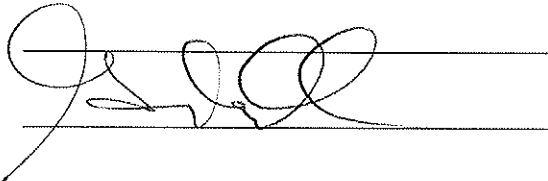
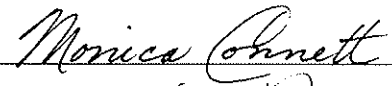
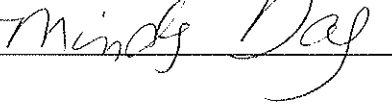
90.-45 - Penalty

Whoever violates the provisions of this chapter shall be fined not less than twenty-five dollars (\$25.00) and not more than five hundred dollars (\$500.00) for each offense. A separate offense shall be deemed to be committed for each day during upon which a violation occurs or continues.

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committee has considered the following Resolution and recommends that it be adopted by the Board:

RESOLUTION

WHEREAS, the County's Executive Committee recommends to the County Board to approve the attached Tazewell County 2019 Legislative Agenda; and

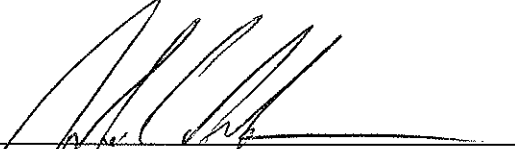
WHEREAS, the Tazewell County 2019 State Legislative Agenda will be effective upon adoption.

THEREFORE BE IT RESOLVED that the County Board approve this recommendation.

BE IT FURTHER RESOLVED that the County Clerk notifies the County Board Office of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:



 Tazewell County Clerk



 Tazewell County Board Chairman

LEGISLATIVE AGENDA 2019

Preamble:

Tazewell County, Illinois is the 15th largest county and it includes a portion of sixteen incorporated municipalities. The County is well known for providing a high level of public services while maintaining one of the lowest property tax rates in the State of Illinois. Part of the reason for the success of Tazewell County is the successful and cooperative intergovernmental relationships with federal, state and local governments which are critical for the County to continue meeting its constituents' expectations in an economic climate that continues to grow more challenging each year.

While Tazewell County's intergovernmental relationships have been historically strong and successful, the County has recently reviewed its legislative priorities and have adopted a Legislative Agenda with the overall purpose of ensuring that its intergovernmental relationships remains strong and successful but also fair to the constituents of Tazewell County.

It is the belief of Tazewell County that without strong, successful and economically sustainable communities, the County and the State of Illinois will be unable to attain their full potential. By working together in fairness, however, Tazewell County and the State of Illinois can continue to be partners in progress and work toward legislative solutions that will not undermine local governments' budgets, revenue streams, cost structures or ability to make decisions on behalf of their local constituents. Since the counties of Illinois are political subdivisions of the State of Illinois and can only operate within the authority granted to them by the State of Illinois, it is important that, even during these challenging and changing economic times, that the State of Illinois leave intact such authority granted to the counties and consider new legislation affecting counties carefully, finding revenue sources from the State of Illinois for newly imposed requirements on counties. Tazewell County will remain committed to working with State of Illinois and other local governments in supporting legislation that is fair, but also firmly opposing legislative that is not fair to local government, in accordance with this Legislative Agenda.

1. Unfunded Mandates - Unfunded mandates forced on any local government can interfere, impede or otherwise unexpectedly affect a local government's budget and revenue streams. As such, Tazewell County will oppose any legislation that would result in local governments being required to pay for such mandates. Local governments should not be penalized for spending within its means and being good stewards of taxpayer dollars, all the while the State of Illinois continues to spend, tax and legislate well outside of its means and pass those costs on to local governments. In the event that legislation is proposed which would have the effect of creating an unfunded

mandate to local governments, such bill should include language that (1) would make the unfunded mandate optional if not funded by the state; or (2) which would require a two-thirds (2/3) super-majority for approval of the legislation.

2. Local Control – Tazewell County supports the State doing what it can to encourage local problems be solved at the local level for counties and municipalities using their own established policies.

3. Transportation - Effort to promote a cohesive message from local governments that forty (40) percent of every dollar of highway user fees collected by the State of Illinois should be returned to local roads through the currently existing formula.

4. Publication of Assessments - Effort to promote legislation that would (1) allow the County to forego the process of publishing changes in real property assessments in a local periodical or paper and provide those assessment changes on its website; or (2) would allow the County to provide the legal publication of changes in assessments by a full-page advertisement in the local periodical or paper informing the taxpayer that the changes in assessments would be available on the County website. This legislation would allow the County to take either of these measures but still allow the County to publish changes in assessments in the traditional manner, if desired. The overall purpose of this legislation would further allow the taxpayer greater to assessment information and provide an overall better service for the taxpayer and could potentially save the County and taxpayers \$25,000 per year.

5. Personal Property Replacement Tax - The County will oppose any legislation or action taken by the State of Illinois that would reduce or sweep funds from the personal property replacement tax.

6. Election Process – While Tazewell County supports improvements to the Election process, it is important that the State of Illinois fund these improvements instead of allowing the financial burden to be imposed upon local election authorities.

COMMITTEE REPORT

Mr. Chairman and Members of the Tazewell County Board:

Your Executive Committee has considered the following RESOLUTION and recommends that it be adopted by the Board:

_____	_____
<i>Nancy Probst</i>	<i>[Signature]</i>
_____	_____
<i>Keri Goetz</i>	<i>Sue Sundell</i>
_____	_____
<i>[Signature]</i>	<i>Monica Connett</i>
_____	_____
	<i>Mindy De</i>

RESOLUTION

WHEREAS, the County's Executive Committee recommends to the County Board to show support for SB-1007; and

WHEREAS military records recorded by a County Clerk or Recorder of Deeds will now make available for public inspection and copying in accordance with the archival schedule adopted by the National Archives and Records Administration.

THEREFORE BE IT RESOLVED that the County Board approve support of this Senate Bill.

PASSED THIS 24th DAY OF APRIL, 2019.

ATTEST:

[Signature]

 Tazewell County Clerk

[Signature]

 Tazewell County Board Chairman

REAPPOINTMENT

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Tim Gottschalk of 219 Horner Road, Armington, IL 61721 to the Armington Community Fire Protection District for a term commencing May 06, 2019 and expiring on May 02, 2021.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of Tim Gottschalk to the Armington Community Fire Protection District and we recommend said reappointment be approved.

Nancy Proehl

Kim Fertay

[Signature]

[Signature]

Sue Suddell

Monica Connatt

Mindy Day

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Tim Gottschalk to the Armington Community Fire Protection District.

The County Clerk shall notify the County Board Office and the County Board Office will notify Kuhfuss & Proehl, P.C. of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:

[Signature]
Tazewell County Clerk

[Signature]
Tazewell County Board Chairman

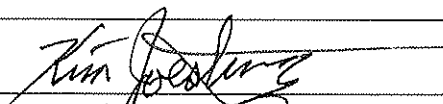
REAPPOINTMENT

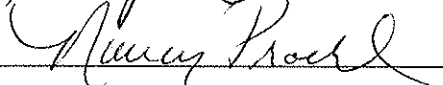
I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Geraldine Shay of 203 Linden Lane, Green Valley, IL 61534 to the Green Valley Fire Protection District for a term commencing May 06, 2019 and expiring May 02, 2021.

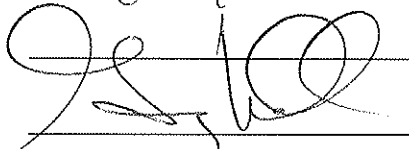
COMMITTEE REPORT

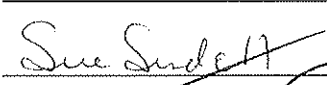
TO: Tazewell County Board
FROM: Executive Committee

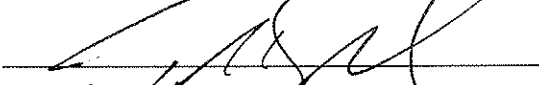
This Committee has reviewed the reappointment of Geraldine Shay to the Green Valley Fire Protection District and we recommend said reappointment be approved.

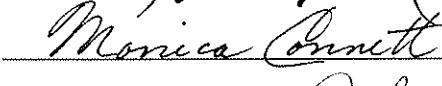















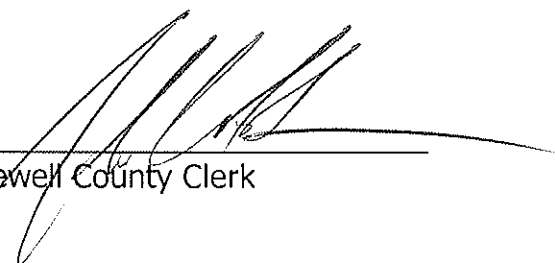
RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Geraldine Shay to the Green Valley Fire Protection District.

The County Clerk shall notify the County Board Office and the County Board Office will notify Kuhfuss & Proehl, P.C. of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:


 Tazewell County Clerk


 Tazewell County Board Chairman

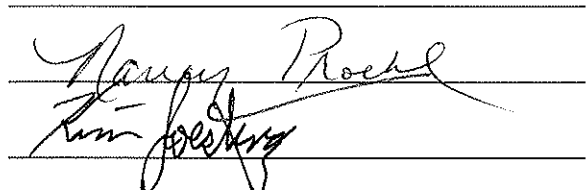
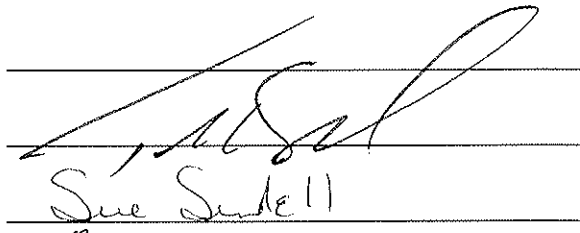
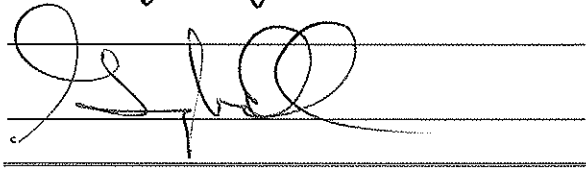
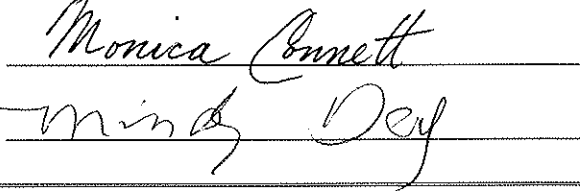
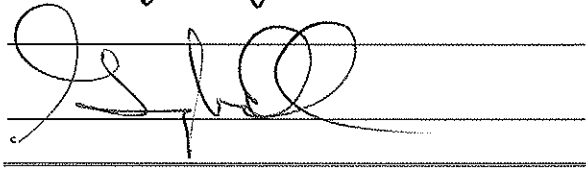
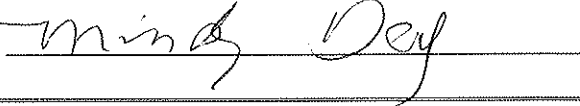
REAPPOINTMENT

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Jeffrey Sinn of 2595 Michel Road, Tremont, IL 61568 to the Tremont Fire Protection District for a term commencing May 01, 2019 and expiring May 01, 2022.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of Jeffrey Sinn to the Tremont Fire Protection District and we recommend said reappointment be approved.

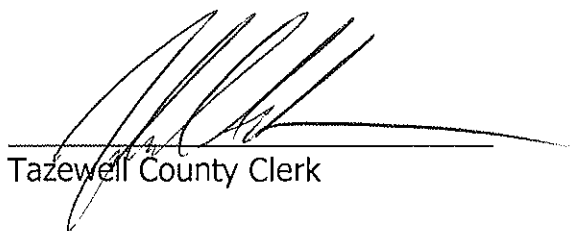
RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Jeffrey Sinn to the Tremont Fire Protection District.

The County Clerk shall notify the County Board Office and the County Board Office will notify McGrath Law Office, P.C., 113 S. Main, PO Box 139, Mackinaw, IL 61755 of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:


Tazewell County Clerk


Tazewell County Board Chairman

REAPPOINTMENT

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Gordon Robertson of PO Box 254, Deer Creek, IL 61733 to the Deer Creek Fire Protection District for a term commencing May 01, 2019 and expiring May 01, 2022.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of Gordon Robertson to the Deer Creek Fire Protection District and we recommend said reappointment be approved.

Nancy Probst

Kim [unclear]

[unclear]

[unclear]

Sue Sudell

Monica Cornett

Mindy Day

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Gordon Robertson to the Deer Creek Fire Protection District.

The County Clerk shall notify the County Board Office and the County Board Office will notify Mark J. McGrath, P.C., 113 S. Main Street, PO Box 139, Mackinaw, IL 61755 of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:

[Signature]

Tazewell County Clerk

[Signature]

Tazewell County Board Chairman

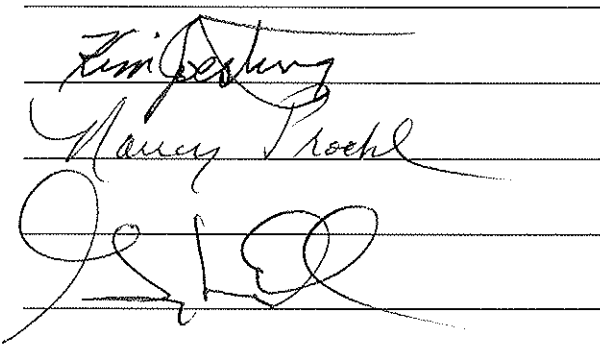
REAPPOINTMENT

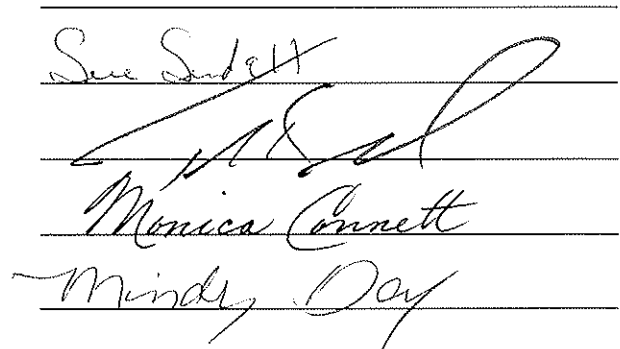
I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Richard Karneboge of 1233 Redwood Drive, Pekin, IL 61554 to the Tazewell County Board of Health for a term commencing July 01, 2019 and expiring June 30, 2022.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of Richard Karneboge to the Tazewell County Board of Health and we recommend said reappointment be approved.

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Handwritten signatures of three committee members on a set of four horizontal lines.

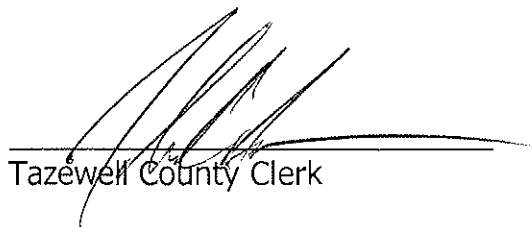
RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Richard Karneboge to the Tazewell County Board of Health.

The County Clerk shall notify the County Board Office and the County Board Office will notify the Tazewell County Health Department Administrator of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:

Handwritten signature of the Tazewell County Clerk on a horizontal line.
Tazewell County Clerk

Handwritten signature of the Tazewell County Board Chairman on a horizontal line.
Tazewell County Board Chairman

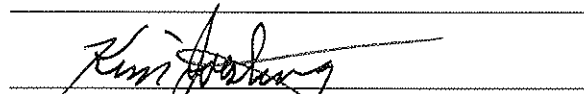
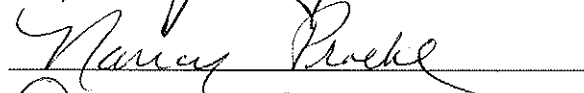
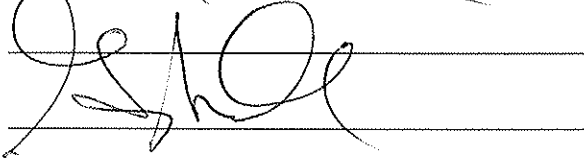
REAPPOINTMENT

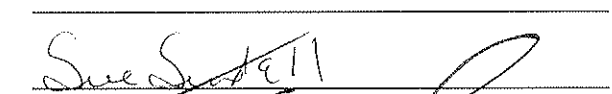


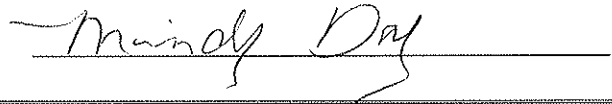
I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Lynne Johnson of 303 Linden Street, Pekin, IL to the Tazewell County Board of Health for a term commencing July 01, 2019 and expiring June 30, 2022.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of Lynne Johnson to the Tazewell County Board of Health and we recommend said reappointment be approved.


RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Lynne Johnson to the Tazewell County Board of Health.

The County Clerk shall notify the County Board Office and the County Board Office will notify the Administrator of the Tazewell County Health Department of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:


Tazewell County Clerk


Tazewell County Board Chairman

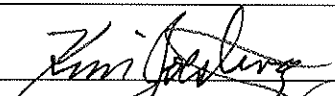
REAPPOINTMENT

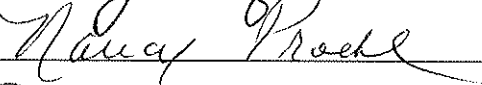
I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Patricia Larson of 326 Sherry Lane, East Peoria, IL to the Tazewell County Board of Health for a term commencing July 01, 2019 and expiring June 30, 2022.

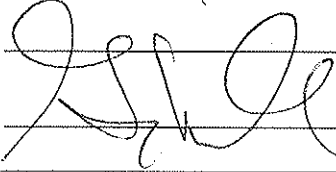
COMMITTEE REPORT


TO: Tazewell County Board
FROM: Executive Committee

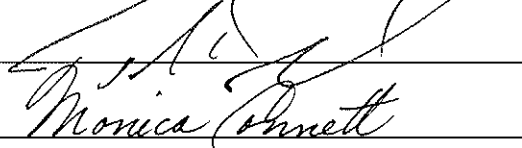
This Committee has reviewed the reappointment of Patricia Larson to the Tazewell County Board of Health and we recommend said reappointment be approved.

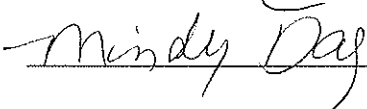













RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Patricia Larson to the Tazewell County Board of Health.

The County Clerk shall notify the County Board Office and the County Board Office will notify the Tazewell County Health Department Administrator of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:



Tazewell County Clerk



Tazewell County Board Chairman

APPOINTMENT

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby appoint Sarah Kosciwa of 6 Eagle Point Court, Groveland, IL to the Tazewell County Board of Health for a term commencing July 01, 2019 and expiring June 30, 2022.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the appointment of Sarah Kosciwa to the Tazewell County Board of Health and we recommend said appointment be approved.

Sara Sundell

Nancy Puchel

[Signature]

[Signature]

[Signature]

Monica Coburn

Mindy Day

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the appointment of Sarah Kosciwa to the Tazewell County Board of Health.

The County Clerk shall notify the County Board Office and the County Board Office will notify the Tazewell County Health Department Administrator of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:

[Signature]

 Tazewell County Clerk

[Signature]

 Tazewell County Board Chairman

REAPPOINTMENT

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint J. Peter Ault of 7 Country Club Drive, Pekin, IL 61554 to the Sheriff's Merit Commission for a term commencing June 01, 2019 and expiring May 31, 2022.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of J. Peter Ault to the Sheriff's Merit Commission and we recommend said reappointment be approved.

Nancy Probst
Kim [unclear]
[unclear]

[unclear]
Jim Sundell
Monica Connett
Mark Day

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of J. Peter Ault to the Sheriff's Merit Commission.

The County Clerk shall notify the County Board Office and the County Board Office will notify Sheriff Robert Huston of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:

[Signature]

Tazewell County Clerk

[Signature]

Tazewell County Board Chairman

REAPPOINTMENT

I, David Zimmerman, Chairman of the Tazewell County (Illinois) Board, hereby reappoint Peter Kalman of 1 Robin Lane, Pekin, IL to the Sheriff's Merit Commission for a term commencing June 01, 2019 and expiring May 31, 2024.

COMMITTEE REPORT

TO: Tazewell County Board
FROM: Executive Committee

This Committee has reviewed the reappointment of Peter Kalman to the Sheriff's Merit Commission and we recommend said reappointment be approved.

Nancy Proehl
Kim Festung

[Signature]

[Signature]
Sue Sunde!!
Monica Cornett
Mindy Day

RESOLUTION OF APPROVAL

The Tazewell County Board hereby approves the reappointment of Peter Kalman to the Sheriff's Merit Commission.

The County Clerk shall notify the County Board Office and the County Board Office will notify Sheriff Jeffrey Lower of this action.

PASSED THIS 29th DAY OF MAY, 2019.

