

| BOARD MEMBERS | A | A | C | C | D | G | G | H | H | I | J | L | M | M | P | R | R | S | S | S | Z |
|--|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|
| | LT | T | O | R | A | O | R | A | A | M | O | O | E | E | R | I | O | C | C | I | I |
| RESOLUTION NUMBERS | Y = YAY N = NAY A = ABSTAIN NP - NOT PRESENT *VOTES ONLY TO BREAK TIE VOTES | | | | | | | | | | | | | | | | | | | | |
| HS-22-14 | Y | Y | Y | NP | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | NP | Y | Y | Y | |
| APPROVE INTERGOVERNMENTAL AGREEMENT WITH WASHINGTON FOR ANIMAL CONTROL SERVICES | | | | | | | | | | | | | | | | | | | | | |
| HS-22-15 | Y | Y | Y | NP | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | NP | Y | Y | Y | |
| APPROVE INTERGOVERNMENTAL AGREEMENT WITH ARMINGTON FOR ANIMAL CONTROL SERVICES | | | | | | | | | | | | | | | | | | | | | |
| HS-22-16 | Y | Y | Y | NP | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | NP | Y | Y | Y | |
| APPROVE INTERGOVERNMENTAL AGREEMENT WITH PEKIN FOR ANIMAL CONTROL SERVICES | | | | | | | | | | | | | | | | | | | | | |
| HS-22-17 | Y | Y | Y | NP | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | NP | Y | Y | Y | |
| APPROVE INTERGOVERNMENTAL AGREEMENT WITH EAST PEORIA FOR ANIMAL CONTROL SERVICES | | | | | | | | | | | | | | | | | | | | | |
| HS-22-18 | Y | Y | Y | NP | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | NP | Y | Y | Y | |
| APPROVETHE ANNUAL RECYCLING COLLECTION PROGRAMS | | | | | | | | | | | | | | | | | | | | | |
| HS-22-19 | Y | Y | Y | NP | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | NP | Y | Y | Y | |
| APPROVE INTERGOVERNMENTAL AGREEMENT WITH GREEN VALLEY FOR ANIMAL CONTROL SERVICES - <u>UPON APPROVAL OF IN-PLACE MEETING</u> | | | | | | | | | | | | | | | | | | | | | |
| HS-22-20 | Y | Y | Y | NP | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | NP | Y | Y | Y | |
| APPROVE INTERGOVERNMENTAL AGREEMENT WITH MORTON FOR ANIMAL CONTROL SERVICES - <u>UPON APPROVAL OF IN-PLACE MEETING</u> | | | | | | | | | | | | | | | | | | | | | |
| T-22-12 | Y | Y | Y | NP | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | NP | Y | Y | Y | |
| APPROVE RESOLUTION FOR MAINTENANCE UNDER THE ILLINOIS HIGHWAY CODE - SECTION 22-00000-00-GM - <u>UPON APPROVAL OF IN-PLACE MEETING</u> | | | | | | | | | | | | | | | | | | | | | |
| T-22-13 | Y | Y | Y | NP | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | NP | Y | Y | Y | |
| APPROVE RESOLUTION FOR IMPROVEMENT UNDER THE ILLINOIS HIGHWAY CODE - SECTION 21-00000-02-MG - <u>UPON APPROVAL OF IN-PLACE MEETING</u> | | | | | | | | | | | | | | | | | | | | | |
| T-22-14 | Y | Y | Y | NP | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | NP | Y | Y | Y | |
| APPROVE OVERWEIGHT AGREEMENT - LANDFILL FUNDS - <u>UPON APPROVAL OF IN-PLACE MEETING</u> | | | | | | | | | | | | | | | | | | | | | |
| T-22-15 | Y | Y | Y | NP | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | NP | Y | Y | Y | |
| APPROVE PURCHASE OF NEW TANDEM AXLE TRUCK - <u>UPON APPROVAL OF IN-PLACE MEETING</u> | | | | | | | | | | | | | | | | | | | | | |
| T-22-16 | Y | Y | Y | NP | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | NP | Y | Y | Y | |
| APPROVE LOCAL PUBLIC AGENCY ENGINEERING SERVICES AGREEMENT UNDER SECTION 19-08124-00-BR FOR BRIDGE REPLACEMENT ON UNSICKER ROAD - <u>UPON APPROVAL OF IN-PLACE MEETING</u> | | | | | | | | | | | | | | | | | | | | | |
| HR-22-04 | Y | Y | Y | NP | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | NP | Y | Y | Y | |
| APPROVE CLARIFICATION OF THE COUNTY'S HEALTH INSURANCE PLAN DOCUMENT | | | | | | | | | | | | | | | | | | | | | |
| HR-22-05 | Y | Y | Y | NP | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | NP | Y | Y | Y | |
| APPROVE THE COLLECTIVE BARGAINING AGREEMENT WITH THE CONTROL ROOM OPERATORS | | | | | | | | | | | | | | | | | | | | | |
| RM-22-01 | Y | Y | Y | NP | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | NP | Y | Y | Y | |