ATTEST:

[Signature]
Tazewell County Clerk

[Signature]
Tazewell County Board Chairman

TAZEWELL COUNTY AUDITOR'S OFFICE

ACCOUNTING DIVISION
EXPENSE REPORT



SUBMITTED BY:
Shelly Hranka
TAZEWELL COUNTY AUDITOR

SUBMITTED TO:
TAZEWELL COUNTY BOARD

May 29, 2019
County Board Meeting

* Checks Paid April 18, 2019 through May 22, 2019

PAGE	REPORT:	FUND:	DEPT:	EXPENDITURES:
	County Board (Spec Per Diem)	100	111	\$1,260.00
	County Board (Mo. Salary)	100	111	\$4,200.00
	County Board Non Taxable Mileag	100	111	\$0.00
	County Board Taxable Mileage	100	111	\$462.54
	County Board	100	111	\$42.92
	Circuit Clerk	100	121	\$0.00
	Public Defender	100	123	\$6,630.00
	States Attorney	100	124	\$12,737.46
	Jury Commission	100	125	\$4,240.89
	Ext Auditor	100	150	\$36,350.00
	Auditor	100	151	\$233.33
	County Clerk/Recorder	100	152	\$33,890.53
	County Treasurer	100	155	\$978.45
	Assessment	100	157	\$0.00
	Board of Review	100	158	\$0.00
	Community Development	100	161	\$1,957.44
	Building Administration	100	181	\$72,062.25
	Justice Center	100	182	\$38,283.46
	Sheriff	100	211	\$77,462.53
	Sheriff Com	100	211	\$0.00
	E.M.A.	100	213	\$1,836.52
	Court Security	100	214	\$4,531.98
	Crt Serv Probation Upgrade	100	230	\$18,854.61
	Court Services	100	231	\$54,131.88
	Coroner	100	252	\$13,244.38
	Courts	100	800	\$2,147.15
	Farm	100	912	\$0.00
	County General	100	913	\$144,058.65
	*****County General Expenditures*****			\$529,596.97

See page 2 for Special fee funds and combined totals

Payroll Clearing	997	0	\$2,260,080.23
IRMF	200	901	\$0.00
Bridge Construction	201	311	\$0.00
County Highway Levied Fund	202	311	\$90,781.35
Motor Fuel Tax Fund	203	311	
Township Rd Fuel Tax	204	311	\$8,445.81
Bridge Fund	205	311	\$32,190.80
Matching Tax Fund Levied	206	311	\$2,800.00
V.A Levied Fund	208	422	\$6,870.99
Animal Control	211	411	\$14,460.01
Risk Management	219	914	\$14,118.00
P.D.D.	221	413	\$0.00
Health Fund	222	412	\$29,717.07
WIC	222	414	\$94.69
Teen Reach	222	416	\$7,268.73
Dental Health	222	417	\$9,034.15
Case Management	222	418	\$255.05
IPC REGIONAL	222	419	\$24,620.82
Law Library	233	126	\$1,742.36
Circuit Clerk Automation	242	121	\$2,072.85
Circuit Clerk Operations	243	121	\$400.95
E.T.S.B.	244	911	\$44,753.70
Recorder Special Doc	248	153	\$45.00
Health Internal Service	249	914	\$53,024.20
Circuit Clerk Child Support	250	121	\$0.00
Office Supplies	252	155	\$0.00
Solid Waste	254	112	\$3,189.67
We Care	255	151	\$157,027.50
Cir Clerk Doc Storage	256	121	\$3,803.23
Police Equipment Fund	257	211	\$7,235.54
Children's Adv. Center	258	333	\$6,196.13
GIS	260	913	\$2,496.28
County Clerk Automation	261	152	\$0.00
Coroners Fee Fund	263	252	\$0.00
Contractual Services	265	121	\$220.00
Sheriff Electronic Citation	266	211	\$295.00
Drug Court	267	800	\$123.42

*****Special Fund Total***** \$2,783,363.53

*****TOTAL EXPENDITURES*****	\$3,312,960.50
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Fund	Description	Name	Invoice Description	Expense Amou	Chk Nu
4/24/2019-4/22/2019					
100-111-522-140	DUES & SUBSCRIPTION VISA*		111 IGFOA MEMBERS	466.67	196201a
100-111-533-152	BOARD CHAIRMAN TR. VISA*		111 PARKING UCCI	7.00	195600
				473.67	
100-123-533-971	ASST. PUBLIC DEFENDI	WERTZ*MARK	123 2ND QRTR OFFICI	632.50	196126
100-123-533-971	ASST. PUBLIC DEFENDI	LONERGAN*JOHN	123 2ND QRTR OFFICI	632.50	196136
100-123-533-971	ASST. PUBLIC DEFENDI	THOMAS*DALE	123 2ND QRTR OFFICI	632.50	196137
100-123-533-971	ASST. PUBLIC DEFENDI	DLUSKI*AIMEE	123 2ND QRTR OFFICI	550.00	196159
100-123-533-971	ASST. PUBLIC DEFENDI	BRADSHAW*JAMES I	123 2ND QRTR OFFICI	550.00	196164
100-123-533-971	ASST. PUBLIC DEFENDI	SNYDER*SAMUEL L	123 2ND QRTR OFFICI	400.00	196167
100-123-533-971	ASST. PUBLIC DEFENDI	HOPPOCK*MATTHEV	123 2ND QRTR OFFICI	825.00	196179
100-123-533-971	ASST. PUBLIC DEFENDI	LYNCH ESQ*PETER J	123 2ND QRTR OFFICI	550.00	196193
100-123-533-971	ASST. PUBLIC DEFENDI	BEMBENEK*JOSEPH J	123 2ND QRTR OFFICI	825.00	196194
100-123-533-971	ASST. PUBLIC DEFENDI	KELLER*JULIE	123 2ND QRTR OFFICI	632.50	196195
100-123-533-971	ASST. PUBLIC DEFENDI	HARPER LAW OFFICE	123 2ND QRTR OFFICI	400.00	
				6,630.00	
100-124-522-030	BOOKS & RECORDS	THOMSON REUTERS-	124 LIBRARY PLAN CH	155.75	195525b
100-124-522-030	BOOKS & RECORDS	THOMSON REUTERS-	124 LAW BOOKS	611.49	195641
100-124-522-030	BOOKS & RECORDS	VISA*	124 BOOKS	295.00	196160a
100-124-522-030	BOOKS & RECORDS	VISA*	124 BOOKS	75.00	196160b
100-124-533-050	LEGAL SERVICES	QUINN JOHNSTON HI	124 WENDY FERRILL	532.00	195560
100-124-533-050	LEGAL SERVICES	QUINN JOHNSTON HI	124 SHERIFF LOWER	6,412.00	195658a
100-124-533-050	LEGAL SERVICES	QUINN JOHNSTON HI	124 WENDY FERRILL	1,204.00	195658b
100-124-533-140	COURT REPORTING FEI	SHANE*JULIA	124 GRAND JURY 4/4,	446.50	195547d
100-124-533-140	COURT REPORTING FEI	SHANE*JULIA	124 18 CF 674 TRANS	136.00	195547c
100-124-533-140	COURT REPORTING FEI	DAVID*JILL L	124 GRAND JURY 3/2	735.00	195587
100-124-533-140	COURT REPORTING FEI	WINN CRS*LORI	124 GRAND JURY 3/1	823.50	195589

100-124-533-140	COURT REPORTING FEI WINN CRS*LORI	124	TRANSCRIPT FEE	80.00	195964
100-124-533-140	COURT REPORTING FEI WINN CRS*LORI	124	GRAND JURY 4/18	848.50	196054a
100-124-533-170	WITNESS FEES MCDONOUGH COUN	124	BIRTH CERT 19-CF	10.00	195597
100-124-533-170	WITNESS FEES DAVIS PROCESS SERV	124	JV SUMMONS	65.00	195633
100-124-533-400	LEGAL NOTICES CHRONICLE MEDIA LI	124	19 JA 44	25.00	195585b
100-124-533-400	LEGAL NOTICES CHRONICLE MEDIA LI	124	18JA89/18JA210	50.00	195585c
100-124-533-400	LEGAL NOTICES CHRONICLE MEDIA LI	124	19 JA 11	25.00	195716
100-124-533-400	LEGAL NOTICES PEORIA JOURNAL ST/	124	18 JA 54	57.72	195883
100-124-533-400	LEGAL NOTICES CHRONICLE MEDIA LI	124	18 JA 89	75.00	196051a
100-124-533-400	LEGAL NOTICES CHRONICLE MEDIA LI	124	18 JA 136	75.00	196051b

12,737.46

100-125-511-130	JURORS FEES VIGNASSI*JENNIFER I	125	JUROR FEE/MILE/	10.00	195738a
100-125-511-130	JURORS FEES ADAMS*JACOB D	125	JUROR FEE/MILE/	20.00	195739a
100-125-511-130	JURORS FEES ALTSHUE*SUSAN M	125	JUROR FEE/MILE/	10.00	195740a
100-125-511-130	JURORS FEES AUER*HOLLY E	125	JUROR FEE/MILE/	10.00	195741a
100-125-511-130	JURORS FEES BAYER*DWAYNE T	125	JUROR FEE	10.00	195742
100-125-511-130	JURORS FEES BECKTEL*JEAN M	125	JUROR FEE/MILE/	10.00	195743a
100-125-511-130	JURORS FEES BEENDERS*JOSHUA L	125	JUROR FEE/MILE/	10.00	195744a
100-125-511-130	JURORS FEES BEETSCHEN*ROBERT	125	JUROR FEE/MILE/	10.00	195745a
100-125-511-130	JURORS FEES BELCHER*PAUL L	125	JUROR FEE/MILE/	10.00	195746a
100-125-511-130	JURORS FEES BERRY*JIMMY G	125	JUROR FEE/MILE/	10.00	195747a
100-125-511-130	JURORS FEES BERTELSON*CHRISTO	125	JUROR FEE/MILE/	10.00	195748a
100-125-511-130	JURORS FEES BOKER JR*PATRICK E	125	JUROR FEE/MILE/	10.00	195749a
100-125-511-130	JURORS FEES BOSLEY*JAMIE M	125	JUROR FEE/MILE/	10.00	195750a
100-125-511-130	JURORS FEES BREKKE*JESSICA A	125	JUROR FEE/MILE/	20.00	195751a
100-125-511-130	JURORS FEES BRESSNER*JOHN R	125	JUROR FEE/MILE/	10.00	195752a
100-125-511-130	JURORS FEES BROOKS*DEVON A	125	JUROR FEE/MILE/	10.00	195753a
100-125-511-130	JURORS FEES BRYANT*MELISSA D	125	JUROR FEE/MILE/	10.00	195754a
100-125-511-130	JURORS FEES BURGETT*BRAD L	125	JUROR FEE/MILE/	10.00	195755a
100-125-511-130	JURORS FEES BYARD*KIM D	125	JUROR FEE/MILE/	10.00	195756a
100-125-511-130	JURORS FEES CARVER*PAUL S	125	JUROR FEE/MILE/	10.00	195757a
100-125-511-130	JURORS FEES CHANCE*JENNIFER E	125	JUROR FEE/MILE/	10.00	195758a

100-125-511-130	JURORS FEES	CLARK*BARBARA J	125	JUROR FEE/MILE/	10.00	195759a
100-125-511-130	JURORS FEES	CLARK*JOHN R	125	JUROR FEE/MILE/	10.00	195760a
100-125-511-130	JURORS FEES	CLARK*RENATO M	125	JUROR FEE/MILE/	20.00	195761a
100-125-511-130	JURORS FEES	COLCLASURE*MICHA	125	JUROR FEE/MILE/	20.00	195762a
100-125-511-130	JURORS FEES	COOLING*KYLE J	125	JUROR FEE/MILE/	10.00	195763a
100-125-511-130	JURORS FEES	COPUS*CODY A	125	JUROR FEE/MILE/	20.00	195764a
100-125-511-130	JURORS FEES	COUNTERMAN*MEA	125	JUROR FEE/MILE/	10.00	195765a
100-125-511-130	JURORS FEES	COX*CONNIE L	125	JUROR FEE/MILE/	10.00	195766a
100-125-511-130	JURORS FEES	COX*JEFFREY A	125	JUROR FEE/MILE/	20.00	195767a
100-125-511-130	JURORS FEES	COX*NENA M	125	JUROR FEE/MILE/	10.00	195768a
100-125-511-130	JURORS FEES	CRAWFORD*DAVID M	125	JUROR FEE/MILE/	10.00	195769a
100-125-511-130	JURORS FEES	DAVIS*DIANA M	125	JUROR FEE/MILE/	10.00	195770a
100-125-511-130	JURORS FEES	DIDESCH*MARY S	125	JUROR FEE/MILE/	10.00	195771a
100-125-511-130	JURORS FEES	DISNEY*CONNIE E	125	JUROR FEE/MILE/	10.00	195772a
100-125-511-130	JURORS FEES	DOMAN JR*ELMER C	125	JUROR FEE/MILE/	10.00	195773a
100-125-511-130	JURORS FEES	DOMASZEWICZ*JENN	125	JUROR FEE/MILE/	10.00	195774a
100-125-511-130	JURORS FEES	EETEN*DELLA M	125	JUROR FEE/MILE/	10.00	195775a
100-125-511-130	JURORS FEES	ELIAS*SHAUN C	125	JUROR FEE/MILE/	10.00	195776a
100-125-511-130	JURORS FEES	FAICHNEY*KERSTIN E	125	JUROR FEE/MILE/	10.00	195777a
100-125-511-130	JURORS FEES	FARMER*CHRISTIE L	125	JUROR FEE/MILE/	10.00	195778a
100-125-511-130	JURORS FEES	FORCE*LUANN M	125	JUROR FEE/MILE/	10.00	195779a
100-125-511-130	JURORS FEES	FOSDICK*BRENDA S	125	JUROR FEE/MILE/	10.00	195780a
100-125-511-130	JURORS FEES	FOSTER*ELAINE M	125	JUROR FEE/MILE/	10.00	195781a
100-125-511-130	JURORS FEES	FOX*TERRY R	125	JUROR FEE/MILE/	10.00	195782a
100-125-511-130	JURORS FEES	FRAZIER*CHRIS R	125	JUROR FEE/MILE/	10.00	195783a
100-125-511-130	JURORS FEES	FRIEND*KEVIN W	125	JUROR FEE/MILE/	10.00	195784a
100-125-511-130	JURORS FEES	FULTON*JEFF E	125	JUROR FEE/MILE/	20.00	195785a
100-125-511-130	JURORS FEES	FUNK*CHETNA B	125	JUROR FEE/MILE/	10.00	195786a
100-125-511-130	JURORS FEES	GOSS*JAMES R	125	JUROR FEE/MILE/	10.00	195787a
100-125-511-130	JURORS FEES	GRABER*EDWIN R	125	JUROR FEE/MILE/	10.00	195788a
100-125-511-130	JURORS FEES	HADLEY*MASON J	125	JUROR FEE/MILE/	10.00	195789a
100-125-511-130	JURORS FEES	HALSTEAD*ELIZABET	125	JUROR FEE/MILE/	10.00	195790a
100-125-511-130	JURORS FEES	HARSHBARGER*DOM	125	JUROR FEE/MILE/	10.00	195791a

100-125-511-130	JURORS FEES	HAZEN*JOHN D	125	JUROR FEE/MILE/	10.00	195792a
100-125-511-130	JURORS FEES	HEADY*PAMELA K	125	JUROR FEE/MILE/	10.00	195793a
100-125-511-130	JURORS FEES	HEFLIN*DARRIN R	125	JUROR FEE/MILE/	10.00	195794a
100-125-511-130	JURORS FEES	HOGUE*DAROLD R	125	JUROR FEE/MILE/	10.00	195795a
100-125-511-130	JURORS FEES	HOLMES*VICKI J	125	JUROR FEE/MILE/	10.00	195796a
100-125-511-130	JURORS FEES	HUDDLESTON*SONJ/	125	JUROR FEE/MILE/	10.00	195797a
100-125-511-130	JURORS FEES	HUDSON*KERMIT D	125	JUROR FEE/MILE/	20.00	195798a
100-125-511-130	JURORS FEES	HULL*STEPHANIE L	125	JUROR FEE/MILE/	10.00	195799a
100-125-511-130	JURORS FEES	HUSTON*CARLENE K	125	JUROR FEE/MILE/	10.00	195800a
100-125-511-130	JURORS FEES	JACKSON*EMILY M	125	JUROR FEE/MILE/	10.00	195801a
100-125-511-130	JURORS FEES	JEANBLANC*CHARLE	125	JUROR FEE/MILE/	10.00	195802a
100-125-511-130	JURORS FEES	JOHNSON*DANG SAE	125	JUROR FEE/MILE/	10.00	195803a
100-125-511-130	JURORS FEES	JOHNSON*DARRIN R	125	JUROR FEE/MILE/	20.00	195804a
100-125-511-130	JURORS FEES	KERN*ROBERT W	125	JUROR FEE/MILE/	10.00	195805a
100-125-511-130	JURORS FEES	KETTNER*JOHN W	125	JUROR FEE/MILE/	10.00	195806a
100-125-511-130	JURORS FEES	KING*ROGER D	125	JUROR FEE/MILE/	10.00	195807a
100-125-511-130	JURORS FEES	LEE HO*JEFFREY B	125	JUROR FEE/MILE/	10.00	195808a
100-125-511-130	JURORS FEES	LOREE RN*MORGAN	125	JUROR FEE/MILE/	10.00	195809a
100-125-511-130	JURORS FEES	LUCAS*CAROL A	125	JUROR FEE/MILE/	10.00	195810a
100-125-511-130	JURORS FEES	MADDOX*KATHRINE	125	JUROR FEE/MILE/	10.00	195811a
100-125-511-130	JURORS FEES	MAJORS*BRIAN C	125	JUROR FEE/MILE/	10.00	195812a
100-125-511-130	JURORS FEES	MANNING*PATTY J	125	JUROR FEE/MILE/	10.00	195813a
100-125-511-130	JURORS FEES	MASON* LEIGH A	125	JUROR FEE/MILE/	20.00	195814a
100-125-511-130	JURORS FEES	MCDONALD*DEBOR/	125	JUROR FEE/MILE/	10.00	195815a
100-125-511-130	JURORS FEES	MEEKS*CHRISTOPHE	125	JUROR FEE/MILE/	10.00	195816a
100-125-511-130	JURORS FEES	MERRITT*SAMUEL C	125	JUROR FEE/MILE/	10.00	195817a
100-125-511-130	JURORS FEES	MILLER*BRENT W	125	JUROR FEE/MILE/	10.00	195818a
100-125-511-130	JURORS FEES	NEIKIRK*KELLY D	125	JUROR FEE/MILE/	10.00	195819a
100-125-511-130	JURORS FEES	O MARA*DENESE A	125	JUROR FEE/MILE/	10.00	195820a
100-125-511-130	JURORS FEES	PARK*JASON M	125	JUROR FEE/MILE/	10.00	195821a
100-125-511-130	JURORS FEES	PEELER*SANDRA K	125	JUROR FEE/MILE/	10.00	195822a
100-125-511-130	JURORS FEES	PETERS*JASON R	125	JUROR FEE/MILE/	10.00	195823a
100-125-511-130	JURORS FEES	REDFERN*DAVID T	125	JUROR FEE/MILE/	10.00	195824a

100-125-511-130	JURORS FEES	REIN*CHARLES T	125	JUROR FEE/MILE/	10.00	195825a
100-125-511-130	JURORS FEES	RIEK*PATRICIA A	125	JUROR FEE/MILE/	10.00	195826a
100-125-511-130	JURORS FEES	RODRIGUEZ*RAFAEL	125	JUROR FEE/MILE/	20.00	195827a
100-125-511-130	JURORS FEES	ROGERS*CAMERON I	125	JUROR FEE/MILE/	10.00	195828a
100-125-511-130	JURORS FEES	ROSENBERGER*MOR	125	JUROR FEE/MILE/	10.00	195829a
100-125-511-130	JURORS FEES	SCRIBNER*CRYSTAL I	125	JUROR FEE/MILE/	10.00	195830a
100-125-511-130	JURORS FEES	SHREFFLER*STEVEN I	125	JUROR FEE/MILE/	20.00	195831a
100-125-511-130	JURORS FEES	SMITH*ARLENE T	125	JUROR FEE/MILE/	10.00	195832a
100-125-511-130	JURORS FEES	SMITH*MAILEE R ESC	125	JUROR FEE/MILE/	10.00	195833a
100-125-511-130	JURORS FEES	STANDLEY*RODNEY I	125	JUROR FEE/MILE/	10.00	195834a
100-125-511-130	JURORS FEES	STRIBLEY*STEPHEN R	125	JUROR FEE/MILE/	10.00	195835a
100-125-511-130	JURORS FEES	STROEMER*DEBRA J	125	JUROR FEE/MILE/	10.00	195836a
100-125-511-130	JURORS FEES	STRUNK*COREY C	125	JUROR FEE/MILE/	10.00	195837a
100-125-511-130	JURORS FEES	TENHAKEN*WARREN	125	JUROR FEE/MILE/	10.00	195838a
100-125-511-130	JURORS FEES	VAUGHN*HAROLD E	125	JUROR FEE/MILE/	10.00	195839a
100-125-511-130	JURORS FEES	WAHRENBURG*PATF	125	JUROR FEE/MILE/	10.00	195840a
100-125-511-130	JURORS FEES	WRIGHT*MICHAEL R	125	JUROR FEE/MILE/	10.00	195841a
100-125-511-130	JURORS FEES	WALKER*WILLIAM H	125	JUROR FEE/MILE/	10.00	195842a
100-125-511-130	JURORS FEES	WEIDNER*TIMOTHY	125	JUROR FEE/MILE/	10.00	195843a
100-125-511-130	JURORS FEES	WHITE*GREGORY L	125	JUROR FEE/MILE/	10.00	195844a
100-125-511-130	JURORS FEES	WHITTLES*HAROLD F	125	JUROR FEE/MILE/	10.00	195845a
100-125-511-130	JURORS FEES	WHITTON*BRENT R	125	JUROR FEE/MILE/	10.00	195846a
100-125-511-130	JURORS FEES	WIESE*TIMOTHY E	125	JUROR FEE/MILE/	10.00	195847a
100-125-511-130	JURORS FEES	WIKER*WILLIAM L	125	JUROR FEE/MILE/	10.00	195848a
100-125-511-130	JURORS FEES	WILKERSON*SHARI L	125	JUROR FEE/MILE/	10.00	195849a
100-125-511-130	JURORS FEES	WILLIAMS*EDWARD	125	JUROR FEE/MILE/	10.00	195850a
100-125-511-130	JURORS FEES	WILSON*JILL R	125	JUROR FEE/MILE/	10.00	195851a
100-125-511-130	JURORS FEES	WORDEN*CATHERIN	125	JUROR FEE/MILE/	10.00	195852a
100-125-511-130	JURORS FEES	ZIEGENBEIN*JANICE	125	JUROR FEE/MILE/	10.00	195853a
100-125-511-130	JURORS FEES	ALLISON*NANCY R	125	JUROR FEE/MILE/	10.00	196229a
100-125-511-130	JURORS FEES	ARNETT*CHRISTA L	125	JUROR FEE/MILE/	10.00	196230a
100-125-511-130	JURORS FEES	ASCENCIO*JONATHO	125	JUROR FEE/MILE/	10.00	196231a
100-125-511-130	JURORS FEES	ATKINSON*GARY N	125	JUROR FEE/MILE/	10.00	196232a

100-125-511-130	JURORS FEES	BAKER*LYNNE A	125	JUROR FEE/MILE/	10.00	196233a
100-125-511-130	JURORS FEES	BARNWELL*BRADLEY	125	JUROR FEE/MILE/	10.00	196234a
100-125-511-130	JURORS FEES	BARON*RICHARD J	125	JUROR FEE/MILE/	10.00	196235a
100-125-511-130	JURORS FEES	BARTON*JASON S	125	JUROR FEE/MILE/	10.00	196236a
100-125-511-130	JURORS FEES	BEHREND*THOMAS P	125	JUROR FEE/MILE/	10.00	196237a
100-125-511-130	JURORS FEES	BIELEMA*THOMAS P	125	JUROR FEE/MILE/	10.00	196238a
100-125-511-130	JURORS FEES	BLANKENSHIP*JULIA	125	JUROR FEE/MILE/	10.00	196239a
100-125-511-130	JURORS FEES	BOARD*CHERI L	125	JUROR FEE/MILE/	10.00	196240a
100-125-511-130	JURORS FEES	BONSOE*TIMOTHY L	125	JUROR FEE/MILE/	10.00	196241a
100-125-511-130	JURORS FEES	BOYD*CHRISTIE L	125	JUROR FEE/MILE/	10.00	196242a
100-125-511-130	JURORS FEES	BRIDGEMAN*MATTH	125	JUROR FEE/MILE/	10.00	196243a
100-125-511-130	JURORS FEES	BRUCKER*CYNTHIA L	125	JUROR FEE/MILE/	10.00	196244a
100-125-511-130	JURORS FEES	BURGE*JENNIFER G	125	JUROR FEE/MILE/	10.00	196245a
100-125-511-130	JURORS FEES	CLAWSON*MICHELLE	125	JUROR FEE/MILE/	10.00	196246a
100-125-511-130	JURORS FEES	CONLEY*AILEEN M	125	JUROR FEE/MILE/	10.00	196247a
100-125-511-130	JURORS FEES	DARE*GREGORY A	125	JUROR FEE/MILE/	10.00	196248a
100-125-511-130	JURORS FEES	DEVRIES*ANTOINETT	125	JUROR FEE/MILE/	10.00	196249a
100-125-511-130	JURORS FEES	DILL*JAMES M	125	JUROR FEE/MILE/	10.00	196250a
100-125-511-130	JURORS FEES	FORRER*CAROL S	125	JUROR FEE/MILE/	10.00	196251a
100-125-511-130	JURORS FEES	FUNK*STEVEN A	125	JUROR FEE/MILE/	10.00	196252a
100-125-511-130	JURORS FEES	GEIL*ASHLEY M	125	JUROR FEE/MILE/	10.00	196253a
100-125-511-130	JURORS FEES	GILBERT*AMBER N	125	JUROR FEE/MILE/	10.00	196254a
100-125-511-130	JURORS FEES	HARRIS*CALEB A	125	JUROR FEE/MILE/	10.00	196255a
100-125-511-130	JURORS FEES	HASINGER*SYLVIA S	125	JUROR FEE/MILE/	10.00	196256a
100-125-511-130	JURORS FEES	HENDERSON*MARY I	125	JUROR FEE/MILE/	10.00	196257a
100-125-511-130	JURORS FEES	HOPPING*PHILIP L	125	JUROR FEE/MILE/	10.00	196258a
100-125-511-130	JURORS FEES	HOWELL*THOMAS L	125	JUROR FEE/MILE/	10.00	196259a
100-125-511-130	JURORS FEES	HUNT*JERRID E	125	JUROR FEE/MILE/	10.00	196260a
100-125-511-130	JURORS FEES	KANE*TAMRA D	125	JUROR FEE/MILE/	10.00	196261a
100-125-511-130	JURORS FEES	KELLERSTRASS*PATR	125	JUROR FEE/MILE/	10.00	196262a
100-125-511-130	JURORS FEES	KEMPER*DANIEL E	125	JUROR FEE/MILE/	10.00	196263a
100-125-511-130	JURORS FEES	KENNEDY*ANNE A	125	JUROR FEE/MILE/	10.00	196264a
100-125-511-130	JURORS FEES	KING*DAVID L	125	JUROR FEE/MILE/	10.00	196265a

100-125-511-130	JURORS FEES	KWASIGROH*ANNE P	125	JUROR FEE/MILE/	10.00	196266a
100-125-511-130	JURORS FEES	LAYNE*REBECCA L	125	JUROR FEE/MILE/	10.00	196267a
100-125-511-130	JURORS FEES	LITTLE*BRYAN A	125	JUROR FEE/MILE/	10.00	196268a
100-125-511-130	JURORS FEES	LUEBBERING*BERNA	125	JUROR FEE/MILE/	10.00	196269a
100-125-511-130	JURORS FEES	MC CLESKEY JR*ROBI	125	JUROR FEE/MILE/	10.00	196270a
100-125-511-130	JURORS FEES	MCCOWAN*KENNET	125	JUROR FEE/MILE/	10.00	196271a
100-125-511-130	JURORS FEES	MCINTOSH*RONALD	125	JUROR FEE/MILE/	10.00	196272a
100-125-511-130	JURORS FEES	MEISTER*DEREK D	125	JUROR FEE/MILE/	10.00	196273a
100-125-511-130	JURORS FEES	MICHAELSON*SUSAN	125	JUROR FEE/MILE/	10.00	196274a
100-125-511-130	JURORS FEES	MOORE*PENNIE M	125	JUROR FEE/MILE/	10.00	196275a
100-125-511-130	JURORS FEES	MORTON*KRISTI S	125	JUROR FEE/MILE/	10.00	196276a
100-125-511-130	JURORS FEES	MUCCIANTE*MARIE	125	JUROR FEE/MILE/	10.00	196277a
100-125-511-130	JURORS FEES	MURPHY*RICHARD N	125	JUROR FEE/MILE/	10.00	196278a
100-125-511-130	JURORS FEES	NARAMORE*SUZANN	125	JUROR FEE/MILE/	10.00	196279a
100-125-511-130	JURORS FEES	NEWCOMB*PAUL R	125	JUROR FEE/MILE/	10.00	196280a
100-125-511-130	JURORS FEES	O CONNOR*DENNIS C	125	JUROR FEE/MILE/	10.00	196281a
100-125-511-130	JURORS FEES	ORTMAN*ROBERT J	125	JUROR FEE/MILE/	10.00	196282a
100-125-511-130	JURORS FEES	PARKIN*LORI D	125	JUROR FEE/MILE/	13.48	196283
100-125-511-130	JURORS FEES	PAULSON*RICKEY H	125	JUROR FEE/MILE/	10.00	196284a
100-125-511-130	JURORS FEES	PAYNE*CATHERINE E	125	JUROR FEE/MILE/	10.00	196285a
100-125-511-130	JURORS FEES	PLEASANTS*TROY A	125	JUROR FEE/MILE/	10.00	196286a
100-125-511-130	JURORS FEES	QUINN*STEPHANIE A	125	JUROR FEE/MILE/	10.00	196287a
100-125-511-130	JURORS FEES	REPHOLZ*LISA A	125	JUROR FEE/MILE/	10.00	196288a
100-125-511-130	JURORS FEES	SAMP*LINDSEY A	125	JUROR FEE/MILE/	10.00	196289a
100-125-511-130	JURORS FEES	SCOTT*JACOB A	125	JUROR FEE/MILE/	10.00	196290a
100-125-511-130	JURORS FEES	SHANGRAW*S ERIC	125	JUROR FEE/MILE/	10.00	196291a
100-125-511-130	JURORS FEES	SISLER*RONALD G	125	JUROR FEE/MILE/	10.00	196292a
100-125-511-130	JURORS FEES	SKAGGS*THOMAS J	125	JUROR FEE/MILE/	10.00	196293a
100-125-511-130	JURORS FEES	SMITH*BETSY Q	125	JUROR FEE/MILE/	10.00	196294a
100-125-511-130	JURORS FEES	SMOCK*CASSIE M	125	JUROR FEE/MILE/	10.00	196295a
100-125-511-130	JURORS FEES	SNIDER*THEODORE P	125	JUROR FEE/MILE/	10.00	196296a
100-125-511-130	JURORS FEES	STOUT*PATRICIA L	125	JUROR FEE/MILE/	10.00	196297a
100-125-511-130	JURORS FEES	STRUWE*FRANKLIN J	125	JUROR FEE/MILE/	10.00	196298a

100-125-511-130	JURORS FEES	TABB*TERRY L	125	JUROR FEE/MILE/	10.00	196299a
100-125-511-130	JURORS FEES	TODD*GREGG E	125	JUROR FEE/MILE/	10.00	196300a
100-125-511-130	JURORS FEES	WILLIAMS*RONALD C	125	JUROR FEE/MILE/	10.00	196301a
100-125-511-130	JURORS FEES	WOODLEY*JENNIFER	125	JUROR FEE/MILE/	10.00	196302a
100-125-522-010	OFFICE SUPPLIES	PRAIRIELAND VENDOR	125	COFFEE SUPPLIES	105.34	195599
100-125-533-300	MILEAGE	VIGNASSI*JENNIFER I	125	JUROR FEE/MILE/	3.89	195738b
100-125-533-300	MILEAGE	ADAMS*JACOB D	125	JUROR FEE/MILE/	9.28	195739b
100-125-533-300	MILEAGE	ALTSHUE*SUSAN M	125	JUROR FEE/MILE/	13.92	195740b
100-125-533-300	MILEAGE	AUER*HOLLY E	125	JUROR FEE/MILE/	10.44	195741b
100-125-533-300	MILEAGE	BECKTEL*JEAN M	125	JUROR FEE/MILE/	22.04	195743b
100-125-533-300	MILEAGE	BEENDERS*JOSHUA L	125	JUROR FEE/MILE/	17.40	195744b
100-125-533-300	MILEAGE	BEETSCHEN*ROBERT	125	JUROR FEE/MILE/	0.58	195745b
100-125-533-300	MILEAGE	BELCHER*PAUL L	125	JUROR FEE/MILE/	4.64	195746b
100-125-533-300	MILEAGE	BERRY*JIMMY G	125	JUROR FEE/MILE/	4.64	195747b
100-125-533-300	MILEAGE	BERTELSON*CHRISTC	125	JUROR FEE/MILE/	15.08	195748b
100-125-533-300	MILEAGE	BOKER JR*PATRICK E	125	JUROR FEE/MILE/	2.32	195749b
100-125-533-300	MILEAGE	BOSLEY*JAMIE M	125	JUROR FEE/MILE/	20.88	195750b
100-125-533-300	MILEAGE	BREKKE*JESSICA A	125	JUROR FEE/MILE/	1.16	195751b
100-125-533-300	MILEAGE	BRESSNER*JOHN R	125	JUROR FEE/MILE/	9.28	195752b
100-125-533-300	MILEAGE	BROOKS*DEVON A	125	JUROR FEE/MILE/	3.48	195753b
100-125-533-300	MILEAGE	BRYANT*MELISSA D	125	JUROR FEE/MILE/	3.48	195754b
100-125-533-300	MILEAGE	BURGETT*BRAD L	125	JUROR FEE/MILE/	20.88	195755b
100-125-533-300	MILEAGE	BYARD*KIM D	125	JUROR FEE/MILE/	15.08	195756b
100-125-533-300	MILEAGE	CARVER*PAUL S	125	JUROR FEE/MILE/	13.92	195757b
100-125-533-300	MILEAGE	CHANCE*JENNIFER E	125	JUROR FEE/MILE/	15.08	195758b
100-125-533-300	MILEAGE	CLARK*BARBARA J	125	JUROR FEE/MILE/	20.88	195759b
100-125-533-300	MILEAGE	CLARK*JOHN R	125	JUROR FEE/MILE/	2.32	195760b
100-125-533-300	MILEAGE	CLARK*RENATO M	125	JUROR FEE/MILE/	19.72	195761b
100-125-533-300	MILEAGE	COLCLASURE*MICHA	125	JUROR FEE/MILE/	20.88	195762b
100-125-533-300	MILEAGE	COOLING*KYLE J	125	JUROR FEE/MILE/	12.76	195763b
100-125-533-300	MILEAGE	COPUS*CODY A	125	JUROR FEE/MILE/	2.32	195764b
100-125-533-300	MILEAGE	COUNTERMAN*MEA	125	JUROR FEE/MILE/	3.48	195765b
100-125-533-300	MILEAGE	COX*CONNIE L	125	JUROR FEE/MILE/	2.32	195766b

100-125-533-300	MILEAGE	COX*JEFFREY A	125	JUROR FEE/MILE/	11.60	195767b
100-125-533-300	MILEAGE	COX*NENA M	125	JUROR FEE/MILE/	9.28	195768b
100-125-533-300	MILEAGE	CRAWFORD*DAVID M	125	JUROR FEE/MILE/	9.28	195769b
100-125-533-300	MILEAGE	DAVIS*DIANA M	125	JUROR FEE/MILE/	2.32	195770b
100-125-533-300	MILEAGE	DIDESCH*MARY S	125	JUROR FEE/MILE/	18.56	195771b
100-125-533-300	MILEAGE	DISNEY*CONNIE E	125	JUROR FEE/MILE/	2.32	195772b
100-125-533-300	MILEAGE	DOMAN JR*ELMER C	125	JUROR FEE/MILE/	1.16	195773b
100-125-533-300	MILEAGE	DOMASZEWICZ*JENNIFER	125	JUROR FEE/MILE/	2.32	195774b
100-125-533-300	MILEAGE	EETEN*DELLA M	125	JUROR FEE/MILE/	3.48	195775b
100-125-533-300	MILEAGE	ELIAS*SHAUN C	125	JUROR FEE/MILE/	15.08	195776b
100-125-533-300	MILEAGE	FAICHNEY*KERSTIN E	125	JUROR FEE/MILE/	4.64	195777b
100-125-533-300	MILEAGE	FARMER*CHRISTIE L	125	JUROR FEE/MILE/	2.32	195778b
100-125-533-300	MILEAGE	FORCE*LUANN M	125	JUROR FEE/MILE/	5.80	195779b
100-125-533-300	MILEAGE	FOSDICK*BRENDA S	125	JUROR FEE/MILE/	1.16	195780b
100-125-533-300	MILEAGE	FOSTER*ELAINE M	125	JUROR FEE/MILE/	5.80	195781b
100-125-533-300	MILEAGE	FOX*TERRY R	125	JUROR FEE/MILE/	18.56	195782b
100-125-533-300	MILEAGE	FRAZIER*CHRIS R	125	JUROR FEE/MILE/	0.58	195783b
100-125-533-300	MILEAGE	FRIEND*KEVIN W	125	JUROR FEE/MILE/	13.92	195784b
100-125-533-300	MILEAGE	FULTON*JEFF E	125	JUROR FEE/MILE/	15.08	195785b
100-125-533-300	MILEAGE	FUNK*CHETNA B	125	JUROR FEE/MILE/	21.46	195786b
100-125-533-300	MILEAGE	GOSS*JAMES R	125	JUROR FEE/MILE/	13.92	195787b
100-125-533-300	MILEAGE	GRABER*EDWIN R	125	JUROR FEE/MILE/	16.24	195788b
100-125-533-300	MILEAGE	HADLEY*MASON J	125	JUROR FEE/MILE/	15.08	195789b
100-125-533-300	MILEAGE	HALSTEAD*ELIZABET	125	JUROR FEE/MILE/	2.32	195790b
100-125-533-300	MILEAGE	HARSHBARGER*DOM	125	JUROR FEE/MILE/	13.92	195791b
100-125-533-300	MILEAGE	HAZEN*JOHN D	125	JUROR FEE/MILE/	9.28	195792b
100-125-533-300	MILEAGE	HEADY*PAMELA K	125	JUROR FEE/MILE/	13.92	195793b
100-125-533-300	MILEAGE	HEFLIN*DARRIN R	125	JUROR FEE/MILE/	19.72	195794b
100-125-533-300	MILEAGE	HOGUE*DAROLD R	125	JUROR FEE/MILE/	3.48	195795b
100-125-533-300	MILEAGE	HOLMES*VICKI J	125	JUROR FEE/MILE/	8.12	195796b
100-125-533-300	MILEAGE	HUDDLESTON*SONJA	125	JUROR FEE/MILE/	13.92	195797b
100-125-533-300	MILEAGE	HUDSON*KERMIT D	125	JUROR FEE/MILE/	9.28	195798b
100-125-533-300	MILEAGE	HULL*STEPHANIE L	125	JUROR FEE/MILE/	2.32	195799b

100-125-533-300	MILEAGE	HUSTON*CARLENE K	125	JUROR FEE/MILE/	11.60	195800b
100-125-533-300	MILEAGE	JACKSON*EMILY M	125	JUROR FEE/MILE/	18.56	195801b
100-125-533-300	MILEAGE	JEANBLANC*CHARLE	125	JUROR FEE/MILE/	3.48	195802b
100-125-533-300	MILEAGE	JOHNSON*DANG SAE	125	JUROR FEE/MILE/	3.48	195803b
100-125-533-300	MILEAGE	JOHNSON*DARRIN R	125	JUROR FEE/MILE/	16.24	195804b
100-125-533-300	MILEAGE	KERN*ROBERT W	125	JUROR FEE/MILE/	13.34	195805b
100-125-533-300	MILEAGE	KETTNER*JOHN W	125	JUROR FEE/MILE/	11.02	195806b
100-125-533-300	MILEAGE	KING*ROGER D	125	JUROR FEE/MILE/	3.48	195807b
100-125-533-300	MILEAGE	LEE HO*JEFFREY B	125	JUROR FEE/MILE/	5.80	195808b
100-125-533-300	MILEAGE	LOREE RN*MORGAN	125	JUROR FEE/MILE/	16.24	195809b
100-125-533-300	MILEAGE	LUCAS*CAROL A	125	JUROR FEE/MILE/	8.70	195810b
100-125-533-300	MILEAGE	MADDOX*KATHRINE	125	JUROR FEE/MILE/	5.80	195811b
100-125-533-300	MILEAGE	MAJORS*BRIAN C	125	JUROR FEE/MILE/	17.40	195812b
100-125-533-300	MILEAGE	MANNING*PATTY J	125	JUROR FEE/MILE/	11.60	195813b
100-125-533-300	MILEAGE	MASON* LEIGH A	125	JUROR FEE/MILE/	2.32	195814b
100-125-533-300	MILEAGE	MCDONALD*DEBOR	125	JUROR FEE/MILE/	15.08	195815b
100-125-533-300	MILEAGE	MEEKS*CHRISTOPHE	125	JUROR FEE/MILE/	12.76	195816b
100-125-533-300	MILEAGE	MERRITT*SAMUEL C	125	JUROR FEE/MILE/	9.28	195817b
100-125-533-300	MILEAGE	MILLER*BRENT W	125	JUROR FEE/MILE/	17.40	195818b
100-125-533-300	MILEAGE	NEIKIRK*KELLY D	125	JUROR FEE/MILE/	2.32	195819b
100-125-533-300	MILEAGE	O MARA*DENESE A	125	JUROR FEE/MILE/	5.80	19580b
100-125-533-300	MILEAGE	PARK*JASON M	125	JUROR FEE/MILE/	25.52	195821b
100-125-533-300	MILEAGE	PEELER*SANDRA K	125	JUROR FEE/MILE/	15.08	195822b
100-125-533-300	MILEAGE	PETERS*JASON R	125	JUROR FEE/MILE/	2.32	195823b
100-125-533-300	MILEAGE	REDFERN*DAVID T	125	JUROR FEE/MILE/	17.40	195824b
100-125-533-300	MILEAGE	REIN*CHARLES T	125	JUROR FEE/MILE/	18.56	195825b
100-125-533-300	MILEAGE	RIEK*PATRICIA A	125	JUROR FEE/MILE/	1.16	195826b
100-125-533-300	MILEAGE	RODRIGUEZ*RAFAEL	125	JUROR FEE/MILE/	15.08	195827b
100-125-533-300	MILEAGE	ROGERS*CAMERON I	125	JUROR FEE/MILE/	3.48	195828b
100-125-533-300	MILEAGE	ROSENBERGER*MOR	125	JUROR FEE/MILE/	13.92	195829b
100-125-533-300	MILEAGE	SCRIBNER*CRYSTAL I	125	JUROR FEE/MILE/	17.40	195830b
100-125-533-300	MILEAGE	SHREFFLER*STEVEN I	125	JUROR FEE/MILE/	3.48	195831b
100-125-533-300	MILEAGE	SMITH*ARLENE T	125	JUROR FEE/MILE/	17.40	195832b

100-125-533-300	MILEAGE	SMITH*MAILEE R ESC 125	JUROR FEE/MILE/	12.76	195833b
100-125-533-300	MILEAGE	STANDLEY*RODNEY I 125	JUROR FEE/MILE/	1.16	195834b
100-125-533-300	MILEAGE	STRIBLEY*STEPHEN R 125	JUROR FEE/MILE/	18.56	195835b
100-125-533-300	MILEAGE	STROEMER*DEBRA J 125	JUROR FEE/MILE/	9.28	195836b
100-125-533-300	MILEAGE	STRUNK*COREY C 125	JUROR FEE/MILE/	16.24	195837b
100-125-533-300	MILEAGE	TENHAKEN*WARREN 125	JUROR FEE/MILE/	3.48	195838b
100-125-533-300	MILEAGE	VAUGHN*HAROLD E 125	JUROR FEE/MILE/	23.20	195839b
100-125-533-300	MILEAGE	WAHRENBURG*PATF 125	JUROR FEE/MILE/	12.76	195840b
100-125-533-300	MILEAGE	WRIGHT*MICHAEL R 125	JUROR FEE/MILE/	17.40	195841b
100-125-533-300	MILEAGE	WALKER*WILLIAM H 125	JUROR FEE/MILE/	16.24	195842b
100-125-533-300	MILEAGE	WEIDNER*TIMOTHY 125	JUROR FEE/MILE/	1.16	195843b
100-125-533-300	MILEAGE	WHITE*GREGORY L 125	JUROR FEE/MILE/	16.24	195844b
100-125-533-300	MILEAGE	WHITTLES*HAROLD F 125	JUROR FEE/MILE/	2.32	195845b
100-125-533-300	MILEAGE	WHITTON*BRENT R 125	JUROR FEE/MILE/	9.28	195846b
100-125-533-300	MILEAGE	WIESE*TIMOTHY E 125	JUROR FEE/MILE/	22.04	195847b
100-125-533-300	MILEAGE	WIKER*WILLIAM L 125	JUROR FEE/MILE/	11.60	195848b
100-125-533-300	MILEAGE	WILKERSON*SHARI L 125	JUROR FEE/MILE/	12.76	195849b
100-125-533-300	MILEAGE	WILLIAMS*EDWARD 125	JUROR FEE/MILE/	3.48	195850b
100-125-533-300	MILEAGE	WILSON*JILL R 125	JUROR FEE/MILE/	20.88	195851b
100-125-533-300	MILEAGE	WORDEN*CATHERIN 125	JUROR FEE/MILE/	15.08	195852b
100-125-533-300	MILEAGE	ZIEGENBEIN*JANICE I 125	JUROR FEE/MILE/	4.64	195853b
100-125-533-300	MILEAGE	ALLISON*NANCY R 125	JUROR FEE/MILE/	6.96	196229b
100-125-533-300	MILEAGE	ARNETT*CHRISTA L 125	JUROR FEE/MILE/	3.48	196230b
100-125-533-300	MILEAGE	ASCENCIO*JONATHO 125	JUROR FEE/MILE/	6.96	196231b
100-125-533-300	MILEAGE	ATKINSON*GARY N 125	JUROR FEE/MILE/	1.74	196232b
100-125-533-300	MILEAGE	BAKER*LYNNE A 125	JUROR FEE/MILE/	20.88	196233b
100-125-533-300	MILEAGE	BARNWELL*BRADLEY 125	JUROR FEE/MILE/	12.76	196234b
100-125-533-300	MILEAGE	BARON*RICHARD J 125	JUROR FEE/MILE/	13.92	196235b
100-125-533-300	MILEAGE	BARTON*JASON S 125	JUROR FEE/MILE/	1.16	196236b
100-125-533-300	MILEAGE	BEHREND*LORI S 125	JUROR FEE/MILE/	2.32	196237b
100-125-533-300	MILEAGE	BIELEMA*THOMAS P 125	JUROR FEE/MILE/	23.20	196238b
100-125-533-300	MILEAGE	BLANKENSHIP*JULIA 125	JUROR FEE/MILE/	25.52	196239b
100-125-533-300	MILEAGE	BOARD*CHERI L 125	JUROR FEE/MILE/	16.24	196240b

100-125-533-300	MILEAGE	BONSOE*TIMOTHY L	125	JUROR FEE/MILE/	22.04	196241b
100-125-533-300	MILEAGE	BOYD*CHRISTIE L	125	JUROR FEE/MILE/	19.72	196242b
100-125-533-300	MILEAGE	BRIDGEMAN*MATTH	125	JUROR FEE/MILE/	6.96	196243b
100-125-533-300	MILEAGE	BRUCKER*CYNTHIA L	125	JUROR FEE/MILE/	1.16	196244b
100-125-533-300	MILEAGE	BURGE*JENNIFER G	125	JUROR FEE/MILE/	16.24	196245b
100-125-533-300	MILEAGE	CLAWSON*MICHELL	125	JUROR FEE/MILE/	23.20	196246b
100-125-533-300	MILEAGE	CONLEY*AILEEN M	125	JUROR FEE/MILE/	1.16	196247b
100-125-533-300	MILEAGE	DARE*GREGORY A	125	JUROR FEE/MILE/	4.64	196248b
100-125-533-300	MILEAGE	DEVRIES*ANTOINETT	125	JUROR FEE/MILE/	16.24	196249b
100-125-533-300	MILEAGE	DILL*JAMES M	125	JUROR FEE/MILE/	17.40	196250b
100-125-533-300	MILEAGE	FORRER*CAROL S	125	JUROR FEE/MILE/	13.92	196251b
100-125-533-300	MILEAGE	FUNK*STEVEN A	125	JUROR FEE/MILE/	1.16	196252b
100-125-533-300	MILEAGE	GEIL*ASHLEY M	125	JUROR FEE/MILE/	13.92	196253b
100-125-533-300	MILEAGE	GILBERT*AMBER N	125	JUROR FEE/MILE/	1.16	196254b
100-125-533-300	MILEAGE	HARRIS*CALEB A	125	JUROR FEE/MILE/	3.48	196255b
100-125-533-300	MILEAGE	HASINGER*SYLVIA S	125	JUROR FEE/MILE/	13.92	196256b
100-125-533-300	MILEAGE	HENDERSON*MARY I	125	JUROR FEE/MILE/	15.08	196257b
100-125-533-300	MILEAGE	HOPPING*PHILIP L	125	JUROR FEE/MILE/	5.80	196258b
100-125-533-300	MILEAGE	HOWELL*THOMAS L	125	JUROR FEE/MILE/	0.46	196259b
100-125-533-300	MILEAGE	HUNT*JERRID E	125	JUROR FEE/MILE/	23.20	196260b
100-125-533-300	MILEAGE	KANE*TAMRA D	125	JUROR FEE/MILE/	2.32	196261b
100-125-533-300	MILEAGE	KELLERSTRASS*PATR	125	JUROR FEE/MILE/	1.16	196262b
100-125-533-300	MILEAGE	KEMPER*DANIEL E	125	JUROR FEE/MILE/	3.48	196263b
100-125-533-300	MILEAGE	KENNEDY*ANNE A	125	JUROR FEE/MILE/	3.48	196264b
100-125-533-300	MILEAGE	KING*DAVID L	125	JUROR FEE/MILE/	29.00	196265b
100-125-533-300	MILEAGE	KWASIGROH*ANNE M	125	JUROR FEE/MILE/	16.24	196266b
100-125-533-300	MILEAGE	LAYNE*REBECCA L	125	JUROR FEE/MILE/	3.48	196267b
100-125-533-300	MILEAGE	LITTLE*BRYAN A	125	JUROR FEE/MILE/	3.48	196268b
100-125-533-300	MILEAGE	LUEBBERING*BERNA	125	JUROR FEE/MILE/	23.20	196269b
100-125-533-300	MILEAGE	MC CLESKEY JR*ROB	125	JUROR FEE/MILE/	1.16	196270b
100-125-533-300	MILEAGE	MCCOWAN*KENNET	125	JUROR FEE/MILE/	2.32	196271b
100-125-533-300	MILEAGE	MCINTOSH*RONALD	125	JUROR FEE/MILE/	6.96	196272b
100-125-533-300	MILEAGE	MEISTER*DEREK D	125	JUROR FEE/MILE/	15.08	196273b

100-125-533-300	MILEAGE	MICHAELSON*SUSAN	125	JUROR FEE/MILE/	16.24	196274b
100-125-533-300	MILEAGE	MOORE*PENNIE M	125	JUROR FEE/MILE/	0.58	196275b
100-125-533-300	MILEAGE	MORTON*KRISTI S	125	JUROR FEE/MILE/	11.60	196276b
100-125-533-300	MILEAGE	MUCCIANTE*MARIE	125	JUROR FEE/MILE/	5.80	196277b
100-125-533-300	MILEAGE	MURPHY*RICHARD N	125	JUROR FEE/MILE/	22.04	196278b
100-125-533-300	MILEAGE	NARAMORE*SUZANNA	125	JUROR FEE/MILE/	13.92	196279b
100-125-533-300	MILEAGE	NEWCOMB*PAUL R	125	JUROR FEE/MILE/	3.48	196280b
100-125-533-300	MILEAGE	O CONNOR*DENNIS C	125	JUROR FEE/MILE/	26.68	196281b
100-125-533-300	MILEAGE	ORTMAN*ROBERT J	125	JUROR FEE/MILE/	15.08	196282b
100-125-533-300	MILEAGE	PAULSON*RICKEY H	125	JUROR FEE/MILE/	23.20	196284b
100-125-533-300	MILEAGE	PAYNE*CATHERINE E	125	JUROR FEE/MILE/	13.92	196285b
100-125-533-300	MILEAGE	PLEASANTS*TROY A	125	JUROR FEE/MILE/	19.72	196286b
100-125-533-300	MILEAGE	QUINN*STEPHANIE A	125	JUROR FEE/MILE/	22.04	196287b
100-125-533-300	MILEAGE	REPHOLZ*LISA A	125	JUROR FEE/MILE/	17.40	196288b
100-125-533-300	MILEAGE	SAMP*LINDSEY A	125	JUROR FEE/MILE/	20.88	196289b
100-125-533-300	MILEAGE	SCOTT*JACOB A	125	JUROR FEE/MILE/	16.24	196290b
100-125-533-300	MILEAGE	SHANGRAW*S ERIC	125	JUROR FEE/MILE/	20.88	196291b
100-125-533-300	MILEAGE	SISLER*RONALD G	125	JUROR FEE/MILE/	6.96	196292b
100-125-533-300	MILEAGE	SKAGGS*THOMAS J	125	JUROR FEE/MILE/	11.60	196293b
100-125-533-300	MILEAGE	SMITH*BETSY Q	125	JUROR FEE/MILE/	27.84	196294b
100-125-533-300	MILEAGE	SMOCK*CASSIE M	125	JUROR FEE/MILE/	12.76	196295b
100-125-533-300	MILEAGE	SNIDER*THEODORE F	125	JUROR FEE/MILE/	20.88	196296b
100-125-533-300	MILEAGE	STOUT*PATRICIA L	125	JUROR FEE/MILE/	17.40	196297b
100-125-533-300	MILEAGE	STRUWE*FRANKLIN J	125	JUROR FEE/MILE/	15.08	196298b
100-125-533-300	MILEAGE	TABB*TERRY L	125	JUROR FEE/MILE/	19.72	196299b
100-125-533-300	MILEAGE	TODD*GREGG E	125	JUROR FEE/MILE/	1.16	196300b
100-125-533-300	MILEAGE	WILLIAMS*RONALD C	125	JUROR FEE/MILE/	23.20	196301b
100-125-533-300	MILEAGE	WOODLEY*JENNIFER	125	JUROR FEE/MILE/	6.96	196302b
					4,240.89	
100-150-533-100	EXTERNAL AUDIT FEE	CLIFTON LARSON ALL	150	F/S AUDIT FY 201	30,500.00	195544
100-150-533-100	EXTERNAL AUDIT FEE	CLIFTON LARSON ALL	150	F/S AUDIT FY18	2,000.00	196023a
100-150-533-110	SINGLE AUDIT	CLIFTON LARSON ALL	150	F/S AUDIT FY18	3,000.00	196023b

100-150-533-150	CONSULTANT	LAUTERBACH & AME	150	ACTUARIAL FY18	850.00	196203
					36,350.00	
100-151-522-140	DUES & SUBSCRIPTION VISA*		151	IGFOA MEMBERS	233.33	196201b
100-152-522-080	ELECTION SUPPLIES	DELAVAN TIMES*	152	PUBLICATIONS EI	457.20	195530
100-152-522-080	ELECTION SUPPLIES	SCHNUCKS*	152	FOOD FOR ELECT	53.42	195554
100-152-522-080	ELECTION SUPPLIES	CHRONICLE MEDIA LI	152	PUBLICATION ELE	56.25	195585a
100-152-522-080	ELECTION SUPPLIES	OLYMPIA REVIEW*	152	PUBLICATIONS EI	2,841.00	195595
100-152-522-080	ELECTION SUPPLIES	GROVELAND TOWNS	152	TOWNSHIP STMN	1,264.00	195884
100-152-522-080	ELECTION SUPPLIES	DEER CREEK TOWNSH	152	TOWNSHIP STMN	56.00	195885
100-152-522-080	ELECTION SUPPLIES	FONDULAC TOWNSH	152	TOWNSHIP STMN	285.30	195886
100-152-522-080	ELECTION SUPPLIES	DILLON TOWNSHIP*	152	TOWNSHIP STMN	106.00	195887
100-152-522-080	ELECTION SUPPLIES	BOYNTON TOWNSHI	152	TOWNSHIP STMN	50.00	195903
100-152-522-080	ELECTION SUPPLIES	CINCINNATI TOWNSH	152	TOWNSHIP STMN	42.00	195904
100-152-522-080	ELECTION SUPPLIES	DELAVAN TOWNSHIP	152	TOWNSHIP STMN	168.00	195905
100-152-522-080	ELECTION SUPPLIES	ELM GROVE TOWNSH	152	TOWNSHIP STMN	212.00	195906
100-152-522-080	ELECTION SUPPLIES	HITTLE TOWNSHIP*	152	TOWNSHIP STMN	81.00	195907
100-152-522-080	ELECTION SUPPLIES	MALONE TOWNSHIP	152	TOWNSHIP STMN	61.00	195908
100-152-522-080	ELECTION SUPPLIES	MACKINAW TOWNSH	152	TOWNSHIP STMN	243.00	195909
100-152-522-080	ELECTION SUPPLIES	MORTON TOWNSHIP	152	TOWNSHIP STMN	1,673.88	195910
100-152-522-080	ELECTION SUPPLIES	PEKIN TOWNSHIP*	152	TOWNSHIP STMN	2,246.25	195911
100-152-522-080	ELECTION SUPPLIES	SAND PRAIRIE TOWN	152	TOWNSHIP STMN	147.00	195912
100-152-522-080	ELECTION SUPPLIES	TREMONT TOWNSHI	152	TOWNSHIP STMN	118.00	195913
100-152-522-080	ELECTION SUPPLIES	WASHINGTON TOWN	152	TOWNSHIP STMN	1,970.08	195914
100-152-522-080	ELECTION SUPPLIES	HOPEDALE TOWNSH	152	TOWNSHIP STMN	50.00	195963
100-152-522-080	ELECTION SUPPLIES	LIBERTY SYSTEMS LLC	152	ELECTION SUPPLI	16,350.00	196059
100-152-522-080	ELECTION SUPPLIES	PEKIN DAILY TIMES*	152	PUBLICATIONS EI	4,236.20	196116
100-152-522-080	ELECTION SUPPLIES	VISA*	152	ELECT NIGHT SUP	166.83	196221a
100-152-522-080	ELECTION SUPPLIES	VISA*	152	ELECT NIGHT SUP	73.64	196221b
100-152-533-410	PRINTING	MIDLAND PAPER*	152	PAPER	547.12	196004b
100-152-533-410	PRINTING	MIDLAND PAPER*	152	PAPER	335.36	196004c

					33,890.53	
100-155-522-010	OFFICE SUPPLIES	STAMP MAN SPECIAL 155	STAMPERS	119.65		195543
100-155-533-710	OFFICE EQUIPMENT M	WALZ LABEL AND MA	155 SEAL TIGHT 4	59.80		195596
100-155-533-710	OFFICE EQUIPMENT M	CUMMINS-ALLISON C	155 MAINT CONTRAC	405.00		195723
100-155-533-710	OFFICE EQUIPMENT M	WALZ LABEL AND MA	155 INK TANK	394.00		196172
				978.45		
100-161-522-012	TECHNICAL SUPPLIES	QUILL CORPORATION	161 PERMIT FILE FOL	292.44		195647a
100-161-522-140	DUES & SUBSCRIPTION	IACZO*	161 MEMBERSHIP	15.00		195538
100-161-533-980	BUILDING CODE INSPE	SAFETY FIRST*	161 MAR BLD CODE II	250.00		195557
100-161-533-980	BUILDING CODE INSPE	YOUNG*RICHARD R	161 MAR BLD CODE II	125.00		195592
100-161-533-980	BUILDING CODE INSPE	TUCKER*TIMOTHY W	161 DEC-FEB BLD CO	1,275.00		195626
				1,957.44		
100-181-522-080	CLEANING SERVICE SU	ATLAS SUPPLY COMP	181 CLEANING SUPPL	913.00		195638
100-181-533-010	PROPERTY TAXES	TAZEWELL COUNTY C	181 2018 PROPERTY T	12,334.78		196016
100-181-533-030	JANITORIAL SERVICE	VONACHEN SERVICES	181 COURTHOUSE	3,750.00		195614a
100-181-533-200	TELEPHONE	AT&T*	181 SHERIFF PRIVATE	122.14		195882a
100-181-533-200	TELEPHONE	FRONTIER*	181 SUBSTATION	50.79		195889b
100-181-533-200	TELEPHONE	FRONTIER*	181 GUN RANGE	108.89		195889a
100-181-533-200	TELEPHONE	CENTURYLINK*	181 SHERIFF PRIVATE	51.84		195917a
100-181-533-200	TELEPHONE	HEART TECHNOLOGI	181 MO SVC	7,383.16		196184
100-181-533-202	CELLULAR SERVICE	SULLIVAN*DAN	181 REIMB CELL PHO	60.00		195629
100-181-533-202	CELLULAR SERVICE	UMHOLTZ*STEWART	181 FEB 19 REIMB CE	60.00		195646a
100-181-533-202	CELLULAR SERVICE	UMHOLTZ*STEWART	181 MAR 19 REIMB CI	60.00		195646b
100-181-533-202	CELLULAR SERVICE	UMHOLTZ*STEWART	181 APR 19 REIMB CE	60.00		195646c
100-181-533-202	CELLULAR SERVICE	VERIZON WIRELESS*	181 MO SVC	4,608.77		195653a
100-181-533-202	CELLULAR SERVICE	ACKERMAN*JOHN C	181 REIMB CELL PHO	60.00		195962
100-181-533-202	CELLULAR SERVICE	HOBSON*LINCOLN C	181 REIMB APRIL CEL	60.00		195969
100-181-533-202	CELLULAR SERVICE	ZIMMERMAN*J DAVI	181 REIMB APRIL CEL	60.00		195999
100-181-533-202	CELLULAR SERVICE	VERIZON WIRELESS*	181 MO SVC	4,624.99		196015a
100-181-533-202	CELLULAR SERVICE	FERRILL*WENDY K	181 REIMB CELL PHO	60.00		196065

100-181-533-202	CELLULAR SERVICE	REYNOLDS*VANESSA	181	REIMB MAY CELL	60.00	196067
100-181-533-202	CELLULAR SERVICE	LOWER*JEFF	181	REIMB CELL PHOI	60.00	196134a
100-181-533-202	CELLULAR SERVICE	LOWER*JEFF	181	REIMB CELL PHOI	60.00	196134b
100-181-533-202	CELLULAR SERVICE	LOWER*JEFF	181	REIMB CELL PHOI	60.00	196134c
100-181-533-202	CELLULAR SERVICE	LOWER*JEFF	181	REIMB CELL PHOI	60.00	196134d
100-181-533-202	CELLULAR SERVICE	KEMPF*CHRIS	181	REIMB CELL PHOI	60.00	196173
100-181-533-202	CELLULAR SERVICE	SULLIVAN*DAN	181	REIMB APRIL CELI	60.00	196222
100-181-533-400	LEGAL NOTICES	PEORIA JOURNAL ST/	181	2019-P-01 LEGAL	215.28	195528
100-181-533-400	LEGAL NOTICES	PEORIA JOURNAL ST/	181	BID-GENERATOR	285.48	196003
100-181-533-600	FUEL	TAZEWELL COUNTY P	181	FUEL	49.12	196021d
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	334 ELIZABETH ST	424.76	195639a
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	15 S CAPITOL ST	93.30	195639c
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	319 ELIZABETH ST	128.06	195639d
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	15 S CAPITOL ST	69.34	195639e
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	15 S CAPITOL ST	69.68	195639f
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	19 S CAPITOL ST	106.08	195639g
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	15 S CAPITOL ST	66.75	195639h
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	9 S CAPITOL ST	150.48	195639i
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	15 S CAPITOL ST	107.62	195639j
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	334 ELIZABETH ST	144.68	195639k
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	11 S CAPITOL ST	89.94	195639m
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	17 S CAPITOL ST	64.84	195639n
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	15 S CAPITOL ST	618.31	195640a
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	15 S CAPITOL ST U	95.56	195640b
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	15 S CAPITOL ST	56.68	195640c
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	11 S 4TH ST	1,896.19	195997a
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	416 COURT ST	185.83	195997b
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	416 COURT ST	191.24	195997d
100-181-533-620	ELECTRIC & GAS	AMEREN ILLINOIS*	181	360 COURT ST	455.92	195997e
100-181-533-620	ELECTRIC & GAS	CALPINE ENERGY SOL	181	ACCT# 192203	4,048.99	196060a
100-181-533-630	WATER	ILLINOIS AMERICAN \	181	21304 IL RT 9 RA	21.20	195644a
100-181-533-630	WATER	ILLINOIS AMERICAN \	181	334 ELIZABETH ST	86.65	195644b
100-181-533-630	WATER	ILLINOIS AMERICAN \	181	334 ELIZABETH ST	141.43	195644c

100-181-533-630	WATER	ILLINOIS AMERICAN \	181	360 COURT ST	160.14	195644d
100-181-533-630	WATER	ILLINOIS AMERICAN \	181	11 S 4TH ST	198.94	195644e
100-181-533-630	WATER	ILLINOIS AMERICAN \	181	414-418 COURT S	51.62	195644f
100-181-533-630	WATER	ILLINOIS AMERICAN \	181	9 S CAPITOL ST	78.03	195644g
100-181-533-630	WATER	CITY OF PEKIN*	181	334 ELIZABETH ST	63.18	195727a
100-181-533-630	WATER	CITY OF PEKIN*	181	360 COURT ST	115.35	195727b
100-181-533-630	WATER	CITY OF PEKIN*	181	11 S 4TH ST	69.52	195727c
100-181-533-630	WATER	CITY OF PEKIN*	181	414-418 COURT S	55.77	195727d
100-181-533-630	WATER	CITY OF PEKIN*	181	9 S CAPITOL ST	58.63	195727f
100-181-533-630	WATER	ILLINOIS AMERICAN \	181	21302 IL RT 9 M/	43.28	195888
100-181-533-630	WATER	FIVE STAR WATER*	181	GROUP WATER B	360.25	195970a
100-181-533-630	WATER	ILLINOIS AMERICAN \	181	334 ELIZABETH ST	86.65	196117a
100-181-533-640	PEST CONTROL	AMERICAN PEST CON	181	1 YR PEST CONTR	3,192.00	195722b
100-181-533-640	PEST CONTROL	AMERICAN PEST CON	181	1 YR PEST CONTR	399.00	195722c
100-181-533-660	GARBAGE COLLECTION X WASTE INC*		181	GUN RANGE	19.57	196052a
100-181-533-660	GARBAGE COLLECTION X WASTE INC*		181	MCKENZIE	183.34	196052b
100-181-533-660	GARBAGE COLLECTION X WASTE INC*		181	OPO	44.70	196052c
100-181-533-660	GARBAGE COLLECTION X WASTE INC*		181	TAZEWELL BLD	41.20	196052d
100-181-533-660	GARBAGE COLLECTION X WASTE INC*		181	EMA BLD	41.20	196052e
100-181-533-720	BUILDING MAINTENAN PRAXAIR DISTRIBUTIC		181	CYLINDER RENTA	42.25	195535
100-181-533-720	BUILDING MAINTENAN SMITH CO*S J		181	INDUSTRIAL GAS	9.30	195619
100-181-533-720	BUILDING MAINTENAN SHERWIN-WILLIAMS'		181	PAINT/SUPPLIES	170.43	195654a
100-181-533-720	BUILDING MAINTENAN SHERWIN-WILLIAMS'		181	PAINT/SUPPLIES	192.91	195654b
100-181-533-720	BUILDING MAINTENAN GOLF GREEN LAWN C		181	SEASONAL MAIN	0.00	
100-181-533-720	BUILDING MAINTENAN NEGWER MATERIALS		181	CEILING TILES	868.00	195967
100-181-533-720	BUILDING MAINTENAN MENARDS*		181	SINK/VANITY	260.72	196001
100-181-533-720	BUILDING MAINTENAN GEBERIN WINDOW C		181	ARCADE BLD	57.00	196020b
100-181-533-720	BUILDING MAINTENAN GEBERIN WINDOW C		181	MCK BLD	45.00	196020c
100-181-533-720	BUILDING MAINTENAN PIONEER PARK SUPPI		181	ON DEMAND HEA	771.50	196055a
100-181-533-720	BUILDING MAINTENAN BROCK INDUSTRIAL S		181	S VALUT 1 INSUL	899.00	196073a
100-181-533-720	BUILDING MAINTENAN BROCK INDUSTRIAL S		181	VAULT INSUL	873.00	196073b
100-181-533-720	BUILDING MAINTENAN BROCK INDUSTRIAL S		181	AUDITORS VAULT	953.00	196073c
100-181-533-720	BUILDING MAINTENAN BROCK INDUSTRIAL S		181	SAO REINSULATIC	915.00	196073d

100-181-533-720	BUILDING MAINTENAN	BROCK INDUSTRIAL S	181	INSULATE/MCKZ-	1,459.00	196073e
100-181-533-720	BUILDING MAINTENAN	MENARDS*	181	WATER HEATER	618.36	196112b
100-181-533-720	BUILDING MAINTENAN	MENARDS*	181	WATER HEATER	16.55	196112c
100-181-533-720	BUILDING MAINTENAN	MENARDS*	181	WATER HEATER	79.59	196112d
100-181-533-720	BUILDING MAINTENAN	SEICO INC*	181	FIRE ALARM SYST	0.00	
100-181-533-720	BUILDING MAINTENAN	PIPCO COMPANIES L	181	ANNUAL BCKFLW	175.00	196181a
100-181-533-720	BUILDING MAINTENAN	PIPCO COMPANIES L	181	ANNUAL BCKFLW	175.00	196181b
100-181-533-720	BUILDING MAINTENAN	PIPCO COMPANIES L	181	ANNUAL FIRE PRC	212.00	196181c
100-181-533-731	MECHANICAL EQUIP.	RUYLE MECHANICAL	181	REPAIR BOILER/C	139.20	195998
100-181-533-731	MECHANICAL EQUIP.	SEICO INC*	181	FIRE ALARM SYST	120.00	196115a
100-181-533-731	MECHANICAL EQUIP.	SEICO INC*	181	FIRE ALARM SYST	120.00	196115b
100-181-533-733	ELEVATOR MAINTENAN	KONE INC*	181	MO SVC	330.11	195553b
100-181-533-733	ELEVATOR MAINTENAN	KONE INC*	181	MO SVC	330.11	196017a
100-181-533-770	GROUNDS MAINTENAN	GOLF GREEN LAWN C	181	SEASONAL MAIN	417.79	195916a
100-181-544-100	CAPITAL PROJECTS	MUCCIANTE HEATING	181	FINAL PYMT MCK	11,838.29	196204
					72,062.25	
100-182-522-080	CLEANING SERVICE SU	ATLAS SUPPLY COMP	182	CLEANING SUPPL	2,035.65	195522a
100-182-522-080	CLEANING SERVICE SU	ECOLAB*	182	DISH/LAUNDRY S	586.81	195617
100-182-522-080	CLEANING SERVICE SU	ATLAS SUPPLY COMP	182	CLEANING SUPPL	1,806.30	195996
100-182-522-710	SALT	CAZENOVIA SALT INC	182	SALT	350.35	196072
100-182-533-030	JANITORIAL SERVICE	VONACHEN SERVICES	182	JUSTICE CENTER	4,900.00	195614b
100-182-533-620	ELECTRIC/GAS	AMEREN ILLINOIS*	182	101 S CAPITOL ST	7,493.21	195639l
100-182-533-620	ELECTRIC/GAS	CALPINE ENERGY SOL	182	ACCT# 192203	5,045.12	196060b
100-182-533-630	WATER	ILLINOIS AMERICAN \	182	101 S CAPITOL ST	830.39	195644h
100-182-533-630	WATER	ILLINOIS AMERICAN \	182	101 S CAPITOL ST	86.65	195644j
100-182-533-630	WATER	CITY OF PEKIN*	182	101 S CAPITOL ST	2,021.05	195727g
100-182-533-630	WATER	ILLINOIS AMERICAN \	182	101 S CAPITOL ST	86.65	196117c
100-182-533-640	PEST CONTROL	MARKLEY'S PEST ELIM	182	JUSTICE CENTER	120.00	195880
100-182-533-660	GARBAGE COLLECTION	WASTE MANAGEMEN	182	JUSTICE CENTER	584.40	195526
100-182-533-660	GARBAGE COLLECTION	WASTE MANAGEMEN	182	JUSTICE CENTER	557.30	196111b
100-182-533-720	BUILDING MAINTENAN	SEICO INC*	182	REPAIR FIRE PANI	1,860.00	195642
100-182-533-720	BUILDING MAINTENAN	GOLF GREEN LAWN C	182	SEASON MAINT	0.00	

100-182-533-720	BUILDING MAINTENAN	MAHONEY ENVIRONI	182	OUTSIDE TRAP S	175.00	195972
100-182-533-720	BUILDING MAINTENAN	SMITH CO*S J	182	TANK REFILL	97.90	195981
100-182-533-720	BUILDING MAINTENAN	GEBERIN WINDOW C	182	JUSTICE CENTER	123.00	196020a
100-182-533-720	BUILDING MAINTENAN	PIONEER PARK SUPPL	182	PLUMBING PART:	1,569.02	196055b
100-182-533-720	BUILDING MAINTENAN	PIPCO COMPANIES L	182	ANNUAL FIRE PRO	362.00	196181d
100-182-533-720	BUILDING MAINTENAN	KELLY GLASS INC*	182	SECURITY GLASS	1,106.00	196202
100-182-533-731	MECHANICAL EQUIP.	CUSTOMCARE EQUIP	182	RPR LAUNDRY DR	155.00	195718
100-182-533-731	MECHANICAL EQUIP.	ECOLAB FOOD SAFET	182	THERMOMETER k	34.00	195735
100-182-533-731	MECHANICAL EQUIP.	AMAZON CAPITAL SE	182	AIR HANDLER #1	465.98	196213e
100-182-533-733	ELEVATOR MAINTENAN	KONE INC*	182	MO SVC	273.06	195553a
100-182-533-733	ELEVATOR MAINTENAN	KONE INC*	182	MO SVC	273.06	196017b
100-182-533-770	GROUNDS MAINTENAN	GOLF GREEN LAWN C	182	SEASON MAINT	1,081.56	195916b
100-182-533-770	GROUNDS MAINTENAN	SMITH CO*S J	182	TANK REFILL	0.00	
100-182-544-002	SECURITY/TECHNOLOG	TEUFEL HUNDEN ELE	182	CRTHS METAL DE	3,104.00	195621
100-182-544-002	SECURITY/TECHNOLOG	DESIGN PLUS INDUST	182	CRTHSE SCRTRY CC	1,100.00	196304
					38,283.46	

100-211-522-010	OFFICE SUPPLIES	STAPLES BUSINESS AI	211	OFFICE SUPPLIES	40.33	195561d
100-211-522-010	OFFICE SUPPLIES	PRAIRIELAND VENDI	211	OFFICE SUPPLIES	168.00	
100-211-522-010	OFFICE SUPPLIES	QUILL CORPORATION	211	DVDS/TONER	316.58	195647b
100-211-522-010	OFFICE SUPPLIES	YORKTOWN INDUSTF	211	OFFICE SUPPLIES	282.00	195734
100-211-522-010	OFFICE SUPPLIES	HENRICKSEN & COMI	211	OFFICE DESK	557.53	195896
100-211-522-010	OFFICE SUPPLIES	YORKTOWN INDUSTF	211	TONER	434.97	195982
100-211-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	211	EXTERNAL H.D.	94.99	195987f
100-211-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	211	LABEL PRINTER	128.22	195987g
100-211-522-010	OFFICE SUPPLIES	YORKTOWN INDUSTF	211	TONER	314.96	196070
100-211-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	211	OFFICE SUPPLIES	24.97	196075d
100-211-522-010	OFFICE SUPPLIES	BRADFORD SYSTEMS	211	LABELS	467.89	196113
100-211-522-010	OFFICE SUPPLIES	VISA*	211	OFFICE CHAIRS	279.98	196207b
100-211-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	211	OFFICE SUPPLIES	27.99	196213g
100-211-522-011	FIELD SUPPLIES	NIEMANN FOODS INC	211	KEYS	3.98	195536
100-211-522-011	FIELD SUPPLIES	SHI INTERNATIONAL	211	HARD DRIVE	89.46	195615d
100-211-522-011	FIELD SUPPLIES	SECRETARY OF STATE	211	TITLE,PLATE TRAN	95.00	195622 UNIT 199

100-211-522-011	FIELD SUPPLIES	ALCOPRO INC*	211 FST PBT	523.00	195651
100-211-522-011	FIELD SUPPLIES	RAY O'HERRON CO IN	211 FIELD SUPPLIES	809.81	195915b
100-211-522-011	FIELD SUPPLIES	SECRETARY OF STATE	211 TITLE,TRANSFER	95.00	195984 TRAILER 2019
100-211-522-011	FIELD SUPPLIES	SECRETARY OF STATE	211 TITLE,PLATE TRAN	95.00	196074 UNIT 198
100-211-522-011	FIELD SUPPLIES	P F PETTIBONE & CO'	211 FIELD SUPPLIES	60.25	196130
100-211-522-011	FIELD SUPPLIES	AXON ENTERPRISES I	211 TASER CARTRIDG	2,465.00	196158
100-211-522-011	FIELD SUPPLIES	VISA*	211 RETIREMENT PLAC	63.95	196192a
100-211-522-011	FIELD SUPPLIES	VISA*	211 APRONS FOR TES'	32.55	196207c
100-211-522-011	FIELD SUPPLIES	AMAZON CAPITAL SE	211 OFFICE SUPPLIES	0.00	
100-211-522-011	FIELD SUPPLIES	VISA*	211 KEYS	8.97	196227
100-211-522-050	MEDICAL SUPPLIES	PEKIN PRESCRIPTION	211 INMT MEDS MAR	4,388.72	195534
100-211-522-050	MEDICAL SUPPLIES	BIOTECH XRAY INC*	211 INMT X RAY	300.00	195551
100-211-522-050	MEDICAL SUPPLIES	MCKESSON MEDICAL	211 MEDICAL SUPPLII	84.47	195630a
100-211-522-050	MEDICAL SUPPLIES	MCKESSON MEDICAL	211 INMT MEDICAL S	53.82	195630b
100-211-522-050	MEDICAL SUPPLIES	MCKESSON MEDICAL	211 INMT MEDICAL S	30.18	195630c
100-211-522-050	MEDICAL SUPPLIES	MCKESSON MEDICAL	211 INMATE MEDICAL	40.35	195630d
100-211-522-050	MEDICAL SUPPLIES	SAINT FRANCIS MEDI	211 INMT LAB	298.00	195920
100-211-522-050	MEDICAL SUPPLIES	ZAAYENGA DDS*MAI	211 INMT DENTAL	602.00	195979a
100-211-522-050	MEDICAL SUPPLIES	ZAAYENGA DDS*MAI	211 INMT DENTAL	1,662.00	195979b
100-211-522-050	MEDICAL SUPPLIES	PEORIA TAZEWELL P/	211 INMT MEDICAL	13.20	196000
100-211-522-050	MEDICAL SUPPLIES	ADVANCED MEDICAL	211 INMT TRANSPOR'	285.32	196010
100-211-522-050	MEDICAL SUPPLIES	MCKESSON MEDICAL	211 INMT MEDICAL S	344.88	196080
100-211-522-080	CRIME PREVENTION	NATIONAL PEN CO LL	211 LOWER PENS	353.90	195966
100-211-522-100	GASOLINE & OIL	SHERIFF'S PETTY CAS	211 GAS SHERIFF	35.60	196005
100-211-522-100	GASOLINE & OIL	MORTON COMMUNI	211 VISA GAS CARDS	266.11	196208
100-211-522-110	UNIFORMS & CLOTHIN	RAY O'HERRON CO IN	211 UNIFORM-TRAVEI	571.84	195548a
100-211-522-110	UNIFORMS & CLOTHIN	RAY O'HERRON CO IN	211 UNIFORM-NIZZIA	650.80	195548b
100-211-522-110	UNIFORMS & CLOTHIN	RAY O'HERRON CO IN	211 ISSUE UNIF-JOHN	720.84	195548c
100-211-522-110	UNIFORMS & CLOTHIN	RAY O'HERRON CO IN	211 ISSUE UNIF-FRAN	786.63	195548d
100-211-522-110	UNIFORMS & CLOTHIN	SYMBOLARTS LLC*	211 SHERIFF COLLAR	509.50	195602
100-211-522-110	UNIFORMS & CLOTHIN	RAY O'HERRON CO IN	211 UNIFORM-TRAVEI	451.22	195650a
100-211-522-110	UNIFORMS & CLOTHIN	RAY O'HERRON CO IN	211 UNIFORM-NIZZIA	444.79	195650b
100-211-522-110	UNIFORMS & CLOTHIN	RAY O'HERRON CO IN	211 PATCHES	796.88	195650c

100-211-522-110	UNIFORMS & CLOTHIN RAY O'HERRON CO IN	211	UNIFORM-BROCK	112.76	195650d
100-211-522-110	UNIFORMS & CLOTHIN RAY O'HERRON CO IN	211	ISSUE UNIF-JOHN	579.58	195915a
100-211-522-110	UNIFORMS & CLOTHIN RAY O'HERRON CO IN	211	UNIFORM-TRAVEI	30.04	196012a
100-211-522-110	UNIFORMS & CLOTHIN RAY O'HERRON CO IN	211	UNIFORM-NIZZIA	114.94	196012b
100-211-522-110	UNIFORMS & CLOTHIN LCD UNIFORMS*	211	APRIL UNIFORMS	298.54	196110
100-211-522-110	UNIFORMS & CLOTHIN RAY O'HERRON CO IN	211	UNIFORM-BROCK	123.88	196129a
100-211-522-110	UNIFORMS & CLOTHIN RAY O'HERRON CO IN	211	UNIFORM	135.00	196129b
100-211-522-110	UNIFORMS & CLOTHIN RAY O'HERRON CO IN	211	ISSUE UNIF-JOHN	744.40	196129c
100-211-522-110	UNIFORMS & CLOTHIN RAY O'HERRON CO IN	211	ISSUE UNIF-FRAN	804.40	196129d
100-211-522-110	UNIFORMS & CLOTHIN VISA*	211	UNIFORM SHIRTS	92.00	196182c
100-211-522-120	RANGE OPERATIONS BROWNELLS INC*	211	WEAPONS PARTS	20.58	195721
100-211-522-120	RANGE OPERATIONS VISA*	211	RANGE SUPPLIES	44.96	196182b
100-211-533-020	K-9 EXPENSES RAY ALLEN MANUFA(211	K9 EQUIPMENT	18.99	195881
100-211-533-040	PROCESS SERVERS MCMAHAN*DAN	211	PAPER SVC	500.00	195625
100-211-533-040	PROCESS SERVERS MCMAHAN*DAN	211	PAPER SVC 4/21-4	1,125.00	195988
100-211-533-040	PROCESS SERVERS MCMAHAN*DAN	211	PAPER SVC 4/28-4	500.00	196076
100-211-533-040	PROCESS SERVERS MCMAHAN*DAN	211	PAPER SVC 5/5-5,	500.00	196214
100-211-533-050	INMATE HEALTH CARE CORRECT CARE SOLU	211	INMT MEDICAL S	28,519.19	195550a
100-211-533-050	INMATE HEALTH CARE CORRECT CARE SOLU	211	INMT MENTAL HI	49.89	195550b
100-211-533-050	INMATE HEALTH CARE CORRECT CARE SOLU	211	INMT HLTH CR JA	102.46	196132a
100-211-533-050	INMATE HEALTH CARE CORRECT CARE SOLU	211	INMT MNTL HEAL	1,236.62	196132b
100-211-533-060	PRISONERS FOOD SUMMIT FOOD SERV	211	INMT MEALS 3/2	4,931.21	195736
100-211-533-700	VEHICLE MAINTENANC PEKIN DOWNTOWN (211	SQUAD WASHES	645.00	195539
100-211-533-700	VEHICLE MAINTENANC RAISOR MOTOR CO*	211	UNIT 164 BRAKE I	35.00	195593a Unit 164 Sheriff
100-211-533-700	VEHICLE MAINTENANC RAISOR MOTOR CO*	211	UNIT 163 CIRCUIT	253.52	195593b Unit 163 Sheriff
100-211-533-700	VEHICLE MAINTENANC RAISOR MOTOR CO*	211	UNIT 184 MAINT	51.48	195593c Unit 184 Sheriff
100-211-533-700	VEHICLE MAINTENANC RAISOR MOTOR CO*	211	UNIT 150 WHEEL	653.72	195593d Unit 150 Sheriff
100-211-533-700	VEHICLE MAINTENANC RAISOR MOTOR CO*	211	UNIT 165 MAINT	52.04	195593e Unit 165 Sheriff
100-211-533-700	VEHICLE MAINTENANC RAISOR MOTOR CO*	211	UNIT 116 DISC RC	419.98	195593f Unit 116 Sheriff
100-211-533-700	VEHICLE MAINTENANC RAISOR MOTOR CO*	211	UNIT 166 BRAKE I	300.33	195593g Unit 166 Sheriff
100-211-533-700	VEHICLE MAINTENANC LET IT SHINE LLC*	211	SQUAD WASHES	112.00	195605
100-211-533-700	VEHICLE MAINTENANC NATIONAL MARINE L	211	PARTS COST FOR	38.56	195978
100-211-533-700	VEHICLE MAINTENANC RAISOR MOTOR CO*	211	UNIT 167 MAINT	272.51	196056a UNITY 16-7

100-211-533-700	VEHICLE MAINTENANC	RAISOR MOTOR CO*	211	UNIT 152 MAINT	660.58	196056b	UNIT 152 TCSD
100-211-533-700	VEHICLE MAINTENANC	RAISOR MOTOR CO*	211	UNIT 153 MAINT	99.68	196056c	Unit 153 Sherif
100-211-533-700	VEHICLE MAINTENANC	FIRESTONE*	211	TIRES	2,883.96	196063	
100-211-533-700	VEHICLE MAINTENANC	SHERIFF'S PETTY CAS	211	TIRE VALVE STEM	15.00	196118	
100-211-533-700	VEHICLE MAINTENANC	RAISOR MOTOR CO*	211	UNIT 1412 MAIN	1,663.24	196169a	UNIT 1412 TCSD
100-211-533-700	VEHICLE MAINTENANC	RAISOR MOTOR CO*	211	UNIT 182 MAINT	24.86	196169b	UNIT 18-2
100-211-533-700	VEHICLE MAINTENANC	RAISOR MOTOR CO*	211	UNIT 156 MAINT	71.20	196169c	
100-211-533-700	VEHICLE MAINTENANC	RAISOR MOTOR CO*	211	UNIT 1511 MAIN	50.08	196169d	Unit 1511 Sherf
100-211-533-700	VEHICLE MAINTENANC	RAISOR MOTOR CO*	211	UNIT 173 MAINT	125.74	196169e	Unit 173 Sherif
100-211-533-700	VEHICLE MAINTENANC	RAISOR MOTOR CO*	211	UNIT 194 MAINT	51.60	196169f	UNIT 194-SQUAD
100-211-533-760	RADIO MAINTENANCE	RAGAN COMMUNIC	211	MOBILE MICROPI	92.19	195545b	
100-211-533-760	RADIO MAINTENANCE	RAY O'HERRON CO IN	211	EQUIP-CHARGER	1,686.45	195548f	
100-211-533-960	MERIT COMMISSION	STANARD & ASSOCIA	211	DEPUTY PROMO	1,070.00	195558	
100-211-533-960	MERIT COMMISSION	CAMPION BARROW	211	NEW HIRE TESTIN	1,700.00	195584	
100-211-533-960	MERIT COMMISSION	TERRENCE G MCCAN	211	POLYGRAPH EXAI	300.00	195719	
100-211-533-960	MERIT COMMISSION	TERRENCE G MCCAN	211	POLYGRAPH EXAI	150.00	196174	
100-211-544-300	SQUAD CARS	MIDWEST 2-WAY CO	211	VERTEX BASE STA	93.93	195533a	
100-211-544-300	SQUAD CARS	RAY O'HERRON CO IN	211	SIREN	455.00	195548e	
100-211-544-300	SQUAD CARS	C J SIGNS*	211	WINDOW TINT U	50.00	195728	UNIT 199
100-211-544-300	SQUAD CARS	WARNING SYSTEMS	211	UNIT 199 BUILD	1,248.00	195737	UNIT 199
100-211-544-300	SQUAD CARS	RAY O'HERRON CO IN	211	SQUAD MOUNT H	109.01	195915c	
100-211-544-300	SQUAD CARS	THE SIGN SHOP*	211	VEHICLE MARKIN	272.00	196002	Unit 173 Sherif
					77,462.53		

100-213-522-100	GASOLINE	TAZEWELL COUNTY F	213	FUEL	86.86	195659	
100-213-522-100	GASOLINE	TAZEWELL COUNTY F	213	FUEL	106.31	196021b	
100-213-522-110	UNIFORMS	T-SHIRT HOUSE*	213	HATS	137.76	195582	
100-213-533-360	EMERGENCY CALL	COOK*DAWN M	213	REIMB TRAINING	17.82	195562	
100-213-533-620	GAS & ELECTRIC	AMEREN ILLINOIS*	213	EMA	139.68	195523a	
100-213-533-620	GAS & ELECTRIC	AMEREN ILLINOIS*	213	SHERIFF REAR UN	253.94	195523b	
100-213-533-620	GAS & ELECTRIC	AMEREN ILLINOIS*	213	EMA	168.68	195523d	
100-213-533-620	GAS & ELECTRIC	AMEREN ILLINOIS*	213	EMA	71.26	195523e	
100-213-533-620	GAS & ELECTRIC	CALPINE ENERGY SOL	213	EMA ENERGY	232.11	195598	

100-213-533-620	GAS & ELECTRIC	CALPINE ENERGY SOI	213	EMA	196.83	196177
100-213-533-700	VEHICLE MAINTENANC	COLLETTS AUTOMOT	213	REPAIRS	135.74	195973b EMA VEHICLE
100-213-533-700	VEHICLE MAINTENANC	COLLETTS AUTOMOT	213	OIL CHANGE	36.55	195973a EMA SUBURBAN
100-213-533-730	EQUIPMENT MAINTEN	MENARDS*	213	WIRING/TRAILER	252.98	196112a
					1,836.52	
100-214-533-000	CONTRACTUAL SERVIC	RAGAN COMMUNIC/	214	MO SVC 3/31-4/2	1,424.93	195545d
100-214-533-000	CONTRACTUAL SERVIC	THOMSON REUTERS-	214	INFO CHR G MAR	183.46	195525a
100-214-533-000	CONTRACTUAL SERVIC	VERIZON WIRELESS*	214	MOBILE DATA AIF	1,440.40	195653b
100-214-533-000	CONTRACTUAL SERVIC	VERIZON WIRELESS*	214	MOBILE DATA AIF	135.21	196015b
100-214-533-000	CONTRACTUAL SERVIC	VERIZON WIRELESS*	214	MOBILE DATA AIF	1,347.98	196133c
					4,531.98	
100-230-522-010	OFFICE SUPPLIES	STAPLES BUSINESS AI	230	NOTARY STAMP	18.29	195561f
100-230-522-010	OFFICE SUPPLIES	ROYAL IMAGING SUP	230	TONERS/DRUMS	243.05	196168
100-230-522-100	GASOLINE/OIL	CITY OF PEKIN*	230	MARCH FUEL	115.00	195594
100-230-522-100	GASOLINE/OIL	WEX BANK*	230	APRIL FUEL	37.57	196079
100-230-522-100	GASOLINE/OIL	TAZEWELL COUNTY F	230	APRIL FUEL	619.06	196139
100-230-533-000	CONTRACTUAL SERVIC	CALL2TEST LLC*	230	CALL TO TEST	378.80	195632
100-230-533-000	CONTRACTUAL SERVIC	AAA CERTIFIED CONF	230	FILE DESTRUCTION	50.76	196170
100-230-533-000	CONTRACTUAL SERVIC	RICHARDSON COUNS	230	GROUP SESSION	200.00	196205a
100-230-533-000	CONTRACTUAL SERVIC	RICHARDSON COUNS	230	GROUP SESSION	270.00	196205b
100-230-533-080	WORK RELEASE/ELECT	SCRAM SYSTEMS OF	230	PRETRIAL	1,267.00	195623b
100-230-533-080	WORK RELEASE/ELECT	SCRAM SYSTEMS OF	230	ADULT GPS	945.00	195623b
100-230-533-080	WORK RELEASE/ELECT	SCRAM SYSTEMS OF	230	ADULT CAM/RB	1,582.00	195623d
100-230-533-080	WORK RELEASE/ELECT	SCRAM SYSTEMS OF	230	BISCHOFF-GPS	755.25	195623a
100-230-533-080	WORK RELEASE/ELECT	SCRAM SYSTEMS OF	230	AD CAM/RB	1,964.00	196209a
100-230-533-080	WORK RELEASE/ELECT	SCRAM SYSTEMS OF	230	PRETRIAL	1,526.00	196209b
100-230-533-080	WORK RELEASE/ELECT	SCRAM SYSTEMS OF	230	ADULT GPS	1,092.00	196209c
100-230-533-080	WORK RELEASE/ELECT	SCRAM SYSTEMS OF	230	JUV GPS	73.50	196209d
100-230-533-080	WORK RELEASE/ELECT	SCRAM SYSTEMS OF	230	BISCHOFF-GPS	897.75	196209e
100-230-533-180	MEDICAL SERVICES	STAPLES BUSINESS AI	230	LATEX GLOVES	155.88	195561g
100-230-533-180	MEDICAL SERVICES	GREAT LAKES LABS*	230	UA CONF	43.00	195611

100-230-533-180	MEDICAL SERVICES	PEORIA COUNTY JUV	230 PHYSICALS	120.00	195656b
100-230-533-180	MEDICAL SERVICES	SIEMENS HEALTHCAF	230 DRUG TEST SUPP	89.40	195731
100-230-533-180	MEDICAL SERVICES	PEORIA COUNTY JUV	230 JV PHYSICALS	100.00	196135b
100-230-533-180	MEDICAL SERVICES	GREAT LAKES LABS*	230 UA CONFIRMATIC	135.00	196191
100-230-533-220	T/PCCC	RAGAN COMMUNICAF	230 SERV PORT/TAB	352.56	195545c
100-230-533-220	T/PCCC	RAGAN COMMUNICAF	230 SERV PORT/MOBI	352.56	196009
100-230-533-700	VEHICLE MAINTENANC	RAY DENNISON CHEV	230 PROB 7 NEW BAT	128.40	195532b
100-230-533-700	VEHICLE MAINTENANC	RAY DENNISON CHEV	230 OIL CHG/TIRES M	52.44	195532a
100-230-533-700	VEHICLE MAINTENANC	RAY DENNISON CHEV	230 PROB 2 BRAKES	523.21	195890
100-230-533-700	VEHICLE MAINTENANC	FIRESTONE*	230 TIRES PROB 6	564.72	196180
100-230-533-910	TRAINING	VISA*	230 HOTEL TRAINING	371.16	196196a
100-230-533-910	TRAINING	VISA*	2330 HOTEL TRAINING	371.16	196196b
100-230-533-910	TRAINING	VISA*	230 HOTEL TRAINING	212.04	196196c
100-230-533-910	TRAINING	VISA*	230 HOTEL TRAINING	212.04	196196d
100-230-533-979	CTR FOR PREVENTION	CENTER FOR PREVEN	230 DV COSTS	2,088.11	195648
100-230-544-000	COMPUTER HARDWAF	SOLUTION SPECIALTI	230 NTWK MAINT	583.30	195893
100-230-544-000	COMPUTER HARDWAF	VERIZON WIRELESS*	230 INT CARDS	159.68	195918
100-230-544-000	COMPUTER HARDWAF	VENDOR SERVICES GI	230 GPS JUNE RENTAL	139.93	196071
100-230-544-001	MISC EQUIPMENT	AMAZON CAPITAL SE	230 LAMP	64.99	195987c
				18,854.61	
100-231-533-070	DETENTION	PEORIA COUNTY JUV	231 JV DETENTION	26,957.05	195656a
100-231-533-070	DETENTION	PEORIA COUNTY JUV	231 JV DETENTION	20,346.38	196135a
100-231-533-190	PRIVATE HOMES & INS	ABC COUNSELING & I	231 GROUP	1,338.75	195607
100-231-533-190	PRIVATE HOMES & INS	ARROWHEAD RANCH	231 JV RESIDENTIAL	5,489.70	196121
				54,131.88	
100-252-533-020		FOX*PATRICK W	252 AUTOPSY ASSIST	320.00	195726b
100-252-522-010	OFFICE SUPPLIES	STAPLES BUSINESS AI	252 SECURE FOLDERS	37.14	195561a
100-252-522-010	OFFICE SUPPLIES	CONLIN*THOMAS	252 REIMB DISPLAY B	17.96	195628
100-252-522-010	OFFICE SUPPLIES	CONLIN*THOMAS	252 DISPLAY BOARDS	14.36	195990
100-252-522-010	OFFICE SUPPLIES	CONLIN*THOMAS	252 CAREER FAIR CAN	24.53	196078
100-252-522-010	OFFICE SUPPLIES	VISA*	252 TABLE COVER	23.99	196220

100-252-522-012	INVESTIGATION SUPPL ALPHA MEDICAL DIS1	252	BODY BAGS	626.18	196068
100-252-522-012	INVESTIGATION SUPPL TOP QUALITY MFG*	252	GLOVES	67.50	196077
100-252-522-100	GASOLINE TAZEWEEL COUNTY F	252	SQUADS FUEL	132.72	196021b
100-252-533-020	PATHOLOGY EXPENSE YOUMANS DO INC*A	252	AUTOPSY	925.00	195610a
100-252-533-020	PATHOLOGY EXPENSE YOUMANS DO INC*A	252	AUTOPSY	1,850.00	195610b
100-252-533-020	100-252-533-020 FOX*PATRICK W	252	AUTOPSY ASSIST	1,120.00	195726a
100-252-533-020	PATHOLOGY EXPENSE FOX*MATTHEW F	252	AUTOPSY	900.00	195986a
100-252-533-020	PATHOLOGY EXPENSE FOX*MATTHEW F	252	AUTOPSY	900.00	195986b
100-252-533-020	PATHOLOGY EXPENSE FOX*MATTHEW F	252	AUTOPSY	900.00	195986c
100-252-533-020	PATHOLOGY EXPENSE YOUMANS DO INC*A	252	AUTOPSY	925.00	196187
100-252-533-020	PATHOLOGY EXPENSE FOX*MATTHEW F	252	AUTOPSY	900.00	196210
100-252-533-021	TOXICOLOGY LAB EXPENMS LABS*	252	POSTMORTEN LA	747.00	195613
100-252-533-021	TOXICOLOGY LAB EXPE PEORIA COUNTY COF	252	HISTOLOGY	45.00	196189b
100-252-533-022	MORGUE USE EXPENS PEORIA COUNTY COF	252	MORGUE FEE	267.00	195725
100-252-533-022	MORGUE USE EXPENS PEORIA COUNTY COF	252	MORGUE FEE	267.00	195976
100-252-533-022	MORGUE USE EXPENS PEORIA COUNTY COF	252	MORGUE USE	267.00	196189a
100-252-533-022	MORGUE USE EXPENS PEORIA COUNTY COF	252	MORGUE USE	267.00	196189c
100-252-533-370	BODY REMOVAL MORGAN-JONES MO	252	BODY REMOVAL	1,700.00	196066
				13,244.38	
100-800-522-010	OFFICE SUPPLIES PRAIRIELAND VENDIN	800	COFFEE/CUPS	130.97	195974
100-800-522-010	OFFICE SUPPLIES SHELTON*LORI	800	REIMB COFFEE	19.95	196218
100-800-533-120	ATTORNEY FEES BREWER LAW OFFICE	800	CASE 18 OP 764	525.00	195698
100-800-533-120	ATTORNEY FEES FRITZ*MICHAEL	800	2018 AD 8	300.00	195991
100-800-533-140	COURT REPORTING FEI SHANE*JULIA	800	16 CF 453	40.00	195547a
100-800-533-140	COURT REPORTING FEI SHANE*JULIA	800	16 CF 74	196.00	195547c
100-800-533-140	COURT REPORTING FEI SHANE*JULIA	800	CASE# 2019 P 13:	88.00	196011
100-800-533-140	COURT REPORTING FEI WINN CRS*LORI	800	CASE #2016 D 39!	56.00	196054b
100-800-533-150	SPECIALTY COURT AMAZON CAPITAL SE	800	WHITE NOISE MA	59.98	195624
100-800-533-150	SPECIALTY COURT STAPLES BUSINESS AI	800	MO PLANNERS	115.95	195922c
100-800-533-150	SPECIALTY COURT SCRAM SYSTEMS OF	800	SPECIALTY COUR	150.50	195985
100-800-533-170	WITNESS FEES HISPANIC OUTREACH	800	SPANISH INTERPF	127.30	195993
100-800-533-170	WITNESS FEES CANNON*TINA	800	22018 P 351 APR	187.50	196138a

100-800-533-170	WITNESS FEES	CANNON*TINA	800 22018 P 351 APR	150.00	196138b
				2,147.15	
100-913-522-010	OFFICE SUPPLIES	QUILL CORPORATION	913 SUPPLIES	10.34	195540a
100-913-522-010	OFFICE SUPPLIES	QUILL CORPORATION	913 SUPPLIES	68.16	195540b
100-913-522-010	OFFICE SUPPLIES	STAPLES BUSINESS AI	913 SUPPLIES	180.84	195561b
100-913-522-010	OFFICE SUPPLIES	STAPLES BUSINESS AI	913 SUPPLIES	9.95	195561c
100-913-522-010	OFFICE SUPPLIES	STAPLES BUSINESS AI	913 SUPPLIES	296.79	195922b
100-913-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	913 SUPPLIES	104.26	195987a
100-913-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	913 SUPPLIES	59.49	195987b
100-913-522-010	OFFICE SUPPLIES	QUILL CORPORATION	913 SUPPLIES	99.83	196122
100-913-522-010	OFFICE SUPPLIES	STAPLES BUSINESS AI	913 SUPPLIES	83.28	196141
100-913-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	913 SUPPLIES	15.98	196213a
100-913-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	913 SUPPLIES	56.26	196213d
100-913-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	913 SUPPLIES	13.99	196213f
100-913-522-300	COMPUTER SUPPLIES	STAPLES BUSINESS AI	913 TECH SUPPLIES	156.18	195922a
100-913-522-300	COMPUTER SUPPLIES	COAST TO COAST CO	913 TONER	164.97	195975
100-913-522-300	COMPUTER SUPPLIES	AMAZON CAPITAL SE	913 TECH SUPPLIES	26.99	195987d
100-913-522-300	COMPUTER SUPPLIES	AMAZON CAPITAL SE	913 TECH SUPPLIES	75.79	195987e
100-913-522-320	COPY MACHINE SUPPL	MIDLAND PAPER*	913 COPY PAPER	3,760.02	196004a
100-913-533-010	COMPUTER CONTRAC	COMCAST CABLE*	913 MAINT CABLE	33.53	195606
100-913-533-010	COMPUTER CONTRAC	I3 BROADBAND*	913 3/26-19 - 4/25/19	4,634.03	195729
100-913-533-010	COMPUTER CONTRAC	ID NETWORKS*	913 FINGERPRINT SFT	1,995.00	196058
100-913-533-010	COMPUTER CONTRAC	L3 MOBILE-VISION IN	913 FORENSIC SFTWR	988.00	196062a
100-913-533-010	COMPUTER CONTRAC	L3 MOBILE-VISION IN	913 FORENSIC SFTWR	897.00	196062b
100-913-533-010	COMPUTER CONTRAC	SUSE LLC*	913 SERVER LICENSE	799.00	196081
100-913-533-010	COMPUTER CONTRAC	COMCAST CABLE*	913 MAINT CABLE	33.53	196186
100-913-533-011	COMPUTER MAINTEN	PTC SELECT*	913 PRINTER MAINT	304.00	195541
100-913-533-011	COMPUTER MAINTEN	PTC SELECT*	913 PRINTER MAINT	205.00	196006
100-913-533-011	COMPUTER MAINTEN	PTC SELECT*	913 PRINTER PARTS	21.00	196123
100-913-533-012	SYSTEMS CONSULTAN	PROACTIVE TECHNOL	913 TRBLSHT EMAIL,S	2,662.50	196049a
100-913-533-012	SYSTEMS CONSULTAN	PROACTIVE TECHNOL	913 CONFR ZENWOI	337.50	196049b
100-913-533-012	SYSTEMS CONSULTAN	PROACTIVE TECHNOL	913 UPDATE EMAIL,S'	1,875.00	196049c

100-913-533-013	ADMN ADJUDICATION HELLER P C*J BRIAN	913	CODE HEARINGS	992.55	195524
100-913-533-013	ADMN ADJUDICATION HELLER P C*J BRIAN	913	CODE HEARING	558.00	196109
100-913-533-014	TAX NOTICE HANDLING MIDLAND PAPER*	913	PERF BOTTOM PA	1,903.90	195529
100-913-533-210	POSTAGE UNITED STATES POST	913	TAX BILL POSTAG	30,000.00	195588d
100-913-533-210	POSTAGE UNITED STATES POST	913	POSTAGE MAR	6,756.00	195588b
100-913-533-210	POSTAGE UNITED STATES POST	913	APRIL CO GEN PC	4,104.00	196053a
100-913-533-320	COPY MACHINE MAIN DIGITAL COPY SYSTEM	913	MAR COPY COUN	5,257.19	195603
100-913-533-320	COPY MACHINE MAIN DIGITAL COPY SYSTEM	913	APR COPY COUN	4,825.88	196183
100-913-533-910	EDUCATION/TRAVEL/T ILLINOIS SHERIFFS' A	913	CIVIL PROCESS TR	100.00	195546
100-913-533-910	EDUCATION/TRAVEL/T IACO*	913	IACO SPRING CO	115.00	195591
100-913-533-910	EDUCATION/TRAVEL/T GMIS HEADQUARTER	913	MEMBERSHIP RN	300.00	195634
100-913-533-910	EDUCATION/TRAVEL/T ILLINOIS STATE'S ATT	913	UMHOLTZ/JOHN	750.00	195902
100-913-533-910	EDUCATION/TRAVEL/T VISA*	913	TRAINING CLASS	99.00	196182a
100-913-533-910	EDUCATION/TRAVEL/T ILLINOIS JUVENILE OF	913	CONF SHERIFF	175.00	196188
100-913-533-910	EDUCATION/TRAVEL/T VISA*	913	HITSK9 TRAINING	375.00	196192b
100-913-533-910	EDUCATION/TRAVEL/T VISA*	913	HOYLE/SHORT TR	125.10	196206
100-913-533-910	EDUCATION/TRAVEL/T VISA*	913	HOTEL TRAINING	395.50	196207a
100-913-533-910	EDUCATION/TRAVEL/T VISA*	913	IESMA TRAINING	125.00	196224
100-913-533-967	MULTI COUNTY R.O.E. ROE #53*	913	QRTLY PYMNT	33,016.00	195961
100-913-533-970	YOUTH SERVICES BOARD YOUTH SERVICE BOA	913	QRTLY PYMNT	3,375.00	195900
100-913-533-971	TRI-CO. REG. PLANNING TRI-COUNTY REGION	913	QRTLY PYMNT	3,512.50	195899
100-913-533-972	TAZ CO SOIL & WATER TAZEWEEL COUNTY S	913	QRTLY PYMNT	1,875.00	195895
100-913-533-979	CTR FOR PREVENTION CENTER FOR PREVEN	913	QRTLY PYMNT	7,750.00	195897
100-913-533-981	HEARTLAND COMM. H HEARTLAND COMM	913	QRTLY PYMNT	1,250.00	195898
100-913-544-000	TECHNOLOGY UPGRAD PROVANTAGE LLC*	913	EMAIL SERVER	4,134.80	195724
100-913-544-000	TECHNOLOGY UPGRAD SHI INTERNATIONAL	913	MISC SUPPLIES	797.93	195730
100-913-544-000	TECHNOLOGY UPGRAD PROVANTAGE LLC*	913	TECH SUPPLIES	2,396.86	196064a
100-913-544-000	TECHNOLOGY UPGRAD PROVANTAGE LLC*	913	TECH SUPPLIES	837.07	196064b
100-913-544-000	TECHNOLOGY UPGRAD SHI INTERNATIONAL	913	SERVER COMPON	2,543.89	196069a
100-913-544-000	TECHNOLOGY UPGRAD SHI INTERNATIONAL	913	COMPUTERS-TCK	835.01	196069b
100-913-544-000	TECHNOLOGY UPGRAD SHI INTERNATIONAL	913	COMPUTERS-TCK	1,670.02	196069c
100-913-544-000	TECHNOLOGY UPGRAD SHI INTERNATIONAL	913	COMPUTERS-TCK	835.01	196069e
100-913-544-000	TECHNOLOGY UPGRAD AMAZON CAPITAL SE	913	PRINTER/JAIL CLK	299.99	196075a

100-913-544-000	TECHNOLOGY UPGRAD	AMAZON CAPITAL SE 913	COMPUTERS (CRI	911.81	196213b
100-913-544-000	TECHNOLOGY UPGRAD	AMAZON CAPITAL SE 913	COMPUTERS	958.79	196213g
100-913-544-002	SOFTWARE/LICENSES	CDW GOVERNMENT 913	SKYPES-INMATE C	133.64	196050

144,058.65

202-311-522-010	OFFICE SUPPLIES	SCIORTINO*JESI	202 - POSTAGE	160.00	195676
202-311-522-010	OFFICE SUPPLIES	OFFICE DEPOT*	202 - FILTERS	4.19	195678
202-311-522-010	OFFICE SUPPLIES	OFFICE DEPOT*	202 - COFFEE, CLOCK	95.73	196155
202-311-522-100	FUEL	TREMONT OIL CO*	202 - FUEL	18.00	195663b
202-311-522-100	FUEL	AG-LAND FS INC*	202 - FUEL	19,393.07	195924
202-311-522-100	FUEL	AG-LAND FS INC*	202 - FUEL	18,122.24	196145b
202-311-522-140	DUES & SUBSCRIPTION	IPWMAN*	202 - ANNUAL DUES	500.00	195577
202-311-522-720	MAINTENANCE MATEF	PRAXAIR DISTRIBUTIO	202 - CYLINDERS	28.81	195564a
202-311-522-720	MAINTENANCE MATEF	PRAXAIR DISTRIBUTIO	202 - CYLINDERS	28.81	195564b
202-311-522-720	MAINTENANCE MATEF	ATLAS SUPPLY COMP	202 - SHOP SUPPLIES	460.70	195566b
202-311-522-720	MAINTENANCE MATEF	ATLAS SUPPLY COMP	202 - SHOP SUPPLIES	195.94	195566a
202-311-522-720	MAINTENANCE MATEF	MENARDS*	202 - BATTERIES	13.98	195570a
202-311-522-720	MAINTENANCE MATEF	MENARDS*	202 - TILE REPAIR FAB	39.98	195570b
202-311-522-720	MAINTENANCE MATEF	MENARDS*	202 - CONCRETE MIX	15.32	195570c
202-311-522-720	MAINTENANCE MATEF	ADVANCE AUTO PAR	202 - WRENCH - DIRK	18.02	195573b
202-311-522-720	MAINTENANCE MATEF	BIG R STORES*	202 - SAW CHAINS	161.70	195578b
202-311-522-720	MAINTENANCE MATEF	BIG R STORES*	202 - FUEL LINE HOSE	24.75	195578a
202-311-522-720	MAINTENANCE MATEF	AMAZON CAPITAL SE	202 - LOCTITE	23.37	195581
202-311-522-720	MAINTENANCE MATEF	LAWSON PRODUCTS	202 - SHOP SUPPLIES	117.18	195662a
202-311-522-720	MAINTENANCE MATEF	LAWSON PRODUCTS	202 - SHOP SUPPLIES	120.12	195662b
202-311-522-720	MAINTENANCE MATEF	LAWSON PRODUCTS	202 - SHOP SUPPLIES	165.61	195662c
202-311-522-720	MAINTENANCE MATEF	LAWSON PRODUCTS	202 - SHOP SUPPLIES	117.70	195662d
202-311-522-720	MAINTENANCE MATEF	MATHIS-KELLEY CON	202 - CHAIN SAWS	1,259.90	195664a
202-311-522-720	MAINTENANCE MATEF	MATHIS-KELLEY CON	202 - METAL BLADE	102.90	195664b
202-311-522-720	MAINTENANCE MATEF	MENARDS*	202 - SHOP SUPPLIES	36.40	195670a
202-311-522-720	MAINTENANCE MATEF	MENARDS*	202 - GREAT STUFF	31.92	195670b
202-311-522-720	MAINTENANCE MATEF	PURITAN SPRINGS*	202 - MONTHLY SERVI	44.45	195673
202-311-522-720	MAINTENANCE MATEF	T-SHIRT HOUSE*	202 - SAFETY SHIRTS	128.00	195675

202-311-522-720	MAINTENANCE MATEF MENARDS*	202 - PVC COUPLING	0.57	195925c
202-311-522-720	MAINTENANCE MATEF MENARDS*	202 - RATCHET TIE DO	53.98	195925a
202-311-522-720	MAINTENANCE MATEF JOHNSON MECHANIC	202 - ICE MACHINE SU	142.75	195926
202-311-522-720	MAINTENANCE MATEF MENARDS*	202 - NUT DRIVERS	13.97	196148a
202-311-522-720	MAINTENANCE MATEF MENARDS*	202 - CORRUGATED TL	89.99	196148b
202-311-522-720	MAINTENANCE MATEF MENARDS*	202 - FOIL TAPE	19.99	196148c
202-311-522-720	MAINTENANCE MATEF PURITAN SPRINGS*	202 - MONTHLY SERVI	42.50	196152
202-311-533-400	PUBLICATION OF LEGA PEORIA JOURNAL ST/	202 - MAY LEGAL NOT	85.80	196144a
202-311-533-400	PUBLICATION OF LEGA PEORIA JOURNAL ST/	202 - MAY LEGAL NOT	48.36	196144b
202-311-533-720	BUILDING MAINTENAM CALPINE ENERGY SOL	202 - MONTHLY SERVI	191.03	195576
202-311-533-720	BUILDING MAINTENAM X WASTE INC*	202 - MONTHLY SERVI	65.00	195579
202-311-533-720	BUILDING MAINTENAM AMEREN ILLINOIS*	202 - MONTHLY SERVI	3,979.69	195661a
202-311-533-720	BUILDING MAINTENAM AMEREN ILLINOIS*	202 - MONTHLY SERVI	3,007.72	195661b
202-311-533-720	BUILDING MAINTENAM ILLINOIS AMERICAN \	202 - MONTHLY SERVI	33.07	195666a
202-311-533-720	BUILDING MAINTENAM ILLINOIS AMERICAN \	202 - MONTHLY SERVI	54.12	195666b
202-311-533-720	BUILDING MAINTENAM ILLINOIS AMERICAN \	202 - MONTHLY SERVI	51.56	195666c
202-311-533-720	BUILDING MAINTENAM ILLINOIS AMERICAN \	202 - MONTHLY SERVI	46.00	195666d
202-311-533-720	BUILDING MAINTENAM TCRC INC*	202 - MONTHLY SERVI	360.00	196142
202-311-533-720	BUILDING MAINTENAM X WASTE INC*	202 - MONTHLY SERVI	65.00	196154
202-311-533-720	BUILDING MAINTENAM WILCOX ELECTRIC & \	202 - DRIVE WALL FAN	3,325.00	196156
202-311-533-730	EQUIPMENT MAINTEN MUTUAL WHEEL CO*	202 - TAIL LIGHT, BRAI	19.33	195563b
202-311-533-730	EQUIPMENT MAINTEN MUTUAL WHEEL CO*	202 - HOSE	35.35	195563c
202-311-533-730	EQUIPMENT MAINTEN ROLAND RICH FORD-	202 - #7 GASKET KIT	46.50	195565c
202-311-533-730	EQUIPMENT MAINTEN ROLAND RICH FORD-	202 - #8 EXHAUST PAR	673.86	195565b
202-311-533-730	EQUIPMENT MAINTEN ROLAND RICH FORD-	202 - #8 PARTS	120.28	195565a
202-311-533-730	EQUIPMENT MAINTEN INTERSTATE BATTERY	202 - #8 BATTERY	185.90	195567
202-311-533-730	EQUIPMENT MAINTEN COBB INDUSTRIAL GF	202 - #70 SHARPENING	105.00	195568
202-311-533-730	EQUIPMENT MAINTEN EAST PEORIA TIRE & \	202 - #12 TIRES	735.52	195569
202-311-533-730	EQUIPMENT MAINTEN NAPA AUTO PARTS*	202 - BULB	52.50	195572
202-311-533-730	EQUIPMENT MAINTEN ADVANCE AUTO PAR	202 - FILTERS	15.47	195573a
202-311-533-730	EQUIPMENT MAINTEN ADVANCE AUTO PAR	202 - TRANS FLUID	110.28	195573d
202-311-533-730	EQUIPMENT MAINTEN ADVANCE AUTO PAR	202 - OIL	55.08	195573c
202-311-533-730	EQUIPMENT MAINTEN HERITAGE-CRYSTAL C	202 - OIL	359.03	195574

202-311-533-730	EQUIPMENT MAINTEN	TREMONT OIL CO*	202 - #16 TIRE REPAIR	25.00	195663a
202-311-533-730	EQUIPMENT MAINTEN	MATHIS-KELLEY CON'	202 - FUEL CAP	17.71	195664c
202-311-533-730	EQUIPMENT MAINTEN	AG-LAND FS INC*	202 - DEF	457.70	195665
202-311-533-730	EQUIPMENT MAINTEN	DULTMEIER SALES LL	202 - NOZZLE W/VANE	26.29	195667
202-311-533-730	EQUIPMENT MAINTEN	ALTORFER INC*	202 - SOCKET	7.28	195668a
202-311-533-730	EQUIPMENT MAINTEN	ALTORFER INC*	202 - CONNECTOR, PLI	11.67	195668b
202-311-533-730	EQUIPMENT MAINTEN	PENCE'S AG REPAIR II	202 - #9 INSPECTION	30.00	195674a
202-311-533-730	EQUIPMENT MAINTEN	PENCE'S AG REPAIR II	202 - #25, 20, 22, 19 IN	180.00	195674b
202-311-533-730	EQUIPMENT MAINTEN	DULTMEIER SALES LL	202 - MESH SCREENS	70.93	196147
202-311-533-730	EQUIPMENT MAINTEN	ADVANCE AUTO PAR	202 - #79 FILTERS	48.79	196151
202-311-533-740	HIGHWAY MAINTENA	BELCREST SVCS LTD/I	202 - DRUG TESTS	168.00	195677a
202-311-533-740	HIGHWAY MAINTENA	BELCREST SVCS LTD/I	202 - DRUG TESTS	50.00	195677b
202-311-533-740	HIGHWAY MAINTENA	VERIZON WIRELESS*	202 - MONTHLY SERVI	467.23	195923
202-311-533-910	TRAINING	TROXLER ELECTRONI	202 - TRAINING	98.00	196146
202-311-544-000	NEW EQUIPMENT	LANDMARK FORD*	202 - #5 NEW F250	27,352.00	195575
202-311-544-000	NEW EQUIPMENT	CATERPILLAR FINANC	202 - MAY 430 LEASE	930.34	196149a
202-311-544-000	NEW EQUIPMENT	CATERPILLAR FINANC	202 - MAY 950 LEASE	1,500.00	196149b
202-311-544-000	NEW EQUIPMENT	CATERPILLAR FINANC	202 - JUNE 430 LEASE	930.34	196149c
202-311-544-000	NEW EQUIPMENT	CATERPILLAR FINANC	202 - JUNE 950 LEASE	1,500.00	196149d
202-311-544-110	ROAD IMPROVEMENT	MCLEAN COUNTY AS	202 - COLD MIX	79.98	195669
202-311-544-110	ROAD IMPROVEMENT	CORE & MAIN LP*	202 - CLAY/PVC TILE R	46.84	195671
202-311-544-110	ROAD IMPROVEMENT	RIVER CITY SUPPLY IN	202 - COLD MIX	281.30	195672
202-311-544-110	ROAD IMPROVEMENT	LITWILLER FARM DR/	202 - TILE AND ADAPT	105.08	195679a
202-311-544-110	ROAD IMPROVEMENT	LITWILLER FARM DR/	202 - TILE AND ADAPT	110.17	195679b
202-311-544-110	ROAD IMPROVEMENT	MENARDS*	202 - SNOW FENCES	269.70	195925b
202-311-544-110	ROAD IMPROVEMENT	HENRY*DAN	202 - 911 SIGN REPAIF	23.52	195927
202-311-544-110	ROAD IMPROVEMENT	MIDWEST CONSTRU	202 - PADDLE	311.04	196143
202-311-544-110	ROAD IMPROVEMENT	AG-LAND FS INC*	202 - TORDON	63.45	196145a
				90,781.35	
204-311-544-110	ROAD IMPROVEMENT	COMPASS MINERALS	204 - CINCINNATI SAL	4,214.91	195580a 19-02000-00-GM
204-311-544-110	ROAD IMPROVEMENT	COMPASS MINERALS	204 - CINCINNATI SAL	4,230.90	195580b 19-02000-00-GM
				8,445.81	

205-311-533-150	ENGINEER CONSULTAN MAURER-STUTZ INC*	205 - MARKET RD / EN	6,965.25	195571 16-01124-00-BR	
205-311-533-150	ENGINEER CONSULTAN MAURER-STUTZ INC*	205 - MARKET RD. / EI	5,603.55	196150 16-01124-00-BR	
205-311-533-150	ENGINEER CONSULTAN WHKS*	205 - ENG. PRAIRIE RD	1,962.74	196157a 17-10135-00-BR	
205-311-533-150	ENGINEER CONSULTAN WHKS*	205 - ENG. TOBOGGAI	17,659.26	196157b 16-00099-00-BR	
			32,190.80		
206-311-544-110	ROAD IMPROVEMENT DECA PROPERTIES*	206 - WGLR, WLDRMT	2,800.00	196153 13-00089-02-SD	
208-422-522-010	OFFICE SUPPLIES	STAPLES BUSINESS AI 208	VOICE RECORDER	59.99	195922d
208-422-533-210	POSTAGE	UNITED STATES POST 208	POSTAGE MAR	22.00	195588c
208-422-533-210	POSTAGE	UNITED STATES POST 208	APRIL POSTAGE	59.00	196053c
208-422-533-970	EMERGENCY ASSISTAN STROPES REAL ESTAT	208	PARTIAL RENT AS	330.00	196119a
208-422-533-970	EMERGENCY ASSISTAN STROPES REAL ESTAT	208	PARTIAL RENT AS	250.00	196119b
208-422-533-970	EMERGENCY ASSISTAN V & S APARTMENTS*	208	PARTIAL RENT AS	210.00	196140
208-422-533-970	EMERGENCY ASSISTAN DRAFFEN*PHILLIP J	208	PARTIAL RENT AS	330.00	196161
208-422-533-970	EMERGENCY ASSISTAN VISTA VILLA APARTM	208	PARTIAL RENT AS	210.00	196162
208-422-533-970	EMERGENCY ASSISTAN CURTO*CHARLES S	208	PARTIAL RENT AS	210.00	196163
208-422-533-970	EMERGENCY ASSISTAN SPARKMAN*GREGOF	208	PARTIAL RENT AS	210.00	196171
208-422-533-970	EMERGENCY ASSISTAN KRUMHOLZ*JOAN &	208	PARTIAL RENT AS	250.00	196176a
208-422-533-970	EMERGENCY ASSISTAN KRUMHOLZ*JOAN &	208	PARTIAL RENT AS	210.00	196176b
208-422-533-970	EMERGENCY ASSISTAN UPPOLE*GARY L	208	PARTIAL RENT AS	330.00	196178
208-422-533-970	EMERGENCY ASSISTAN TEMPLE*VICTOR & L	208	PARTIAL RENT AS	210.00	196185
208-422-533-970	EMERGENCY ASSISTAN SMITH*JAMES C	208	PARTIAL RENT AS	330.00	196197
208-422-533-970	EMERGENCY ASSISTAN BECKHAM*BRIAN	208	PARTIAL RENT AS	330.00	196198a
208-422-533-970	EMERGENCY ASSISTAN BECKHAM*BRIAN	208	PARTIAL RENT AS	250.00	196198b
208-422-533-970	EMERGENCY ASSISTAN BECKHAM*BRIAN	208	PARTIAL RENT AS	330.00	196198c
208-422-533-970	EMERGENCY ASSISTAN BECKHAM*BRIAN	208	PARTIAL RENT AS	210.00	196198d
208-422-533-970	EMERGENCY ASSISTAN BEACH*LILLIAN D	208	PARTIAL RENT AS	210.00	196199
208-422-533-970	EMERGENCY ASSISTAN CORBS LLC*	208	PARTIAL RENT AS	330.00	196211
208-422-533-970	EMERGENCY ASSISTAN CITIZENS REAL ESTAT	208	PARTIAL RENT AS	330.00	196212
208-422-533-970	EMERGENCY ASSISTAN BURDETTE*DAVID	208	PARTIAL RENT AS	250.00	196216

208-422-533-970	EMERGENCY ASSISTAN M4 PROPERTIES LLC*	208	PARTIAL RENT AS	210.00	196219
208-422-533-970	EMERGENCY ASSISTAN OGGERO*LAURA M	208	PARTIAL RENT AS	330.00	196223
208-422-533-970	EMERGENCY ASSISTAN SMITH*JASMIN C	208	PARTIAL RENT AS	330.00	196226
208-422-533-970	EMERGENCY ASSISTAN ISBELL*JONATHAN	208	PARTIAL RENT AS	210.00	196228
208-422-533-970	EMERGENCY ASSISTAN TONJES*EDWARD &	208	PARTIAL RENT AS	330.00	196303
				6,870.99	
211-411-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE 411	TICKET HOLDERS	34.55	196213c
211-411-522-050	MEDICAL SUPPLIES	MWI VETERINARY SU 411	MEDICATION	167.16	195901
211-411-522-050	MEDICAL SUPPLIES	MWI VETERINARY SU 411	MEDICATION	176.28	196127
211-411-522-090	MAINTENANCE SUPPLI VISA*	411	FURNACE FILTER,	39.53	196225a
211-411-522-090	MAINTENANCE SUPPLI VISA*	411	FAN SWITCH	11.18	196225b
211-411-522-090	MAINTENANCE SUPPLI VISA*	411	GOAT FEED	30.48	196225c
211-411-522-100	GASOLINE	TAZEWELL COUNTY F 411	APRIL FUEL	996.30	196021a
211-411-533-160	VETERINARIAN OFFICE PEKIN ANIMAL HOSP	411	SHELTER EXAM/SI	220.00	195531
211-411-533-160	VETERINARIAN OFFICE RESCUED HEART ANII	411	SHELTER EXAM,SI	862.23	195609
211-411-533-202	CELLULAR TELEPHONE VERIZON WIRELESS*	411	CELL PHONE 4/2-	220.09	196133a
211-411-533-210	POSTAGE	UNITED STATES POST 411	POSTAGE MAR	1,586.00	195588a
211-411-533-210	POSTAGE	UNITED STATES POST 411	APRIL POSTAGE	1,506.00	196053b
211-411-533-230	ALARM SYSTEM	JOHNSON CONTROLS 411	FINAL BILL ALARM	106.12	195586
211-411-533-600	GAS, ELECTRIC & WATI AMEREN ILLINOIS*	411	GAS/ELECT 2/26-	533.09	195523c
211-411-533-600	GAS, ELECTRIC & WATI FIVE STAR WATER*	411	DRINKING WATEI	10.25	195590
211-411-533-600	GAS, ELECTRIC & WATI CALPINE ENERGY SOL	411	ELECT SVC 2/26-3	179.64	195601
211-411-533-600	GAS, ELECTRIC & WATI FIVE STAR WATER*	411	DRINKING WATEI	14.00	196166
211-411-533-660	GARBAGE COLLECTION X WASTE INC*	411	GARBAGE COLLEC	118.00	196052f
211-411-533-700	VEHICLE MAINTENANC RAISOR MOTOR CO*	411	OIL CHANGE	56.83	195593h A/C FORD TRUCK
211-411-533-700	VEHICLE MAINTENANC RAISOR MOTOR CO*	411	OIL CHANGE	56.83	195593i A/C F150
211-411-533-720	BUILDING & GROUND\$ STUBER'S HEATING &	411	DOG KENNEL RPF	290.00	195608
211-411-533-720	BUILDING & GROUND\$ PORTER ELECTRIC LLC	411	REPLACE LIGHTS	659.00	195627
211-411-533-720	BUILDING & GROUND\$ LYNN MOSES PLUMB	411	UNCLOG DRAIN	250.00	195631
211-411-533-720	BUILDING & GROUND\$ AMERICAN PEST CON	411	PEST CONTROL 1	342.00	195722a
211-411-533-720	BUILDING & GROUND\$ CINTAS CORP*	411	FLOOR MATS	35.44	195989
211-411-533-982	DEPOSIT REIMBURSEM WARGIO*ANDRIA	411	REG REFUND	28.00	195992

211-411-533-982	DEPOSIT REIMBURSEMENT ANIMAL CONTROL PE 411 REFUND REG	22.00	196128
211-411-533-983	SPAY/NEUTER ASST. PF TAZEWELL COUNTY V 411 MAR LOW COST F	250.00	195643b
211-411-533-984	TAZ CO VET ASSN TAZEWELL COUNTY V 411 MAR ADOPT PRO	440.00	195643a
211-411-544-000	NEW EQUIPMENT MIDWEST 2-WAY CO 411 INSTALL TRUCK R	341.85	195533b 2018 F150
211-411-544-000	NEW EQUIPMENT VITAL SIGNS INC* 411 DECALS-TRUCK/V	350.00	195616
211-411-544-000	NEW EQUIPMENT DATAMARS INC* 411 MICROCHIPS	3,926.85	195732
211-411-544-000	NEW EQUIPMENT E & S COMMUNICATI 411 2-WAY RADIO	190.00	196061
211-411-544-000	NEW EQUIPMENT AMAZON CAPITAL SE 411 LAPTOP	309.97	196075c
211-411-544-000	NEW EQUIPMENT AMAZON CAPITAL SE 411 LAPTOP WARRANT	100.34	196075e
		14,460.01	
219-914-511-250	UNEMPLOYMENT INSL ILLINOIS DEPT OF EM 219 1ST QRT UNEMP	4,482.00	196014
219-914-533-507	GENERAL LIABILITY KUHL INSURANCE AG 219 CYBER LIABILITY C	9,456.00	195720
219-914-533-520	BONDS SECRETARY OF STATE 219 NOTARY BOND C	10.00	195542
219-914-533-520	BONDS CARNEY'S INSURANC 219 NOTARY BOND C	50.00	195549
219-914-533-520	BONDS SECRETARY OF STATE 219 NOTARY K HOYLA	10.00	196007
219-914-533-520	BONDS CARNEY'S INSURANC 219 NOTARY K HOYLA	50.00	196013
219-914-533-520	BONDS SECRETARY OF STATE 219 NOTARY BOND JC	10.00	196125
219-914-533-520	BONDS CARNEY'S INSURANC 219 NOTARY BOND JC	50.00	196131
		14,118.00	
222-412-522-010	OFFICE SUPPLIES AMAZON CAPITAL SE LETTER TRAYS	127.71	195698a
222-412-522-010	OFFICE SUPPLIES AMAZON CAPITAL SE HP AUTO DUPLEX ASS	106.48	195698c
222-412-522-010	OFFICE SUPPLIES AMAZON CAPITAL SE DESK ORGANIZERS	165.15	195698d
222-412-522-010	OFFICE SUPPLIES MIDWEST MAILING & IN CARTRIDGE POSTAL	178.28	195939
222-412-522-020	EDUCATIONAL SUPPLII WALMART* RUBBING ALCOHOL,SC	22.31	195682c-b
222-412-522-020	EDUCATIONAL SUPPLII PEKIN TROPHY HOUS PLAQUE - FOOD EXCEL	40.95	195705
222-412-522-020	EDUCATIONAL SUPPLII AMAZON CAPITAL SE MULTIFUNCTION REP,	21.45	195940g
222-412-522-020	EDUCATIONAL SUPPLII AMAZON CAPITAL SE FANNY PACKS	27.90	195940h-a
222-412-522-020	EDUCATIONAL SUPPLII AMAZON CAPITAL SE D RING BINDERS & DIV	28.49	195940i
222-412-522-020	EDUCATIONAL SUPPLII AMAZON CAPITAL SE D RING BINDERS	17.99	195940j
222-412-522-020	EDUCATIONAL SUPPLII VIETS*KERRI REIMBURSE-DEODOR/	100.00	196025
222-412-522-053	MEDICAL SUPPLIES - FI GLAXOSMITHKLINE P VACCINES - SHINGRIX	1,384.94	195697

222-412-522-053	MEDICAL SUPPLIES - FI PFIZER INC*	VACCINES	1,800.48	195932
222-412-522-053	MEDICAL SUPPLIES - FI MERCK SHARP & DOH	MMR 10 PK	735.12	195937
222-412-522-190	MEDICAL & TECH. SUP PDC LABORATORIES I	WATER TESTING	230.27	195690
222-412-533-000	CONTRACTUAL SERVIC WASHINGTON COM	TOWN HALL ROOM RE	750.00	195688
222-412-533-000	CONTRACTUAL SERVIC AMERICAN PEST CON	ANNUAL PEST CONTR	912.00	195694
222-412-533-000	CONTRACTUAL SERVIC PROGRESSIVE BUSINI	RENEW SUBSCRIPTION	100.52	195696
222-412-533-000	CONTRACTUAL SERVIC KRALL*DR DIANE C	ANNUAL FEE - STD CO	100.00	195703
222-412-533-000	CONTRACTUAL SERVIC STL BUSINESS & TECH	SERVICES FOR MAY 20	264.00	195711
222-412-533-000	CONTRACTUAL SERVIC ADVANCEDMD*	MO. SUBSCRIPTION FE	280.00	195715
222-412-533-000	CONTRACTUAL SERVIC NACCHO*	LHD MEMBERSHIP DU	775.00	195935
222-412-533-000	CONTRACTUAL SERVIC RICOH USA INC*	COPIER MAINT./COLO	461.83	195947f
222-412-533-000	CONTRACTUAL SERVIC AAA CERTIFIED CONF	CONFIDENTIAL MATEF	45.00	195950
222-412-533-000	CONTRACTUAL SERVIC LENOVO FINANCIAL S	SUBSCRIPTION	1,734.93	195957
222-412-533-000	CONTRACTUAL SERVIC ENVISION INSURANC	RENEWAL LIABILITY	2,718.00	195959
222-412-533-000	CONTRACTUAL SERVIC CLIFTON LARSON ALL	150 F/S AUDIT FY18	5,000.00	196008
222-412-533-000	CONTRACTUAL SERVIC PEKIN PARK DISTRICT	REFUND FOR FOOD M	124.00	196024
222-412-533-000	CONTRACTUAL SERVIC A5.COM INC*	WEBSITE HOSTING	9.95	196032
222-412-533-000	CONTRACTUAL SERVIC ADVANCEDMD*	SUBSCRIPTION FEES 1	8,419.95	196046
222-412-533-210	POSTAGE	UNITED PARCEL SERV SHIPPING CHARGES	11.70	195938a
222-412-533-210	POSTAGE	UNITED PARCEL SERV SHIPPING CHARGES	11.74	195938b
222-412-533-600	UTILITIES	ILLINOIS AMERICAN \ WATER SERVICES	83.31	195931b
222-412-533-600	UTILITIES	ILLINOIS AMERICAN \ WATER SERVICES	64.31	195931a
222-412-533-700	VEHICLE MAINTENANC TREMONT OIL CO*	OIL CHANGES - 3 TCHL	124.72	195695
222-412-533-720	BUILDING MAINTENANC MENARDS*	POWER WASHER	279.00	195683
222-412-533-720	BUILDING MAINTENANC BIG R STORES*	RAIN SUIT,RUBBER BO	62.96	195708
222-412-533-910	EDUCATION & TRAININ FOX*AMY	ROUND TRIP AIRLINE	414.00	195681
222-412-533-910	EDUCATION & TRAININ BURRESS*KARLA	AIRLINE TICKET - NACC	414.00	195684
222-412-533-910	EDUCATION & TRAININ NACCHO*	REGISTRATIONS FOR C	1,040.00	195686
222-412-533-910	EDUCATION & TRAININ MAGGIONCALDA*NI	MEAL REIMB	61.73	195956
222-412-533-910	EDUCATION & TRAININ STASZ*DYLAN	MEALS @ TRAINING C	51.57	195960
222-412-544-100	CAPITAL PROJECTS	AMAZON CAPITAL SE INTEL COMPUTERS	259.22	195698b
222-412-544-100	CAPITAL PROJECTS	AMAZON CAPITAL SE INFANT CHANGING TA	89.99	195940c
222-412-544-100	CAPITAL PROJECTS	AMAZON CAPITAL SE DIAPER CHANGING PA	29.99	195940d

222-412-544-100	CAPITAL PROJECTS	AMAZON CAPITAL SE TABLE	36.13	195940e
			29,717.07	
222-414-522-020	EDUCATION SUPPLIES	AMAZON CAPITAL SE CAST IRON WEIGHT	58.43	195940b
222-414-533-000	CONTRACTUAL SERVIC	RICOH USA INC* COPIER MAINT./COLO	36.26	195947a
			94.69	
222-416-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE LOW BACK TASK CHAI	54.99	195940m
222-416-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE LOW BACK TASK CHAI	54.99	195941b
222-416-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE LOW BACK TASK CHAI	54.99	195941c
222-416-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE LOW BACK TASK CHAI	54.99	195941a
222-416-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE LOW BACK TASK CHAI	54.99	195940n
222-416-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE LOW-BACK TASK CHAI	38.39	195940i
222-416-522-020	EDUCATIONAL SUPPLI	WALMART* SUPPLIES	65.82	195682a
222-416-522-020	EDUCATIONAL SUPPLI	WALMART* SUPPLIES	24.18	195682b
222-416-522-020	EDUCATIONAL SUPPLI	LITTLE CAESARS PIZZ/ PIZZAS - FAMILY NIGH	20.00	195706
222-416-522-020	EDUCATIONAL SUPPLI	WALMART* SUPPLIES	55.13	195928a
222-416-522-020	EDUCATIONAL SUPPLI	WALMART* SPRING CAMP SUPPLI	197.58	195928b
222-416-522-020	EDUCATIONAL SUPPLI	WALMART* STAFF APPRECIATION	150.77	195928f
222-416-522-020	EDUCATIONAL SUPPLI	LONG*CINDY REIMBURSEMENT CAM	40.98	195952
222-416-533-000	CONTRACTUAL SERVIC	WASHINGTON INTER DIST.108 PAYOUTS M/	366.00	195685
222-416-533-000	CONTRACTUAL SERVIC	WILSON INTERMEDI/D DIST.108 PAYOUTS M/	750.00	195689
222-416-533-000	CONTRACTUAL SERVIC	DIRKSEN SCHOOL* DIST.108 PAYOUTS M/	432.00	195691
222-416-533-000	CONTRACTUAL SERVIC	C B SMITH ELEMENT/D DIST.108 PAYOUTS M/	636.00	195692
222-416-533-000	CONTRACTUAL SERVIC	ALTMAN SCHOOL* DIST.108 PAYOUTS M/	452.00	195693
222-416-533-000	CONTRACTUAL SERVIC	JEFFERSON SCHOOL* DIST.108 PAYOUTS M/	667.00	195699
222-416-533-000	CONTRACTUAL SERVIC	STARKE SCHOOL* DIST.108 PAYOUTS M/	444.00	195700
222-416-533-000	CONTRACTUAL SERVIC	WILLOW SCHOOL* DIST.108 PAYOUTS M/	704.00	195701
222-416-533-000	CONTRACTUAL SERVIC	DELAVAN COMMUNI SNACKS	108.49	195933
222-416-533-000	CONTRACTUAL SERVIC	PEORIA ZOO* PEORIA ZOO	283.75	195934
222-416-533-000	CONTRACTUAL SERVIC	ARAMARK* SNACKS MARCH 2019	356.14	195943
222-416-533-000	CONTRACTUAL SERVIC	RICOH USA INC* COPIER MAINT./COLO	1.96	195947b
222-416-533-000	CONTRACTUAL SERVIC	CITY OF PEKIN* BUSSING SERVICES	428.00	195949

222-416-533-000	CONTRACTUAL SERVIC	BROWN*AMANDA	REIMB MEALS TRAININ	37.55	195951a
222-416-533-000	CONTRACTUAL SERVIC	ALEXANDER*LISA	REFUND - MHFA CLAS	50.00	196048
222-416-533-910	EDUCATION & TRAININ	BROWN*AMANDA	REIMB MEALS TRAININ	11.50	195951b
222-416-533-910	EDUCATION & TRAININ	LONG*CINDY	REIMBURSE-MEAL @ I	18.76	196036
222-416-533-910	EDUCATION & TRAININ	EALEY*STACIE	REIMBURSE-EXPENSES	339.87	196037
222-416-533-910	EDUCATION & TRAININ	HANSEN*KATELYNNE	REIMBURSE-MEAL @ I	7.51	196042
222-416-533-910	EDUCATION & TRAININ	MURRAY*MORGAN	REIMBURSE-MEAL @ I	18.76	196045
222-416-544-000	EQUIPMENT	AMAZON CAPITAL SE	COMPUTER WORK ST/	287.64	195940k
				7,268.73	
222-417-522-052	DHC PROGRAM SUPPL	WALMART*	DHC SUPPLIES	85.78	195682d
222-417-533-000	CONTRACTUAL	JOHNSON CONTROLS	SERVICES FOR 5/1/19-	973.05	195704a
222-417-533-000	CONTRACTUAL	JOHNSON CONTROLS	INSTALLATION JCI SYS	367.34	195704b
222-417-533-000	CONTRACTUAL	HELM*TAMMY	INTERPRETTING SERVI	100.00	195709
222-417-533-000	CONTRACTUAL	DENTAL SEALANTS &	SERVICES FOR FEB. 20	712.00	195710
222-417-533-000	CONTRACTUAL	POTTS*DORA	IRN CLASS 5/23/19	83.00	195946
222-417-533-000	CONTRACTUAL	RICOH USA INC*	COPIER MAINT./COLO	80.95	195947c
222-417-533-000	CONTRACTUAL	PURITAN SPRINGS*	SERVICE 3/22-4/18/19	69.92	195953
222-417-533-000	CONTRACTUAL	I3 BROADBAND*	TCHD DENTAL SVCS	378.90	195954
222-417-533-850	DHC RENT & UTILITIES	RICE*SHOSHANA	DHC RENT - JUNE 2019	4,304.44	195945
222-417-533-850	DHC RENT & UTILITIES	VILLAGE OF NORTH P	WATER SERVICE 3/15-	75.72	196034
222-417-555-100	LOAN PAYMENT	BUSEY BANK*	PAYMENT 3/31-4/29	1,803.05	195955
				9,034.15	
222-418-522-010	OFFICE SUPPLIES	WALMART*	SUPPLIES FCM	61.62	195928c
222-418-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	CORK BULLETIN BOAR	17.28	195940a
222-418-522-020	EDUCATIONAL SUPPLII	SPARKMAN*SARA	24 PACK YELLOW BAG	79.96	195680
222-418-522-020	EDUCATIONAL SUPPLII	AMAZON CAPITAL SE	BOPPY PILLOW & STAI	28.97	195698e
222-418-533-000	CONTRACTUAL SERVIC	ALLEGRA PRINT & IM	BANNER	29.00	195936a
222-418-533-000	CONTRACTUAL SERVIC	RICOH USA INC*	COPIER MAINT./COLO	38.22	195947d
				255.05	
222-419-522-010	OFFICE SUPPLIES	STAPLES BUSINESS AI	ENVELOPES 9 x 12	50.10	195707

222-419-522-010	OFFICE SUPPLIES	MENARDS*	MULCH, RAKE	44.98	195929
222-419-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	UPTab USB HUB 7	253.48	195940f
222-419-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	VARIOUS OFFICE SUPP	158.49	196035a
222-419-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	STICKY NOTES - 10 PA	8.49	196035b
222-419-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	BULLETIN BOARD	24.99	196035c
222-419-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	PILOT PEN REFILLS	10.48	196035d
222-419-522-020	EDUCATIONAL SUPPLI	WALMART*	RUBBING ALCOHOL,SC	17.89	195682c-a
222-419-522-020	EDUCATIONAL SUPPLI	EALEY*STACIE	CASEY'S GAS CARDS	150.00	195702
222-419-522-020	EDUCATIONAL SUPPLI	WALMART*	SUPPLIES HEALTH FAI	65.00	195928d
222-419-522-020	EDUCATIONAL SUPPLI	WALMART*	CULMINATING EVENT	337.78	195928e
222-419-522-020	EDUCATIONAL SUPPLI	AMAZON CAPITAL SE	FANNY PACKS	13.95	195940h-b
222-419-522-020	EDUCATIONAL SUPPLI	AMERIMARK DIRECT	RECYCLING MOOD ST	384.45	195942
222-419-522-020	EDUCATIONAL SUPPLI	PIP PRINTING & MAR	SIGNS, RACK CARDS, E	548.02	195948
222-419-522-020	EDUCATIONAL SUPPLI	CASEY'S TREMONT*	FUEL CARDS FOR CLIE	500.00	196039
222-419-533-000	CONTRACTUAL	THE GITM FOUNDATI	CONSULTING SERVICE	1,050.00	195712
222-419-533-000	CONTRACTUAL	THE GITM FOUNDATI	CONSULTING SERVICE	800.00	195713
222-419-533-000	CONTRACTUAL	IMVCA*	2MEMBERSHIP HEPPE	50.00	195944
222-419-533-000	CONTRACTUAL	RICOH USA INC*	COPIER MAINT./COLO	112.39	195947e
222-419-533-000	CONTRACTUAL	TAZEWELL COUNTY S	SFIA COMPLIANCE SEF	2,500.00	196038
222-419-533-000	CONTRACTUAL	THE GITM FOUNDATI	ISPAN CONSULTING SI	800.00	196044
222-419-533-130	PATIENT CARE	SAINT FRANCIS MEDI	MAMMOS CLINICAL S	2,833.32	195687
222-419-533-130	PATIENT CARE	SAINT FRANCIS MEDI	MAMMOS CLINICAL S	5,229.21	196026
222-419-533-130	PATIENT CARE	LABORATORY CORP C	MAMMOS CLINICAL S	191.34	196027
222-419-533-130	PATIENT CARE	CENTRAL IL RADIOLO	MAMMOS CLINICAL S	1,847.93	196028
222-419-533-130	PATIENT CARE	UNITYPOINT HEALTH	MAMMOS CLINICAL S	4,182.36	196029
222-419-533-130	PATIENT CARE	HEARTLAND COMM I	MAMMOS CLINICAL S	646.69	196030
222-419-533-130	PATIENT CARE	JALOVEC*LYNNE M	MAMMOS CLINICAL S	177.00	196031
222-419-533-130	PATIENT CARE	METHODIST REFERE	MAMMOS CLINICAL S	198.18	196033
222-419-533-130	PATIENT CARE	WOMEN'S HEALTH IN	MAMMOS CLINICAL S	449.11	196040
222-419-533-130	PATIENT CARE	OLT S.C. INC*TAMAR	MAMMOS CLINICAL S	312.04	196041
222-419-533-130	PATIENT CARE	SPECIALISTS IN MEDI	MAMMOS CLINICAL S	112.81	196043
222-419-533-130	PATIENT CARE	IOWA PHYSICIANS CL	MAMMOS CLINICAL S	545.87	196047
222-419-533-910	EDUCATIONAL & TRAI	SUN FOUNDATION*	REGULAR LUNCH	14.47	195930

				24,620.82	
233-126-522-030	BOOKS & RECORDS	IICLE*	233 TRUST ADMIN	131.25	195537
233-126-522-030	BOOKS & RECORDS	IICLE*	233 ESTATE ADMIN FI	93.75	195892
233-126-522-030	BOOKS & RECORDS	PEORIA COUNTY COL	233 TAZEWELL PORTI	1,423.61	195921
233-126-522-030	BOOKS & RECORDS	IICLE*	233 ESTATE ADMIN B	93.75	196120
				1,742.36	
242-121-533-910	EDUCATION AND TRAI	VISA*	242 HOTEL CONF	861.00	196190a
242-121-533-910	EDUCATION AND TRAI	VISA*	242 HOTEL CONF	861.00	196190b
242-121-544-000	EQUIPMENT	AMAZON CAPITAL SE	242 LABELS/DOCK ST/	21.24	195940g
242-121-544-000	EQUIPMENT	AMAZON CAPITAL SE	256 LABELS	0.00	
242-121-544-000	EQUIPMENT	AMAZON CAPITAL SE	242 DOCK STATION	182.99	195987h
242-121-544-000	EQUIPMENT	AMAZON CAPITAL SE	242 CABLES	43.62	195987i
242-121-544-000	EQUIPMENT	VISA*	242 YR LIC BARCODEV	103.00	196190f
				2,072.85	
243-121-533-000	CONTRACTUAL	IV NET LLP*	243 WEBSITE MAINT I	220.95	195618
243-121-533-910	EDUCATION & TRAININ	IACO*	243 IACO CONF REG C	180.00	195717
				400.95	
244-911-522-100	GAS/OIL	US BANK VOYAGER F	244 ESTB VEHICLE FUI	233.69	195583
244-911-533-101	ADMINISTRATION-OTF	AMEREN ILLINOIS*	244 ELECT/GAS SVC LI	185.24	195639b
244-911-533-101	ADMINISTRATION-OTF	MORTON COMMUNI	244 1AND1,RED DOT,	123.00	195971
244-911-533-101	ADMINISTRATION-OTF	AMEREN ILLINOIS*	258 GAS/ELECT BILL	329.62	195997c-a
244-911-533-150	CONSULTING SERVICE	CLOUDPOINT GEOGR	244 GIS DATA PROJEC	8,590.00	195612
244-911-533-210	ETSB TELEPHONE LINE	VERIZON WIRELESS*	244 ESTB CELL/MIFI	269.39	195552
244-911-533-210	ETSB TELEPHONE LINE	13 BROADBAND*	244 INRNT SVC,FBR LI	1,321.04	195604
244-911-533-210	ETSB TELEPHONE LINE	SUPREME RADIO CO	244 TOWER RENT	472.72	195655
244-911-533-210	ETSB TELEPHONE LINE	AT&T*	411 LINE CHARGES	1,560.08	195882b
244-911-533-210	ETSB TELEPHONE LINE	FRONTIER COMMUN	244 LINE CHARGES	174.56	195891
244-911-533-210	ETSB TELEPHONE LINE	CENTURYLINK*	411 LINE CHARGES	290.55	195917b
244-911-533-210	ETSB TELEPHONE LINE	AT&T (911)*	244 LINE CHARGES	109.48	195919

244-911-533-210	ETSB TELEPHONE LINE	AT&T (911)*	244	LINE CHARGES	1,818.33	196057
244-911-533-210	ETSB TELEPHONE LINE	VERIZON WIRELESS*	244	ESTB CELL/MIFI	198.16	196133c
244-911-533-710	ETSB MAINTENANCE	RAGAN COMMUNIC/	244	MO SMR SVC	117.52	195545e
244-911-533-710	ETSB MAINTENANCE	OBERLANDER ELECTR	244	ELECT WRK, SUPP	251.32	195657
244-911-533-710	ETSB MAINTENANCE	911 DATAMASTER IN	244	1 YR MAINT,SPR?	13,753.00	195660
244-911-544-000	ETSB EQUIPMENT	RAGAN COMMUNIC/	244	AMPLIFIED HEAD	2,600.00	195545a
244-911-544-000	ETSB EQUIPMENT	STAPLES BUSINESS AI	244	PRINTER PEKIN P:	139.99	195561e
244-911-544-000	ETSB EQUIPMENT	SHI INTERNATIONAL	244	PLANTRONICS AC	739.98	195615b
244-911-544-000	ETSB EQUIPMENT	SHI INTERNATIONAL	244	PRINTER PEKIN P:	3,699.90	195615a
244-911-544-000	ETSB EQUIPMENT	SHI INTERNATIONAL	244	3 LAPTOPS MORT	6,509.94	195615c
244-911-544-000	ETSB EQUIPMENT	SHI INTERNATIONAL	244	SPEAKER PHONE	209.98	195615e
244-911-544-000	ETSB EQUIPMENT	MORTON COMMUNI	244	TV/MONITORS TC	596.00	195977
244-911-544-000	ETSB EQUIPMENT	SHI INTERNATIONAL	244	FLASH DRIVES	220.00	196069d
244-911-544-000	ETSB EQUIPMENT	AMAZON CAPITAL SE	244	VIDEO CONF,FLA:	240.21	196075b
					44,753.70	
248-153-522-010	OFFICE SUPPLIES	FEDERAL COMPANIE:	248	STORAGE	45.00	195652
249-914-533-101	ADMINISTRATION	IPMG EBS*	249	MAY HRA	105.00	195980i
249-914-533-101	ADMINISTRATION	IPMG EBS*	249	MAY FLEX SPEND	485.00	195980h
249-914-533-101	ADMINISTRATION	IPMG EBS*	249	MAY MED,VSN,Di	6,177.00	195980g
249-914-533-101	ADMINISTRATION	IPMG EBS*	249	MAY UTILIZATION	485.76	195980f
249-914-533-101	ADMINISTRATION	IPMG EBS*	249	MAY MED REIMB	315.00	195980e
249-914-533-104	EAP PROGRAM	IPMG EBS*	249	MAY BEHAVIORA	600.00	195980d
249-914-533-533	EMPLOYEE LIFE INSUR,	SYMETRA LIFE INSUR	249	EMP LIFE INS	2,136.45	195555b
249-914-533-533	EMPLOYEE LIFE INSUR,	SYMETRA LIFE INSUR	249	EMP LIFE INS	2,153.70	196018a
249-914-533-534	VOLUNTARY LIFE	SYMETRA LIFE INSUR	249	VOL LIFE INS	1,509.98	195555a
249-914-533-534	VOLUNTARY LIFE	SYMETRA LIFE INSUR	249	VOL LIFE INS	1,509.98	196018b
249-914-533-535	VAD&D	LINA*	249	VOL AD & D	28.00	195556
249-914-533-535	VAD&D	LINA*	249	VOL AD&D	28.00	196019
249-914-533-611	EMPLOYEE STOP LOSS	IPMG EBS*	249	MAY EMP STOP L	16,906.05	195980c
249-914-533-612	DEPENDENT STOP LOS.	IPMG EBS*	249	MAY DEP STOP LC	18,464.60	195980b

249-914-533-613	AGGREGATE STOP LOS IPMG EBS*		249 MAY AGG STOP L	2,119.68	195980a
				53,024.20	
254-112-533-000	CONTRACTUAL SERVIC NEAVEAR*EVELYN		DONUTS/BAGELS FOR	61.95	196022
254-112-533-130	SOLID WASTE PLAN	BURRESS*MICHAEL F	CONTRACT WORK 4/1	1,500.00	195714
254-112-533-130	SOLID WASTE PLAN	WALMART*	POSTER BOARDS STICI	15.22	195928g
254-112-533-130	SOLID WASTE PLAN	ALLEGRA PRINT & IM	STICKERS	112.50	195936b
254-112-533-130	SOLID WASTE PLAN	BURRESS*MICHAEL F	CONTRACT WORK 4/2	1,500.00	195958
				3,189.67	
255-151-533-000	FEDERAL GRANT	WE CARE, INC*	255 5311 3RD QUART	85,960.47	195894b
255-151-533-100	STATE GRANT	WE CARE, INC*	255 DOAP 3RD QUAR	71,067.03	195894a
				157,027.50	
256-121-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	256 LABELS	91.60	195987j
256-121-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	256 TONER	41.99	195987k
256-121-522-010	OFFICE SUPPLIES	AMAZON CAPITAL SE	242 CABLES	0.00	
256-121-533-000	CONTRACTUAL SERVIC	SCANICS OF ILLINOIS	256 DESTROY FILES	1,052.00	195733
256-121-533-910	EDUCATION/TRAINING	VISA*	256 HOTEL CONF	861.00	196190c
256-121-533-910	EDUCATION/TRAINING	VISA*	256 HOTEL CONF	861.00	196190d
256-121-533-910	EDUCATION/TRAINING	VISA*	256 HOTEL CONF	895.64	196190e
				3,803.23	
257-211-533-700	FAILURE TO APPEAR W	VISA*	257 RETIREMENT	55.54	196192c
257-211-544-000	VEHICLE EQUIPMENT	WALTERS BROS HARL	257 MOTORCYCLE LE/	3,500.00	196175a
257-211-544-000	VEHICLE EQUIPMENT	WALTERS BROS HARL	257 MOTORCYCLE LE/	3,500.00	196175b
257-211-544-300	SQUAD CARS	THE SIGN SHOP*	257 VINYL INST TRAIL	180.00	196114
				7,235.54	
258-333-522-010	OFFICE SUPPLIES	VISA*	258 OFFICE SUPPLIES	41.16	196217a
258-333-522-010	OFFICE SUPPLIES	VISA*	258 OFFICE SUPPLIES	16.99	196217b
258-333-522-010	OFFICE SUPPLIES	VISA*	258 OFFICE SUPPLIES	49.98	196217c
258-333-522-010	OFFICE SUPPLIES	VISA*	258 OFFICE SUPPLIES	77.99	196217d

258-333-522-011	FOOD	VISA*	258 FOOD FOR MEETI	31.36	196217i
258-333-522-011	FOOD	VISA*	258 FOOD FOR MEETI	47.94	196217j
258-333-522-140	DUES & SUBSCRIPTION	PEKIN DAILY TIMES*	258 SUBSCRIPTION	235.95	195983
258-333-533-000	CONTRACTUAL SERVIC	SCHROER*DIANA	258 CRISIS COUNSELII	3,330.00	195965
258-333-533-300	POSTAGE/SHIPPING	VISA*	258 POSTAGE	3.35	196217e
258-333-533-300	POSTAGE/SHIPPING	VISA*	258 POSTAGE	2.05	196217f
258-333-533-300	POSTAGE/SHIPPING	VISA*	258 POSTAGE	3.35	196217h
258-333-533-410	PRINTING/ARTWORK	WRHEL*LEE ANN	258 APRIL TRANSCRIP	90.00	196165
258-333-533-620	UTILITIES	ILLINOIS AMERICAN \	258 WATER BILL	57.25	195644i
258-333-533-620	UTILITIES	CITY OF PEKIN*	258 WASTWATER BILI	8.78	195727e
258-333-533-620	UTILITIES	AMEREN ILLINOIS*	258 GAS/ELECT BILL	267.95	195997c-b
258-333-533-620	UTILITIES	WASTE MANAGEME†	258 GARBAGE BILL	119.86	196111a
258-333-533-620	UTILITIES	ILLINOIS AMERICAN \	258 WATER BILL	56.56	196117b
258-333-533-620	UTILITIES	VISA*	258 PHONE/INTERNE†	213.27	196217g
258-333-533-620	UTILITIES	VISA*	258 EMAIL	30.00	196217k
258-333-533-960	RENT	WOODFORD COUNT\	258 JUNE RENT	600.00	196200
258-333-544-200	OCCUPANCY	SEICO INC*	258 ALARM MONITOF	348.00	195527
258-333-544-200	OCCUPANCY	TERRI MAIDS*	258 OFFICE CLEANING	315.00	195559
258-333-544-200	OCCUPANCY	KONICA MINOLTA PR	258 COPIER LEASE	228.34	195645
258-333-544-200	OCCUPANCY	FIVE STAR WATER*	258 WATER SVC	21.00	195970b
				6,196.13	
260-913-533-200	GIS FLYOVER/DATA	TRI-COUNTY REGION.	260 AEROAL GRANT	2,496.28	195649
265-121-533-000	CONTRACTUAL SERVIC	SALTUS TECHNOLOGI	265 DIGITICKET SFWR	220.00	195620b
266-211-544-001	MISC EQUIPMENT	SALTUS TECHNOLOGI	266 DIGITICKET	295.00	195620a
267-800-533-160	DRUG COURT	WALKER*SUSAN	267 REIMB INTERN PA	123.42	196124

5/28/2019

04-19 Compensation Paid in 05-19

The Tazewell County Auditor reports that the following claims have been audited and recommends that the same be allowed: and that orders be issued to the claimants for the indicated amounts to be paid from the appropriate fund:

Claimant	Salary	Per Diem	(Mileage - taxed)	(Mileage - not taxed)	Mileage Total	Total Paid
	100-111-511-090	100-111-511-080	100-111-533-300	100-111-533-300		
Atkins, Bill	\$200.00	\$120.00	\$0.00	\$0.00	\$0.00	\$320.00
Connett, Monica	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00
Crawford, K. Russell	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00
Darcy, Mindy	\$200.00	\$120.00	\$78.88	\$0.00	\$78.88	\$398.88
Graff, Nick	\$200.00	\$0.00	\$43.50	\$0.00	\$43.50	\$243.50
Hall, Jay	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00
Harris, Mike	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00
Holford, Mary Jo	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00
Hovey, Brandon	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00
Imig, Carroll	\$200.00	\$180.00	\$129.92	\$0.00	\$129.92	\$509.92
Joesting, Kim	\$200.00	\$60.00	\$2.32	\$0.00	\$2.32	\$262.32
Longfellow, Greg	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00
Menold, Greg	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00
Mingus, Seth	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00
Minton, Toni	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00
Neuhauser, Tim	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00
Proehl, Nancy	\$200.00	\$300.00	\$118.90	\$0.00	\$118.90	\$618.90
Sciortino, Frank	\$200.00	\$180.00	\$0.00	\$0.00	\$0.00	\$380.00
Sinn, Greg	\$200.00	\$120.00	\$18.56	\$17.40	\$35.96	\$355.96
Sundell, Sue	\$200.00	\$180.00	\$70.46	\$25.52	\$95.98	\$475.98
Wolfe, Joe	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00
Auditor's Total:	\$4,200.00	\$1,260.00	\$462.54	\$42.92	\$505.46	\$5,965.46